

Note: This Work has been made available by the authority of the copyright owner solely for the purpose of private study and research and may not be copied or reproduced except as permitted by the copyright laws of Canada without the written authority from the copyright owner.

Evangelical Recorder (Toronto Bible College), 72, no. 4 (December 1966)



ARCHIVES - OBC/IOTS

993-143

FC REC-6

evangelical

recorder

Toronto Bible College

vol. 72, no 4, Toronto, Canada, December, 1966

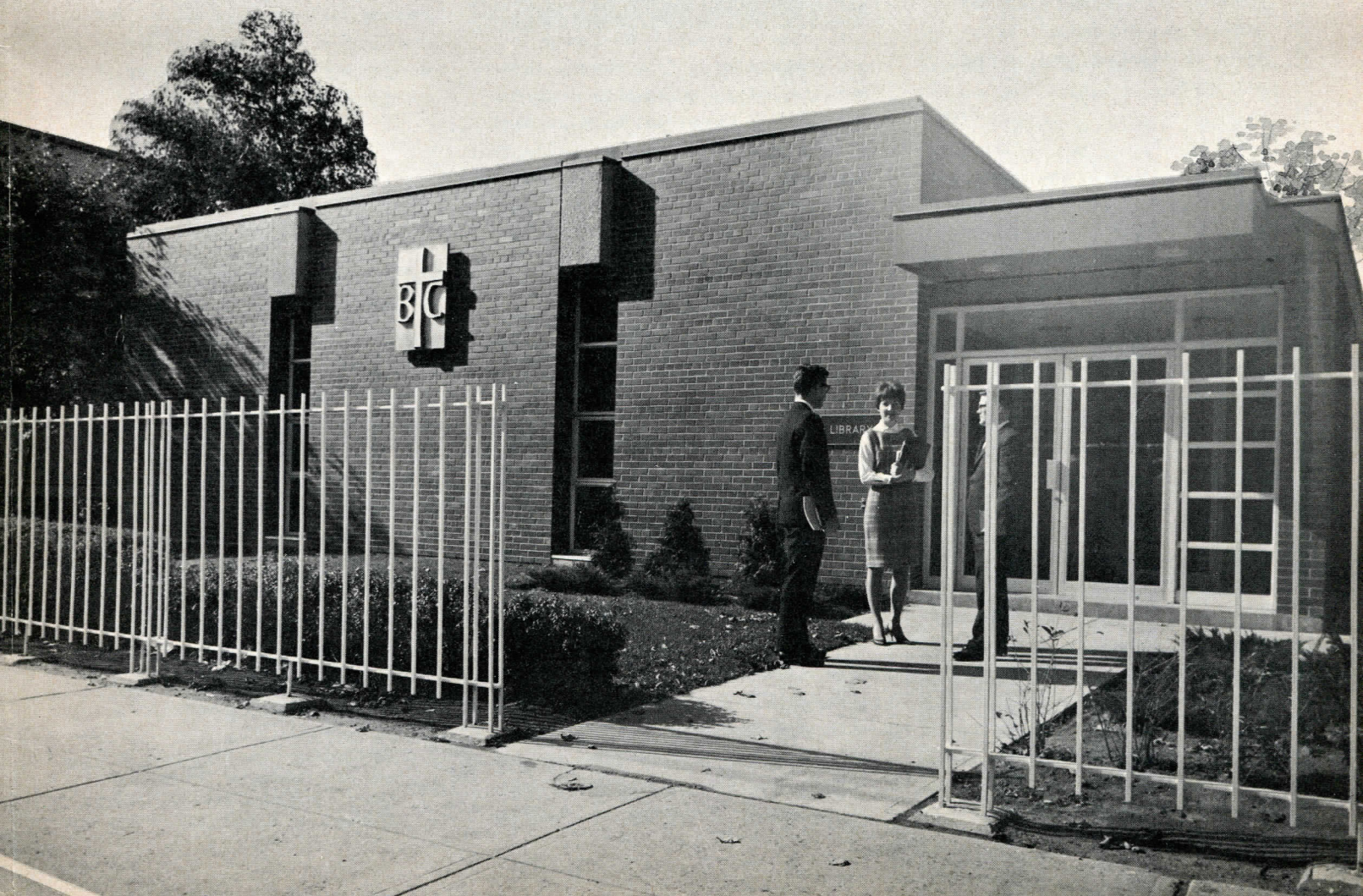
J. William Horsey Library

GIVEN FOR THE GLORY OF GOD TO TORONTO BIBLE COLLEGE

by J. William and Clara Banford Horsey

OCT. 1, 1966

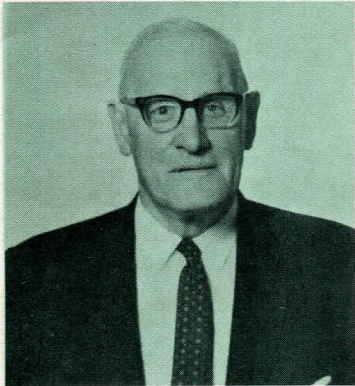
"ALL SCRIPTURE IS GIVEN BY INSPIRATION OF GOD"





FROM THE PRESIDENT'S DESK

At the President's request, and in place of his regular column, **DR. JAMES HUNTER**, valued member of the Board of Governors, has penned these appropriate words.



THE LIBRARY — HEARTBEAT OF A COLLEGE

"Libraries are the shrines where all the relics of the ancient saints, full of true virtue and that without delusion of imposture, are preserved and reposed."

— Bacon.

Saturday, October 1, was a great day, perhaps the greatest in the long history of Toronto Bible College. That was the day when the new J. William Horsey Library was officially opened. Hundreds of friends of TBC were present for the occasion, and many were the expressions of admiration and thankfulness for the lovely building and its contents. The library is, however, more than a building with beautiful contents. It must play a tremendous part in equipping young men and women to become good servants of Jesus Christ, so that they might adequately hold forth the Word of Life and proclaim the unsearchable riches of Christ to the uttermost parts of the earth.

A good library in these modern days of expanding education has come to be perhaps the most vital and important tool a college can provide. It is essential today for any institution that would keep pace with the advancement of knowledge and meet the demands of the widening horizons of

the human mind. It is within the walls of the library, where the storied wisdom of the ages is enshrined, that one finds the heartbeat of the college. "A good book," says Milton, "is the lifeblood of a master spirit embalmed and treasured up on purpose to a life that is beyond life." Here our students will find many such books "that do preserve as in a vial the purest efficacy and extraction of that living intellect that bred them."

Here in this place is enshrined the true history of the world waiting for the student to unroll its pages, from that far-off day when God created the heavens and the earth to that not so far-off day in the future when a voice, as of many waters and mighty thunders, shall be heard by a terrified and apostate world, saying: "The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever."

All that man has ever thought, said and done is preserved in books. They are the articulate voice of the past, a veritable treasure house of wisdom and knowledge. In a unique manner this applies to our library, since Toronto Bible College views history as His story, the story of Him Who is the God of history, Whose goings forth are from everlasting to everlasting. It sets forth the complex record of man, his relationship to his Creator and his environment, and the unfolding purpose of God in the majestic human drama that history with all its facets presents to the reflective mind. Not that all problems are resolved here, and all questions, moral and otherwise that history presents, are answered; but "the greatest happiness of the thinking man," says Goethe, "is to have fathomed what can be fathomed, and quietly to reverence what is unfathomable."

