

Note: This Work has been made available by the authority of the copyright owner solely for the purpose of private study and research and may not be copied or reproduced except as permitted by the copyright laws of Canada without the written authority from the copyright owner.

Evangelical Recorder (Toronto Bible College), 73, no. 2 (June 1967)



ARCHIVES - OBC/OTS

993-143

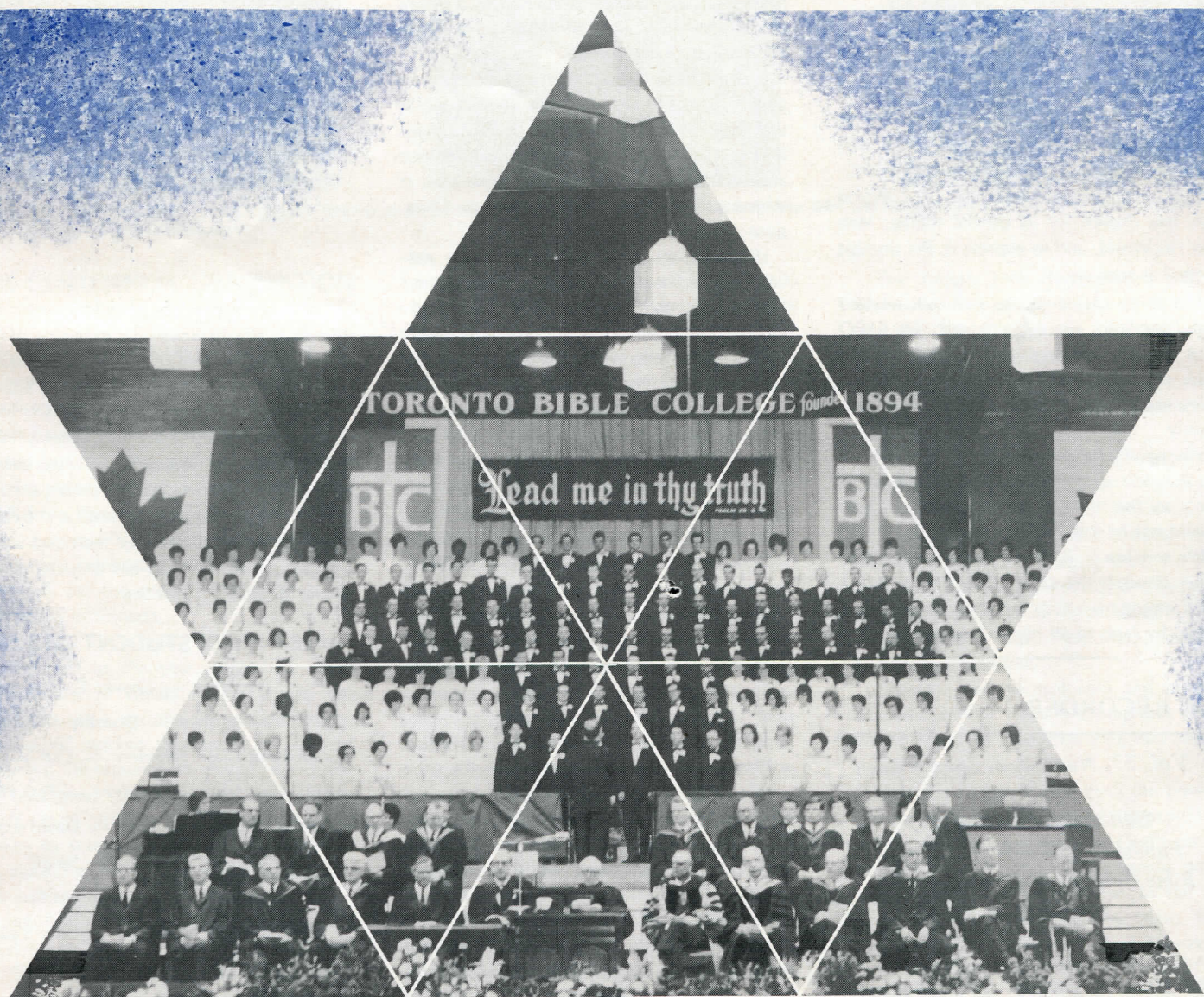
FC REC-6

evangelical

recorder

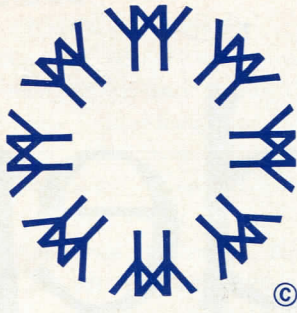
Toronto Bible College

vol. 73, no 2, Toronto, Canada, June, 1967



1867

1967



EDITORIAL

NOW THE SECOND CENTURY

As a Canadian institution that "grew up with Canada" we gladly join in the nationwide remembrance of our Centennial, when, on July 1, 1967, we reach our 100th birthday.

The name "Dominion" of Canada was taken from Psalm 72:8, and was suggested as appropriate by Sir Leonard Tilley, then Premier of New Brunswick. The history of Canada gives evidence of the help and blessing of God throughout these 100 years.

EXPO 67, our national birthday's World Fair, has chosen for its official theme, Man and His World, and to express it, the ancient symbol as seen above.

The perpendicular figure with outstretched arms, stands for worshipping man. For EXPO 67 it has been stylized, and comprises eight pairs of that figure formed into a circle, representing one world of indivisible humanity.

We would be naive, indeed, to think or say that this is the ideal of all Canadians. It is not so. But there is a significance in it that should not be lost by Christians.

We worship God, Whom we have come to know through the Lord Jesus Christ. But a worshipping man does not stand alone. He is linked by faith to all in the family of God, a

precious and wonderful relationship called in Scripture "the household of faith." Again, this is not a "Canadian" Christian relationship; it is a worldwide fellowship, a global concept that is often lacking in our Christian profession.

When we read John 17, the High Priestly prayer of the Lord Jesus Christ, we see a personal relationship: "those whom Thou hast given Me," and the global responsibility: "so have I also sent them into the world." A man who knows Jesus Christ as Saviour must love others, serve others.

When artist Julien Hebert first presented his EXPO 67 symbol, it was fought and ridiculed as a "monstrosity," "weird," "it will bring ridicule," "it hurts every time I look at it," and other expressions of disapproval. It has since been widely acclaimed as a fitting expression of Canada and its position among the nations of the world.

It is too often the attitude also of Christian people, that the world is not their concern, that they can live and work unto themselves. If not actively opposed, apathy, indifference and selfishness accomplish the same end. It is impossible either as Canadians or Christians to so live.

