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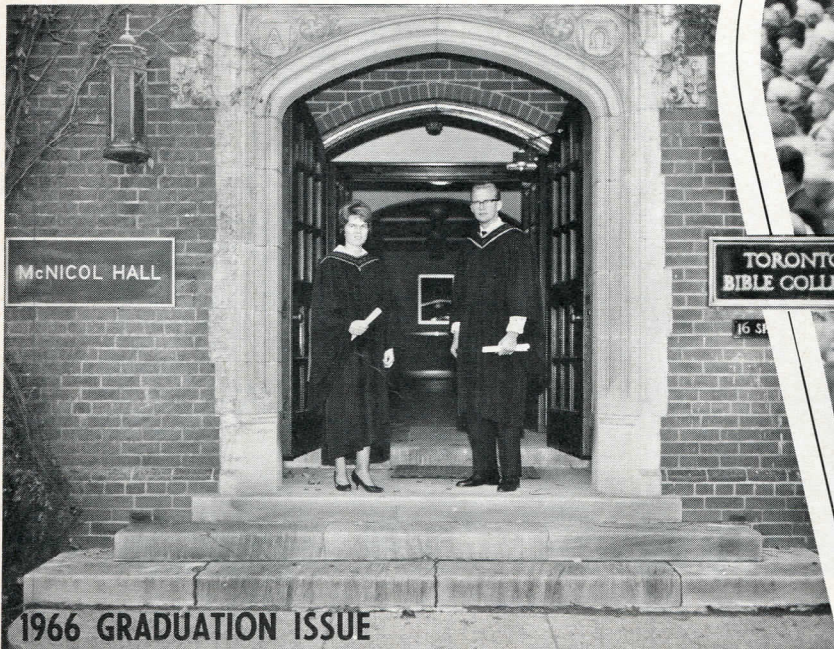
Evangelical Recorder (Toronto Bible College), 72, no. 2 (June 1966)



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Toronto Bible College
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1966 GRADUATION ISSUE

EDITORIAL

ONE SOLITARY LIFE

Have you ever wondered what you as an individual could do for Jesus Christ? Have you ever felt completely inadequate for any task, and therefore have withheld doing anything? Perhaps we need a proper perspective of what God can do with one solitary, but completely dedicated, life.

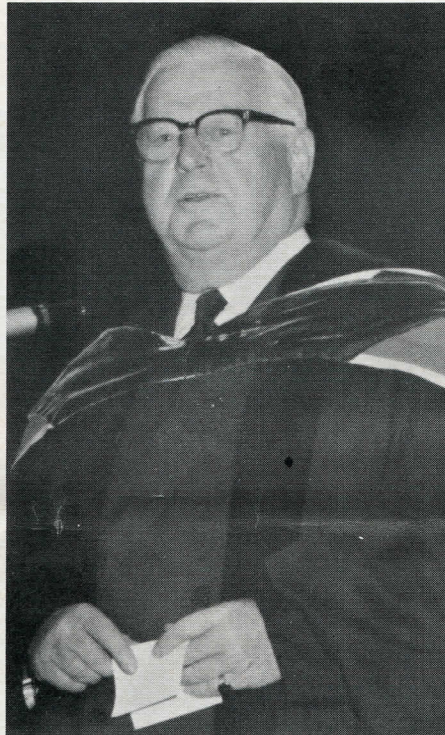
Last Christmas we received a card with these words on it, and we pass them on to you who would follow the Lord Jesus Christ. Perhaps it would encourage you to know that God can use your life too.

"He was born in an obscure village, the Child of a peasant woman. He grew up in still another village, where He worked in a carpenter shop until He was thirty. Then for three years He was an itinerant preacher. He never wrote a book. He never held an office. He never had a family or owned a house. He didn't go to college. He never visited a big city. He never traveled two hundred miles from the place where He was born. He did none of the things one usually associates with greatness.

He had no credentials but Himself. He was only thirty-three when the tide of public opinion turned against Him. His friends ran away. He was turned over to His enemies and went through the mockery of a trial. He was nailed to a cross between two thieves. While He was dying, His executioners gambled for His clothing, the only property He had on earth. When He was dead, He was laid in a borrowed grave through the pity of a friend. Nineteen centuries have come and gone, and today He is the central figure of the human race and the Leader of mankind's progress. All the armies that ever marched, all the navies that ever sailed, all the parliaments that ever sat, all the kings that ever reigned, put together, have not affected the life of man on this earth as much as that ONE SOLITARY LIFE."

MR. J. WILLIAM HORSEY PRESENTED TO HER MAJESTY QUEEN ELIZABETH II

On May 6, 1966, Her Majesty Queen Elizabeth II opened the new Commonwealth Building in London, England, and Professor Lord Stamp of the Postgraduate Medical School of London invited the Chairman of the Board of Governors of Toronto Bible College to attend and to be presented to Her Majesty. Mr. Horsey is the Chairman of the Canadian Friends of the Postgraduate Medical School of London.



Chairman of the Board, Mr. J. William Horsey, speaking at the 1966 Graduation.



An interior view of the new Library at 10 Spadina Road.

Mr. Horsey seems to give unlimited time to his responsible position as Chairman of the Board of Toronto Bible College, but his service also ranges widely in industrial, educational and philanthropic areas; and the abilities and the dedication that he shares with us, he shares with many other groups around the world.

In 1964, he was elected Chairman of the organization called the Friends of the Postgraduate Medical School, and he was also Chairman of an organization set up to raise a million dollars in Canada for this unique medical programme.

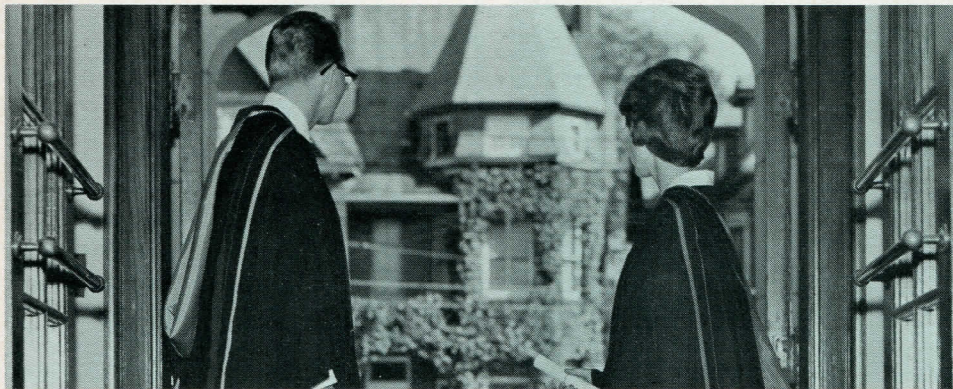
The Postgraduate Medical School of London is one of the world's outstanding medical centres and is devoted to the further education of qualified doctors in medicine, surgery and pathology. Since 1934, when it began, more than 1,400 Canadians have studied there. To the Postgraduate Medical School and its alumni go credit for many major medical developments, including the artificial kidney, the artificial heart-lung machine, and techniques of transplanting body organs. Techniques of heart surgery and treatment procedures for rheumatoid arthritis, cancer, kidney and liver diseases, and many others, have grown from knowledge gained at the School.

How we rejoice that one of God's most devoted servants finds opportunities for service in so many fields that help so many.

We would urge all our Alumni friends and constituency to uphold Mr. Horsey in prayer in his many responsibilities and in the arduous life that he lives, that the Lord will continue to undergird him and help him with his work.

We also congratulate Mr. Horsey on the signal honours that have come his way, unsought, but well deserved. We know that he gives all the glory to God.

IN THE ARENA



Jack Kelly B.Th. '66, and Angela Smart B.A., B.Th. '66, represent the Graduates of 1966 as they go from the College "Holding Forth the Word of Life."

72nd Graduation Service Varsity Arena, April 30, 1966

What is it that draws more than 4,000 people each year to the Varsity Arena? Certainly not a sports spectacle, with team vying with team for victory and for glory. Nor is it the scene of the ancient Roman arena, when gladiator battled gladiator to the death. For the T.B.C. Graduation, the arena becomes a sanctuary, a place of dedication, a solemn scene, with pageantry and colour, of young people who are determined to "endure hardness as good soldiers of Jesus Christ." Perhaps in this sense it is an arena of conflict, but this time for an incorruptible crown that passeth not away.

To enter the vast arena an hour before the service begins is to be confronted with a very moving scene: thousands of men and women, some from as far away as Edinburgh, Scotland, and Vancouver, B.C., weave their way through small groups of students who stand together oblivious to the pushing crowds, praying and committing themselves and the evening to the Lord Jesus Christ.

There is the constant shuffling of feet, the greeting of friend with friend, the incessant murmur of voices, that seems in no way to desecrate an evening set apart for the glory of God.

Soon the organ and piano begin their medley of hymns, as Miss Carolin Martin, B.Th. '65, at the organ, and Mrs. D. C. Percy, '35, at the piano, bring together the hymns that express the motto of the Class of '66:

"THE LORD SHALL GUIDE THEE CONTINUALLY"—Isaiah 58:11.

They are followed in this pre-service musical program by the College Trio: Linda Nolson, Beth Carscadden and Winnie Gowling; the Male Quartet: Bill Plant, Stan Hibbins, David George and Garry Peckham; and final-

ly a violin solo by Young Lee, the Korean violinist who has been studying for this year at the Bible College.