What is this library? It is not merely a collection of printed pages, but a living, breathing, pulsating thing for those who will rightly use it. Here are some worthy words that a little-known Scot of another day has written:

"I go into my library and all history unrolls before me. I breathe the morning air of the world while the scent of Eden's roses yet lingered in it, while it vibrated only to the world's first brood of nightingales, and to the laugh of Eve. I see the pyramids building; I hear the shoutings of the armies of Alexander; I feel the ground shake be-

neath the march of Cambyses . . . the silence of the unpeopled Syrian plains, the outcomings and ingoings of the patriarchs, Abraham and Ishmael, Isaac in the fields at eventide, Rebekah at the well, Jacob's guile, Essau's face reddened by the desert sun-heat, Joseph's splendid funeral procession — all these I find within the boards of my Old Testament . . . O men and women, so far separated yet so near, by what miraculous power do I know ye all! Books are the true Elysian fields where the spirits of the dead converse, and into these fields a mortal may venture unappalled. What king's court can boast such company? What school of philosophy such wisdom?"

But the library is not a static thing. It must move with the times, and keep abreast of the advancing knowledge of the day. To this end it must have more books, many more, though not necessarily all new books. This is but one step in the growth of Toronto Bible College, and in its outreach to meet the demands of a new day and accreditation standards. What might have served for students at the end of the 19th century will not do today. Knowledge is increasing at a tremendous rate, and shedding new light in every realm of human endeavour and on the authenticity of the Word of God.

New occasions teach new duties,
Time makes ancient good uncouth,
They must upward still and onward,
Who would keep abreast of truth.

This is your library. Use it prayerfully. Use it diligently. It will enrich your mind, enlarge your heart, bless your soul, and make you in every way "a workman that needeth not to be ashamed, rightly dividing the word of truth."

Vol. 72, Number 4, December 1966

*Editor: Douglas C. Percy
Published quarterly by Toronto
Bible College, 14-16 Spadina Rd.,
Toronto, Canada*

*Authorized as second class mail, by the
Post Office Department, Ottawa, and for
payment of postage in cash, place of
distribution — Oshawa, Ont.*



1 MR. & MRS. J. WILLIAM HORSEY AS THEY PRESENT THE LIBRARY TO T.B.C.
 2 PART OF THE OVERFLOW THROUG THAT GATHERED FOR THE OCCASION.
 3 MRS. S. L. BOEHMER PINS A CORSAGE ON MRS. HORSEY.

4 MRS. R. C. KILGOUR PRESENTING THE SCULPTURE "REBECCA" TO THE COLLEGE.
 5 DR. WILLIAM FITCH, MINISTER OF KNOX CHURCH, TORONTO, DEDICATED THE LIBRARY TO THE LORD AND FOR HIS SERVICE.
 6 MR. LORNE MILLAR, CHAIRMAN OF THE BUILDING COMMITTEE UNVEILS THE PLAQUE IN THE ENTRANCE TO THE LIBRARY.



NEW LIBRARY DEDICATED TO THE GLORY OF GOD

The J. William Horsey Library has been dedicated and officially opened. For this wonderful occasion we set aside three days in our busy College life, sharing with our students and friends the significance and blessing of this event.

September 29th and 30th, were set aside for a series of lectures with DR. JAMES FORRESTER, President of Gordon College and Gordon Divinity School, who dealt with such topics as: "The Bible in a Technological Culture", "The Bible and Relevant Philosophy", "The Bible and the Situational Ethics", and "The Bible and the Need for Meaning". Just prior to the official opening of the Library, Dr. Forrester spoke briefly on "The Bible and the Christian Scholar".

For those who attended, the lectures were mind stretching, soul stirring and spiritually quickening. It was a delight to hear the forthright and humble submission that the Bible, the inspired and infallible Word of God was relevant and adequate for our day and age, as indeed it is for all time.

Dr. Forrester is an outstanding Christian educator, scholar and public figure. He stands without reservation for the fundamentals of our Christian faith, and his messages were ideally suited for this special occasion of the opening of the new College Library.

Service of Dedication

The Library was filled to overflowing with those who had come to join in thanksgiving to God for this provision for His work. Pictures elsewhere in this issue will give a glimpse of the occasion, for those who could not attend.

Dr. S. L. Boehmer began the ceremony with a tribute to all those who had shared in making this day possible, and who had done much during the recent Growth Campaign to provide the necessary means for adequate training.

Mr. & Mrs. J. William Horsey came forward, and in a brief but emotion-filled message, he presented the Library to the College. Mr. Horsey, Chairman of the Board, affirmed once again his faith in the Lord Jesus Christ, and his confidence in the Word of God. Mr. and Mrs. Horsey then pro-

ceeded to the foyer of the Library, where a plaque was unveiled, bearing the words:

J. WILLIAM HORSEY LIBRARY
 GIVEN FOR THE GLORY OF GOD TO
 TORONTO BIBLE COLLEGE
 BY J. WILLIAM AND CLARA BANFORD
 HORSEY
 OCT. 1, 1966
 "ALL SCRIPTURE IS GIVEN BY INSPIRATION
 OF GOD."

Sharing in this part of the ceremony was Mr. Lorne Millar, Chairman of the Building Committee, who had worked so long and faithfully to see this day. Then Dr. William Fitch of Knox Church, long-time friend of the College, and pastor and friend of the donor, dedicated the Library to the Lord and to His work.

Mr. G. D. Gibson, the architect, then presented Mr. Horsey with a gold key to the Library.

For those who attended the dedication, there was more than a building and some books. Beautifully appointed furniture and equipment make the Library a thing of quiet beauty. And added to this, Mrs. R. C. Kilgour, on behalf of her family, presented the exquisite 19th-century Italian sculpture of

Rebecca that now stands at the entrance of the Library. Mr. and Mrs. H. Mahshie presented the Library with an 18th-century German Bible, its massive cover and hand-made locks showing the dignity and pride in craftsmanship of that early day.

The last presentation was a labour of love: Miss W. Pollock had spent hundreds of hours of intensive work in hand stitching Leonardo's "Last Supper" in full colour and with fine artistry. This too hangs near the entrance to the Library, adding richness and significance to all that the Library stands for.

How grateful we are for all these additional tokens of love and fellowship in the work that we are doing.

The final presentation was in the official acknowledgement of the incorporation of the McNicol Library, the Thirtle Library (from England), the Clara Banford Horsey Library and the Memorial Library books that have been given in memory of loved ones.

LIFE-CHANGING BOOKS

M. MURRAY MACLEOD, M.A., B.D.

With gratitude we look back to William Carey as the father of modern missions. But rarely do we hear of the instrumentality used by God to effect this dynamic change. It was a book by that great American theologian and revivalist, Jonathan Edwards: its title, "Attempt to Promote Prayer for the Revival of Religion" (pub. at Boston, New England 1748). A copy of this little book was sent in 1784 by the eminent Scots divine, Dr. John Erskine, to some Baptist friends of his in Nottingham, including Andrew Fuller, friend and inspirer of William Carey. The fire was kindled, which was soon to burn so brightly. In 1792 Carey published his epoch-making booklet (a mere 87 pages) entitled: "An Enquiry into the Obligation of Christians to Use Means for the Conversion of the Heathen." Thus, under the blessing of God, began our modern era of Protestant Missions.