What impact can a nation of twenty million people have on a world of four billion? This is not the question, for God works through individuals. So a question will answer the question: What impact has one Man had on the world? Philip Schaff, author of *The History of the Christian Church* has written:

"Jesus of Nazareth, without money and arms, conquered more millions than Alexander, Caesar, Mohammed and Napoleon; without science and learning, He shed more light on things human and divine than all the philosophers and scholars combined; without the eloquence of the school, He spoke words of life such as were never spoken before, nor since, and produced effects which lie beyond the reach of orator or poet. Without writing a single line, He has set more pens in motion and furnished themes for more sermons, orations, discussions, works of art, learned volumes, and sweet songs of praise than the whole army of great men of ancient and modern times. Born in a manger, and crucified as a malefactor, He now controls the destinies of the civilized world and rules a spiritual empire which embraces one-third of the inhabitants of the globe."

What impact did 12 disciples have on their world and their posterity? Rulers and nations were impelled to consider the claims of Christ through their dedicated lives and virile witness.

A dedicated Christian today is considered "weird," the Church is called a "monstrosity," and Christianity is said to be "irrelevant" to the day in which we live. The Bible is de-

clared to be an "anachronism" to be rewritten or replaced, and the ten commandments have no meaning for the modern society. These are the ideas prevalent in Canada in 1967.

We are beginning our second century of nationhood. Could we not recapture the vision of 1867, and once again let God have His rightful place in national and personal life? If every individual, through personal dedication, in Christian fellowship and through Christian service, will thus enter the second century of Canada's history, then God will indeed have "dominion also from sea to sea and from the river unto the ends of the earth." (Psalm 72:8)

Because we recognize the seriousness and solemnity of the day in which we live, and because we believe that our only hope is the Lord Jesus Christ, our only help is the ministry of the Holy Spirit, and our only authority is the Word of God, the Board of Governors, the Corporation of the College, the Officers, Faculty, Staff and Alumni of Toronto Bible College stand together in rededication to God and to the task that He has given to us.

STUDENT LIFE

Student affairs at the College are under the direction of the Student Cabinet. These students are elected to their office by the student body. The elections are not carried out by campaigning but by prayer. Spiritual qualities are stressed as being the prerequisite for office, and academic excellence and personal ability are next. Invariably men and women are chosen whom God has prepared for the work. Here is a list of the

1967 - 1968 STUDENT CABINET

President — Grover Crosby

Vice-President — Dorothy Mason

Graduating Class President — Carl Wilhelm

Junior-Sophomore President — Paul Hope

Freshmen Class President — David Ringer

Secretary — Dorothy Spark

Treasurer — Charlene Martin

Christian Service Leader — Max Vague

Gateway Editor — Ian MacLean

Devotional Leader — George Butcher

Recreation Leader — Dick Houser

Social Committee Leader — Linda Smith

Missionary Leader — Perry Ferns

PRAY FOR THEM.

TBC RECORDER

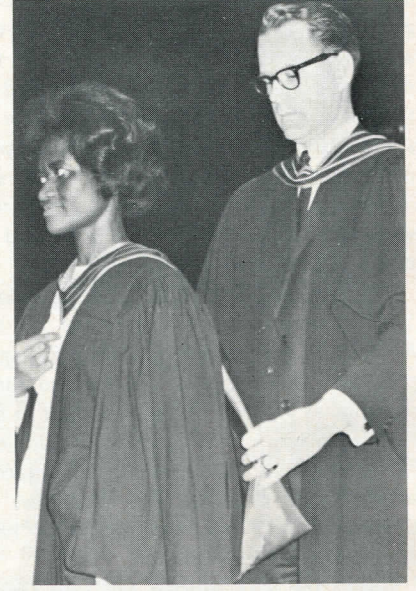
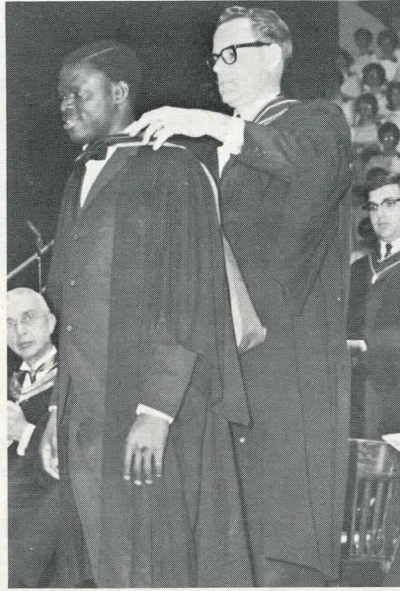
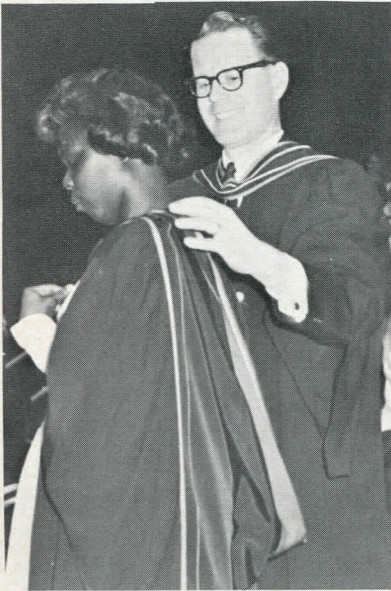
Vol. 73, Number 2, June 1967

Editor: Douglas C. Percy

Published quarterly by Toronto Bible College, 14-16 Spadina Rd., Toronto, Canada

Authorized as second class mail, by the Post Office Department, Ottawa, and for payment of postage in cash, place of distribution — Oshawa, Ont.

© Copyright 1963
Canadian Corporation for the 1967
World Exhibition



Mr. Peter Enns, Director of Christian Education places the B.Th. hood on Gladys Nyako, Jonathan Oke and Comfort Appiah, all from West Africa.

THE CENTENNIAL GRADUATION GORDON W. DOREY, Dean of Students

This is Canada's centennial year, and with it have come a thousand slogans: "Tour Canada" "Visit Expo 67" "Buy Canadian," these and a thousand more assault the eye and the ear. History is being given a year to remember: Fairs, sports spectaculars, art exhibits, community projects, tourists to travel from British Columbia to Newfoundland . . . everyone seems to be caught up in the fever of celebration. Any day or night of 1967 will be the most eventful in some community of Canada.

For T.B.C. the evening of April 29th was the highlight of the year, shared by some 4,000 people in Varsity Arena. It was the 73rd Graduation, and the 54 members of the Class of '67 marked the climax of years of study and the commencement of service for the Lord Jesus Christ. In the days that lie ahead, they will enter Canada's second century by scattering into many countries of the world. It was a centennial celebration with a difference.

Long before the musical prelude was scheduled to begin, people from near and far began to fill the vast arena. Relatives, friends, alumni, Christian friends, visitors . . . these all came to experience the excitement, exhilaration and inspiration of the service.

Once the seats began to fill, the heart was stirred at the sight of such a vast throng. Eyes were focussed on the huge platform immediately in front, and the colourful back-

drop with the great new flags of Canada gently stirred by the air current, the motto of the Class of '67 "Lead me in Thy truth" (Ps. 25:5), and the name and crest of the College all combined to change the arena from a sports centre to a sanctuary.