Suddenly there is a great hush; then the first chords of 'Praise My Soul the King of Heaven' roll out, and with purposeful tread the long lines of students begin to converge on the platform, young men and women standing tall and straight, full of purpose, joy, and the power of the endless life. With dignity and decorum, without confusion or fluster, more than 200 students make their way to the elevation behind the platform, singing in triumph:

"Praise my soul the King of Heaven,
To His feet thy tribute bring,
Ransomed, healed, restored, for-
given,
Who like me His praise shall sing?"

The Faculty and Board of Governors then proceed to the platform, and the 1966 Graduation, the completion of the Seventy-Second Session, has begun.

To pick out the highlights of the next two hours of the Graduation Service would be to give a moment by moment account of stirring congregational singing, the beautiful renditions by the T.B.C. Chorale, the triumphant Male Chorus, and the 200-voice student choir. With what joy and with what lilt these consecrated young people responded to the leadership of Rev. Wm. Crump, the Director of Music, in bringing forth their paean of praise, thanksgiving and commitment.

Next came the witness of Graduating students: Alice Burnett, from British Columbia; George Anim-Addo, from Ghana, West Africa; Angela Smart, from Toronto; and Ernest Kennedy, from Alberta. They all spoke of their relationship with Jesus Christ and their

full and absolute commitment to Him and for His service. These testimonies will be found elsewhere in this issue of the Evangelical Recorder, but for those who heard, these were indeed words of witness, that bespoke that vital and necessary relationship to the Lord Jesus Christ.

The Chairman of the Board of Governors, Mr. J. Wm. Horsey, was introduced by Dr. S. L. Boehmer, the President of the College and the Chairman of the evening's program, with these words, "Next week Mr. Horsey is to be presented to Her Majesty Queen Elizabeth for his service to Canada. There is, however, an honour that Mr. Horsey deems to be of far greater value, and that is his service for the Lord Jesus Christ." After Mr. Horsey had given his own word of testimony (a "confession" he called it), he called upon the assembled throng to stand with him if they too would bear witness to their commitment to Jesus Christ and the reality of their faith in Him and in His precious blood that was shed on Calvary's cross and in the infallible and inspired Word of God. What a moving moment it was when almost the entire audience stood to its feet in that moment of confession of Jesus Christ as Lord and Saviour.

The presentation of diplomas and the granting of degrees carried with it the same heart tugging moments and the same colourful pageantry that is so typical of Graduation. But there was a plus factor too, for as these young people stood silent before the platform and in front of the great congregation, their Honorary President, Rev. M. M. Macleod, committed them to the Lord, to the Word of His grace, and to the work of the Holy Spirit. It was in this moment, when all must have felt placed upon their heads a nail-pierced hand of the One Who was saying to them: "Now you are Mine, I will guide thee continually with Mine Eye, only follow thou Me."

Now the 1966 Graduation Service is history, but history is a continuing process. As more than 50 graduates of 1966 leave for their places of appointment, they will indeed be entering the arena where the battle is hard, the opposition is stiff, but where victory is assured. They will go forth, clad as Paul exhorted the Ephesians to be clad, with the helmet of salvation, the breast-plate of righteousness, their feet shod with the preparation of the Gospel of peace, and in their hands the sword of the Spirit, which is the Word of God, and PRAYING WITH ALL PRAYER AND SUPPLICATION IN THE SPIRIT!

God bless the graduates of 1966.

* * * * *



Mr. A. M. Deans M.C., '49, President of the Alumni Association, and Dr. S. L. Boehmer, President of the College, "talk business" at the banquet held for the 1966 Graduates.

THE PRESIDENT TALKS ABOUT BIG BUSINESS

This is the day of big business. Many of us readily recall Amos 'n Andy in the early days of radio. Andy, in contrast to quiet, but down-to-earth Amos, was the brash, arrogant and egotistical boaster who was never so much at home as when he was intoning, with careful pause for effect . . . "one million, two million, five million." One found himself greatly amused as he pictured the utter impossibility of this hopeless dreamer ever possessing his thousands, let alone millions.

But times have changed. Millionaires now abound. Their number is legion. Astronomical figures no longer faze us. Thirty-storey buildings are now being replaced by structures twice as high. A city hall costs upwards of thirty million dollars, and one ten-mile stretch of subway approximates two hundred million. A large department store proposes a complex at a cost of two hundred and fifty million dollars. A great bank building towering fifty-six storeys into the air is now nearing completion, but in the above complex, three structures will dwarf the bank edifice which, in turn, is the fifth highest in the world.

Our gross national product continues to push ever upward. No business is considered to be operated successfully unless its volume and profits exceed those of the previous year. And we could go on endlessly. To be sure, this is the day of big business, and one can only conjecture as to the final outcome.

But we are thinking, as we pen these lines, of another kind of business—in fact, the biggest business of them all. We refer to God's business. No matter how it is viewed, the conclusion is unassailable. Whereas man's business has to do with things temporal and material, God's business is concerned with matters eternal and spiritual. Man's goal is

money, and his heart is set on pleasure. But with God, the great issue is the immortal souls of men for whom Christ died. Satan knows all this, of course, as he knows that time is fast slipping away, and he is fighting for their lives. And so, a fearful battle has been joined. Numerically the odds are against us. BUT GOD. . . !

Further proof that we are engaged in the biggest of all businesses is the fact that the enemies of God have concentrated their all-out attack upon it. This is fundamental and elementary. In war, the enemy stronghold is attacked. The mighty power plants of Niagara would be target number one were we to be set upon. In sport, if victory is to be achieved the opponent's star player must be contained. So, in this great spiritual warfare Satan and his hordes have adopted this basic strategy.

Accordingly, the enemy has unleashed a venomous attack upon God and His people. But his is a lost cause. His every thrust, even though apparently successful, brings him nearer to his ultimate doom and certain destruction. God is Sovereign—hence wishful thinking ("God is dead") cannot alter the fact that Almighty God not only lives, but will one day judge the nations.

God's precious Word is credible and authoritative. God, Who means what He says and says what He means, has spoken. Hence His Word is inerrant. It is the most natural thing in the world that the enemies of God should attempt to make God out a liar. Satan has led his followers in this business since the Garden of Eden. But, this holy Word is forever settled in heaven. God has magnified it above all His Name.

Satan has done his utmost to destroy God's people, but try as he will, his efforts at best have been clumsy and puny and futile. And why? Because God's people are the apple of His eye. They are precious in His sight. He has great store in them. It is part of His great

business to see that not even the gates of hell shall prevail against them. "The Lord thy God is with thee whithersoever thou goest."

What is the answer? Is God going to stand idly by and watch His mighty works disintegrate? Is Satan to prevail? How ludicrous the thought! "He that sitteth in the heavens shall laugh." Certainly the hour of judgment cannot be far removed. The coming of the Lord must be imminent. He Who said "vengeance is Mine, I will repay," will presently demonstrate that "judgment belongeth unto Him." What an awful thing to fall into the hands of an angry and offended God! What a consolation to be saved and safe!

Our part as Christians in this great business is to proclaim the life-giving message whereby men may be reconciled to God. Our responsibility as a College is to train young people to become mighty in the Scriptures. This is the only antidote to the wave of apostasy and sin that would otherwise strangle and destroy the souls of men.

Beloved, pray for us, that we may be kept strong in the faith and true to our high and holy calling. Pray that many young people of serious purpose may be led of God to this hallowed spot where the Spirit of the living God will lead them, through dedicated teachers, to a knowledge of His Word.

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A CONFESSION OF FAITH

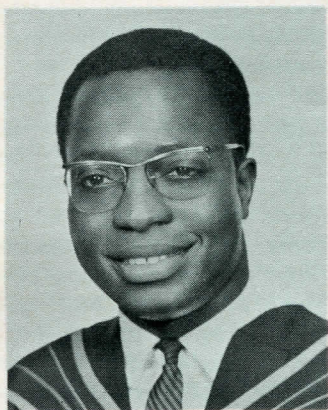
During the 1965 Graduation Service, the Chairman of the Board, Mr. J. William Horsey, called upon the great throng to stand with him in a "confession of faith" in the Lord Jesus Christ, His finished work on Calvary and in His inspired, infallible Word. Thousands stood to their feet.

For those in attendance, it was a glorious experience of "all one in Christ Jesus." For many it was a first-time experience of public witness.

In a letter from a friend who was at the Graduation, there was this account of that moment: "We took with us a young lady who has her B.A. degree and, so far as I know, she made her first acknowledgement of her faith when she stood with us confessing same. She is not the kind to stand because others do and, in fact, she was moving before us. The testimonies impressed her greatly, especially George Anim-Addo. She was wiping the tears from her eyes!"

"WHOSOEVER THEREFORE SHALL CONFESS ME BEFORE MEN, HIM WILL I CONFESS ALSO BEFORE MY FATHER, WHICH IS IN HEAVEN." (Matt. 10:32)

GRADUATION TESTIMONIES



GEORGE ANIM-ADDO

I was born in Accra, the capital city of Ghana and grew up in a big family, fifteen brothers and sisters. My father, a successful business man, was able to bring us up in a very comfortable home. He was particularly anxious that we should receive a very good education and become successful in our future careers. My father and mother often attended church and each one of us children was baptized in the church during infancy.