We may, indeed, turn the pages of history back still further and come to the almost forgotten, yet truly memorable, name of William Law, author of that great religious classic, "A Serious Call to a Devout and Holy Life" (published in 1726). Of this book the famous encyclopaedist and literary giant, Dr. Johnson, declared that he owed to it his first serious impressions. He tells how he

In making this presentation, Mr. Strimple, Dean of Faculty, said: "Even this lovely new Library building would be, of course, an empty shell without the books which it houses. It is the academic heartbeat of the entire College. As T. Carlyle has said: 'the true University of these days is a collection of good books.' The learning process could not continue without a complete Library. We covet the prayers, gifts and suggestions of each of you, as, under God, we strive to make our Library the very finest Bible College Library in Canada." When the congregation sang "Great is Thy Faithfulness, O God my Father," there was full singing and deep meaning behind the words. Surely God has had His hand upon Toronto Bible College for these 73 years. And under His direction, control and blessing, great days lie ahead, should He tarry.

"Lord, keep us faithful to Thee and to Thy Word. Amen."

took it up expecting to find it a dull book, and perhaps something to scoff at, "but", he adds, "I found Law an overmatch for me; and that was the first occasion of my thinking in earnest about religion." To that same great classic John Wesley attributed the influence that gave rise to Methodism. Among many others first brought under Gospel influence by Law's "Serious Call" were Henry Venn, and Thomas Scott the Bible Commentator.

The still earlier, and rightly revered, classic, "The Letters of Samuel Rutherford," published after his death in 1661, is yet another instance of a life-changing book. Generation after generation has been amazed, humbled and challenged by the supernal beauty and heavenly radiance, which suffuse those remarkable letters. In a recent tribute to them Marcus Loane has said that "they have brought strength and comfort to a thousand souls in verbal music like the choral harmonies of heaven." Bishop Moule once remarked on "that supreme content and delight in the Lord Jesus which were the light of life to Samuel Rutherford." In yet another tribute Alexander Smellie held that "seldom in any country . . . has there been a soul more absolutely enthralled by the surpassing loveliness of Christ."

Could one speak of "life-changing books" without dwelling on the products of the sanctified genius of John Bunyan? "The Pil-

grim's Progress", "Grace Abounding", "The Holy War" — to mention only the three greatest — why, any one would have ensured the literary immortality of the writer. Yet Bunyan wrote all three. The origin of it all, as Bunyan plainly tells us, is traced to that memorable day when the sinful, and now burdened, tinker heard "three or four poor women sitting at a door in the sun and talking about the things of God . . . about a new birth and the work of God in their hearts." This was in the year 1650 and marked the beginning of that work of grace, which led to his conversion about two years later after a long spiritual battle, which was later to be so graphically recorded in varied ways in each of his three great classics: allegorically in *Pilgrim's Progress*; experientially in *Grace Abounding*; and in a mightily sustained metaphor in *The Holy War*.

A book that has deeply influenced successive generations of Christian workers, not only in Scotland but far beyond its heather hills, is "The Memoirs and Remains of Robert Murray McCheyne" by the like-minded and eminently saintly Andrew Bonar. The lofty standards of personal holiness, faithfulness in deeply experiential preaching, and selfless devotion in the pastoral care of his loved people in Dundee, combined with his hidden life of communion with his beloved Lord to set a standard of ministerial excellence that has ministered rebuke and encouragement to Christian workers from that day to this — a span of over a century.

While not all great missionaries have been fortunate in their biographers, some have been so favoured. In this regard the present writer gives pride of place to the remarkable two-volume *Life of Hudson Taylor* by his superbly-gifted and singularly like-minded son and daughter-in-law, Howard and Geraldine Taylor. With deft literary craftsmanship and with unfailing spiritual perception and sensitiveness, they have recorded a quite remarkable life story. In the more than five decades that have passed since its publication in 1911, it would be impossible to estimate the number of lives radically changed and critically challenged by reading it. Through these vivid and revealing pages that saintly yet eminently practical man of God, "being dead, yet speaketh."

of higher learning, particularly those operating within the framework of the AABC.

"Above all, Toronto Bible College joins others of like precious faith in maintaining a sound Scriptural, spiritual and scholarly program, that the man of God 'may be perfect, throughly furnished unto all good works'."

After the announcement was made, the doxology was sung as a spontaneous expression of full and grateful hearts.

In the absence of Mr. J. William Horsey, Chairman of the Board, Mr. C. W. Stephens, past Chairman, voiced the feelings of all in a prayer of thanksgiving and rededication.

ACCREDITATION GRANTED

October 25, 1966, was an historical day in the long, 73-year history of Toronto Bible College. With the entire student body, faculty, staff, and members of the Board of Governors present, the President, Dr. S. L. Boehmer, and the Dean of Faculty, Rev. R. B. Strimple, announced that accreditation had been granted by the Accrediting Association of Bible Colleges. This announcement was the culmination of several years of research, work, and reorganization, much of which has been reported in previous issues of the Evangelical Recorder.

In making the announcement, Dr. Boehmer stressed the fact that the accreditation would in no way alter the intent or purpose for which Toronto Bible College was raised up. "TBC will always maintain its particular Bible and Missions emphasis," he affirmed, "and it will ever remain a College where the Word of God is believed, taught and preached as infallible, inerrant, and inspired. We will also," he added, "continue to be conscious of our high calling of God in Christ Jesus. There will be much need of prayer in the days that lie ahead, but we have the assurance that this step has been in the will of God. The demands of our day, the needs of the world, and the word of Scripture, all call for 'workmen that need not to be ashamed, rightly dividing the word of truth'. We also recognize that 'except the Lord build the house, they labour in vain that build it'. So while the College continues to develop and grow, and provide yet more complete training for Christian men and women, it will always be done under the leadership of the Holy Spirit as we seek the will and blessing of God at every turn.

"Students will continue to find that our unique training program will not only prepare them for ministries at home and abroad, but, in addition, will henceforth provide a decided advantage in matters of transfer credit in many evangelical schools



ACCREDITATION:

WHAT DOES IT MEAN?

R. B. Strimple, B.A., Th.M.,
Dean of Faculty.

Although brief articles have appeared in past issues of the Recorder describing the concept of accreditation and its practical bearing upon the ministry of our College, perhaps a further statement is in order now that that goal has been achieved.

What is accreditation?

The accreditation of educational institutions by an agency authorized by educational institutions themselves, voluntarily associating together for this purpose, is uniquely an American phenomenon. It is a practical alternative to governmental control of education through a national ministry of education. It is the academic equivalent of "quality control," an attempt to set certain standards for the "industry" and to insure

the maintenance of these standards. Just as the housewife has confidence in choosing a product which bears the "Good Housekeeping Seal of Approval," so the student who enrolls at an accredited school can be satisfied that it is a school which has been examined by experts in the field and has been certified as meeting the high standards set by the accrediting association. In fact, accreditation began among medical schools in order to protect the public against the "products" of fraudulent schools.

