

Note: This Work has been made available by the authority of the copyright owner solely for the purpose of private study and research and may not be copied or reproduced except as permitted by the copyright laws of Canada without the written authority from the copyright owner.

Evangelical Recorder (Toronto Bible College), 72, no. 3 (September 1966)



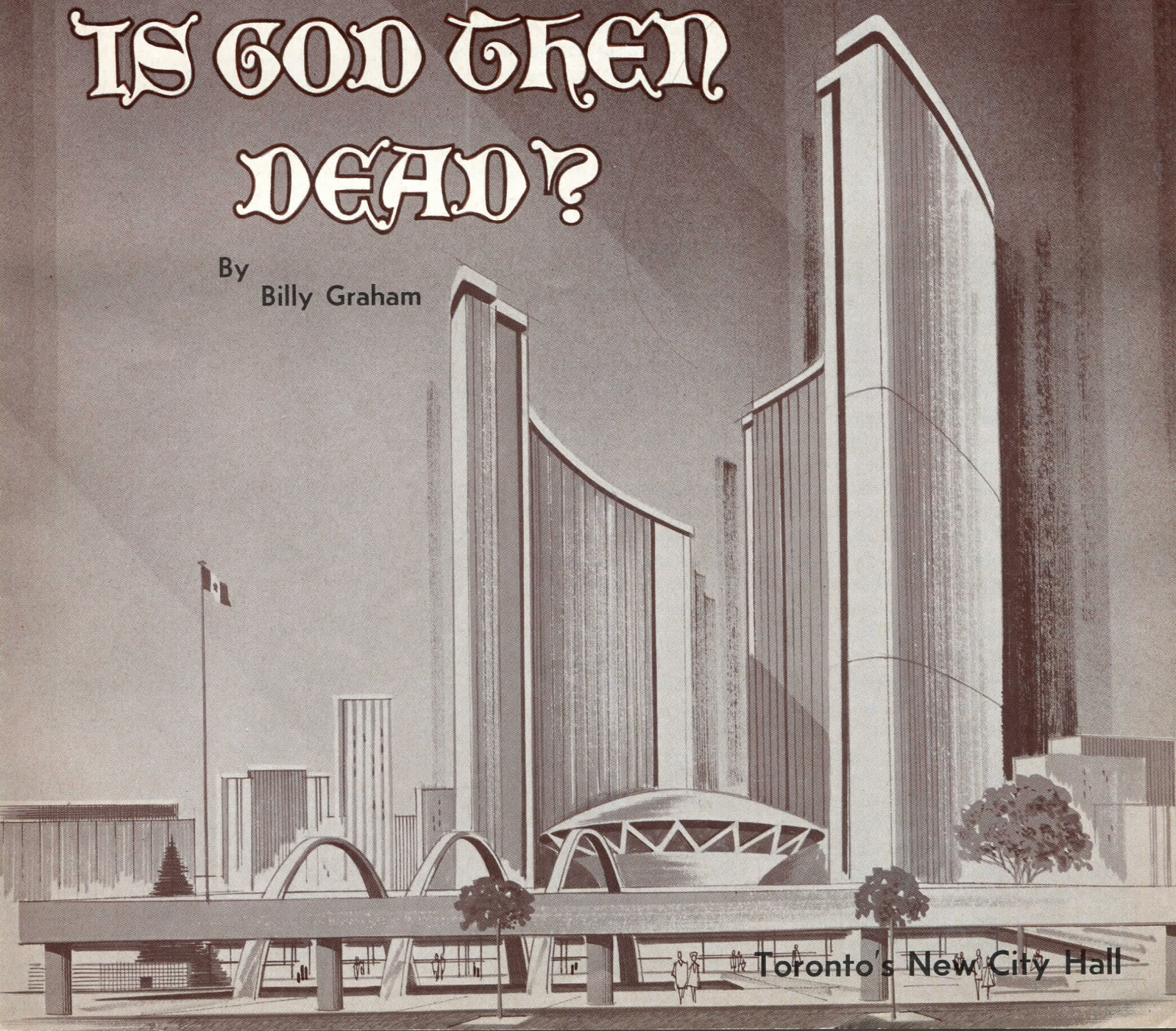
ARCHIVES - OBC/OTS
993-143
FO REC-6

evangelical
recorder

Toronto Bible College
vol. 72, no 3, Toronto, Canada, September, 1966

IS GOD THEN DEAD?

By
Billy Graham



Toronto's New City Hall

EDITORIAL

IS ANOTHER EVANGELICAL AWAKENING POSSIBLE?

Nearly two years ago, Rev. Elwyn Davies of the B.C.U. and the Editor of the Evangelical Recorder, after prayer fellowship and consultation together, issued a plea for heart preparation for revival in 1967. The article, "CAN GOD?" was reprinted widely in the evangelical and secular press, and many have been the responses, indicating a real heart hunger, and a burden for revival.

In not a few areas of Canada and the United States, there have been pockets of revival that have seen confession, restitution and fellowship among God's people, and the total dedication of life on the part of young people for the service of the Lord Jesus Christ. In some places, whole churches have been shaken. In others, small groups have experienced revival in such a way that lives have been completely transformed. And reports of "mercy drops" continue to trickle in from different parts of the continent.

What is happening? Is this another evangelical awakening, such as took place in the eighteenth and nineteenth centuries, and to a smaller degree in the early twentieth century? One hesitates to say, but there are signs that something wonderful and stirring is happening in the Church of Christ.

Recently there came to hand a book by Dr. J. Edwin Orr, who for over 30 years has seen God work in revival and quickening power in many countries around the world. The book "THE LIGHT OF THE NATIONS" (Eerdmans Publishing Co.)* is one in a series, "The Advance of Christianity Through The Centuries." And as we read its well written and finely researched pages, we found ourselves to be deeply moved.

As Dr. Orr records it, God's pattern for revival has been almost identical through the centuries, but never more so than during the three centuries with which his book is concerned. In the midst of apostasy, a turning away from the Bible as the inspired, infallible Word of God, and in the context of political and ideological revolutions, moral breakdown and spiritual death, God burdened the hearts of a few of His people, and then breathed out the breath of revival and quickening.

There are several parallel experiences that make one wonder if this same pattern is being followed today. Here are a few as found in "The Light of the Nations".

Each of the awakenings was centred largely among student groups and young people, and then spread out to others. The "Haystack Prayer Meeting" at Williams College in 1860, when five students prayed until God answered, is an outstanding example. The significance of the "youth" aspect of the awakenings was, that after such outpourings of the Spirit of God, there "grew the whole modern American missionary movement." Revival meant missions, and missions meant revival!

In these revivals, no undue extravagance was reported. They were quiet, orderly and without fanaticism of any kind, though much weeping was in evidence. And according to Orr, "the spread of infidelity was effectively halted, and out of the movement came not only the home and foreign missionary societies, but also the foundations of numerous academies, colleges, seminaries, religious societies and philanthropic organizations."