There came a sudden hush, as Miss Kathleen McElroy, '68, and Mrs. D. C. Percy '35, combined organ and piano in a medley of familiar hymns that expressed the class motto. A Ladies' Trio, a Double Trio and a Male Quartette blended their voices and harmonies to praise the Lord Whom they love.

Again all became quiet, then the first notes of "Praise My Soul, The King of Heaven," sounded forth, and as the music filled the arena it became the processional for more than 200 students who began the long march to the platform.

It was a thrilling sight, the ladies in long white dresses, and the men in dark suits, as they processed in two long lines, one coming from the south and the other from the north end of the arena. They merged at the platform, mounted the steps with dignity and care and glided to their respective seats. And as they did they formed a giant cross on the tiered seats, a witness as to the purpose for T.B.C.

These are splendid young people, Christians who face the challenge of reaching a goal that is before them: "To finish their course, and the ministry which they have received of the Lord Jesus, to testify the Gospel of the grace of God."

The Faculty took their places, with the representatives of the Board of Governors, and the 73rd Graduation Exercises began.

To capture on paper the emotion of the spectacle is almost impossible. One has to be there, to feel and see and hear all that this night can hold.

With what emotion the congregation stood on this centennial night and sang the national anthem, followed by Sir Ernest Mac-Millan's arrangement of "O Canada." But it was not nationalism that captured the attention. It was praise and worship, and the words of great hymns rose on the music of "Lead on O King Eternal," and "Help Me, O Lord, The God of My Salvation."

Then the students took over, and under the direction of Rev. William Crump they poured out their voices in golden song that bespoke personal dedication.

One remembers with a thrill the powerful impact of the testimonies of the four students, as, one by one, they spoke of God's gracious working in their lives. Who would not be challenged to total dedication to the Lord Jesus Christ by hearing from Diane Whybourne of Fort William, Brian Brewster of Toronto, Grace McKenzie of Trinidad and Walter Tait of Downsview? These young people spoke for their fellow students who would be soon moving out into the harvest fields of the world to be "labourers together with God" before our blessed Saviour comes again.

(Cont'd Page 4)

(Cont'd from Page 3)

Dr. S. L. Boehmer, President of Toronto Bible College, spoke of the desperate need of this 20th century for schools like T.B.C. In a time when the truth of God's Word is discredited and denied by Satanic philosophies, he urged all to arise and declare unashamedly with T.B.C., confidence in the message of the inspired, infallible Word of God, and to make this message known to all. He challenged people to stand in support of the ministry of the school, which still remains dedicated to the task of preparing young people to "Hold Forth the Word of Life."

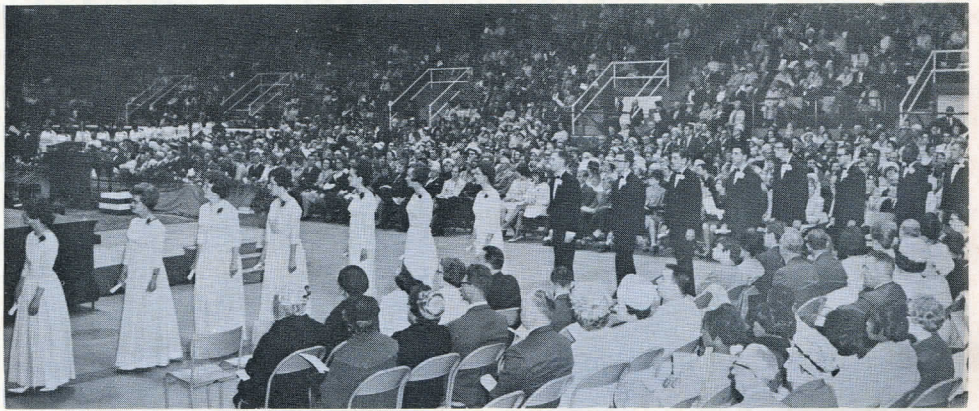
For the first time in its 73 year history, T.B.C. having become a member of the Accrediting Association of Bible Colleges, presented Delta Epsilon Chi keys to three students, as symbols of their position in the honour society of the A.A.B.C. In addition, five scholarships were presented to students who will be entering their final year of training. It is a fine recognition of high scholastic achievement.

Finally, the long awaited and long anticipated moment came. Fifty-four students received diplomas (nineteen of them were awarded B.R.E. or B.Th. degrees), as evidence of successful completion of their studies. As the last graduate joined the others at the front of the platform, Dr. Boehmer asked the great throng to stand for the solemn dedication prayer, asking God to make it possible for each member of this class to know the meaning of the motto, "Lead me in Thy truth," in his or her service for Christ, to the eternal glory and honour of God. From within each one must have come this fervent prayer:

"Lead on, O King Eternal,
We follow, not with fears;
For gladness breaks like morning
Where'er Thy face appears;
Thy cross is lifted o'er us,
We journey in its light:
The crown awaits the conquest,
Lead on, O God of might."

Some day we will discover how God led them, how He kept them, how He blessed them, how He used them. Eternity will be more wonderful because of them and their work for Christ, and eternity will afford opportunity to talk of the exploits for God of the Class of '67. What a glorious time that will be!

'Till the Saviour comes, God use the graduates of 1967.



The Graduation processional at Varsity Arena.

YOUR OPPORTUNITY!

At the Graduation Service, President S. L. Boehmer gave the audience an opportunity to share in the high cost of maintaining such a school as T.B.C.

In part, he said: "We hardly need tell you that we are living in very unusual days. In many senses, this is the most exciting and unparalleled century of all history. And, should the Lord tarry, the next 35 years are likely to produce more by way of scientific achievement than all preceding ages combined.

"Accordingly, we might be inclined to look upon accomplishments with great pride, except for one thing: All of this, instead of inclining man's heart toward God, has caused him to turn his back upon his Maker.

"And with what result? His money has become his god. With all of his learning, man has failed to recognize the most rudimentary and basic truth, that 'the fear of the Lord is the beginning of knowledge.'

Scripture faithfully declares three things:

1. *The inescapable fact of sin.*
2. *Man's inextricable involvement with sin.*
3. *God's immutable attitude and hatred of sin.*

"Today, this emphasis is sneered at and ridiculed. Those who still live their lives in conformity to the Bible are regarded as back numbers. They are urged to 'get with it' or be left far behind by the fast-moving procession of New Thought, New Morality and the like.

"We are being told that belief in miracles is a mark of ignorance or naivety; that the virgin birth is biologically impossible; and that the physical resurrection of Jesus Christ is but a figment of the imagination.

"Where do men get these ideas? The answer is simple: from the heart (Matt. 15: 18-20). If filth and corruption proceed from the mouth, it is conclusive that they come from the heart, 'deceitful above all things and desperately wicked: who can know it?'

"But men simply repeat what they have heard someone else say. They really don't say anything new. It has all been said before.