There are in the United States two types of accrediting associations — *regional* and *professional*. Membership in a *regional* association is open to *all* schools of higher learning in the particular geographical region, for example, New England, Middle (Atlantic) States, etc, whatever the particular nature of their academic program. *Professional* accrediting associations, on the other hand, limit their accrediting function to a particular type of professional or vocational

training — such as law, medicine, theology, nursing, journalism, etc.

As mentioned above, accreditation is a distinctly American phenomenon, and there is, of course, no regional accrediting association in Canada to which a Bible College might apply for membership. Several of the professional associations, however, do extend membership to Canadian institutions, for example, the American Association of Theological Schools, the recognized agency in the area of seminary accreditation. The Accrediting Association of Bible Colleges is such a professional accrediting agency.

What is the AABC?

The Accrediting Association of Bible Colleges is the only recognized accrediting agency operating in the field of Bible College education. It is recognized by the U.S. Office of Education, the Department of Justice, the Veterans Administration, and other relevant federal agencies in the U.S. It is also a constituent member of the American Council on Education.

It is important to remember that it is an association of *evangelical Bible Colleges*. Its standards relate not only to administrative, financial, and academic policies, but to doctrinal commitment and spiritual aims as well. Membership in the AABC in no sense means association in a secular organization. It means association with other schools of like commitment, purposes, and goals — schools like Moody, Biola, Nyack, Fort Wayne Bible College, to name just a few member schools.

The need for such an association was recognized as early as 1918, at which time Dr. James M. Gray of Moody Bible Institute called a group of college administrators together to consider the matter. But it was not until 1947 that the association became a reality. Today, out of the approximately 250 Bible Schools in North America, 45 are accredited members of the AABC (4 in Canada), and 15 enjoy associate status.

What is the value of AABC accreditation?

1) First, and perhaps foremost, there have been the benefits accruing to the College from the *entire process of the accreditation application itself*. This application necessitated the preparation of an extensive self-evaluation report, causing us to evaluate every aspect of our operation and to implement necessary improvements. Through such means as the Alumni Questionnaire, mailed to all graduates of the past ten years, we were enabled to take an objective look at

ourselves and to discern areas of weakness. Such blessings as enriched curricula, our new library, a balanced budget, and a new administrative structure, all owe much to the impetus of the quest for accreditation. Now that our application has climaxed in the visit of the evaluating committee and the granting of accreditation by the AABC Executive, we have the added blessing of an *authoritative certification* that standards of excellence in these areas have been attained.

2) The very nature of the AABC makes it possible for a school like our own, while striving for the highest academic standards, to preserve its *evangelical integrity*. The Association not only allows for a curriculum in which the Word of God is the regulating centre, it *insists* upon it.

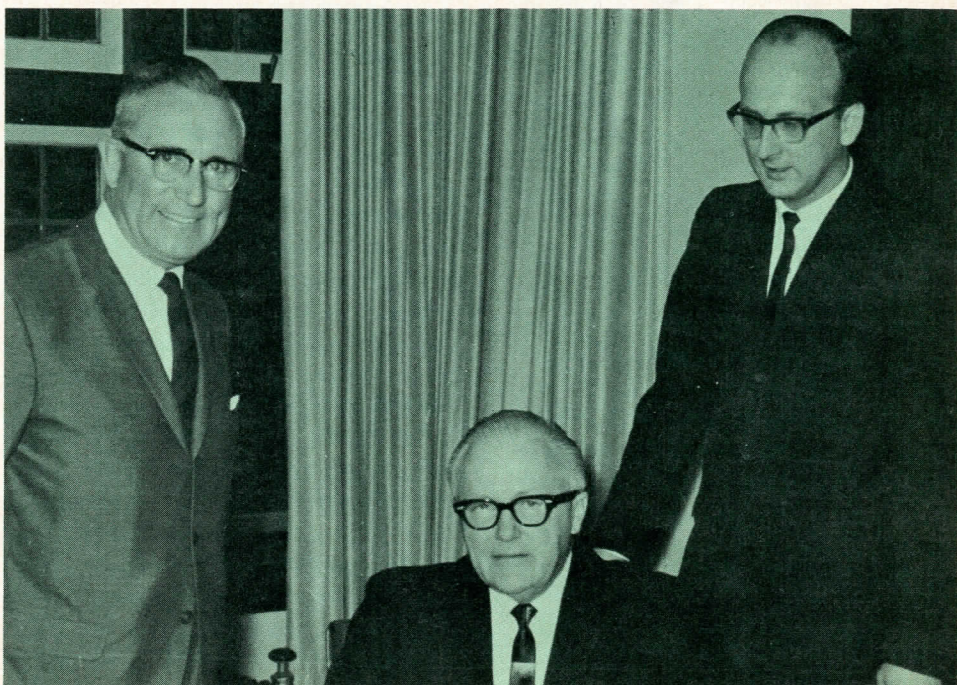
3) The value of *association* with other evangelical Bible Colleges must be recognized. Through the annual meetings of the Association, its continuing program of evaluation and review of member institutions, its research programs, and its informative publications, member schools are enabled to profit from the best insights of others engaged in the all-important task of training ambassadors for Christ.

4) For our students who go to other AABC institutions, either as transfer students or graduate students, accreditation means that they will receive *full transfer credit* for all relevant subjects taken at TBC in which they received a grade of 60% or higher. Many evangelical liberal arts colleges, although not members of the AABC, will grant

the same recognition of transfer credits. In such schools, a TBC degree graduate will be able to earn a general B.A. degree after one year of study, or in certain cases one year plus summer school.

5) AABC accreditation will not mean that our graduates will find an acceptance with Christian agencies that they have not received before, since our graduates have always enjoyed such a ready acceptance. Yet we know that our alumni cannot help but feel a deep satisfaction in this *additional seal* upon the quality of their training, coming as it does from those who recognize the *spiritual* values of that training, as well as the academic.

May I close with these words taken from our Self-Evaluation Report itself. "We sincerely thank God for all that His grace has enabled to be accomplished. At the same time we recognize that there are many areas where significant improvement is still needed, and in all areas continued evaluation and development is a must. This accreditation application, and approval by the AABC if it should be granted, must not be viewed as an end but as a beginning. To be called to the task of training servants of the Lord is to be given a high commission indeed, one that demands the very best efforts of dedicated Christian men and women. This self-evaluation report will provide important source material for a continued and continual program of self-evaluation in the days ahead as we 'serve the living and true God, and wait for His Son from heaven!'"