As I grew up I prayed, studied the Bible and learned about God not only in church but also in school. (Bible studies are compulsory in every public school and high school in Ghana.) These Christian influences led me to believe that I was a Christian although my manner of life was a contradiction. In fact I lived just as if God were dead. In high school and at home I was notorious for my rebellious attitude. Life then to me was based on this philosophy, "Eat, drink and be merry for tomorrow we die." I had many friends among the young people but they liked me because I could drink heavily and was a troublemaker. My father and mother tried several times to change my manner of life but failed because of my strong will and determination. I thought I was enjoying life to the full.

Despite my bad behaviour my father was still willing to assist me to receive a very good education. Therefore, in August 1961, I left home with two of my brothers for England, intending to study medicine. After settling down to my studies in the south of England, I began to visit a nearby Baptist Church. In this church I found a warm fellowship and made many friends. This fellowship in the church prompted me to seek to know God. I started to read my Bible thoughtfully, but after a few days I began to question the authority of the Bible and even doubted the

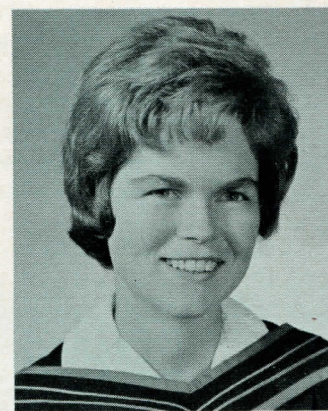
existence of God. Although I doubted, I realized strongly that I was a terrible sinner. This made me decide to give up the whole search for God and enjoy life as usual, but just at that very time I came upon the words in St. John's Gospel, Chapter 6: 37 where Jesus said "Him that cometh to me I will in no wise cast out." I received new hope and courage and realized that I could find God in my sinful state. I therefore prayed to the Lord Jesus to forgive me my sins and reveal Himself to me. He heard my prayer and strengthened my heart by His Holy Spirit to trust in Him as my Lord and Saviour. God revealed Himself to me through His Son, Jesus. Rejoicing I cried, "Oh at last, at last I have found Him!"

The first thing that God spoke to me about after this, was the spiritual need of my own country. I looked and saw nothing but darkness there, and so like Isaiah I answered the call, "Lord, here am I send me." I therefore gave up my preliminary studies in medicine and determined to spend the rest of my life serving God. I felt my need of training for this service and so waited on God to direct me to the college of His choice.

I heard of Toronto Bible College through a lady who attended the Avenue Road Church of the Christian and Missionary Alliance. She wrote to me in England offering me a place in her home. Therefore, in June 1963 I left England for Toronto.

My stay at the college has been very profitable. My life has been enriched through fellowship with the students and faculty. I have learned to love every student as a brother and sister. I thank the Lord for bestowing much grace upon the Faculty in order that I might be blessed through their fellowship and ministry. I have enjoyed every moment of my studies, especially the Bible and Theology lectures.

When I go back to Ghana, I am looking forward to working as an Evangelist. There are thousands of people there without Christ. The Lord Jesus said, "Go ye into all the world and preach the Gospel to every creature." I feel it is my responsibility to seek to preach the Gospel to every creature in Ghana.



ANGELA SMART, B.A.
Student Co-President

As far back as I can remember, God brought religious influences to bear upon my life through the Scriptures, Sunday School, and gospel broadcasts. I attended church quite faithfully and on occasion even received specific answers to my prayers. The reality of these religious experiences, however, was soon to be severely tested.

My teens were years of inner turbulence. This was the outcome of two opposing attitudes, a desire to please God which I had always had, and a rising spirit of rebellion against authority and the status quo. My turmoil produced a deep sense of guilt, frustration and a complete lack of self-fulfilment.

Upon entering university, I experienced an intense need for clarification of goal and purpose in life. This was awakened particularly by my studies in archaeology. Reflecting on the continuing rise and fall of cultures through history made me ask, 'Does man's contribution to culture have any lasting significance?' Many of man's artistic achievements of centuries are buried in heaps of ruins like some forgotten dream. The culture of a former civilization survives only in the broken clay vessels found crushed under the sands of time. But why all this decay and ruin? Is this to be the pattern of my generation and of my life? What is the meaning of life? Frequently these questions produced in me a feeling of emptiness and despair bordering on panic.

But God was not unmindful of my fears. He led me to see a film called, "The King of Kings", which portrayed the life of Jesus Christ. Through this film I began to realize my basic need—a personal encounter with God. At this time I asked God if it were possible for some one like me in this century to know Jesus Christ personally as did His disciples. A few months later God answered that prayer in a very positive way.

An answer to my prayer, and indeed to all

the questions I had asked about the meaning of life, came to me at my conversion four years ago. It was then that God revealed to me that I could find the true meaning of life and self-fulfilment through a personal relationship with Jesus Christ. When I accepted Him then as my Lord and Saviour, and committed my life to Him by faith, I became a new creation in His sight and life took on a totally new dimension.

This new dimension, as it seems to me, is like falling in love, like a marriage relationship. In the Song of Solomon, the Bride of Christ describes this wonderful union with God thus: "I am my Beloved's and His desire is toward me."

My love for Jesus Christ has grown tremendously since coming to Toronto Bible College, not only devotionally, but also in what might perhaps be called an academic sense. The school's emphasis on corporate prayer and sharing of Christian experience has strengthened our mutual love in Christ, while personal study of the Scriptures has proved the truth of the Psalmist's words, "My meditation of Him shall be sweet."

The academic growth has come through the stimulus of the seminars which have provided an intellectual and spiritual challenge, an understanding of the historical development of Christian thought, and through it all, a fuller knowledge of the Scriptures and a deeper love for Jesus Christ.

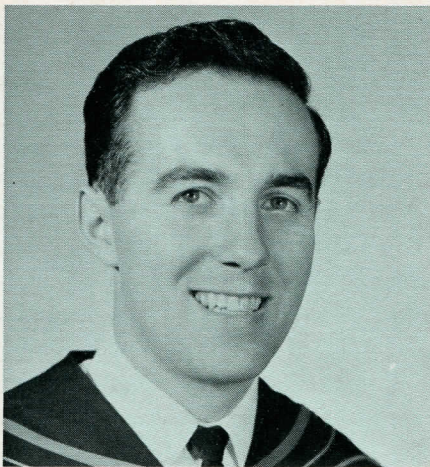
I am very grateful to God for having given me the opportunity to study under teachers who have not only provided me with this academic training, but wherever possible made it relevant to every day life. I believe that as faithful servants of God, the faculty could say with Paul the apostle: ". . . our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance, as ye know what manner of men we were among you for your sake."

Having received so much from Jesus Christ Who alone is pre-eminent and worthy of all my love, I have committed my future into His hands. I believe that He is leading me to Quebec this summer and probably on to India in the Fall, where I hope in His strength to engage in a ministry of evangelism with a movement of young people called Operation Mobilization.

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ERNEST KENNEDY
Student President

It is a wonderful privilege to be born into a Christian home. This privilege was mine. Every Sunday would find our family in church even though it would mean driving in from the cottage at the lake. As children we were not made to go to church, but we followed the example of our parents and looked forward to church each Sunday. This influence led to my conversion and a continuing interest in the activities of our church on through my high school years.

Following graduation from high school, and upon recognizing that I needed a closer walk with God and a better knowledge of His Word, I enrolled in a Bible College in Western Canada. It was there during my junior year that I dedicated my life to full time Christian service and began to seek God's will for the future. It was also there that I came to know the girl who under God's direction was to become my wife and help-mate in the ministry.

After graduation I accepted a call to become pastor of a Baptist Church in Tofield, Alberta. God confirmed to me in that church during the next three years that He had a place for me in the ministry. Part of the confirmation came through the lessons that God had for me to learn. I shall never forget one of these. One day when I was discouraged with the care and problems of the church, I was helped back to a joyful ministry by a godly deacon.

"Just suppose, Ernest," he said to me, "that your wife had been married before, and her first husband had died. Now though she is married to you she puts her first husband's picture right next to yours, she always sets the table for three as if he were still alive, she has a drawer for his clothes and packs a suitcase full of his things for every trip."

To a newly married man this was quite a startling suggestion!

"Don't you see," he went on, "that you were crucified with Christ—your life, ambi-

tions, burdens, yes your whole self was on the cross with Christ. He now desires that you, like a bride, give all of your self completely into His hands—that your whole life be entirely centered in Him."

It was this kind of spiritual advice that helped me to exercise a more faithful ministry.

God was at this time also impressing on me the need for further education. I was attracted to Toronto Bible College because here I would have not only the regular Bible centered subjects, but also New Testament Greek, Philosophy and Psychology.

I shall be ever grateful for these years spent at TBC, particularly for the practical exhortation received day by day from the Word of God, which, by the way, I have been able to pass on through a fine student pastorate here in Toronto. We have been taught that the Bible is a book of relationships—man's relationship with God and with his fellowman. We have heard this spiritual relationship stressed in our lectures and have seen it exhibited in the personal lives of our dedicated faculty. God has shown me again and again that my relationship with Him is of far greater importance than my desires and plans, or even my doctrine or theology.

It is my sincere prayer that this relationship will continue to grow through my daily communion with Christ, as I leave these halls of learning and again enter into the full time ministry.



ALICE BURNETT, Reg. N.