To list some of the aforementioned organizations would be impossible due to space limitations, but from early 1700 to early 1900, the great Bible Societies, Mission Societies, Bible Colleges and Institutes and other bulwarks of the faith, were founded, most of them directly as a result of these spiritual awakenings. Thousands were swept into the Kingdom of God, and thousands more were thrust out into the mainstream of Christian service, to carry the message of the Gospel around the world.

The book was read with palpitating heart and intense longing. What God has done, affirms Dr. Orr, He can do again. Indeed there is every evidence that He is doing it, and would do more, in a day when Revival was never more desperately needed.

What about you? Do you really long to see God at work in this mid-twentieth century? We would encourage you to do four things: — *Personally* seek God's face for your own heart and life. Let His Holy Spirit deal with you, cleansing from sin, making wrongs right, presenting "your body as living sacrifice, holy, acceptable unto God, your reasonable service; and be not conformed to this world, but be ye transformed by the renewing of your mind, that you might prove what is that good and acceptable and perfect will of God" (Rom. 12:1, 2)

Prayerfully search the Scriptures, letting the Word speak to you, then walk in obedience to it.

Privately clear up every questionable area of your life, dealing with things between yourself and your Lord, yourself and your family, yourself and your friends and acquaintances.

Pray as one who now has the right to make request unto God, that He might indeed pour out His Spirit in reviving, quickening and saving power.

It may be that He is preparing us for a THIRD GREAT EVANGELICAL AWAKENING! God grant that it may be so.

* "Light of the Nations" is available through our Bookroom. Price is \$5.00.

A GOOD QUESTION

In his Personal Problems column (Christian Life, March/66), Dr. R. V. Edman answered the following question:

"Should money given for missions be used to help support students in Bible schools and seminaries? This is a problem in our church."

His reply: "Missionary service does not begin when a man or woman leaves our shores for the place of God's choosing, nor when he has learned the language sufficiently well to be able to communicate the Gospel. Preparation in Christian colleges and Bible institutes is indispensable for missionary service, and support of these schools and students in them should be regarded as support of missionary work."

Dr. Edman answers the question well. The training program for missionaries-to-be is vital to their service.

The Bible College is worthy of missionary support.

Vol. 72, Number 3,
September 1966

Editor: Douglas C. Percy
Published quarterly by Toronto
Bible College, 14-16 Spadina Rd.,
Toronto, Canada

Authorized as second class mail by the
Post Office Department, Ottawa, and for
payment of postage in cash, place of dis-
tribution — Oshawa, Ont.

Is God Then Dead?*

Billy Graham

A new controversy that has arisen in the church revolves around several radical theological professors who claim that God has died. Time, Newsweek, The Christian Century, Christianity Today and many other secular and religious magazines are devoting a considerable amount of attention to these professors. Time quotes a professor of Emory University in Atlanta, Georgia, as saying, "We must recognize that the death of God is a historical event. God has died in our time, in our history and in our existence."

These men are not saying that we are dead toward God; they are actually saying that God himself is dead. These radical and ridiculous statements are only symptoms of what is happening in many of our Christian colleges and seminaries today. As Marc Connelly wrote in *Green Pastures*, "Everything that's fastened down is coming loose."

We see today the spectacle of ministers and atheists marching comfortably together in anti-Vietnam demonstrations throughout the country. Theologians are preaching fervently that the secular world is not really evil — in spite of the fact that Jesus warned, "As the world hated me, so it will hate you also." In fact, to some of these men evil is no longer called evil. The so-called "new morality" also finds some clergymen engulfed in heated debate over the Christian attitude toward premarital sex and pornography.

And now we have the spectacle of a small, vocal group of theologians who have gone so far as to proclaim that God himself is dead. They claim to be Christian atheists. In the February 22 issue of *Look* magazine, an Episcopal bishop is quoted as saying, "I've jettisoned the Trinity, the Virgin Birth and the Incarnation." This same bishop has said that he rejects the idea of God as a supreme being; he rejects the idea of prayer; he rejects the idea of miracles; he rejects the idea of the deity of Christ. But he is still a bishop!

This denial of God is not new, as many professors and students may suppose today.

On April 22, 1851, Auguste Comte declared the death of God; he said, "I am convinced that before the year 1860 I shall be preaching positivism in Notre Dame as the only real and complete religion." He was wrong.

Karl Marx was another who sought to deny the existence of God. In saying that religion is the opiate of the people, he had a great deal in common with the so-called radical theologians who are denying the existence of a personal God.

Sigmund Freud also attacked the idea of God in the Christian faith. In a little book called *The Future of an Illusion*, he said that when man is freed of religion he has a better chance to live a normal and wholesome life.

Even the expression "God is dead" is not new. It was first used by Nietzsche in the nineteenth century. Yet we are seeing something brand new: we are seeing the spectacle of men who want to hold on to the word "Christian" but who are proclaiming loudly the death of God. What a contradiction! The second Psalm says, "*He that sitteth in the heavens shall laugh: the Lord shall have them in derision*" (Psalm 2:4). This is the holy laughter of God at the foolish and ridiculous reasonings of men.

JESUS WITHOUT GOD IS NOT JESUS

I sometimes feel a little like Stuart Hamblen, the West Coast cowboy and songwriter, when someone told him that God was dead. Stuart grabbed him by his coat and said, "Buddy, you're wrong; I just finished talking to him."

These men think if they cannot find God in a test tube and cannot discover him with a radio telescope or a spacecraft that God must be dead. These men are trying to hold on to the idea of Christ while rejecting God. They want the ethical and moral teaching of Christ, but they completely reject His deity. The Apostle John wrote in his second epistle, "*Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God.*" (2 John 9).

According to Matthew, Jesus came to the coasts of Caesarea Philippi, and ". . . he asked his disciples, saying, Whom do men say that I, the Son of man, am? They answered, Some say that thou art John the Baptist; some, Elijah; and some, Jeremiah, or one of the prophets. Then Jesus said, But whom say ye that I am? In reply, Peter said, Thou art the Christ, the Son of the living God. And Jesus then said, Blessed

art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven."

The confession of Peter tied Jesus and God together. The "God is dead" cult wants to get rid of God while retaining Jesus. This is a contradiction. It is anti-scriptural; it is anti-Christian; and it is anti-intellectual. It is impossible to hold on to the historical Jesus without God, because Jesus without God is not Jesus. Peter's confession is, "Thou art the Christ, the Son of the living God."

Jesus and the living God go together. There is no such thing as a Jesus Gospel. The Gospel is the news of the redemptive working of God in and through Jesus Christ. As the Apostle Paul puts it, "*God was in Christ, reconciling the world unto himself*" (2 Corinthians 5:19). Jesus himself said, "*I and the Father are one*" (John 10:30, RSV).