"The main issue is one of doctrine. We are in the midst of a great apostasy that is unfolding before our eyes. Men in clerical garb are seeking to destroy, inch by inch, the very foundations of our faith. Where do they get such doctrine? For the most part, in places of learning that stand for the very opposite to that for which T.B.C. stands. Curiously enough, many of our greatest universities on the continent have had just as strong a Christian heritage as T.B.C. We are told that the great old chestnut trees of Carolina were destroyed by blight from the top. It would seem evident that more than trees can be destroyed by blight from the top.

"To sum up: whereas we are weary of hearing that belief in things supernatural is a mark of ignorance and gullibility, Toronto Bible College still believes God's Word in its entirety.

We believe that:

Christ was born of a virgin.

He died for our sins.

He rose physically for our justification.

He is now carrying on His mediatorial ministry.

He is coming again.

"These things we believe just as firmly as our founders believed them three-quarters of a century ago.

"The relevant question is whether or not you feel that such a school should be supported. Trends are such that tax dollars for education at government levels are multiplying unbelievably. None of these dollars comes to T.B.C. because we are a religious institution. Our only hope of survival is as God's people determine to get under this responsibility on a continuing basis. Supporting T.B.C. is YOUR OPPORTUNITY to help maintain a Bible-based, Christ-honouring ministry that is effective at home and around the world."



GRADUATION TESTIMONIES

Each year, thousands of friends gather for the annual graduation service of the Bible College. As far as we know, this is the only graduation service that does not have an outstanding and featured speaker for the occasion. Apart from certain phases of the graduation, the students present the programme in word and in song, their testimony for the Lord Jesus Christ. The continuing large attendance would indicate that this is effective. Here is dedication and purpose, and this speaks to the heart.

The testimonies given are reproduced here. See what God hath wrought!



WALTER TAIT, B.Th.

Student President

I was born in the Maritime Provinces, and left home in my middle teens. Until coming to know the Lord Jesus Christ my one desire was to get what I could out of life. For several years I sought with some success to do this, and my experience, to a large degree, could be summed up in these words: "nothing my eyes saw nor my heart desired did I withhold from them." But through it all my life lacked meaning; I had no personal satisfaction; there was an underlying hunger and discontentment. The words of the prophet were true of me, "A man who fails to consider God is like the troubled sea when it cannot rest."

Looking back I can see that my life was characterized by Freud's idea, that a man's basic drive is a "will to pleasure." But I found out that life is not a will to pleasure, nor for that matter a will to many other things that psychiatrists or psychologists may tell us, but life basically is a will to meaning and purpose.

This discovery came about as in my emptiness my mind began to turn to God, Whom I had heard about as a child. I asked, "Is God concerned about man, whom He has created? Could I ever mean anything to Him? Could He mean anything to me?"

To find an answer to these questions I wandered from church to church, cult to cult, but found nothing to satisfy my basic

need. What was the purpose for my existence? There was no end to the suggestions and advice by the religious leaders as to what I *should* do. I tried their suggestions but still the emptiness persisted. I remember saying to them something like this, "What you say sounds good; I'm trying, but cannot find the power, the motivation. Man! Where do I plug in? Where do I get the ability to live as you say I can?"

My search continued, until one day seven years ago I went to a little Church about 30 miles north of Toronto and the preacher, a layman, said to me, "If you want the answers to your questions, if you want to KNOW is God for you, go to Calvary. God will meet you there." I went, and praise the Lord, what a day that was, when through faith I received Jesus Christ as Saviour and Lord of my life.

I was so thrilled by the reality of God and the fact that others, like myself, could find an abundance and fullness of life in Christ that I immediately began to preach anywhere I could get the opportunity. My very first sermon was preached in the Mimico jail. As I shared Christ with others the glorious truth began to dawn on me that God was calling me to what I consider to be the highest calling a man can know, the Christian ministry. Soon afterwards I realized my need of training for this task and God led me to T.B.C.

Needless to say, the blessings at College have been many. The greatest perhaps has been to see the reality and beauty of Jesus Christ manifested by the Student Body and Faculty as a whole. As we have studied together, prayed together, shared social functions, School retreats, sports events—faced difficulties and overcome them: all these have impressed upon my mind the oneness of our faith in Christ.

As I reach the end of my days at T.B.C. two things are prominent in my mind. First, thankfulness to God that He has counted me faithful, "putting me into the ministry." And second, that in that ministry the prayer of the Psalmist might be realized, "Let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us, yea the work of our hands establish thou it."



DIANE WHYBOURNE

I grew up in a God-fearing Anglican home and always knew that God loved me. Regular Church attendance and bed-time prayers were habits of life. At twelve years of age I was confirmed. It was at this time that I began to realize that in spite of all that I had, something was still lacking. I remember praying, "Oh God, I don't know what I am missing but whatever it is please give it to me."

A couple of years went by. Then one Sunday in our Sunday School class we had a discussion of the verse, "For all have sinned and come short of the glory of God." I know that we must have talked about this verse before, but this time it struck a new chord in me. "All have sinned." Had I sinned? As I faced the matter honestly I did not really feel I had sinned. Yet I knew that I must have.

I prayed about it. Gradually the light began to dawn. I saw my sin. It lay in things which I before had felt were quite all right. I was short tempered, critical, proud—basically selfish. Jesus summed up our duty to God, "Thou shalt love the Lord thy God with all thy heart, and soul, and mind, and strength, and thy neighbour as thyself." Quite the contrary was true of me.

Now that I really saw my sin, Christ's death took on a new meaning. I began to realize the wonder of the fact that the Holy, Almighty God of heaven and earth, had come in the Person of His Son Jesus Christ to die for me. I saw the greatness of God's love in reconciling men to Himself. With this new understanding, God became real to me. I had found what I had before sensed was missing.

However, in spite of this new realization, life did not immediately change very much. I had always felt life was for "living" and now that I was a teenager I was really going to "live." I was going to have fun, make money, travel and do anything else that my

(Cont'd Page 6)

(Cont'd from Page 5)

heart desired. God allowed me to have much of what I wanted. But the more I got the more dissatisfied I became until I reached the point where I felt that life just did not seem worth living.

Through this dissatisfaction God brought me to the place where I could see that real "living" wasn't found in things but in Him. He began to give me a new hunger to please Him and to learn more about Him. How was I to learn more about Him? I remembered that during High School someone at an I.S.C.F. camp had suggested that I go to Bible College. It seemed to be the next logical step. I began to pray about it. And so gradually God led me to T.B.C.