Since my youngest days, the hand of the Lord has been upon my life. I was born in a small British Columbia town, into a Christian home where "salvation" and "faith" were almost household words.

In this atmosphere, God continued to mould my life through the church-centered years of childhood and early teens. I was surrounded with Christian friends, constantly exposed to Biblical teaching, and my schedule was filled with church activities.

GRADUATES, 1966

Bachelor of Religious Education

George Anim-Addo	Accra, Ghana
Marjorie Jean Clubine, R.N.A.	Simcoe, Ont.
Donald Scott Davidson	Bracebridge, Ont.
Gerald Chester Fink	East Coulee, Alta.
Jackson Hirota	Steveston, B.C.
Norman Harold James	Toronto, Ont.
Leslie McFarlane	Scarborough, Ont.
Lois Ruth McNairn, Reg. N.	Cornwall, Ont.
Frank Sinclair MacLachlan	Toronto, Ont.
Faye Edythe Marshall, Reg. N.	Barton, N.S.
Gloria Mae Orr	Uxbridge, Ont.
Phyllis Anne Orr	Coldwater, Ont.
Marilyn Alice Wright	Hamilton, Ont.

Bachelor of Theology

Arthur John Hungaski	Stamford, Conn., U.S.A.
Jack Eugene Kelly	New Derry, Pa., U.S.A.
Ernest Gerald Kennedy	Edmonton, Alta.
Winston James Martin	St. Jacobs, Ont.
Angela Frances Euphemia Smart, B.A.	Toronto, Ont.
Hans Gerhard Gottfried Steinke	Toronto, Ont.
Robert Gordon Wilkins	Bolton, Ont.

Missionary Course

Marilyn Anne Louise Briard	New Carisle E., Que.
Marjorie Ann Brundritt	Chatham, Ont.
Alice Mayvena Irene Burnett, Reg. N.	Coquitlam, B.C.
Theodore Kenneth Grant	Toronto, Ont.
Joyce Elaine Hawn, Reg. N.	Cornwall, Ont.
William Geoffrey McNairn	Cornwall, Ont.
Alex Charles MacKay	Burlington, Ont.
Florence Margaret MacKay	Downsview, Ont.
Barbara Ann MacLeod	Dalkeith, Ont.
Helen Louise Sharp	Toronto, Ont.
Anne Vague	Scarborough, Ont.

Christian Education Course

Colleen Wanda MacLean	Toronto, Ont.
James Hugh Orr	Coldwater, Ont.
Elisavet Stamatyades (Elly Stam)	Toronto, Ont.

General Bible Course

(Bible School Dept.)

Arthur Joseph Keith Edmondson	Port Credit, Ont.
Allen Frederick Lawrence	Hepworth, Ont.
Victoria Octavia Ricketts, Reg. N.	Kingston, Jamaica, W.I.
Pamela Helen Rosie	Edinburgh, Scotland
Rhea Dorothy Rutter	Toronto, Ont.
Jill Frances Watts	Richmond Hill, Ont.

One-Year Course

Anne Elizabeth Mary Aldridge, M.C.S.P.	Surrey, England
Ruth Crompton, S.R.N.	Manchester, England
Audrey Iver Maw, Reg. N.	Hounslow, England
Evelyn Marion Peat, Reg. N.	Weston, Ont.
R. D. Wayne Scott, D.C.	Woodbridge, Ont.
Ida Marian Whyte	Downsview, Ont.

Evening Classes

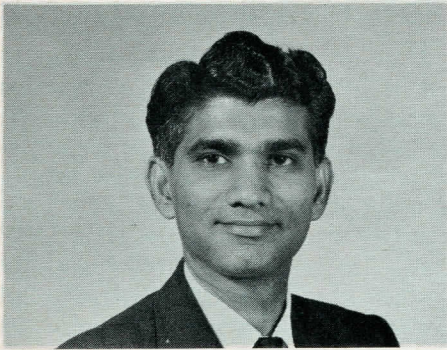
Mary Elizabeth Gloster	Willowdale, Ont.
Jarmila Christine Jelinek	Burlington, Ont.
Elfriede Hansi Luther	Germany
Kathleen Patterson	Willowdale, Ont.
Harry Andrew Weatherhead	Toronto, Ont.

YOUNG PEOPLE:

How You Too Can Have A Spiritual Development Programme

If you have accepted Christ as your personal Saviour, you have experienced the beginning of the greatest life possible. Remember though, that this is just the beginning, and from here God wants you to go on, and "grow in grace" (2 Pet. 3:18). Here are some things to help you to do it.

1. *Be sure that you are a true Christian.*
Read John 1:11, 12; John 5.24 and Acts 16:31.
2. *Study the Bible.*
Read 2 Tim. 2:15; 3:15, 16; 1 Peter 2:2.
Make this a daily habit. Read it, study it and obey it. Have you thought about Bible College and the Bible training available for you?
3. *Have a quiet time.*
When you read your Bible, remember that it is God speaking to you. You also have the privilege of speaking to Him in prayer. Talk to Him, leave your problems and needs with Him, and commit your day to Him to work out.
4. *Deal with the problems of sin in your life.*
In Bible reading and prayer, you must confess "the sin which doth so easily beset us" (Heb. 12:1). God will forgive and cleanse from all sin. (1 John 1:9)
5. *Witness to others.*
Read Acts 1:8; 26:13-19, and seek by word and by life, to give a good witness for the Lord Jesus Christ.
6. *Seriously consider the Lord's call for fulltime service.*
A commitment to the Lord Jesus Christ, and a desire to serve Him wherever He leads, should be the main desire of every young Christian. Read 2 Tim. 1:8, 9; Rom. 12:1, 2, and put yourself in the way of the purpose of God for your life.
7. *Why not write us?*
We are here to help you. If you would like some counsel or information about your Christian life, Bible training or Christian service, we would be glad to hear from you and help you if we can.
GOD BLESS YOU! GO ON WITH HIM.



Anand Chaudhari of India.

OUR INTERNATIONAL STUDENTS

The fellowship and work of Toronto Bible College has been deeply enriched over the 72 years of its existence by the admission for study of students from overseas. From the earliest days of the College, there have been those who have come from India, Latin America, Africa and Europe, to study and train here, and to return to their own people to "Hold Forth the Word of Life."

In recent years, it has been our joy and privilege to open our doors to even more of these splendid students who come to us for a Bible and theological training that is not always available in their own countries. A good many of these have come to us as the *product of missionary endeavour*, surely a practical demonstration of casting one's bread upon the waters and seeing it return after many days.

The list of those whom we have had at the College would be too long, but we do feel that in this day of tense international relationships, and for the increasing need of having well-trained Christian leadership among the nationals, we must accelerate this program of training students from overseas.

Among the graduates of 1966 was George Anim-Addo, whose testimony that night of graduation was a thrill and a joy. He has exemplified the spirit and the love of Christ and is returning shortly to his own country of Ghana, there to work among his own people. Readers of the *Evangelical Recorder* will remember the story of Levison Muchunga, who came to us from Zambia, and who died four days after graduation, after making a tremendous impact upon students, churches, and people in Canada generally.

This year we have a student from Venezuela, two more from Ghana, one from Korea, one from Hong Kong, one from Jordan (he was born in Jerusalem), and one from India.

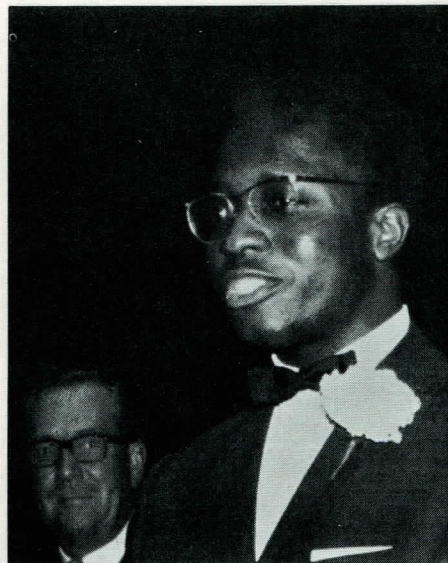
The Lord's people have been thrilled to hear the story of God's dealings with Anand Chaudhari of India. This man who was being trained as a Hindu Priest (a Shastri), then was subverted to Communism while at the Uni-

versity of Bombay, and finally was led to Christ through reading the Gospel of Matthew, has a thrilling and stirring account of what the Holy Spirit can do in the life and the heart of a man in far away India.

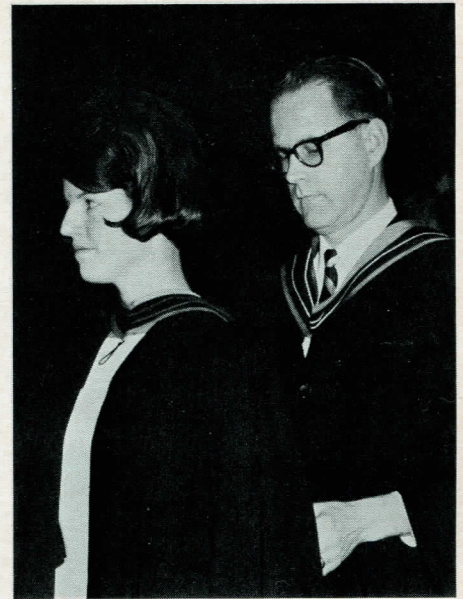
The story of Anand Chaudhari has now been published, and we would be very happy to send a copy of "I WAS A SHASTRI" to anyone who will write to the Editor of the *Evangelical Recorder* for a copy.