I am devoting time to this cult because many seminary students, university students and other people are being disturbed. They are wondering if the church is giving up its faith. Some young people are saying, "The church itself doesn't know what it believes any longer. Why should we concern ourselves with God, Christ or morality?" I want to assure you that these radical views do not represent the majority view of the church. They represent only a small, vocal group that is being given publicity because their views are so far-out and so radical.

RESEMBLANCE BETWEEN TRUE AND FALSE

Dr. Karl Barth, the dean of European theologians, in a scathing denunciation of these modern-day theological writers says, "They have thrown out the baby with the bath water. In trying to make Christianity possible for skeptics, they have succeeded only in making it meaningless." To sum it all up, this is a false religion — it is another gospel.

All the way through the Bible we are warned against false prophets and false teachers. In the Sermon on the Mount Jesus himself said, "*Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves*" (Matthew 7:15). Sometimes it is extremely difficult for Christians to discern a false prophet. Many times there is a close resemblance between the true and the false. Jesus spoke of ". . . false prophets, who show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect" (Matthew 24:24). (cont'd page 4)

The underlying principle of all Satan's tactics is deception. He is a crafty and clever camouflager. No Christian, however spiritual, is beyond the seductive assaults of Satan. His deception began in the Garden of Eden and it continues until this day. Satan does not build a church and call it the First Church of Satan — he is far too clever for that. He invades the theological seminary and even the pulpit. Many times he even invades the church under the cover of an orthodox vocabulary, emptying sacred terms of their Biblical sense.

Paul the apostle warned that many will follow these false teachers, not knowing that in gulping down and feeding upon what they say they are taking the devil's poison into their own lives. Thousands of uninstructed Christians are being deceived. False teachers use high-sounding words that seem like the epitome of scholarship and culture. They are intellectually clever and crafty in their sophistry. They are adept in beguiling thoughtless and untaught men and women. Of these people the Apostle Paul said, "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; speaking lies in hypocrisy . . ." (1 Timothy 4:1-2).

WE MUST BELIEVE THAT HE IS

But these false teachers will never be able to rob God of one cubit of his glory, majesty and power. God is not only alive — God is laughing at the silly arguments of these supposedly learned men. "Professing themselves to be wise, they have become fools," as the Apostle Paul said (Romans 1:22; ". . . they have become vain in their imaginations, and their foolish hearts have become darkened." The Apostle Paul again said of some of the people of his day, "They have changed the truth of God into a lie."

The Bible teaches that "the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned" (1 Corinthians 2:14).

It is impossible to find God through the intellectual processes alone. If we try, we end up being ridiculous and foolish. The Bible teaches that we "must believe that he is."

After we have examined all the evidence, we still must take the final step by simple, childlike faith.

During the past few weeks I have been reading the four Gospels over and over, and

I am once again amazed at the tremendous emphasis that Jesus put on personal faith. He said, "If thou canst believe, all things are possible to him that believeth" (Mark 9:23). But Jesus also asked the question, ". . . when the Son of man cometh, shall he find faith on the earth?" (Luke 18:8). In other words, he was indicating that toward the end of the age there would be such a decrease in faith that only a little faith in him would be left. Certainly we are seeing this trend today as we witness many, even in the church, departing from the faith.

Thus today I would call you to come to the living God by faith. Come to this God of whom Moses wrote, "For the Lord your God is God of gods, and Lord of lords, a great God, a mighty God is he."

THE FOOLISHNESS AND THE WISDOM

Come by faith to this God of whom the Psalmist wrote "Lord, thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God . . . For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night" (Psalm 90:1, 2, 4).

Come by faith to this God of whom the Psalmist again wrote, "But thou, O Lord, shalt endure for ever; and thy remembrance unto all generations . . . Thy years are throughout all generations. Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands. They

shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: But thou art the same, and thy years shall have no end" (Psalm 102:12, 24-27).

Come by faith to this God of whom the Apostle Paul wrote, ". . . the blessed and only Potentate, the King of kings, and Lord of lords; who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honor and power everlasting" (1 Timothy 6:15-16).

No, God is not dead. He is alive forevermore. He is the God of glory in whom we can have confidence and put our trust. Yes, there are those who say God is dead; they say that our Gospel is foolishness. This is precisely what the Apostle Paul said two thousand years ago. He said, "For the preaching of the cross is to them that perish, foolishness; but unto us which are saved, it is the power of God. For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? . . . Because the foolishness of God is wiser than men; and the weakness of God is stronger than men" (1 Corinthians 1:18-20, 25).

*From DECISION Magazine.

© 1966 the Billy Graham Evangelistic Assoc. Minneapolis, Minn. Used by permission.

PRAYER PARTNERSHIP

We have a Prayer Fellowship that girdles the globe, and as a result there is much praise and thanksgiving, for we have a God Who hears and answers prayer!

It is this sense of dependence upon the Lord through prayer, that has led the Chairman of the Board, and the President, to issue the following call for closer Prayer Partnership for the work of the Lord here.

Beginning on SEPTEMBER 7, there will be a Prayer Meeting in the College every Wednesday, from 1:30 to 2:30 p.m. in Fellowship Hall. For that hour, the College will close down the offices, and the entire Faculty, Staff, Board of Governors and Corporation, Friends and Students, will be invited to share this hour of intercession.

Perhaps you can share this with us. If so, you will be welcomed in the Name of the Lord. If you cannot come, would you covenant to take some time during that hour to pray for Toronto Bible College and all its work? Let us make this a great Prayer Partnership. We will not only pray for the College, but for its outreach through the Alumni, for our friends and supporters, and special requests that come to our attention. This is a day of conflict . . . our victory will come only as we kneel. Will you join us, in person or in spirit? This may be God's time for revival.

Remember, every Wednesday from 1:30 p.m. to 2:30 p.m., commencing September 7, 1966.



FROM THE PRESIDENT'S DESK

We have just been reading the Recorder which arrived recently, and which so graphically retells the story of Graduation. Now we are penning words which will appear in the September issue, or after another school year has been launched.

Thus the days rush by, giving way to weeks and months and years. Time marches on. We are surrounded by change on every hand. Toronto is a classic illustration of the changing scene. Visitors who return to the city they once knew are amazed to see a new metropolis towering into the skies.

Toronto Bible College is no exception. As we look back over the three years of our incumbency, we find it difficult to believe that so many things have happened. Of course, change simply for the sake of change is worthless. But we think that there will be general agreement that each step taken has been a vital one. It could hardly be otherwise, since nothing has been attempted without much waiting upon God.

But let us review the situation. One of the first developments in the Fall of 1963 was the installation of an up-to-date switchboard and unified telephone system, which was long overdue. Overnight a great improvement was detected. Twenty phones can be handled at present. Four incoming calls and three intercom communications can be carried on at the same time.

The main addition in 1964 was the acquisition of the property at 21 Walmer Road, now a women's residence known as Usher Hall, and named in memory of Anne Duguid Usher whose generous gift made the purchase, renovation and equipping possible.