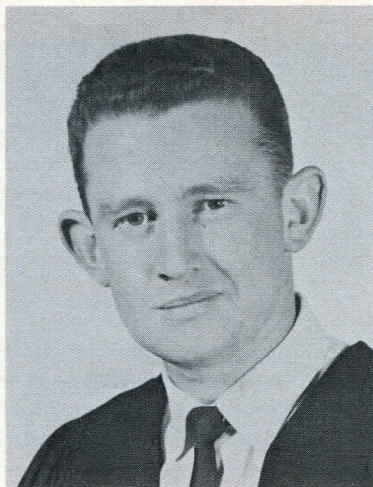
My three years here have been the best three years of my life. Jesus said, "I am come that they might have life, and that they might have it more abundantly." At College I have been increasingly learning what it means to have "life more abundant" because I have been learning to make Christ the centre of my life.

But these three years have been not only the best years of my life but also the hardest. For again Jesus said, "If any man will come after me, let him deny himself, and take up his cross daily, and follow me." I have found it hard to deny myself. But if Christ was to be the centre of my life, I knew that I myself could not be. It had to be His way or mine. To the extent to which I have been willing to "deny myself" He has been true to His promise and has given me "life and life more abundant."

Following graduation I feel confident that there is going to be an even richer life with Christ on the mission field, as I plan to apply to the Overseas Missionary Fellowship for service in the Far East. As I go, I know that by His grace, I will be able to prove to an even greater extent the reality of the truth that "he who hath the Son hath LIFE."

BRIAN BREWSTER

I was born in Dublin, in the South of Ireland. When I was twelve, at Easter time I attended a camp for boys and it was there that I was brought face to face with my need as a sinner. I distinctly remember the Good Friday evening service when the Holy Spirit convicted me of my sin. In tears, I got up from my chair halfway through the message and went to my room. One of the counsellors came to see what was wrong with me. I told him I had a pain in my stomach, which was an outright lie! The counsellor gave me a couple of aspirins and an extra blanket and told me I would be all right in the morning. But it was not an aspirin and a blanket that



was going to ease my pain. What I needed was a Saviour. The following morning, I talked to one of the camp leaders and as a result I invited Jesus Christ into my heart.

Upon returning home from camp I made the mistake of not going on with the Lord. I failed to spend time in prayer and in the Word of God, and this meant that for eight long years I had no fellowship with Jesus Christ. Two things resulted from my neglect of God. First, I tried to reason things out for myself and even came to the conclusion that there was no God; and secondly, while living to satisfy myself, I began to indulge in intensive drinking and this was my state when I came to Canada in 1962.

By Christmas of that year, I found myself in court charged with speeding and being in possession of alcohol. It was as a result of this experience that God spoke to me through my conscience and I had to decide whether to continue as I was or repent and come back to the Saviour. In my room that night, I evaluated my life and gave it back to my Saviour and made Him Lord.

The following Spring I attended two missionary conferences, one at T.B.C. and the other at Peoples Church. Through these conferences God called me to Bible College, which I entered in September, 1964. During my three years at T.B.C. God has blessed abundantly, especially in the area of answers to prayer. He has provided my material needs in some amazing ways. For example, during my first year, when funds had just about run out, convinced that God had called me to College, I prayed and asked Him to supply my needs. It was not too long until I received a cheque from Ireland for \$400.00 from a person who was completely unaware of my situation. God continued to provide in a wonderful way throughout my second and third years. At times when I had only change

in my pocket and the rent was due, He raised up individuals who gave me amounts ranging from \$2.00 to \$150.00. It is not only through material things that God has blessed, but also through a deepening prayer life He has given me a desire for a more intimate relationship with Himself and has led me to experience victory over temptation and sin which had previously controlled many areas of my life.

In regard to my future, God again directed me through answered prayer. He spoke to me concerning India while I was attending the World Mission Congress at Wheaton College during last Christmas holidays. At that time I approached one of the leaders of Literature Crusades and asked about joining the team for India. He told me that this team was commencing training on the first of March. When I informed him that I would not graduate until the end of April and could not join the team until May, he told me to forget about it for this year, saying that possibly another team would be leaving for India next year.

A month later in January, Literature Crusades held three services at Faith Gospel Chapel here in Toronto. I asked God to give me definite guidance by answering two specific requests regarding service in India. First, that one of the Literature Crusade Representatives would approach me concerning India and, secondly, that he would be willing to accept me for training in May following graduation. After the final service, God answered both of these requests; I was approached and my application has been accepted.

So, I will be leaving for Chicago next week for two months' training. On July 15, God willing, I set out with the team for Delhi and as I go, it is with confidence that the God who answered my prayers in Canada will continue to do so in the land of India.

GRACE MCKENZIE

Student Co-President

As far back as I can remember, I was very prone to reason about things. At first, I was concerned with just simple nature about me. But with the passing of time my mind became occupied not so much with things, but with the far greater mystery of man himself. Why was man such a strange contradiction!—On the one hand, he was kind, loving, wise . . . yet, on the other hand, he was hateful, cruel, selfish! Again, he was happy, peaceful, satis-



fied . . . yet, despondent, discontented, rebellious! Was life nothing more than a tragic puzzle, with its parts so completely jumbled that there remained no way of putting it together? Was the French Existentialist Philosopher, Jean Paul Sartre, right when he said, "there is no exit from the human dilemma"? By the grace of God, I was to find that there was a way out.

Even as a child I had been exposed, at least to some degree, to the claims and teachings of Christ. This was partly through the ministry of the Roman Church and partly through a public and high-school education, which included Religious Knowledge as part of its academic course. But it wasn't until completion of High School that I discovered that Christ Himself was the way out. This discovery came when I responded to an invitation given by Dr. Billy Graham at one of his Crusades in Trinidad, my homeland. The invitation was to acknowledge by faith Jesus Christ as personal Saviour;—the Saviour who said, "I AM THE WAY." Here was to start a personal and practical relationship with God which began to result in a change of life and purpose. I started to attend a small Church established by the West Indies Mission, and became very active in the ministry of Youth For Christ. Through these activities I began to feel strongly the desire for full-time training, and enrolled at Toronto Bible College.

At T.B.C. I have received great intellectual stimulation which has come primarily from a study of Theology and Philosophy. Far more important, however, is the spiritual stimulation, which has come to me in three realms.

First, with regard to God: He has shown Himself to be real to me . . . real in His concern for me as an individual . . . and real in a daily walk with Him.

(Cont'd on Page 8)

GRADUATES, 1967

BACHELOR OF RELIGIOUS EDUCATION

Karen Ann Clugston	Thornbury, Ont.
Arthur John Hungaski, B.Th.	Nooton Heights, Conn.
Lawrence Elwood Hurley	Willowdale, Ont.
Pamela Anne James	Toronto, Ont.
Barbara Jean Kincade	St. John, N.B.
Joyce Mary Lynn	Toronto, Ont.
Grace Myrtle McKenzie	Barataria, Trinidad, W.I.
Earl Barrymore Nelson	Scarborough, Ont.
Laurine Joyce Perry	Willowdale, Ont.
Florrie Louise Rout	Toronto, Ont.
Margaret Dorothea Stevens	Toronto, Ont.
Wilda Lois Bishop Stewart, R.N.A.	Baie D'Urfe, Que.
Barbara Ann Tobey	Peterborough, Ont.
Marny Jane Worling	Scarborough, Ont.