This is done with a purpose. It is our desire to raise up a band of men and women who will indicate their interest in training students and particularly, as they are sent to us, students from international countries. Most of them are not allowed to bring a sum of money out of their country (Anand was only allowed to bring \$6.00 out of India), and they need to be subsidized and helped for their three or four years here. We have long felt that if there were a hundred men who would each year raise \$500.00 to underwrite the cost of training students, apart from regular College contributions, we could send out an invitation to missionaries to hand pick some of their people and send them here for training. We are not interested in just having people here who want to take a trip, but those who, like Anand, and Raji Dabit, and George Anim-Addo, and Gladys Nyako and Comfort Appiah, are truly seeking the type of training that will equip them better for work in their homelands. Here again, we would invite your correspondence, and would be very happy to let you know something of the plans that are afoot. Already there is a small group of men who have committed themselves to such a program. We are calling it the "Company of 100" and are seeking others who will make up that number.

Are you interested? If so, then write the Editor of the *Evangelical Recorder* today.



George Anim-Addo of Ghana speaking at the Graduation.



Mr. Peter Enns, Director of Christian Service, places the B.R.E. hood on Faye Marshall Reg. N., '66.

* * * * *

GATEWAY ON SALE

The College Yearbook the GATEWAY is now available to the public, and may be secured by writing the College Bookroom, for the price of \$3.00 postpaid.

The Gateway will carry you through a complete year of Toronto Bible College, give you a look at behind-the-scenes College life. You will meet the entire Faculty, Staff and Student body. The entire school year, in picture and story will give you a new insight into Canada's oldest Bible College.

The 1966 GATEWAY has been dedicated to Mr. J. William Horsey, Chairman of the Board.

Send your \$3.00, and be sure you get yours today.

NOW AVAILABLE NEW COLLEGE CALENDAR

The Calendar for the year 1966-'67 is now off the press and is available for prospective students, and ministers and others who counsel with young people. All the courses and College requirements are listed, fees and other expenses are given in detail, and general information will enable prospective students to understand all that is available at T.B.C. Write for a copy.

"MARK THESE MEN"

(Third of a Series)

We are grateful to God for the men who have gathered round T.B.C. to serve on the Board of Governors and the Corporation and give so freely of their time and abilities.

You meet the Faculty so often, and these men so rarely. We have been running this series of thumbnail sketches so you can see who they are, and what they do.

And speaking of "running" things, here are two who help keep things running:



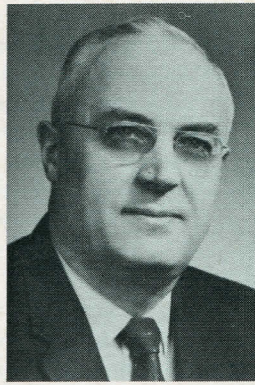
Mr. J. G. Inglis B.A.Sc.

T.T.C. General Manager

Mr. J. G. Inglis, B.A.Sc., has been a member of the T.B.C. Board of Governors for many years, and his professional engineering training has been utilized to the full.

Since 1936 he has been with the T.T.C. (the Toronto Transit Commission for non-Torontonians) and since 1959, General Manager of Operations. He is also Vice-President and General Manager of Gray Coach Lines and an executive of two Transit Associations.

Mr. Inglis is a committed Christian, a member of Knox Presbyterian Church (where he is a member of Session and Trustee Board) and is dedicated to the work of the Lord at T.B.C.



Mr. Douglas V. Gonder.

C.N.R. Vice-President

Born in China of missionary parents, Mr. Douglas V. Gonder ("Vivian" to his friends) has been a "Christian railwayman" all his working life.

In 1957 he became Vice-President of Canadian National Railway's Atlantic Region, the same position of Prairie Region in 1962, and in 1964, Vice-President, Great Lakes Region, with headquarters in Toronto.

His business interests and community service—North York General Hospital, Acadia University, Toronto Redevelopment Advisory Council, etc.—are wide. His Christian service includes his Church (Baptist), I.V.C.F., four Mission boards, and the Corporation of Toronto Bible College, to which he was appointed on his transfer to Toronto.

Toronto Bible College is growing and developing, and it is men like these (87 of them all told) who, under the Lord, help to keep things running. They do it as service unto the Lord. They all subscribe to our Doctrinal Statement, and they are all concerned for the salvation of the lost and the training of men and women for the service of the Lord Jesus Christ.

Are you? Would you too serve the Lord? You can Pray—you can Give—you can Go.

NOW IT'S FELLOWSHIP HALL

The Toronto Bible College continues to grow; so our service to the Christian community is expanding. With the opening of the new J. Wm. Horsey Library, the old library room became available, and this was immediately converted into FELLOWSHIP HALL. This has been furnished through the kindness of a Christian friend, and additional furnishings are being secured by one of the graduating classes. It is anticipated that Fellowship Hall will be used as a smaller auditorium (with a seating capacity of a little more than 100) for various groups that can use a smaller and more informal type of meeting place.

Already the students have begun plans for a bi-monthly meeting in which they will encourage international students and those studying at the University of Toronto to attend, to come for fellowship and spiritual help.

It is hoped that these facilities will also be available to outside groups, and we would invite your investigation.

Any group which supports the historic, evangelical position of Toronto Bible College would be welcome on the usual reservation basis. We feel that Toronto Bible College is a centre for evangelism, missions and fellowship; and since it is maintained and supported by the prayers and gifts of God's people, it is open to *all of like precious faith*.

If you are interested, please phone or write the Director of Development at the Bible College.

* * * * *

HELP WANTED

SECRETARY

Our T.B.C. General Office needs someone with typing and office experience who wants to serve the Lord. Please write, giving experience, name, address and phone number.

* * * * *

MAINTENANCE

We would like to hear from a man who would join our maintenance staff to care for grounds and buildings. Here too is service to be rendered to the Lord.

* * * * *

DINING ROOM

An additional cook (female) is required to serve in the College Dining Room. Experience is preferred, but we would be happy to hear from anyone interested.

For any of the above positions, please write or phone:

DIRECTOR OF DEVELOPMENT,
Toronto Bible College, 16 Spadina Rd.,
Toronto 4, Ont. 924-7167



T.B.C. Trio singing during the pre-Graduation musical program. Left to right: Winnie Gowling, Beth Carscadden, Linda Nolson.

"DOES DOCTRINE DIVIDE?"

D. Martyn-Lloyd Jones *

Let me summarize briefly the apostle's teaching on unity in Ephesians 4. The only unity of which this passage speaks is an already existent spiritual unity which then expresses itself externally. Certain things are essential to it. First and foremost is a fundamental spiritual experience of regeneration or rebirth produced by the Holy Spirit. Unity is never considered except in terms of this new nature, and new life, which express themselves always in a belief of certain fundamental truths—the "word", or "words", of which our Lord speaks in John 17; the teaching, or doctrine, of which the apostle speaks in Ephesians.

What are these truths? That man is lost and helpless and hopeless because of sin and the fall. That the Lord Jesus Christ, Who is the Son of God, saves us by His perfect life of obedience to the law and by His death, which was the result of His bearing our guilt and the punishment meted out by the law of God. That salvation becomes ours by faith alone; it is apart from any works or any merit in ourselves, and solely as the result of God calling us effectually by His Spirit. This is "the faith" without which there is no unity.

This is not the whole nor the fulness of truth; much more remains for us to grasp and to learn. Otherwise, these New Testament epistles would never have been written. The newborn babe in Christ has not a full understanding; he needs to grow, he needs to be instructed, he needs to be warned and guarded. Hence, again, the New Testament epistles, and hence the offices appointed in the church. There are many things about which this babe may even be wrong for the time being, or at any rate he may be muddled and confused in his understanding of them. I emphasize again that he possesses the essential truth, without which there is no salvation at all.

But having that, he may be very unclear about many other matters. For instance, he may be Calvinistic or Arminian in his understanding of salvation; but that does not mean that he has not the essential truth. He may know nothing about the doctrine of the final perseverance of the saints; he may be very lacking in his understanding of the doctrine of the union of the believer with Christ; he may be very confused about a good deal of prophetic teaching, and uncertain about some aspects of the sacrament of baptism and about the final glorious hope. But though all that may be true of him, he nevertheless is a "child"; he is born again of the Spirit. He needs to grow in his understanding of the many things of which he is at present relatively ignorant. But such matters are not es-

sential to salvation. They are a part of this "perfecting", this full knowledge, at which we shall arrive only when we are in the glory itself.

How ridiculous it is to suggest that there can be fellowship and unity between those who believe that they are saved and have access into God's presence solely because in His great love He made His own Son "to be sin for us" (2 Cor. 5:21) and spared Him not but delivered Him up for us all (Rom. 8:32), and those who believe that the death of Christ was a great tragedy, but that God forgives us even that, and that ultimately we save ourselves by our obedience, good works and our practice of religion.

Let us look at it positively. The New Testament everywhere insists upon true doctrine. I emphasize this because, as we have seen, the whole tendency today is to discourage talk about doctrine and to urge we work together, pray together, and evangelize together, because "doctrine divides". Doctrine is being discounted in the interests of supposed unity. The fact is, however, that there is no unity apart from truth and doctrine; it is departure from this that causes division and breaks unity.