DR. J. FORRESTER, DR. S. L. BOEHMER, REV. R. B. STRIMPLE



108 STUDENTS
ENTER
FRESHMAN
YEAR.

- 1 Helen Whitehead, Wing-Sien Tai, Joanne Vickers.
Mary Ellen Wenzel, Alice Williams, Evelyn White, Janice Thorpe, Penny Tonks.
Ed Vander Meer, Harry Vander Molen, Harry Weatherhead, Dan Willock.
- 2 Donna Berry, Jennet Baker, Geraldine Collett, Rosalie Adams, Ruth Cudmore, Lesley Barclay.
Janet Cranston, Anne Bailey, Jennifer Charlton, Leonore Chatteau, Hilary Ballans, Joy Church, Bob Clement.
Richard Brampton, Ed Borisenko, Raymond Cross, Paul Arnold, Gordon Braid.
Murray Adkins, John Arnott, Ron Begley.
- 3 Janice Hughes, Joan Hayden, Ann Elliott, Karen Hincke.
Joyce Geldart, Josie Fequet, Marion Hunt, Audrey Haddon, Joanne Hayward, Dawn Fraser.
Roman Dechtiarenko, Henry Harms, Ron James, David George, Brian Dunn, Ted Francis.
Andy James, Darrell Hall, Bob Davis, Perry Ferns.
- 4 Doreen Spill, Jean Osborn, Jean Reimer, Miriam Snyder, Dorcas Shuen.
Marina Penner, Margaret Riegert, Wendy Ronkko, Colleen Reid, Sandra Percy.
Jonathan Oke, Ken Plant, Don Peake, David Rhude.
David Sherbino, Bruce Ryan, Bill Smart, David Ringer.
- 5 Ruby Lisk, Marion Marshall, Susan Nuedorf, Beverley Lind.
Loralyn Lorch, Georgina McTear, Bonita Maginn, Jessie Mutter, Lilla Lindo.
Gus McNeill, Ken Morgan, Tom Moore, Bob Noakes.
Keith Murray, David McCausland, Bob MacFarlane, Kenneth Mutter.

Twenty students were absent when these pictures were taken.

COLLEGE NEWS

* School opened in September with all the confusion, noise and zeal typical of such days. But there was something that made it different from other schools. Call it atmosphere perhaps, but there was something different about opening day at T.B.C. The word is fellowship — Christian fellowship. Even the freshmen, many coming into the College for the first time, found that the warmth of Christian love, the handclasp of Christian students, the interest of Christian faculty and staff, banished the first-day jitters, the early stages of homesickness, and the loneliness of a strange city. Yes, it was Christian fellowship, which is to say T.B.C. fellowship.

* A welcome dinner for the freshmen broke down any remaining barriers of strangeness. Shared experiences were at the same time hilarious and sobering; there were testimonies to the wonderful leading of the Lord, Who is so interested in each one of His children; they were challenging in their variety and yet in their sameness.

And what variety we found among the freshmen: from all over the world, they have come at the call of God to train for His service. Nigeria, West Africa, Hong Kong in the Far East, the West Indies, Europe, the U.S.A. and Canada, all had their representatives there. A variety of accents, of colour, of experiences, led to one thing: we are all one in Christ Jesus.

And the Lord used many instruments to bring T.B.C. to their attention for prayer and for decision. For some it was the Alumni, that faithful band of grads who still thank God for their own training, and remind others of their Alma Mater. Still others heard the Chorale sing, or a faculty member preach, or read some literature, saw an advertisement, attended graduation, or saw in the life of a student the joy of Christian living and service. Whatever the instrument, all witnessed to the fact that it was the Lord Who led them to the College. We are confident that He will continue to lead them on.

(Cont'd Page 8)

* Early in October, Parents and Pastors of students were welcomed to the College at the Faculty Reception. It was a real joy to meet these who mean so much in the lives of the students. They in turn were able to meet those who would be teaching the young people, and also see the places where they would live and work. Such friends are always welcome to come to T.B.C. for a "look-see."

* The Student & Faculty Retreat at Fair Havens was a time of blessing and dedication. The claims of Christ for a closer walk with Him, and dedication to His service brought a fervent response on the part of many. It was a heartwarming, challenging time for all. Most of the student body was able to attend. It is a wonderful way to begin a College year.

* Don't mention tennis to Mr. Percy. It's a sore point with him just now, although he may get over it. While playing(?) at the retreat, he fell heavily and broke his right shoulder. The Doctor said it was the humerus. We doubt if he found it very funny for the next six weeks.

* Something new has been added to the College life: a Saturday Fellowship Hour. Using our newly renovated and equipped Fellowship Hall, the students plan variety programs for an evening of fellowship and witness. Students are encouraged to bring friends and other unsaved young people along. The easy informality, the clear-cut testimony and the Christian fellowship should do much to help win others to Christ and as well develop love and understanding among those who know Him.

* Speakers at the General Missions class have included *Dr. Harry Liu* of the Pocket Testament League; *Miss Shirley Abbott*, W.B.T.; *Mr. J. Mason*, S.I.M.; *Mrs. Evelyn Hufnagel*, O.M.F.; *Mr. & Mrs. E. Shingler*, W.E.C.; *Rev. P. Stam*, A.I.M.; *Rev. G. Mellich*, B.M.M.; *Rev. D. Bentley-Taylor*, O.M.F.; *Rev. Ian Hay*, S.I.M.; *Rev. R. Joyce*, T.E.A.M.; and *Miss B. Bratton*, B.C.U. What a wealth and variety of missionary experience and information they bring to us from around the world.

* During our weekly Chapel hour, the Lord has sent us heart-searching and heart-warming ministry in the persons of *Major Ian Thomas*, *Dr. R. O. Stephens*, *Mr. H. Wilber Sutherland*, I.V.C.F., *Dr. J. H. Watt*, Secretary of Fellowship of Evangelical Bap-

tists, *Rev. D. Evans*, A.E.F. (ENG.), *Rev. A. Larson*, Metropolitan Bible Church, Ottawa, *Dr. Hyman Appelman* and the Csehys musical group, *Rev. F. B. Davison*, Benton St. Baptist Church, Kitchener, *Rev. D. Summers*, Evangelist, and *Rev. Yerima Kisula*, A.I.M., Tanzania.

* Our Prayer Days are monthly events when lectures and work are set aside, and the entire school meets for prayer. One hour each Prayer Day is given over to the ministry of the Word, and so far we have had *Rev. A. B. Stein*, Philpott Memorial, Hamil-

ton and *Dr. H. C. Slade*, Jarvis St. Baptist Church, Toronto.

* Speaking of prayer, the Wednesday prayer meeting (1:30-2:30 p.m.) is proving to be a time of blessing and heart searching, and the Lord is answering in the supply of our College needs. Readers are again reminded that they are welcome to join with us in the Seminar room any Wednesday, or to share the prayer time wherever they are. Many friends have written to say that they are joining us at that time, and others are appearing each week in person. Our trust is in the Lord.

COLLEGE FOR A DAY

TORONTO BIBLE COLLEGE will hold its annual COLLEGE FOR A DAY open house, on **THURSDAY, MARCH 30, 1967.**

SESSIONS WILL BEGIN 8:45 a.m., and all young people are invited. If you cannot come during the day, a special Evening Session will be held, beginning at 7:30 p.m.

IF POSSIBLE, LET US KNOW THAT YOU WILL BE COMING.

Phone: **DEAN OF STUDENTS, 924-7167**

All Sessions Will Be Held In McNicol Hall, 16 Spadina Road.

ENJOY CLASSES . . . TOUR COLLEGE AND RESIDENCES . . .

HAVE FELLOWSHIP WITH YOUNG PEOPLE.