BACHELOR OF THEOLOGY

Comfort Obesebea Appiah	Ghana, West Africa
Betty Ann Lapp	Wingham, Ont.
Gladys Amelia Maku Nyako	Ghana, West Africa
Jonathan Oje Oke	Nigeria, West Africa
Walter Vaughn Tait	Downsview, Ont.

MISSIONARY COURSE

Margaret Patricia Burn	Montreal, Que.
Jared Archibald Campbell	Cullen's Brook, Que.
Dianne Cunningham	Oshawa, Ont.
Bruce Donald Harvey Doney	Toronto, Ont.
Robert Alan Fitzgibbon	Toronto, Ont.
Constance Lenore Hurley	Willowdale, Ont.
Marion Erma Jubien, Reg. N.	Bridgetown, N.S.
John David Kershaw	Scarborough, Ont.
James McInnes	Hamilton, Ont.
Douglas John McKellar	Don Mills, Ont.
Eva Georgina Mott	Rusagonis, N.B.
Garry Edward Robinson	Maynooth, Ont.

PASTORS' COURSE

Charles Edward Jackson	Downsview, Ont.
Marvin Gerald Mountney	Belleville, Ont.
William Nelson Plant	Nanaimo, B.C.

CHRISTIAN EDUCATION COURSE

Peggy Sue Frazier	Falls Church, Va.
Winifred Cowling	Ottawa, Ont.
Diane Alayne Whybourne	Ft. William, Ont.
Margitta Zimmermann	Germany

BIBLE SCHOOL COURSE

Brian William Henry Brewster	Toronto, Ont.
Catherine Hope	Uxbridge, Ont.
Lois Ann Orr	Thistleton, Ont.
Marilyn Joan Woodrow	Stellarton, N.S.

ONE-YEAR COURSE

Lenore Chateau, S.R.N.	St. Georges, Grenada, W.I.
Janet Wellwood Cranston	Toronto, Ont.
Faith Mary Elizabeth Crosby	Downsview, Ont.
Janice Marion Hawes, Reg.N.	Toronto, Ont.
Lilla Eugenie Lindo, Reg.N.	Kingston, Jamaica, W.I.
Jessie Genevieve Mutter, Reg. N.	Bay Ridges, Ont.
Susan Neudorf, Reg.N.	Hague, Sask.
Ruth Mary Self, Reg.N., B.ScN.	Toronto, Ont.

EVENING SCHOOL COURSE

Meryl Faith Buikema	Toronto, Ont.
Isabel Marie Cramp	Aurora, Ont.
Joan Olive Guinn	Willowdale, Ont.
Eileen May Skillen	Toronto, Ont.

GRADUATING INTO SERVICE

For those who wonder what graduates of Toronto Bible College graduate *into*, the following will be of interest, and perhaps become a prayer burden that will follow them in the days that lie ahead.

50 Graduates: Those who graduated from the day courses in 1967 are listed elsewhere. As they graduated they indicated their steps for the future in the will of God as follows:

25 Missionaries: Of this year's graduates, one was a missionary on furlough who will be returning to her work in Nigeria, and five others have been accepted. Three more have applied to Mission Boards, and the remaining 16 are in the process of applying or will obtain further training with missions in view.

11 Pastors: This number includes some women graduates who will be joining husbands in the work of the ministry.

14 Others: The remainder are either going on for further studies or are fitting into other spheres of service.

What are the above? Just statistics? Rather, they indicate the dynamic of Bible College training. It has been estimated that more than one half of the missionaries who have gone from North America to "the uttermost part of the earth" are graduates of Bible Colleges, Bible Institutes or Bible Schools. We are grateful that the Lord has permitted us to share in this great work. As He continues to bless and lead us, this is our aim and our goal.

For 1967, the above figures indicate that 72% of our graduates are planning on entering fulltime Christian service soon after graduation or on completion of additional necessary training. And this may be increased when the others complete their preparation. The remainder are seeking the will of God for their lives for the future.

We do not boast of this as a record, for we dare not glorify man or institution. We present it as evidence of the blessing of God on the Bible College movement, and its increasing usefulness in the kingdom of God. May it ever be under His control and direction.



Students and visitors in McNicol Hall at College-for-a-day

College News

COLLEGE-FOR-A-DAY OUTSTANDING SUCCESS

Our annual invitation to Christian young people to experience a College Day was combined this year with a Youth Seminar on Christian Education Vocations sponsored by the Scripture Press Foundation. The response was almost overwhelming.

College-For-A-Day was held during the morning of March 30, and an enthusiastic group of young people (from High Schools, University, and some employed) turned up to sit in on classes, fellowship with our students and faculty, tour the College and ask questions. They listened, talked, played and ate, and, we trust, left with a realization of what

Toronto Bible College stands for and what it offers by way of Christian training. Our prayer is that the Lord will lead some of them to us in the days that lie ahead.

Many of them stayed over for the afternoon Seminar and registered for this time of inspiration and information, which included a banquet in the evening.

Some who were not free during the day, came for a taste of T.B.C. through the Evening Classes.

In all there were 294 registrations, exceeding our present student body by more than 60. What would happen if many of them applied to the College? Our joy would be greater than our problem of finding room for them. It would mean that there are still young people who are ready and eager to follow the Lord Jesus Christ, rather than seek satisfaction in the way of the world's youth today. It would mean more harvesters for the harvest fields of the world. It would mean a continuing saturation of home and foreign ministries with men and women who are trained in the Bible and in Christian discipline. It could mean a quickening of spiritual life and a work of evangelism at a time when they are desperately needed.

We are ready for all whom God will send to us for training.

What a delight it is to see young people, clean, wholesome, purposeful, dedicated, as

we saw them during that day. They came from a variety of backgrounds, from various academic levels, from many denominations. Here, they were "all one in Christ Jesus." Pray that many of them will also become one with us in preparation and service.

Incidentally, if you P-L-A-N A-H-E-A-D, our next College-For-A-Day will be MARCH 19, 1968. If you haven't been to one, you've missed it. See you next year!



A full dining room during College-for-a-day.

(Cont'd from Page 7)

Second, with regard to my fellowmen: The T.B.C. family, faculty, staff and students have impressed upon me that it is Christ Himself who makes the difference in the lives of people. Though they come from so many and varied denominational backgrounds, they are "all one in Christ Jesus."

Third, with regard to myself: I know that there is still a large element of mystery in many areas of life. But I know furthermore that with all of man's high ways of thinking, when it comes to his deepest needs—peace of mind, purpose, hope in life—reason alone has no answer. The answer lies in just a simple child-like trust in God. It is as Jesus Himself illustrated it in the Scriptures when He took the children up in His arms and said, "Whosoever shall not receive the Kingdom of God as a little child, shall in no wise enter therein."