* Excerpts from a sermon by Dr. Lloyd-Jones, and reprinted by permission from *The Sunday School Times*, 1211 Arch Street, Philadelphia, Pa., U.S.A.

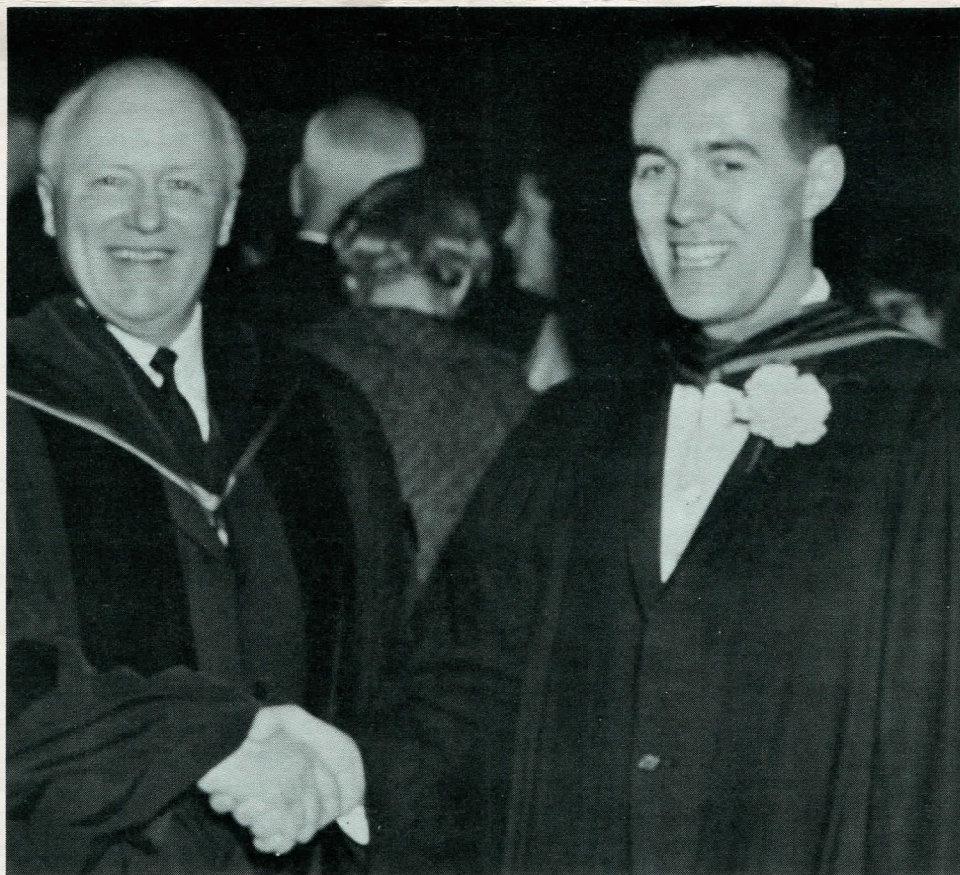
"THE CRISIS OF OUR EMPTY COLLEGES"

This was the title of an article carried in the May 15 issue of the *United Church Observer*. Miss Clarke, the author, was writing of the tragedy of the lack of candidates for the ministry, missionary work, and other areas of Christian service. We were interested to see the following short paragraph in the body of the article:

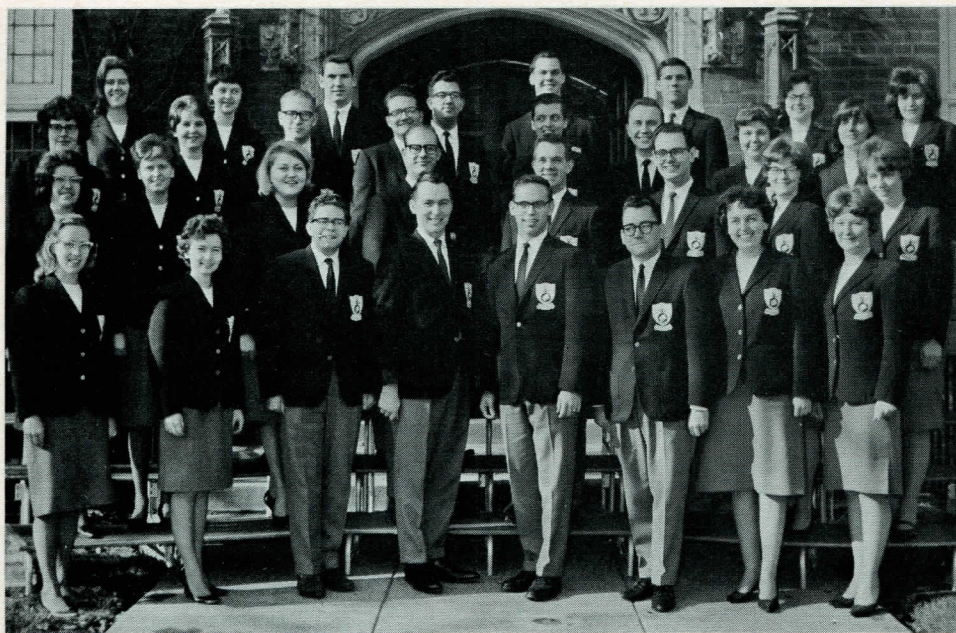
"Theological ferment and criticism in the church no doubt are part of it. "There's not so much certainty in doctrinal beliefs any more," says Ruth Scott, Principal of a Women's College. "This scares some, but it challenges others." Some of the former enrol in the strongly evangelical *Toronto Bible College*. And its enrolment has been steadily growing over the last decade."

In this issue of the *Evangelical Recorder*, there is an excerpt from a sermon by Dr. Martyn Lloyd-Jones. Read it, and perhaps you will see why strong doctrine unites us in the Lord and in His service. When you believe nothing, you won't work. Paul could say to Timothy: "Thou hast fully known my doctrine, manner of life, faith, purpose. . . ." (2 Tim. 3:10)

If it's Bible and what the Bible teaches that you want, then come to Toronto Bible College, day or evening classes.



Dr. Boehmer congratulates Ernest Kennedy B.Th. '66, as he graduates.



T.B.C. Chorale, 1965-'66.

THE CHORALE TOUR—1966

M. Murray Macleod.

Some eight hundred people had filled Calvary Church, Toronto, close to capacity. They listened with rapt attention as the thirty-five member T. B. C. Chorale, under the inspiring leadership of their conductor, the Rev. William Crump, presented on May 15th, their final evening of sacred song. Nothing would have suggested that this group of youthful singers was utterly weary after almost two weeks of travel and singing; yet this was indeed the simple truth.

We had set off from the College in the afternoon of Tuesday, May 3, to fulfil our first engagement that evening at Newmarket. Thereafter, our tour included the following towns: Parry Sound, Owen Sound, Flesher-ton, Orangeville, Wingham, Chatham, Brantford, Winona, St. Catharines, Niagara Falls, Hamilton, and finally, as noted above, Toronto.

Our 41-seater bus, which was to be our home-on-wheels for some twelve hundred miles, had a large and varied complement of passengers. Thirty-five vigorous and effervescent T. B. C.-ers with three faculty members, Mr. Crump, Mrs. Betty Percy and Mr. Murray Macleod, together with the driver, Mr. Bill Richardson, completed the tally of thirty-nine aboard.

We record our gratitude to God and His protecting care in all our travels, and to driver Bill for his constant attention and remarkable skill in carrying out his responsible duties. The tribute paid and the tokens of appreciation given by the Chorale on the closing evening of our tour were well deserved.

Prone as we are to take for granted the efforts of those who selflessly serve the Saviour, it is good sometimes to express our admiration. The splendid training given and the constantly fresh and inspiring leadership given to the Chorale by Mr. Crump is beyond praise. As the present writer watched each evening how those expressive hands of his combined with the flashing imperious eyes to bring out of his singers every variation of mood, of emphasis and of tone, his appreciation and respect constantly increased.

No less impressive was the marvellous response of Mrs. Percy at the piano. The alarming variety of instruments, and the changing demands of a constantly varied repertoire, were so taken in stride as to win the admiration of any perceptive onlooker.

None of us will readily forget the happy fellowship enjoyed on the bus; the gracious hospitality extended to us in hundreds of Christian homes; or the al-fresco lunches by the wayside or aboard the bus, when—like the early Christians—we had “all things common.”

The thoughtful planning and the gracious welcome extended by the many pastors, without whose splendid co-operation the tour would have been impossible, also provide an abiding memory.

For many of the students the daily hour of united Bible study, first in Ruth and then in John's wonderful First Epistle, will perhaps be the most rewarding recollection of all. Each evening the personal testimonies of individual students, the resonant messages in song of the male and of the mixed quartette combined with the preaching of the everlasting Gospel to uplift and glorify Christ.

Among the outstanding opportunities for witness afforded us, none seem more significant than the many openings in High Schools, which enabled us to present the Gospel in song and word to over 3000 students at the most critical stage of their so often sadly-confused lives.

A visit to Greenacres, Metropolitan Toronto's lovely home for some 600 senior citizens provided a rather poignant, yet richly meaningful variant of the normal pattern of our busy days.