In the same year God graciously sent to us three new faculty men — Messrs. Murray Macleod, Gordon Wright and Peter Enns; our Field Representative, Mr. Wilson Flanagan; and our Librarian, Mrs. James Hunter. Additional part-time faculty and staff workers have likewise come to us in God's goodness.

Because of our own growing needs, several missionary agencies which were occupying space in the Annex Building and

in the basement of our No. 12 Spadina Road Building were asked to find other quarters. Upon completion of these moves, the Annex was converted into a Music and Student Activities Centre, and the downstairs room is now a cheerful supply, equipment and mailing room.

1965 marked the year "operation revolution". In rapid succession, the kitchen and dining room were thoroughly modernized, and a new gas-heating plant installed capable of handling our present needs and considerable besides. Then, a study of our whole operation was made by an outstanding firm of management consultants with a view to maximum efficiency. As a result, with but two exceptions, everyone was moved to a new location. Such changes necessitated many things. New decorations from ceiling to floor have given the old place a new look. Modern lighting has replaced old and dingy illumination.

A beautiful Board and Conference Room has been outfitted, as has the lovely lounge in Rhodes Residence, by interested classes and friends. Likewise, the illuminated Scripture sign in front of McNicol Hall is being given by one of the classes. Dr. and Mrs. John McNicol of sainted memory have been further honoured through naming the #16 building "McNicol Hall".

Many other changes too numerous to mention have been made internally. To name just a few, we now have a splendid Book Room and the faculty has a lounge. The former Library is now a bright general-purpose room for lectures, music, socials,

and extra-curricular activities. The halls are carpeted where needed so badly, and new faculty rooms are accommodating the new instructors.

But if it belongs to 1965 because building operations commenced then, the new Library must be identified with 1966 since its opening and dedication occurred in that year. How good God has been to us in giving us this beautiful edifice! One must see it to believe it. Quite apart from its aesthetic qualities, its value is beyond computation. Eternity alone will afford an accurate tabulation. The landscaping on the outside is in keeping with the loveliness within.

We repeat that God has been very good to us in all this. He has moved upon many to give generously of their time, effort or money, and for this we gratefully thank them and praise Him.

Why have we done all this? Just to have a modern plant? Surely not! It is that we might the more efficiently be able to do the job to which He has called us, and that we might attract young people in ever-growing numbers to equip themselves for God's service.

But a growing ministry demands growth in every area. It is with praise to God that we make the announcement respecting new personnel whom He is sending to serve with us in these days. Again, however, this indicates a need for the continuing support of God's people. Do pray without ceasing, certainly every Wednesday, and give as you can, that the work may live.

THREE SPECIAL DAYS AT T.B.C.

DEDICATION OF J. WM. HORSEY LIBRARY SEPTEMBER 29 - OCTOBER 1

Theme:

"The Bible and Modern Man"

Speaker:

Dr. James Forrester,
President of
Gordon College & Gordon Divinity School

Sessions:

Sept. 29 - 30 at 10:00 a.m. & 7:45 p.m.
Oct. 1, Dedication of Library at 4:00 p.m.

The Friends of T.B.C.

Are Invited To All The Above Sessions



School Opens Sept. 12! There are new and old faces, fears and questions, joy and dedication . . . and above all, commitment to the will of God and the service of the Lord Jesus Christ.

Rev. W. H. Crump, Dean of Students and Director of Music, standing before the newly renovated STUDENT ACTIVITIES AND MUSIC CENTRE with the 1965-'66 Student Cabinet President and Vice President: Rev. Ernest Kennedy, B. Th. '66 and Miss Angela Smart, B.A., B. Th. '66. All student affairs come under the direction of the Dean and the Student Cabinet.



OUR COLLEGE'S PHILOSOPHY OF EDUCATION

R. B. Strimple, B.A., Th.M.

For over seventy years Toronto Bible College has been governed by the philosophy of education implicit in the Christian faith to which its statement of faith gives expression. It is well, however, that that philosophy should be explicitly formulated so that each faculty member may have a clear understanding and appreciation of the nature and goals of the total educational program of the College, and of every particular aspect of it. A full statement of that philosophy would require a lengthy treatise, but the key elements may be briefly stated here.

All true education is *theocentric*. The God Who speaks in the Scriptures is the uncreated Creator of all things, the Unique, Eternal, Unconditioned, Infinite, Absolute God — “For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.” (Rom. 11:36) And the fundamental postulate, the faith starting-point, of our philosophy of education is the proposition that this God is the living and true God, and the Bible is His Word. It is this God Who must dictate our philosophy of education.

The goal of true education is simply that which is the true goal of man. This goal is variously described in Scripture: to know “the only true God and Jesus Christ Whom He has sent;” to be “to the praise of His glory;” to be “conformed to the image of His Son;” to be “perfect, thoroughly furnished unto all good works.” We may say that the divinely ordained goals for man are first personal and secondly social, first worship and secondly service (witness the relationship between the two “great” commandments). “The fear of the Lord is the beginning of wisdom.”

The recipients of education are men, men created by God to glorify Himself and enjoy Him forever. Dr. Frank Gaebelein has said: “One of the first questions any philosophy of education must ask is: ‘What and why is man?’”. The Scriptures answer those questions by directing our attention to the fact of creation, the fact of sin, and the reality of regeneration, justification, and sanctification. This revelation concerning man implies a twofold objective for education: (1) evan-



Rev. R. B. Strimple, Dean of Faculty

gelism; (2) nurture and training. Although the Bible College is established to implement the second objective, it must not lose sight of the absolute, primary necessity of knowledge of Jesus Christ.

On the background of this brief summary of the Biblical revelation concerning God and concerning man, we are prepared to see that all true education is *Christocentric*. Education is often defined in terms of bringing the student to maturity, but we have already seen that our concept of maturity must be Christocentric. We cannot define the goals and objectives of education apart from maturity *in Christ*, conformity to His image.

This definition of the goal of education reminds us that that goal is never purely noetic. In the classic passage in Eph. 4, verse 11 and following, the work of “perfecting the saints” is defined in terms of “knowledge” and “truth,” but also in terms of “faith” and “love” and a holy “walk.” Here the doctrinal and the experiential are wed. Here the intellectual and the personal are one. This is education of the whole person. This is “learning Christ” (verse 20).

Cornelius Jaarsma speaks of six human qualities which characterize man as religious, and which can be attributed to no other organism: rationality, morality, sociality, aesthetic sensibility, freedom, and responsibility. And he defines the truly educated, mature person as “one who expresses the aforementioned qualities as richly as possible.”

Such a goal necessitates the Christian’s taking seriously the work of the Holy Spirit in education. Although concerned about techniques and methods, the Christian educator recognizes the indispensable need for an educating force beyond them. Christian education must be theocentric not just in

theory, but in actual reliance on the Word and the Spirit.