As I graduate tonight, I am convinced that the answer to the human dilemma lies in Christ Himself. I therefore purpose, by the grace of God, after further studies at Waterloo Lutheran University, to serve Him in the teaching ministry on the Mission Field.



Rev. R. B. Strimple, Dean of Faculty.



Rev. G. W. Dorey, Dean of Students.



Rev. W. H. Crump, Director of Music & Director of Bible School.

From the Dean of Faculty

ADMINISTRATIVE APPOINTMENTS ANNOUNCED

For some time it has been clear that Mr. Crump should be freed from certain of his many present administrative responsibilities in order to be able to concentrate more fully on the development of the musical ministry of the College. This need became particularly acute this spring when Mr. Crump was asked to fill the post of Director of the Bible School, a new post created on the recommendation of the Accrediting Association.

It has been necessary, therefore, that Mr. Crump relinquish his responsibilities as Dean of Students, and we are pleased to announce that his successor in this important office is to be our own Rev. Gordon W. Dorey. Mr. Dorey brings to this new responsibility fifteen years pastoral experience and a sincere interest in students and their needs. He will be continuing to teach in the areas of Pastoral Theology and Bible (Bible School Department) as well.

PART-TIME LECTURERS LEAVE

Three of our part-time lecturers have accepted fulltime teaching posts in other areas, and they leave us at the end of this session.

Mr. Craig Cook, A.R.C.T., MUS. BAC., '59, who has been teaching in the Christian Education course, has left for service with the World Radio Missionary Fellowship, and will be located at Quito, Ecuador, with station HCJB.

Mr. Ralph Greene, M.A., B.Ed., who has been assisting in our Christian Education department will be teaching at the Toronto Teachers College, where he will be able to touch prospective teachers with his Christian testimony.

Rev. Richard Mitchell, B.A., Th.M., has accepted an invitation to teach at Central Baptist Seminary, training men and women for the service of the Lord Jesus Christ.

Our thanks go to these men who have shared our work with us, and we pray for them God's richest blessing in the work to which He has called them.

DELTA EPSILON CHI

As an accredited member of the Accrediting Association of Bible Colleges, Toronto Bible College is now eligible to honor those senior students attaining superior academic standing by nominating them for membership in the honor society of the Accrediting Association, Delta Epsilon Chi. The purpose of Delta Epsilon Chi is to encourage and honor outstanding academic scholarship, approved Christian character, and Christian leadership ability. The name is taken from the first letter in each Greek word in the phrase "approved in Christ". (Romans 16:10).

The significance of such an honor will be apparent to those who are familiar with the honor societies relevant to the professions and to the various academic areas, such as Phi Beta Kappa, the esteemed arts and science honor society in the United States.

The faculty has been very pleased to nominate, as the first members of Delta Epsilon Chi from Toronto Bible College, Bruce Doney, Grace McKenzie, and Florrie Rout. We extend our hearty congratulations to these faithful students and disciples of Christ.

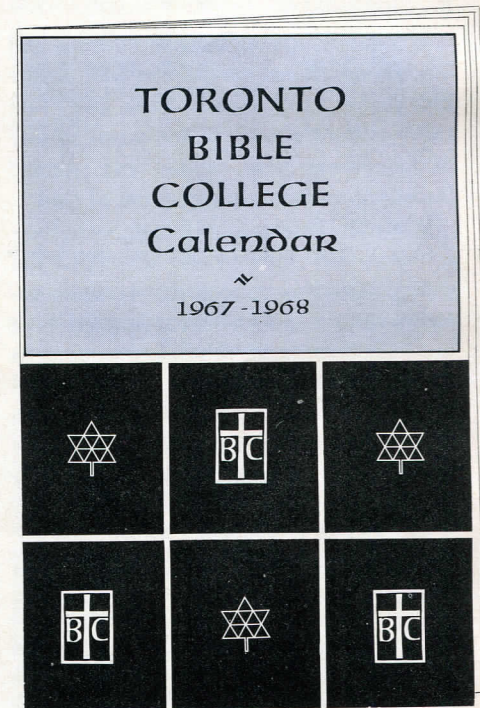
INCREASED OPPORTUNITIES AT T.B.C.

Beginning this September, there will be increased opportunities for specialization in the degree level courses. Students in the B.R.E. program will elect either a Christian Education or a Missions major. Students in the B.Th. program will be able to choose either the Pastoral Studies or the Missions major.

While this greater degree of vocational specialization is to be introduced at the degree level, the emphasis in the Diploma Course is to be placed upon the core curriculum of Bible, Theology, and Practical Theology which provides the student with a basic Bible training. A full range of electives in Christian Education and Missions will be available, but the designations "Pastors'

Course," "Christian Education Course," and "Missionary Course" are to be dropped and replaced by the one designation: Diploma Course.

Complete information about courses and the various aspects of College life is available in the attractive new edition of the College Calendar. Prospective students are urged to address their requests for a copy of the Calendar to: Rev. John Honeyman, Director of Admissions, Toronto Bible College, 16 Spadina Road, Toronto 4, Ontario.



New Calendar Available

Our new "Centennial" Calendar is now available. It contains all the information about T.B.C.; Courses, Requirements, Fees . . . anything you need to know about the College.

Send for a copy. Other literature, the Evangelical Recorder, Prayer Folder etc., will be sent on request.



Mrs. J. B. Rhodes Retires

Another link with the historic past of Toronto Bible College is severed with the announcement of the retirement of Mrs. J. B. Rhodes, who has been associated with the College since 1939 . . . twenty-eight years of loving, faithful, selfless service for the Lord Jesus Christ.

Mrs. Rhodes first came to T.B.C. when her husband, Rev. J. B. Rhodes was appointed to the Faculty as instructor in Theology. He had already taught for 3 years in a part-time capacity, when his gifts and spiritual caliber were quickly noted.

In 1946 Mr. Rhodes became Principal and Mrs. Rhodes shared the position with dignity and charm. As gracious hostess and "First Lady" of the College, she did much by way of friendliness, wise counsel and spiritual leadership to "adorn the doctrine of God."

While Dr. Rhodes and his wife were Presbyterians, they fostered and developed the wide "inter-denominational" or "non-denominational" spirit of the school in their care. Dr. Rhodes incidentally was born in China of missionary parents and was educated at the famed Chefoo School of the China Inland Mission. He earned the Th.D. Degree from Emmanuel College, University of Toronto in 1949.

Mrs. Rhodes is a qualified teacher herself, and as the Principal's wife she often filled in as a teacher, and has taught regularly since 1945.

When Dr. Rhodes died in 1953, Mrs. Rhodes continued on to teach in the Matriculation Department (now expanded into the Bible School Department), and she gave of her time unstintingly in teaching and counselling.

Failing health has made increasing inroads on her strength, and she has been slowly and regretfully relinquishing subjects and limiting her time at the College. This year Mrs. Rhodes felt that it was impossible to continue and asked that she be retired at the end of the 1967 school year. This has been

accomplished, and, with deep regret, we say adieu but not goodbye to a warmhearted, gracious Christian lady, who gave much because she loved much.