Lunch will be provided free of charge.

COME TO "COLLEGE FOR A DAY".

* * * * *

You are invited to attend the special

YOUTH SEMINAR

ON CHRISTIAN EDUCATION VOCATIONS

March 30th - 2:00-7:30 P.M.

SEND FOR SEPARATE YOUTH SEMINAR BROCHURE

MAKE THIS A "DOUBLE DAY" AT T.B.C.

(clip out and save)

ALSO . . .



**BOARD OF GOVERNORS
APPRECIATION FOR FAITHFUL SERVICE**

MR. GEORGE RICHARDSON, F.C.A., who has served on the Board of Governors for some 20 years, has decided, after much consideration, to lay aside this responsibility. It was with sincere regret that the Corporation learned of Mr. Richardson's decision at the annual meeting. A resolution was passed expressing our gratitude to God for his many years of faithful service, and wishing for Mr. Richardson health and happiness in the days ahead. Our brother will continue to serve as a member of the Corporation of the College.

NEW BOARD MEMBER



The new member of the Board of Governors is MR. LORNE MILLAR, who has likewise served the College very faithfully in various capacities during the past four years.

Mr. Millar was Chairman of the Building Committee during the Growth Campaign, and under his leadership the J. William Horsley Library, the new cafeteria, heating plant and other improvements came into being.

Our new Board member is an Account Manager with a firm of Insurance Brokers, is married, and has three children. He fellowships with a Brethren Assembly, and serves as a Director of the Shantymen's Christian Association.

Mr. Millar will be a valuable addition to the Board of Governors. We trust that you will pray for him, and for all the men who thus serve the Lord so faithfully.

CHRISTMAS CONCERTS

These Annual Christmas Concerts have grown in popularity over the years, and this season as usual, you will enjoy the FESTIVAL OF SACRED CHRISTMAS MUSIC.

- DEC. 15** PEOPLES CHURCH, SHEPPARD AVENUE EAST, WILLOWDALE 8:00 P.M.
- DEC. 16** PHILPOTT MEMORIAL CHURCH, PARK & MERRICK STS., HAMILTON .. 8:00 P.M.

Under Rev. W. H. Crump, Director of Music, and Mrs. D. C. Percy, A.T.C.M., pianist, the students sing and portray the wonderful message of Christmas, as only consecrated young people can do it.

Plan to attend. Groups and delegations will be welcome, and sections will be held for groups of 30 or more.

**JOIN WITH TORONTO BIBLE COLLEGE STUDENTS
IN ONE OF THESE GREAT FESTIVALS OF CHRISTMAS MUSIC.**

ANNUAL MISSIONARY CONFERENCE

February 1-4, 1967

Since this conference comes during Canada's Centennial Year, it will emphasize the College's 73 years of Missionary outreach. Speakers will include many graduates, from 'way back to the present. It will be a time of thanksgiving for "what God hath wrought" and a time of challenge as to what He will yet do, given the men and the means. There will be displays, panels, messages and films that will inform and inspire.

THE THEME SPEAKER will be Dr. J. O. Percy, '32, Missionary and Bible Teacher.

THE SESSIONS will be Morning, Afternoon and Evening.

MISSIONARY BANQUET, Saturday February 4th, at 5:15 p.m.

ALL SESSIONS ARE OPEN TO THE PUBLIC. WE PARTICULARLY INVITE
YOUNG PEOPLE TO ATTEND THIS

CANADIAN CENTENNIAL MISSIONARY CONFERENCE.

* * * * *

HOLD THIS DATE!

**T.B.C. GRADUATION, SATURDAY, APRIL 29, 1967
VARSITY ARENA, BLOOR ST. AT BEDFORD RD.**

SECTIONS RESERVED FOR GROUPS OF 25 OR MORE.
BE SURE TO RESERVE EARLY.

Every year we hear of people who want to attend our Graduation, but prior commitments make it impossible. They miss out on a night of rich, spiritual blessing. We are making this announcement 5 months in advance . . . BOOK THE DATE NOW. Call us for information or reservations.

225-VOICE STUDENT CHOIR — — T.B.C. CHORALE

WITNESS BY GRADUATING STUDENTS

AWARDING OF DEGREES — — GRANTING OF DIPLOMAS

THIS IS ONE OF THE GREAT CHRISTIAN EVENTS IN EASTERN CANADA
THAT YOU SHOULD NOT MISS

ALUMNI NEWS

FROM YOUR ALUMNI SECRETARY . . .

HOMECOMING 1966 has come and gone. It is now history, but I am sure it will live on in many memories, for years to come. For my wife and me, Homecoming was indeed home coming, and how we want to thank you for the warm and sincere welcome given to us. The warm, friendly atmosphere pervaded the whole day's activities. What a thrill to see the College family fill the dining room and then the assembly hall, to see old friends meeting each other and eagerly chatting over past memories and intervening events, to feel the electric atmosphere as we sang together the College hymn: "HELP ME O LORD."

ALUMNUS OF THE YEAR

One of the highlights of the Homecoming, is the presentation of the ALUMNUS-OF-THE-YEAR AWARD. This year, near perfect secrecy was maintained until Alumni President Alex Deans announced the winner: REV. VICTOR VEARY, '23.

Mr. Veary was taken completely by surprise, and expressed this in his acceptance speech. In announcing the award, Mr. Deans said that the recipient was the General Director of the Sudan United Mission, formerly Field Secretary in the Chad Republic, and was recognized and honoured for his work by the then French Government, with the Chevalier de l'Ordre du National Tchad, which in the days of the French monarchy would have made him a Count!

OTHER BRANCHES

Since Homecoming and the commencement of our work with the Alumni Association, we have visited two Branches and explored other areas where Branches might be established. What a joy it is to meet the members of our Alumni family, and indeed we are a family, bound together, not only by the relationship that we have in Christ Jesus, but also by the associations established during our days at the Bible College.

As the Alumni Secretary, I hold very dear this family bond, and realize that family life is a spontaneous expression of genuine love, and cannot be legislated. It is therefore my task to minister to the needs of the Alumni family, and not act as an impartial executive in a cool, calculated organization.

In a handbook that I read recently, on the functions of an Alumni Director, the author suggested that he would be known as a "king maker". May I simply add that this is how I wish to be known: to make Jesus Christ King in all our Alumni affairs. God bless you and help us in this task.

BARRY JONES.

CONGRATULATIONS

DR. & MRS DIXON A. BURNS '16 combined two big events this year, when they joined the Golden Mile Club (50 years since graduation), and celebrated their fiftieth wedding anniversary. It was actually their 52nd, but illness had prevented them from celebrating it two years ago.

It was a privilege to share their joy with them on October 7th and to see them looking so well. Dr. Burns has lost a great deal of the weight that students of yore will remember, but he has lost none of his zeal and fire.

Now supposedly retired, Dr. Burns preaches nearly every Sunday (does he still follow his homiletics lectures?), and early in 1967, the two of them will start on a world tour, where they will doubtless be meeting many students who will remember with delight and profit the days when "The D.A." was Superintendent of Student Activities, and carried such a heavy share of College work.

God bless you, sir, and make these retiring years times of blessing and refreshment for yourself, and a means of blessing and help to those to whom you continue to minister.