Turning finally to *curriculum and methods*, it may be said that the proper educational curriculum is God’s Word and God’s world. Although the distinctive nature of Bible College education, with its distinctive vocational objectives, demands a greater emphasis on direct Biblical study, it must be emphasized that *all* education must be Bible-centered and world-related. As Cornelius Van Til has expressed it: “Revelation in nature and revelation in Scripture are mutually meaningless without one another, and mutually fruitful when taken together.”

We study God’s Word because it is *His* Word, and, therefore, true (John 17:17) — and profitable. “All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works.” (II Tim. 3:16, 17)

We study God’s world because it is *His* world, and, therefore, when we learn of anything we learn of God.

From these same two sources, general revelation and special revelation, we are instructed concerning educational methods. We must learn from modern pedagogical knowledge, although accepting no conclusions uncritically. And above all we must learn from the master Teacher, our Lord Jesus Christ. “Just as personal Christianity is not a matter of following rules but of knowing Christ as Saviour and Lord, and then out of that knowledge obeying Him in all of Life, so this kind of education must be a living expression in teachers, pupils, curriculum, activities, and administration of the One Whose Name it bears” (Frank Gaebelein).

NEW COLLEGE APPOINTMENTS

The Chairman of the Board has announced the appointment of two men, who will take up responsible positions at the Bible College, beginning with the 1966-1967 session.



Mr. Andrew E. Davidson,
Comptroller

Comptroller

As part of the administrative and business consolidation at the College, MR. ANDREW E. DAVIDSON has been appointed Comptroller, and will be in charge of all the business, purchasing, maintenance and office affairs. This has been a long felt need, and the Lord, in His own time, has provided us with a man exceptionally prepared for just such a task.

Mr. Davidson has had a broad business experience, previously with National Trust, Steel Company of Canada, Leitz Camera Co., St. Andrew's Hospital, Midland, Ont., and recently with Pillsbury Canada Ltd. All these positions have involved administrative and executive responsibilities, which preparation he will now be using fulltime for the Lord Jesus Christ.

We commend Mr. Davidson, his wife and four children, to the prayer fellowship of the Bible College. He fellowships with the Brethren Assemblies, is a devout and devoted Christian, believes and preaches the Word of God, and feels that the opportunity at T.B.C. is of the Lord and according to His will.

Alumni Secretary

We welcome back to T.B.C., Rev. Barry Jones, B.Th. '65, who will take up the office of Alumni Secretary, vacant for over a year as we sought the man of God's own choosing.

Mr. Jones is not only a graduate of the College, and therefore familiar with it, but he has had wide experience in the pastorate, as a Director of Youth for Christ (England), and in doing extension work with his other alma mater, Cliff College, England.



Rev. Barry Jones, B.Th.,
Alumni Secretary

Mr. Jones, and his wife (also a graduate of T.B.C.) will be helping to strengthen existing Alumni branches, establish new ones, and through his gifts of ministry and evangelism, will seek to spread the message of the Gospel as the Lord opens doors.

We commend Mr. and Mrs. Jones and their child, to the Alumni and friends of T.B.C., and would urge that Branches and Churches invite him into their fellowship and service. He will be available for consultation, services and conferences, youth meetings or any other means of helping to reach others with the Gospel.

Both of these men will have offices at the College, and can be contacted by writing or phoning. They, with us, are here to serve the Lord Jesus Christ, His people, His church and you.

STAFF CHANGES

During the past year, some changes have been made in the staff of the Bible College, and while we regret the necessity for changes, the will of God must not be bound, and we wish the following the blessing of the Lord in their future work.

Miss Grace Ellis, '62

Miss Ellis came on the staff of the College, after graduation, to fill a need in our General Office, and for the past four years has served the Lord faithfully and well. When the Growth Campaign began in October, 1964, Miss Ellis shared with some



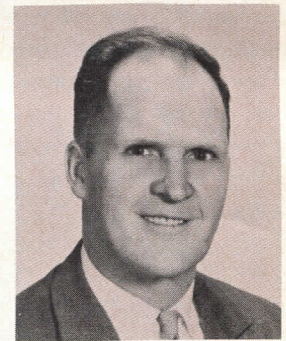
Miss Grace Ellis

others, the heavy responsibilities involved in it. Last year she was appointed Office Supervisor, in charge of the General Office, Records, Correspondence and all the other office work required in a College like this.

During the past year, Miss Ellis has felt constrained of the Lord to leave the College, and to work with Operation Mobilization in India, where she hopes to be before the end of the year. We are grateful that we have had a share in yet another life that will be serving the Lord overseas.

Mr. William Eaton, '37

For the past eight years, our building superintendent has been Mr. Eaton. During this time, "Bill" has done his work as unto the Lord, and has done it well. On call 24 hours a day, working long and hard, he has kept the College buildings in good repair and condition, often working far beyond the call of duty. He now feels he must have a change of work, and left us this summer. We will miss him at the College. But we know that as he goes, he will continue to serve the Lord Jesus Christ faithfully and well.



Mr. William Eaton

Miss Mae Summerfeldt

When the Growth Campaign was being planned, additional office help was required, and the Lord sent in a very capable secretary in Miss Summerfeldt. For two years, she has worked with us, and now she too has responded to the call of Operation Mobilization for their work in Quebec. She left to take up this work in May, and we pray for her the Lord's richest blessing.

Miss Bertha Wakeham

One of our cooks for several years, Miss Wakeham has also accepted other work and left us in the summer. She did yeoman service in the kitchen, and she will be missed in that vital area of our college life.

continued on page 12

IN HIM IS LIFE

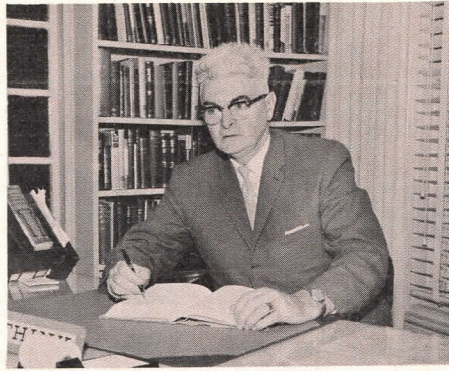
J. Honeyman, B.A., Th.M.

In Him," "In Christ," "In the Lord," "In Christ Jesus," are expressions which Paul employs to convey the idea of the unique relationship which exists between the Lord Jesus Christ and His people. In their use the Apostle is expressing the profound intimacy and union with Christ which works the indefinable wonder of the believer's identification with Christ in His death (Gal. 2:20) and resurrection (Rom. 6:4). It is from this relationship that there emerges the new quality of life which is altogether inseparable from Christ (Rom. 6:1-11; 8:1; II Cor. 5:17-21; Gal. 2:19-21; Ephes. 1:3, 6, 11; 2:7, 4:24). The Apostle has in mind that relationship which is characterized by the regenerated soul (Jn. 3:3), the transformed person (Rom. 12:2), the new creature (II Cor. 5:17), and those unique features of human endeavour in which only those engage whose lives are set in the sphere of Christ's redeeming and sustaining power.