In all, upwards of 1000 people were challenged afresh with the Gospel, winsomely presented in song and word. Young people, at various stages of their academic preparation for Christian service, tasted the joy of being His witnesses. The testimony of the College to the inspired Word of God and to the Gospel of grace, reached many new communities, churches and homes. Very many young people now enjoy the opportunity of estimating, in an informed manner, the possible contribution which T.B.C. may make in equipping them for a place in His harvest field, which is the world.

DO YOU LIVE ON THE SUBWAY ROUTE?

Now that we have an east-west subway route in Toronto, the Spadina stop is just a few yards from the College itself. We anticipate that this will facilitate the travelling of students from the east and west ends of the city.

In recent years we have found it increasingly difficult to secure suitable rooming accommodation for our students, particularly in the immediate area, and since it took so long to travel from any distant point, much hardship was experienced.

Now we are asking if there are Christian home owners on the east-west subway route who would be interested in letting out rooms or small apartments to our students. Almost anywhere between Woodbine and Keele Street would be suitable.

If you would like to have your available space listed with us, please write to the Dean of Students, Toronto Bible College, 16 Spadina Rd., Toronto 4, leaving your name, phone number, a description of the available space, and the cost to the students.

ALUMNI NEWS



Rev. D. A. Timpany Chairman of the Dept. of Canadian Missions, is seen presenting the portfolio of letters of congratulation and tribute to Dr. and Mrs. Burns.

DR. D. A. BURNS RETIRES

DR. D. A. BURNS, '16, together with Mrs. Burns, was honoured at a reception held in Immanuel Baptist Church, Toronto, on May 17.

After fifteen years as Secretary of the Department of Canadian Missions of the Baptist Convention of Ontario and Quebec, Dr. Burns will retire at the end of July. For more than twenty years prior to this term of office with his own denomination, Dr. Burns was on the faculty of the Toronto Bible College.

The presence at the reception of approximately five hundred persons, some of whom travelled considerable distances, gave evidence of the scope of his ministry and the esteem in which he is held. We cannot imagine Dr. Burns retired or slowing down, so we say: "The Lord bless you as you continue to serve Him."

ON THE HOME FRONT

MISS ANNIE SOPER, '15, Founder of the Peruvian Inland Mission (now associated with the Regions Beyond Missionary Union) has retired in England, after 50 years service in Peru, South America. She has been honoured by the Peruvian Government with The Order Of The Sun, the highest civilian award.

REV. EDWARD SIMMONS B.Th. '62, has accepted a position as Probation Officer with the Ontario Probation Department.

REV. WM. A. LAWRENCE '45, B.Th., D.Th., D.D., is President of the El Paso School of The Bible, and Pastor of the Altura Presbyterian Church in El Paso, Texas. The Colorado Bible College and Seminary of Manitou

Springs, Colorado, conferred the honorary D.D. degree upon Mr. Lawrence, who is a member of the non-resident extension faculty.

MR. MARSHALL B.Th. '64, and MRS. (HELEN McLEOD '64) LAWRENCE have been accepted for service with Wycliffe Bible Translators.

MR. BILL McNAIRN '66, will be pastoring two Baptist Churches in the Emo, Ontario, area.

MISS FLORENCE MacKAY '66, is working among the Indians of Northern Ontario.

MISS BARBARA MacLEOD '66, will be teaching on an Indian Reserve in Northern Ontario.

MR. GERALD FINK B.R.E. '66, is working with Operation Mobilization.

MISS ANGELA SMART B.Th. '66, is working with Operation Mobilization in Quebec.

MR. ALLEN LAWRENCE '66, has a summer pastorate at Leonard, Ontario, with the Fellowship of Evangelical Baptist Churches.

ON FURLOUGH

MR. TOM B.Th. '60, and MRS. (FREDA LAMB '59) HARLAND (U.F.M.) are on furlough from West Irian, Indonesia.

MR. KEITH B.Th. '60, and MRS. (ANNE CAMPBELL '60) DONALD (A.E.F.) from Zambia, Africa.

MISS ELEANOR BOYES '58 Sp., (W.R.M.F.) from Ecuador, South America.

MISS BETH HUDDLESTON '58, (W.R.M.F.) from Ecuador, South America.

MR. and MRS. (EVELYN CURRIE '60) DAN HUFNAGEL (O.M.F.) from Japan.

MR. RAY '50 and MRS. (FLORENCE) HOLLEY '50 (U.F.M.) on furlough from West Irian, Indonesia.

MISS DOREEN BARRIE '45, (S.U.M.) from the Chad, Africa.

MISS DORCAS TYERS '42, (W.U.M.S.) from India.

MR. JIM '56, and MRS. MASON (S.I.M.) from Nigeria, Africa.

MR. and MRS. (EDITH SEAGER '37) ERNEST SHINGLER (W.E.C.) from W. Bengal.

MISS INEZ BOTTERELL '20, (A.E.F.) from South Africa.

MR. FRED '55, and MRS. (DOROTHY AXT '52) ALLAN (U.F.M.) from British Guiana, South America.

TO THE FIELD

MR. '65, and MRS. (JILL '65) DUDLEY WARD have gone to England in preparation for work in France, and will work with the Evangelical Free Church, in September.

MISS DORIS NESBITT '65 (S.I.M.) to Nigeria, Africa, for her first term of service.

MR. ALBERT '59 Sp., and MRS. ERION (S.I.M.) have returned to Somalia, Africa.

MISS ELIZABETH WEBB '41 (S.I.M.) has returned to Nigeria, Africa.

MISS BARBARA NEIDRAUER '58 left for Zambia, Africa, with the United Church Board of World Mission for her first term.

MISS JAN SMALL '55 (S.I.M.) has returned to Nigeria, Africa.

MR. ARTHUR '48, and MRS. MacLEAN (S.I.M.) have gone to Ethiopia, Africa.

MARRIAGES

MISS BARBARA GREER '65 to MR. CALVIN HAYES, B.Th. '64, on July 10, 1965.

MISS ULLA TERVONEN '57 to MR. DEREK SMITH, on January 22, 1966, at Chatsworth Baptist Church, London, England. They serve with W.E.C. in Tunis, North Africa.

BIRTHS

To MR. ARTHUR '48, and MRS. MacLEAN, a son, Richard Dale, on July 27, 1965, in Pomona, California.

To REV. EDWARD B.Th. '62, and MRS. (RUTH ALMAS '57) SIMMONS, a chosen son, Timothy Ross, in September, 1965, in Hamilton.

To REV. ROY '60, and MRS. STUART, a daughter, Gloria Ruth, on September 2, 1965, in Chaudiere Bassin, Quebec.

To MR. WARNAR '64, and MRS. SPYKER, a daughter, on December 25th, 1965, in Kit-chener.

To MR. JOHN B.Th. '60, and MRS. (MARILYN '63-'65) CRAIG, a son, Timothy John Franklin, on January 26, 1966, in Kingston.

To MR. NORMAN B.Th. '63, and MRS. (MARILYN INKSTER '58), a son, Jason William Norman, on February 8, 1966, in Hamilton, a brother for Scott.

To MR. DUDLEY '65, and MRS. (JILL '65) WARD, a son, Jonathan Mark, on February 19, 1966, in Penetanguishene.

To MR. and MRS. (LAURA ARNOLD '60) WILBERT DOHERTY, a son, Noble Edward (Teddy).

To MR. JOHN B.Th. '64, and MRS. (NANCY REIST, B.Th. '62) POMEROY, a daughter, Lynn Doraine, on March 21, 1966, in Zambia, Africa (A.E.F.).

To MR. and MRS. (JUNE HARRINGTON B.Th. '61) JOHN AUSTING, a daughter, Linda June, on April 27, 1966, in New Guinea, a sister for Elizabeth Jane.

To MR. RALPH '59-'61, and MRS. FILLMORE, a son, Geoffrey Gerald, on June 22, 1965, in Brantford.

DEATHS

REV. L. MILBERT SMITH '23, suddenly, on December 23, 1965, in Carleton Place, Ont.

MRS. HARRY GEMMELL (JANET S. FAIRBAIRN) '14, E.C., on February 15, 1966, in Winnipeg, Manitoba.

MR. FRANK INRIG '01, E.C., on March 4, 1966, in Toronto.

CLASSES IN REUNION

This year, 7 Classes held reunions on Graduation week-end, and interest in their Alma Mater ran high.

Classes of 1921, 1926, 1931, 1936, 1941, 1956, and 1961 met together, ate together and fellowshiped together.

The Class of 1941 was outstanding: for its 25th Anniversary they had 79 members present, and presented a gift of \$1,000.00 for an illuminated sign for the front of the College.

The Alumni members show continuing practical and spiritual interest in the College.

Don't you miss out on the fellowship and blessing.

ALUMNI HOMECOMING

OCTOBER 1, 1966

ATTENTION ALL ALUMNI MEMBERS!

The Annual Homecoming for this year will be extra-special.

Do plan to attend. It will be part of special services leading to the dedication of the new LIBRARY.

You can't afford to miss.

PLAN AHEAD . . . D!

Special Features:

ALUMNUS-OF-THE-YEAR AWARD

DEDICATION OF THE LIBRARY

ALUMNI DINNER WITH REV. CARL GOLDBERG, '42, SPEAKER

NEW ALUMNI EXECUTIVE NOMINATIONS

Times:

TOUR THE COLLEGE, 3:00 p.m.

DEDICATION CEREMONY, 4:00 p.m.

DINNER, 5:45 p.m.