MORE CONGRATULATIONS

On Sept. 12, 1966, DR. & MRS. O. J. SMITH of the noted Peoples Church, celebrated their fiftieth wedding anniversary. His many friends in the T.B.C. fellowship will join in congratulating them, and to add their prayers for many more years of fruitful service in the work of Missions.

Dr. Smith, a graduate of 1912, once wrote this: "I will always thank God for the privilege of having graduated from Toronto Bible College. It meant so much to me in getting me started in my ministry. I doubt very much if there would have been any Peoples Church if it had not been for the Toronto Bible College."

We are grateful to God that we have had a share in one of the greatest missionary agencies, and trust that the Lord will ever use us to inspire and train men and women who will serve the Lord with like faithfulness and zeal.

CONGRATULATIONS, DR. AND MRS. SMITH.

TO THE FIELD

MISS ANGELA SMART, B.Th. '66 (O.M.) to India for her first term of service.

MR. GERALD FINK, B.R.E. '66 (O.M.) to India for his first term of service.

MR. GALVIN DADIAN '58 (Red Sea Mission Team) to Aden, Arabia, for his first term of service.

MR. and MRS. LESLIE GREER '65 (S.I.M.) to Nigeria, Africa, for their first term of service.

MR. and MRS. WM. BALDWIN (MARION



MILDON '60) to Athens, Greece, (G.E.M.) for their first term of service.

MISS LOUESE CAMERON '64 (A.I.M.) to Kenya, Africa, for her first term of service.

MR. and MRS. WM. TUCK '54 (S.I.M.) to Nigeria, Africa.

MR. and MRS. JACK PHILLIPS '53 (S.I.M.) to Nigeria, Africa.

MR. and MRS. CYRIL FORTH '27 (LILLIAN HYNDMAN '26) to Nigeria, Africa. (S.I.M.)

MISS DAISY KINGDON '23 (W.E.C.) to Republic of Congo, Africa.

MISS CATHERINE FERGUSON '51-'53 (S.I.M.) to Ethiopia, Africa.

MISS GWEN LOOK '65 (W.B.T.) to Australia, en route to New Guinea for her first term of service.

MAJOR ESTELLE A. KJELSON '41 (SALVATION ARMY) to Indonesia.

MISS BETTY DOCKER '52 (C. & I.G.M.) to India.

MR. and MRS. HUGH WORSFOLD '53 (OLIVE RICHARDS '54) to Costa Rica, after six months' furlough (L.A.M.).

MISS KATHLEEN BELL '62 (C. & I.G.M.) to West Pakistan for her first term of service.

MISS ELLY STAM '66 (O.M.) to Switzerland for her first term of service.

MISS VIOLA WALKER '35-'36 (U.F.M.) to the Republique Democratique du Congo.

MR. and MRS. CAM COPELAND, B.Th. '65 (CYNTHIA HARRISON, B.Th. '65) to India, for their first term of service with C. & M.A.

ON FURLOUGH

MR. and MRS. DEAN BURNS (EVELYN WALLACE '49) from Bolivia, South America (E.U.S.A.).

MISS MARGARET BEVINGTON '56 (S.I.M.) from Dahomey, Africa.

MISS SHIRLEY SNIDER '61 (O.M.F.) from Singapore.

REV. and MRS. IVORY JEFFREY '16 (RUTH I. GOFORTH '19) from Saigon, Viet Nam (C. & M.A.)

MR. and MRS. JOHN GRAY '51 (LILLIAN DODHAM '49) from Bangalore, India.

MISS BEVERLEY BRATTON, B.Th. '59 (B.C.U.) from France.

MR. and MRS. ANDY LAWRENCE '59 (SYLVIA '56-'58) from Brazil, South America (W.E.C.)

REV. and MRS. JOSEPH MUCHAN, B.Th. '63 (MARJORIE MARSHALL '40) from Guyana, South America, on sick leave (C.P.F.M.B.)

MR. and MRS. ROBERT CLUBINE '52 (HAZEL HAVELOCK '52) from Jamaica (B.M.M.)

ON THE HOME FRONT

REV. and MRS. ROBERT HOLMES (JEAN E. HILL '51) are in Sarnia, where Mr. Holmes is pastor of Temple Baptist Church.

REV. and MRS. D. A. TIMPANY '32 (LOLA WALKER '33) are in Smith Falls, where he is pastor of the Baptist Church.

REV. and MRS. GEORGE TRANTER '38 (JEAN STANTON '36-'37) are in New Liskeard, Ont., where Mr. Tranter is pastor of First Baptist Church.

REV. DOUGLAS H. STIMERS '39-'40 is pastor of Mona Shores Baptist Church in Muskegon, Mich.

REV. DENNIS W. HOCKADAY '45 is pastor of the Wilmington Island Baptist Church in Savannah, Georgia.

REV. and MRS. ARTHUR SCHULTE, '23-'24, '26-'27 (VELMA TURNER '29) are now in Waterford, Ont. Mr. Schulte is pastor of the Villa Nova Baptist Church.

MR. NORMAN JAMES, B.R.E. '66 is pastor of West Memorial Church (A.G.C.) in Toronto.

REV. and MRS. Wm. BROWN '38 (FLORENCE DERBECKER '35) are in Burgessville, Ont., where Mr. Brown is pastor of the East Oxford and Burgessville Baptist Churches.

REV. FRED GOULD '49 is pastor of First Baptist Church in Nipawin, Sask.

MR. PAUL HOPE, B.Th. '69 is pastor of Port Bolster Community Church.

MISS SHIRLEY JASKARI '63, Sp., is working with Nurses Christian Fellowship in the London, Niagara and Sault Ste. Marie areas.

MARRIAGES

*MISS LORRAINE RIDDELL, B.R.E. '65, to MR. COSTAS YPHANTIDES '64-'66 on July 9, 1966, in Eglinton Baptist Church, Toronto.

MISS GERALDINE STAIRS '62-'63 was maid of honour.

*MISS PATRICIA LENNOX to MR. STAN DESJARDINE '68 on July 9, 1966, in Christie St. Baptist Church, Toronto.

*MISS CHERYL RHODES '65-'66 to MR. JACK KELLY, B.Th. '66, on August 6, 1966, in the Evangelical Methodist Church, Youngstown, Pa. MISS KATHLEEN McELROY '68 was maid of honour and MR. WAYNE RHODES '68 was an usher.

*MISS MARGARET FORD '61 to MR. CLAUDE BROWN on September 10, 1966, at Oxford St. Baptist Church, Woodstock, Ont. MISS MARJORIE TOPP '61 was maid of honour.

*MISS CHARLOTTE DUMBERTH '62-'64 to MR. GERHARD HUGET on October 16, 1966, in Phayao, Thailand.

*MISS MARILYN RUTH CUNNINGHAM to MR. ALLEN LAWRENCE '66 on October 22, 1966, in the Winona Gospel Church, Winona, Ont.

BIRTHS

To DR. and MRS. ANTHONY STONE (BERTHA ZIMMERMAN '44), an adopted daughter, Susan Mary, April 19, 1966, in London, England, a sister for Robbie.