The words "in Him" represent a penetrating appreciation of moral and spiritual responsibility, and a wealth and vividness of moral and spiritual experience. They signify a profound understanding of Christian vocation whatever one's specific vocation may be. They point up the utter necessity of a true understanding of the three-fold relationship of the believer with Christ, with Christ's own, and with those who do not belong to Him.

Because we are "in Him" we live in the Sphere of unlimited love: "the love of Christ passeth knowledge" (Eph. 3:19). He loves His own to the utmost capacity of Eternal affection: "He loved me, and gave Himself for me" (Gal. 2:20). "At times things may go so radically and bitterly wrong, negative experiences may well devastate us, so that the basic convictions on which life in Him is established are thoroughly shaken, the very foundations begin to rock and quiver, and the whole edifice of faith threatens to collapse before the assault of doubt" (J. S. Stewart). It is good to have the assurance in such times that His love lingers on, that His indestructible and unassailable affection for His own never ceases; it abides.

Because we are "in Him" our life is under His magnanimous authority. We read that "He taught them as one having authority" (Mark 1:22). Because He is "Lord" He is in authority over us. This is not that brand of authority which exercises its power through



Rev. J. Honeyman, Registrar

rules, but through ruling considerations; not through laws, but through principles; not through precepts, but through great concern; not through specific counsel, but through compelling loyalties. This is the authority of holy affection, of high aspiration; of heavenly ambition, which compels to a willing, voluntary, and zealous obedience "in Him."

Because we are "in Him" we live in the sphere of unbounded provision (Phil. 4:19). Our "every need" is compassed by the broad sweep of His concern and compassion. It matters not how enormous our individual needs may be; His abounding kindness and overflowing mercy are towards us always, because we are "in Him."

Because we are "in Him" we live in the sphere of assured protection (Exod. 14:13, 14). The fact of providential protection is perhaps best seen, at least in the Old Testament, in the book of Esther: Haman, the emissary of darkness, had conspired to

destroy the remnant of God's chosen people. The fatal day had been set, but into this little book there is written one of the world's most dramatic chapters of God's victorious interventions. As someone has to aptly put it:

*Truth forever on the scaffold,
Wrong forever on the throne, —
Yet that scaffold sways the future,
And, behind the dim unknown,
Standeth God within the shadows,
Keeping watch above His own.*

Because we are "in Him" we live in the sphere of limitless opportunity. The "go ye" (Matt. 28:19) decree defines the sphere of this opportunity, and it is given as "all the world."

Because we are "in Him" we live in the sphere of clamant responsibility. Our responsibility, like that of the disciples of old, is to distribute the bread of life (Jn. 6:11) to hungry, needy souls so that they may know the joy of His saving and keeping grace. "In Him" impels us to think and do concerning all people in all "the haunts of wretchedness and need" throughout the world. This means life with dimensions of great purpose; it means life abandoned to the task of restoring life's lost meaning to many.

"In Him" means life in constant and conscious union with Christ and obedience to His will. As the fish lives in the water and the bird in the air, so the Christian lives "in Him" as the divine element to which his soul belongs.

DATES TO REMEMBER

Orientation & Registration:

New Students	Sept. 7, 8:45 a.m.
Returning Students	Sept. 9, 8:45 a.m.
Convocation	Sept. 12, 10:00 a.m.
Welcome Banquet, New Students	Sept. 12
Faculty & Students Retreat	Sept. 16-18
Parents' & Pastors' Reception	
Special Services, Dedication of Library	Sept. 29-Oct. 1
Alumni Homecoming	Oct. 1
Prayer Day	Oct. 5
Prayer Day	Nov. 4
Christmas Concerts: Toronto	Dec. 15
Hamilton	Dec. 16
Second Term Begins	Jan. 3, 1967
Prayer Day	Jan. 31
Missionary Conference	Feb. 1-4
Prayer Day	March 2
College for A Day . . . Open House	March 30
Graduation	April 29

ALUMNI NEWS

ON THE HOME FRONT

REV. and MRS. WRENFRED BRYANT '49 (HELEN DYALL '51) are in Halifax, N.S., where Mr. Bryant is pastor of the Cornwallis St. United Baptist Church. This is an historic church, organized in 1832, and known as the "Mother Church" of the Negro Baptist Churches in Nova Scotia.

MR. and MRS. VERNON GIBSON '24 (BLANCHE OLIVER '24) retired in June, 1966, from the Sudan Interior Mission, after 44 years of service.

REV. PAUL STORMS '46 graduated April 26, 1966 from Knox College, Toronto, receiving the certificate of the College. Mr. Storms is pastor of Wychwood Presbyterian Church, Toronto.

MISS MARJORY KNAAP '52-'53 is working in the Toronto office of the Bible and Medical Missionary Fellowship.

REV. and MRS. ERNEST KENNEDY, B.Th. '66, are in Galt, Ontario, where he is pastor of Forward Baptist Church.

REV. FRED WILSON '42 has accepted the pastorate of the Bothwell Baptist Church after 8 years as pastor of the Alveston and Brooke-Enniskillen Churches.

REV. and MRS. WILLIAM LEATON '39 (BESSIE MEAD '42) are in Verdun, Quebec, where he is pastor of Olivet Baptist Church.

REV. and MRS. JOHN TOBEY '59 (ANNETTE KALBFLEISCH '60), are in Smooth Rock Falls, Ontario, where he is pastor of Trinity United Church. Mr. Tobey received his B.D. degree from Immanuel College, Toronto, in May, 1966, and was ordained to the United Church ministry on June 3, 1966, at High Park United Church, Toronto.

MR. and MRS. ALASDAIR CAMERON '62-'63 are in charge of the Christian Literature Crusade Book Store in Chatham, England.

ON FURLOUGH

MR. and MRS. FRANKLIN WIIG (MARGARET SAMS '47) (I.M.) from India.

MISS JO STEVENS '49 (S.I.M.) from Liberia, Africa.

MR. and MRS. GEORGE BEACHAM (MAE GOULD '50) (S.I.M.) from the Niger Republic.

REV. and MRS. FRED CAMPBELL, B.Th. '62 (GWEN MURPHY, B.Th. '62) (O.M.F.) from Thailand.

REV. and MRS. PAUL MAXWELL '58-'59 (E.U.S.A.) from Colombia, South America.

MR. and MRS. ROY HARRISON '41 (MARGARET BARNEY) '43) (W.B.T.) from Mexico.

MISS RUTH PATTERSON '48 (C. & M.A.) from the Congo Republic, Africa.

ALUMNI HOMECOMING

Saturday, October 1, 1966

Special Features:

SPECIAL TOUR OF THE COLLEGE	3:00 p.m.
DEDICATION OF THE LIBRARY	4:00 p.m.
DINNER	5:45 p.m.