Registration information will be in the mail soon.

Watch for it. Plan to attend.

DEDICATION OF THE NEW LIBRARY

SPECIAL SERVICES ARE BEING PLANNED, LEADING UP TO THE DEDICATION OF THE *J. William Horsey Library.*

Special Speaker: DR. J. FORRESTER, PRESIDENT OF GORDON COLLEGE AND GORDON DIVINITY SCHOOL.

Dates: SEPTEMBER 29-OCTOBER 1.

Times: TO BE ANNOUNCED.

Hold these dates open for these days of inspiration and blessing.

Watch for further announcement.



This Is Your Alumni Homecoming!

T.B.C. BOOKROOM

The College Bookroom will continue to provide service to our Christian friends, either by mail or personal service. We carry a good stock of books, Bibles, cards for various occasions, and can secure the ones not on hand at short notice.

Do give us a call, or write a letter if we can help you.

BOOK REVIEWS

CONVICTIONS TO LIVE BY

By: L. Nelson Bell

Wm. B. Eerdmans Publishing Co.

Price: \$3.50

Dr. L. Nelson Bell, one-time missionary, father-in-law to Dr. Billy Graham, and columnist for Christianity Today ("A Layman and His Faith"), is known and appreciated for his everyday-common-sense approach to problems of the Christian life. Some of the best of his essays in Christianity Today have been gathered together, and sometimes expanded, in this splendid volume that could be put into the hands of business men and laymen, who could be challenged by its message.

FIVE MINUTES WITH THE MASTER

By: R. E. O. White

Wm. B. Eerdmans Publishing Co.

Price: \$3.95

In appearance, as well as in content, this is one of the most delightful daily-reading books that we have seen in a long time. Each day's reading is divided into half scripture, and half comment on the scripture, pointed and pithy meditations that can help establish a person for the day's conflict and activities.

THE EPISTLE TO THE ROMANS (VOLUME 2, CHAPTERS 9-16)

By: John Murray

Wm. B. Eerdmans Publishing Co.

Price: \$5.00

This is another volume of the New International Commentary on the New Testament. Dr. Murray, Professor of Systematic Theology at Westminster Theological Seminary, is always easy to read, and in this volume careful scholarship and spiritual insight are combined in a reverent and meticulous commentary on these eight chapters of Paul's Epistle to the Romans.

THE MARK OF CAIN

By: Stuart Barton Babbage

Wm. B. Eerdmans Publishing Co.

Price: \$1.95

This most unusual paperback volume contains studies in both literature and theology

regarding the "mark of Cain", covering the areas of anxiety, guilt, alienation, and death, in which man finds himself. The book portrays man as a lonely and wretched creature who is unable to communicate, not only with God and his fellow men, but also with himself.

Dr. Babbage shows that this is really an incomplete picture, and brings the reader around to a realization of the greatness of God's love for guilty man and the salvation and refuge that is found in Him.

Dr. Babbage is Associate Editor of Christianity Today, and his well written book will have special appeal to all types of readers.

SERMON SUGGESTIONS IN OUTLINE 1

By: R. E. O. White

Wm. B. Eerdmans Publishing Co.

Price: \$1.65

Dr. White has again established himself as an evangelical preacher who is thorough in his preparation. This paperback volume contains a series of messages in which he has expanded the outline slightly, which will bring new insights and suggestions to the seeking preacher.

SEX, FAMILY, AND SOCIETY

In Theological Focus

J. C. Wynn, editor

Multi-authored books seem to be the answer in this age of specialization. This book brings together a number of specialists in the field of family life. The strong feature of this book is the number of facts and insights that relate to the sexual revolution and counter-revolution. The theological focus is a disappointment. Recommended for the discriminating reader. (D.E.)

THAT GIRL IN YOUR MIRROR

By: Vonda Kay Van Dyke

G. R. Welch Co. Ltd.

Price: (Cloth) \$3.25; (Paper) \$1.10

The Editor of the Evangelical Recorder shared a platform with Miss America of 1965—Vonda Kay Van Dyke—and will never forget the radiance and simplicity of her testimony regarding her personal relationship with the Lord Jesus Christ. As far as he can remember

the exact words, she said, touching the glittering crown that was on her head: "In a few months this crown will be taken from me and given to another. But I have something that will never be taken from me, and that is the gift of salvation through the Lord Jesus Christ. From Him I will receive a crown of life that fadeth not away." This present volume is written from the heart of beautiful, talented Miss America of 1965 to other young girls and teenagers who face the problems of the modern world.

What she has written, is simple, down to earth, but glorifying to the Lord Jesus Christ. She has a simple trusting faith in Him, and she is firm in her witness and testimony.

If you have teenagers in your family or among your acquaintances, here is a gift book that will be a real help and a real blessing to them. She talks about popularity, poise, faith, dating, goals in life, and individuality. She talks about family devotions, personal devotions, and closes with this testimony of her personal dedication: "I ascended my throne last September with two statements: that my biggest responsibility was to live up to my Christian testimony, and that the Bible was the most important book I owned. Tonight, I descend from my throne with the same thoughts and the same scriptural promise which says, 'And we know that all things work together for good to them that love God, to them who are the called according to His purpose.' (Romans 8:28). So you see, I won't be stepping down. I'll be stepping up—to a new year, a new life, a new challenge!"

WHAT ABOUT TONGUE SPEAKING

By: Anthony A. Hoekema

Wm. B. Eerdmans Publishing Co.

Price: \$3.50

The author, who is Professor of Systematic Theology at Calvin Theological Seminary, has treated this subject of tongue-speaking in a careful, thorough manner, with wisdom, a readiness to see more than one side, and above all with charity and love. He makes a biblical analysis of tongue-speaking which is addressed not only to the present-day Pentecostal movement, but to all Christians of all Churches.

Since the movement known as glossolalia has come into such prominence in the past few years and has provoked both controversy and longing desire, it is good to read a book like this that will not merely satisfy the curious but will fill its readers with a greater awareness of the work of the Spirit in the lives of all Christians. His final chapter on "What we can learn from the movement" is perhaps one of the finest analyses in print today.

THE OTHER SIDE OF THE COIN

By: Juan Isaias

Wm. B. Eerdmans Publishing Co.

Price: \$1.45

During the now historical Congress on the Church's Worldwide Mission, held at Wheaton College during April, 1966, there came together 930 delegates from mission societies, organizations and churches around the world. Perhaps for the first time in history there was a fair exchange of ideas and evaluation of the present-day missionary problem as it is around the world. Papers were read and messages were given, and the scholarly atmosphere, the deep spirituality and the true biblical emphasis did much to make this an outstanding occasion.

One of the men from Latin America was the author of this book, Juan Isaias. Here in a dramatic and sometimes shocking manner, he has painted a vivid picture of a number of the basic tensions which lie beneath the surface of so many inter-personal relationships between missionaries and nationals in Latin America. It is a well-written and penetrating analysis that should be required reading for all missionaries and missionary executives, as well as the national Church leaders. This book has let in some badly needed fresh air.

CHRISTIAN COUNSELLING

By: Bruce Reed

Wm. B. Eerdmans Publishing Co.

Price: 75¢

Here is a very small paperback volume that could well be put into the hands of young Christians and could be a guide book for those who seek to be faithful in their counselling in the work of God.

The booklet covers nearly all phases of the Church, interpersonal relationships, responsibilities of the young Christian, Bible study, prayer, giving, knowing the will of God, problems involved in illness and adversity, and so on—a very excellent and helpful volume.

A HANDBOOK OF CONTEMPORARY THEOLOGY

By: Bernard Ramm

Wm. B. Eerdmans Publishing Co.

Price: \$1.95

Anyone who has read books, papers, listened to lectures and many sermons, must find his head swimming with the proliferation of new theological terms and concepts that have become the vocabulary of the theologian and the preacher today. Dr. Ramm has performed a signal service in producing this paperback, which is a handbook on the meaning of the terms, words and phrases that have grown up in the theology of liberal and conservative theologians alike. This would be particularly helpful for ministers who would like to enlighten rather than confuse their congregations.

WHY NOT ATTEND T.B.C. EVENING SCHOOL?

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For the year 1966-'67, classes will be held as usual on Tuesday and Thursday evenings. The following is the time-table:

TUESDAY:

7:30 p.m. OLD TESTAMENT (Deuteronomy): Rev. E. L. Simmonds

8:30 p.m. DOCTRINE (Man, Sin, Salvation): Rev. W. H. Crump

THURSDAY:

7:30 p.m. NEW TESTAMENT (Acts): Rev. G. Dorey

8:30 p.m. PERSONAL EVANGELISM: Rev. D. C. Percy

7:30 – 9:30 p.m. NEW TESTAMENT GREEK: Rev. J. Honeyman

8:30 p.m. CHRISTIAN EDUCATION (Organization & Supervision; Adult Educational Programme): Rev. D. Evans

COST: The fee is only \$10.00 per subject, or \$35.00 for any four subjects. The New Testament Greek is \$20.00.

MEALS: These are available at reasonable cost for those who come directly from work.

FELLOWSHIP: The T.B.C. Fellowship is rich and helpful. You will enjoy studying with those of "like precious faith."

WHY NOT PLAN TO ATTEND IN SEPTEMBER? For folder and information, please write: REV. G. DOREY, DIRECTOR OF EVENING SCHOOL, 16 SPADINA RD., TORONTO.