To MR. and MRS. DAVID WHITFIELD '52 (KATHLEEN WILSON '53) a daughter, Ann Lorraine, on August 8, 1966, in Moundou, Chad Republic, Africa.

To REV. and MRS. R. CHARLES LONG, B.Th. '64, a son, Brian Edward, on August 21, 1966, in Pickering, Ont.

To MR. and MRS. CAM COPELAND, B.Th. '65, (CYNTHIA HARRISON, B.Th. '65) a daughter, Kimberley Joy, on September 9, 1966, in Toronto.

To REV. and MRS. MAURICE KLEINSTEUBER '52 (GRACE VARLEY '62) a son, Gary Raymond Andrew, on October 5, 1966, in Niagara Falls, Ontario.

To MR. and MRS. PAUL WILSON '51-'52 (FRANCES OLIVER '53) a son, Douglas Kent, on September 20, 1966, in Jos, Nigeria.

To REV. and MRS. WM. BALDWIN (MARION MILDON '60) a daughter, Jennifer Lynne, on October 6, 1966, in Athens, Greece, a sister for Jeffrey.

To REV. and MRS. GORDON GOODERHAM, B.Th. '60 (JOAN STEWART '59) a son Joel Thomas on 31st August 1966.

DEATHS

REV. DOUGLAS BROWN '54 on November 21, 1965, in Southampton, Ontario. He died suddenly when he suffered a heart attack.

MRS. JAMES GREENWOOD (ROSELENE TAYLOR '41) on July 17, 1966, in Hanover, Ontario.

REV. CLIFFORD J. LONEY, D.D., '04, on August 10, 1966, in Hamilton, Ontario.

MRS. PERCY NEAR (ROSALIND J. BROWN '15), on September 29, 1966, in Toronto, Ontario.

One by one, links with the early days of T.B.C. are being broken. In 1896, Allan E. Armstrong registered at T.B.C., just two years after it was opened. Then after graduation from Knox College, he became the pastor of two Presbyterian Churches until 1906, when he became secretary of the Presbyterian Church's Foreign Missions Board.

When Church union took place, he became Overseas Missions Secretary for the United Church, a position he held until his retirement.

In 1947 he was invited to join the Board of Governors of the Toronto Bible College, and he maintained this link with his alma mater until his death on August 2, 1966.

His was a long and fruitful life in the work of missions. Our sympathy goes out to his wife and family in their loss and bereavement.

ADDITIONS TO THE GOLDEN MILE CHAPTER, October 1, 1966

CLASS OF 1916

Mr. George Booth

Rev. Charles Bray

Rev. Dixon A. Burns, D.D.

Mr. Silas F. Fox,

Mrs. John Hall (Maud Whan)

Rev. John Proctor

Mr. John F. Clark, E.C.

Mrs. C. Jordan (Gladys M. Whitham), E.C.

BOOK REVIEWS

The following books may be secured through our T.B.C. Bookroom, and may be obtained by phoning in an order or visiting our well stocked room. We would remind our readers that we will have a special stock of books, Christmas cards, wrapping paper, Bibles and daily reading books on hand for special Christmas sales. We invite you to visit our Bookroom in Rhodes Hall, 14 Spadina Rd.

JESUS OF NAZARETH: SAVIOUR AND LORD

By: Carl F. H. Henry

Wm. B. Eerdmans Publishing Co.

Price: \$5.95

This is the fifth volume of a series on "Contemporary Evangelical Thought", and is the contribution of 16 well-known contemporary scholars who believe that a solution for the present confusion in theological thought and in contemporary world affairs can only be found in a reassertion of the historic Christian faith. Well-known men, such as F. F. Bruce, R. Laird Harris, Leon

Morris, Merrill C. Tenney, as well as the editor of this volume, declare that "the solution for the dilemma of modern theology is a return to the supernatural resources of the Christian religion."

HISTORY OF EVANGELISM

By: Paulus Scharpff

Wm. B. Eerdmans Publishing Co.

Price: \$5.75

This book, which has been translated from the German, covers three hundred years of evangelism in Germany, Great Britain and the United States of America. Dr. Scharpff defines evangelism as being the function of man after he himself has been regenerated by the Spirit of God.

In his foreword, Billy Graham says, "This book will convince the reader that the primary responsibility of the Church in our times is that of evangelism, and that the related ministries of the Church, important as they are, are designed to support and to advance the blessings and benefits of the Gospel of the risen Lord Jesus Christ."

ELBOWS OFF THE TABLE

By: Faith Coxe Bailey

Moody Press

Price: \$1.95

This little paperback, carrying the message of "manners for teenage Christians" is written in a language that young people today will understand. The changing mores and manners of young people today, are touching close to the heart of Christian profession. The author writes pointedly and carefully, as well as spiritually and scripturally, to the Christian youth of today regarding some of the very vital questions of etiquette.

COURAGE TO CONQUER

By: LeRoy King

G. R. Welch Co. Ltd.

Price: Paper — \$1.10; Cloth — \$3.25

This is a splendid book for those young people who wonder if they can be Christians and athletes at the same time. In this book, many of America's athletes speak of their faith in the Lord Jesus Christ, and each one of them is a member of the Fellowship of Christian athletes.

WHY AM I HERE? WHERE AM I GOING?

By: Letha Scanzoni

G. R. Welch Co. Ltd.

Price: Paper — \$1.10; Cloth — \$3.25

Another book particularly slanted for young people, which helps to answer some of the questions that perplex them. What sort of

person am I? Why aren't I more popular with my classmates? What makes me freeze at exam time? What's the Bible all about? What should I do with my life? Where do I find a basis for a realistic standard of conduct? And on through many of these questions and more, the author carefully guides the young person, seeking to answer the questions, not only on the basis of common sense, but from the Bible which has the answer.

ECHOES FROM INTERCESSION

By: Eva McAllister

Moody Press

Price: \$1.00

Here is another one of the noted Moody Press "Devotionals" that will make a very beautiful gift for any occasion. This volume is largely composed of poetry that expresses some of the longings of the heart and the needs and desires of life. Echoes from Intercession joins with other beautifully printed and arranged devotional books that bring help and comfort to the heart and to the life.

CHARLES HADDON SPURGEON

By: W. Y. Fullerton

Moody Press

Price: \$4.95

The Moody Press has been putting out the Tyndale series of great biographies that have included such noted Christian men as J. Hudson Taylor, Martin Luther, William Carey, and others. This present volume deals with the prince of preachers, whose biography will ever remain a challenge to the Christian public.

How this nineteenth century preacher could preach to six or eight thousand people a week, for forty years, and write as voluminously as he did, and with it all maintain a polished, an elegant, and a forthright declaration of the Gospel of Jesus Christ, can only be attributed to the motivation and empowering of the Holy Spirit.

Spurgeon worked eighteen hours a day, and his tremendous energy is evident in the publishing of more than thirty-five hundred sermons, the many commentaries and devotional books that he also wrote or compiled, and his founding of Schools, Churches, an Orphanage, the Pastors' College, the editing of a monthly magazine, and the host of other good works that make up the life of this unusual man.

Surely the tremendous output of a man who did not have any of the facilities of an electronic age could shame those who serve in this day of gadgetry and electronic help.