Special Speaker:

REV. CARL GOLDBERG, '42

BUFFALO HEBREW MISSION

See:

PRESENTATION OF THE ALUMNUS-OF-THE-YEAR AWARD

NEW ALUMNI EXECUTIVE INSTALLED

NEW BUILDING AND RENOVATIONS

ALL ALUMNI MEMBERS: This is a MUST date for you. Please plan to be present for the afternoon and evening. Remember also the Special dedication services on Thursday and Friday, Sept. 29, 30.

**Be interested in your College — support your College by your presence.
Register early . . . make this T.B.C. day.**

MR. and MRS. CYRIL WELLER (DORIS LEONARD '45) (O.M.F.) from the Philippines.

MISS BERTHA BELCH '32 (R.B.W.M.S.) from Colombia, South America.

MISS RUTH YOUNG '40 (O.M.F.) from Japan.

MISS SHIRLEY ABBOTT '51 (W.B.T.) from the Philippines.

TO THE FIELD

MR. and MRS. E. HARBOTTLE '48 (LOLITA KELLY '49) (S.I.M.) have returned to their work in the Niger Republic, Africa.

MISS FERNE BLAIR '47 (O.M.F.) has returned to Selangor, Malaya.

MISS GRACE ELLIS '62 (O.M.) to India for her first term of service.

MARRIAGES

MISS BETTY NELSON B.Th. '61 to MR. ROBERT E. SCHIEDEL, on July 23, 1965, at Cambridge St. Baptist Church, Lindsay. REV. T. W. J. BOADWAY '54 officiated, assisted by REV. JOHN BELL '27-'28. REV. WM. TYLER '36 was Master of Ceremonies.

MISS MARJORIE CLUBINE B.R.E. '66 to MR. KEITH EDMONDSON '66 on June 18, 1966 in Avenue Road Church, Toronto, Ontario.

MISS MARIE CHAPMAN B.Th. '59 to MR. ZYLSTRA, on June 18, 1966, in Ukarumpa, New Guinea.

MISS ANNE McKEOWN '65-'66 to MR. YOUNG LEE '65-'66, on June 23, 1966 at

Campbell Memorial Presbyterian Church, Montreal, Quebec. REV. J. HONEYMAN was best man and violinist.

MISS JOY ADAMS '65 to MR. KEN GRANT '66 on June 18, 1966, at Westside Baptist Church, Hamilton, Ontario. MR. BOB CASTLE '67 was best man, and MRS. BOB CASTLE (LYNN ARNO '67) was bridesmaid. Soloist was MRS. IAN GRANT (SANDRA MARTIN '64). MR. IAN GRANT '64 was an usher.

MISS LINDA BELLHOUSE '65 to MR. WILLIAM JOHN MURRAY, on June 25, 1966, at Central Baptist Church, Brantford, Ontario. REV. DONALD LOVEDAY '37 officiated. MISS JACKIE WHAN '64 was bridesmaid.

BIRTHS

To MR. and MRS. DESMOND MEED '61 (LILLIAN NICHOLS '60) twin daughters, on June 11, 1966, in Addis Ababa, Ethiopia where they serve under the S.I.M.

To MR. and MRS. PETER LETCHFORD (DOROTHY WILSON B.Th. '59) a daughter, Susan Ruth, on June 28, 1966, in Columbia, South Carolina.

DEATHS

MR. CHARLES E. HOARE '26-'27 in February, 1966, in England.

MISS LENORE McCracken '19 E.C., on May 28, 1966, in Toronto, Ontario.

MISS MILDRED JOHNSTON '30, on June 3, 1966, in Clearwater, Florida.

BOOK REVIEWS

THE WRATH OF HEAVEN

By: Calvin R. Schoonhoven

Wm. B. Eerdmans Publishing Co.

Price: \$2.45

The Assistant Professor of Biblical Interpretation at Fuller Theological Seminary has written a very unusual book. But in this day when men are prone to forget that there is a hell to be saved from and a heaven to be attained, he has reminded us that God exercises wrath against the demonic attack that threatens to excise Him from His sovereign throne.

THE SOUL OF THE SYMBOLS

By: Joseph R. Shultz

Wm. B. Eerdmans Publishing Co.

Price: \$3.95

Here is a study of sacramental practice and interpretation as found in the reformation Churches, and it gives the sacraments a living relevance for the Christian today. This is a book that will bring the meaning of the Lord's Supper from the realm of mere symbol to a very holy sacrament.

THE MORNING STAR

By: G. H. W. Parker

Wm. B. Eerdmans Publishing Co.

Price: \$3.75

This is volume three of a series on "The Advance of Christianity Through the Centuries", which is being edited by F. F. Bruce. Dr. Parker deals with the two centuries of violence from Wycliffe to Martin Luther, dealing with the social, political and ecclesiastical upheavals from the 14th to the 16th centuries. This is a book for students and teachers, and not for the casual reader. Dr. Parker re-emphasizes what evangelicals have long known, the Bible in any age must remain the only rule for faith and conduct. It is the impregnable rock of holy Scripture.

MIRACLES YESTERDAY AND TODAY (REAL AND COUNTERFEIT)

By: Benjamin B. Warfield

Wm. B. Eerdmans Publishing Co.

Price: \$2.25

This unusual book might well be studied in a Cults Class, since much that is in it can be found in a study of Cultism. The author has done a tremendous job of research, in dealing with the fascinating and multifarious claims to miraculous powers in and out of the Christian Church. He also deals with the true and Scriptural records of miracles, which stand out in startling contrast to the spurious.

THE CONDOR OF THE JUNGLE

By: C. Peter Wagner and

Joseph S. McCullough

Fleming H. Revell Company

Price: \$3.95

Missionary aviation has for a good many years, been one of the mainstays of missionary thrust into inaccessible areas of the world. Men with aviation skills have dedicated their lives, and so often have risked their lives, to fly large and small planes over jungle, desert and mountain, have set them down on small patches of runway that have been wrested from their primeval state, and have been the life-link between missionaries and the home base.

It is not known too commonly, that the first to combine aviation and evangelism was Wally Herron, a grizzled veteran of the Bolivian mission field, who personally raised the necessary funds and pioneered in missionary aviation. His dedication to that vision has opened inaccessible areas for evangelism, eased the hardships of the isolated, and saved countless lives.

This book is the remarkable life story of Wally Herron of the Andes Evangelical Mission (formerly the Bolivian Indian Mission), a daring, fearless, dedicated missionary pioneer in the Bolivian jungle. For his work on behalf of the peoples of Bolivia, he was decorated by the Bolivian government with its highest award, The Condor of the Andes, from which the title of this book is taken.

Wally Herron was killed, very shortly after purchasing a new plane which he was flying back to the home base, and which for some inexplicable reason crashed, killing all on board.

This is a book that will thrill and challenge young and old alike, who still rejoice that there are men willing to do, to dare, to die for the sake of the Gospel.

THE PLIGHT OF MAN AND THE POWER OF GOD

By: D. Martyn Lloyd-Jones

Wm. B. Eerdmans Publishing Co.

Price: \$2.50

The well known pastor of Westminster Chapel in London, England, presents five lectures on the self discipline that was the strength of the early Christian Church. Dr. Martyn Lloyd-Jones has issued a call back to the faith of our fathers in these penetrating, laudable, eloquent, and powerful messages. He has written on, The Religious History of Mankind, Religion and Morality, The Nature of Sin, The Wrath of God, The Only Solution.

WINDS OF DOCTRINE

By: Addison H. Leitch

G. R. Welch Company Ltd.

Price: \$2.75

Dr. Leitch has opened a window for the evangelical to look at the theology of some of the contemporary theologians whose names are known, but whose works are either unknown or confusing. He takes the central concept of Karl Barth and the Word of God; Emil Brunner and the Image of God; Dietrich Bonhoeffer and "Cheap Grace," and several others whose theology is a centre of conflict and confusion today.

Dr. Leitch deals with each one fairly, analyzes the core of their teaching, and then brings the reader back to the declared Word of inspired Scripture.

It is interesting to note that in his last paragraph the author speaks of the counter movement to the new theology of the aforementioned men, and he writes in this way on page 60, "There is a counter movement, as we know, in the orthodox tradition. There has been a stubborn refusal by many to leave the old orthodoxy and a reasoned theology, and there has been with them no foundation for scholarly embarrassment or



A corner of the T.B.C. Bookroom

apology in maintaining the orthodox tradition.

"In addition to individual efforts, publications like Christianity Today, and the several publications of the Graham Foundation, and the refurbishment of many of the publishers of Bible School curricula have been sources of new strength. Wheaton College with no apology for academic excellence, stands high in its concern for the faith. *Bible Colleges are a phenomena of our day and are an answer in many different ways to the neglect of the Bible in most educational institutions.*"

And then he concludes a paragraph with these words, "lay movements of all sorts with a deep seriousness and a fine simplicity of approach, have been springing up all over the country; and, if one believes in prayer at all, the phenomenal multiplication of prayer groups will give opportunity in God's time for God's break-through."

SON OF TEARS

By: Henry Coray

Wm. B. Eerdmans Publishing Co.

Price: \$1.95

This novel of the life of St. Augustine will provide the kind of writing which the Christian reader so desperately needs — Christian literature that is lively, historically exact, and a demonstration of the power of God in the life of one of the most outstanding men in the Christian Church. The son of a wealthy and profligate Roman, Augustine moved from the debauched student life to the office of the devoted Bishop of Hippo, and ranging from the beginning to the end is the story of a man touched by the Grace of God.

STUDIES IN THE LIFE AND TEACHINGS OF OUR LORD

By: R. A. Torrey

G. R. Welch Company Ltd.

Price: \$4.25

This is a reprint of a standard but outstanding series of studies in our Lord's life and teaching. This is an excellent volume for the pastor or Sunday School or Bible Class teacher, and will provide a wealth of material that covers a hundred and forty balanced and adjusted lessons.

GOD'S CHURCH

By: DeVere Ramsay

Wm. B. Eerdmans Publishing Co.

Price: \$1.95

This is the third title in a series of stories for very young children (the others are "God's Promises", and "God's Son") and

can be read to or by those who are just beginning to find the joy and the wonder of the printed page. Mrs. Ramsay relates incidents from the long life of God's Church, beginning with the great commission given by Jesus Christ and ending with the founding of the Sunday School today. Scattered through it are songs, poems, and stories that cover various countries of the world. They are not Bible stories, but stories about the Bible in the world. A fascinating and thrilling book for children.

SERMON SUGGESTIONS IN OUTLINE No. 2

By: R. E. O. White

Wm. B. Eerdmans Publishing Co.

Price: \$1.45

Dr. White has provided twenty-six sermon outlines, with enough added material to start the wheels of sermon preparation turning. He has planned series 2 to cover the months from July to December with special emphasis for the particular seasons of the Church calendar.

A SERIOUS CALL TO A DEVOUT AND HOLY LIFE

By: William Law

Wm. B. Eerdmans Publishing Co.

Price: \$1.95

This is a spiritual classic that has been used widely since its publication first in 1728.

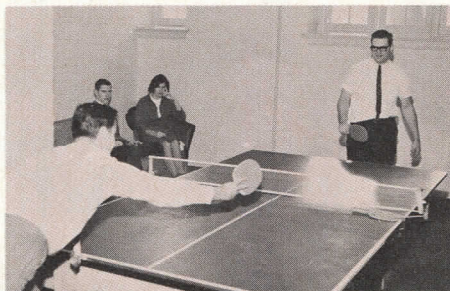
THEY WERE THERE

By: Wesley Hager

Wm. B. Eerdmans Publishing Co.

Price: \$2.95

This is a series of stories about the contemporaries of Christ, and written from the point of view of those friends who were gathered around Him during His ministry on earth. The author uses simplicity and imagination that are both reverent and interesting, and helps to open up what might have been some of the thinking and experiences of those days so long ago.



"All work and no play . . ."
time out for fun and
relaxation in the
Commonroom

continued from page 8

NEW STAFF MEMBERS

Miss Wilda English,

General Office

Now serving in the General Office, Miss English comes to us via our Evening Classes, feeling that this is the place where the Lord would have her to serve.

Mrs. Edwin Bennett,

Dining Room

Mrs. Bennett comes from Brantford, with a wealth of experience in purchasing and preparation for institutional meals.

We commend all those leaving us and joining us, to your interest and Christian fellowship.

AN ACT OF APPRECIATION

An alumnus of a few years ago, has just written to us from British Columbia, where he and his wife are seeking to serve the Lord. Part of his letter is as follows:-

"Christian greetings. Please find enclosed a cheque for \$150. as a first installment toward fulfilling my pledge to God's work in and through T.B.C. I have not written since last year, because firstly I was married, and secondly I did not wish to write until I could honour my promise to the College.

I shall always be thankful for both the education and the wife God gave me at T.B.C."

We are grateful for those of the Alumni, who not only received training here, but are concerned and interested enough to help others come for preparation for the service of the Lord Jesus Christ.

HAVE YOU REMEMBERED T. B. C. LATELY?
HAVE YOU WRITTEN?

COLLEGE ORGAN FUND STARTED

A friend in California has just sent in the first gift towards an organ for the College Auditorium in McNicol Hall. We have longed for one for some time, but never felt that we should direct funds in that direction when there are still so many other needs.

The Lord, however, has placed this upon the heart of one of his children, and we are grateful for it. If there are others who would like to share in it, just send your gift marked Organ Fund. Perhaps Canada's Oldest Bible College will have an organ for Centennial Year!