Behind her Mrs. Rhodes leaves many happy memories, and around the world there are servants of Jesus Christ who remember her with thanksgiving.

The writer's personal remembrance of Dr. & Mrs. Rhodes goes back 32 years, when, in 1935, they first appeared at the College. Through the ensuing years, ties of friendship and interest were not broken. When I was forced to stay home from the mission field, it was Dr. Rhodes' invitation that brought me into the College, to share the missions ministry here in 1949.

Through these years of friendship, fellowship and as a co-labourer, it has been deemed a privilege to know Mrs. Rhodes. The testimony of scripture aptly fits her: "She hath done what she could," and it was much.

Thank you Mrs. Rhodes, and may the Lord strengthen and keep you during these coming years.

D. C. Percy



A MEMORIAL

Many years ago, Mrs. Vera Arnold of Newmarket realized that prayer is a privilege and responsibility for all believers in the Lord Jesus Christ. She put her belief into practice and formed the Newmarket Inter-Church Prayer Group, and they have met week by week ever since, moving from church to church.

When Mrs. Arnold went to be with the Lord recently, the group wanted to commemorate her faithful and loving prayer service. They have done this by assisting in the purchase of a seven volume New Testament Commentary for our library. These have been purchased and suitably inscribed in memory of Mrs. Arnold.

We are grateful for this very fitting memorial which will help in our programme for which so many have been, and still are, praying. But most of all we are grateful for these many years of prayer fellowship, when the Lord's people were undergirding our work with prayer. We know that it is because of such faithfulness that the Lord has been pleased to bless the work of T.B.C. for these 73 years.

Will you pray for us too?



A CENTENNIAL RECORDING

As a Centennial project, Chatham Memorial Community Center is producing a sacred recording featuring MARION CROWLEY NEWBY, A.T.C.M., '50, accompanied by BETTY PERCY, A.T.C.M., '35, as pianist, and MARIE BODDY as organist.

Mrs. Newby, one of Canada's outstanding contralto Gospel singers, was approached by Chatham Memorial Community Centre with the suggestion for this Centennial Recording. Before the recording was even made, orders for it were almost overwhelming, strong evidence of its appeal.

Such pieces as: I Walked Today Where Jesus Walked; How Great Thou Art; Jesus Loves Me; I'll Wish I Had Given Him More; When They Crucified My Lord; Precious Lord Take My Hand; and others are available on this L.P.

You may secure this special Centennial Recording by one of our own T.B.C. graduates, from our Bookroom. Price: \$4.00 (plus tax).

Mailing List

If you are not on our mailing list, and would like to receive the regular periodicals that we send out, or if you have friends who would like to receive them, please send names and addresses to:

Toronto Bible College
Mailing Dept.
16 Spadina Rd.,
Toronto, Ontario.

For this Centennial and Graduation issue we sought for a message from the early days of Confederation, that would speak to all the people of today. Is the message preached in 1867 relevant for today? Has the Bible the same voice, the same appeal that it had 100 years ago?

With this in mind, we looked for a message preached 100 years ago. We did not find one preached and published in Canada, but we did find one by the "prince of preachers", C. H. Spurgeon, which was published in his Metropolitan Tabernacle Pulpit, in 1867.

This sermon, which he called "Early & Late" is a plea for service and surrender to the Lord Jesus Christ. He preached to the children, youth, adults and aged folk of his day. The message is as clear and relevant to the same age groups today. We trust that it will be read with profit and practised in the lives of each one of us.

A CENTENNIAL MESSAGE FROM SPURGEON

CHARLES HADDON SPURGEON,
Metropolitan Tabernacle, 1867.

"For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. . . . And he went out about the third hour, and saw others standing idle in the market-place. . . . Again he went out, about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?"—(Matthew 20: 1, 3, 5, 6.)

We have frequently observed that we do not think it right to neglect the connection of Scripture. We have no right to tear passages of Scripture from their context and make them to mean what they were not intended to teach; and therefore I have in the reading given you, according to my ability, what I think to be the immediate design of the present parable. It is a rebuke to those who fall into a legal spirit and begin calculating as to what their reward ought to be in a kingdom where the legal spirit is entirely out of place, since its reward is not of debt but of grace. I think I may now, without any violation of propriety, dwell upon one very distinct fact in connection with the parable. It is not right to violate the drift of the parable, but having already observed it and made it as clear as we can, we believe that we are now authorized to make use of one of the main circumstances mentioned in it.

I intend to call your attention to the fact that the labourers were hired at different periods of the day, by which doubtless we are taught, that God sends His servants into His vineyard at different times and seasons; that some are called in early youth, and others are not led to enter into the service of the Master until declining years have brought them almost to the eventide of life.

I must, however, ask you to remember that they were all called: by the mention of which

the Saviour would teach us that no man comes into the kingdom of heaven of himself. Without exception, every labourer for Jesus has been called in one sense or another, and he would not have come without being so called. They are all called. Were a man what he should be he would need no pressing and invitation to come to the gospel of Christ; but since human nature is perverted, and men put bitter for sweet and sweet for bitter, darkness for light and light for darkness, man needs to be called by the outward word; he needs to be invited, persuaded, and entreated; he needs, to use the strong expression of the apostle Paul, that, as though God did beseech him by us, we should pray him in Christ's stead to be reconciled to God.

A CALL TO YOUTH

"*Early in the morning,*" would also include those who have passed the first hour of the day, but who have not yet wasted the second opening hour. I mean those helpful lads and girls who perhaps would rather I should call them youths;—those who have reached their teens, have overleaped infancy and childhood, and are growing up in the heyday and vigour of youth. Youngsters still more at home in the play-ground than in the work-field, fitter, as Satan tells them, to be sporting in the market-place than busy in the vineyard; such as these, to the praise of divine love, are often hired by the householder. It is worth while to warn some of our brethren who seem to be exceedingly dubious of boyish and girlish piety,—to warn them against indulging harsh and suspicious doubts.

We have remarked, and I think those who have watched our membership carefully will have remarked it too, that among all the slips and falls which have caused us sorrow, we have had but little sorrow from those who were added to us as boys or girls. There are those preaching the gospel this day with acceptance and power whom these hands

baptized into Jesus Christ very early in their boyhood, and there are among us honoured servants of God who have served this Church well, who, while they were yet at school were joyful followers of the Lord Jesus Christ. With our earliest gettings some of us got an understanding of the things of the kingdom; our Bible was our child's primer, our spelling-book, the guide of our youth and the joy of our earliest years. We thank God that there are Timothys still among us, and those not few and far between; and young Samuels, who, being brought as infants to the Lord's house, have from that day forth worn the linen ephod and served after their fashion as priests unto God, serving him with all their hearts. Happy those who are called early in the morning! they have peculiar reasons for blessing and praising God.

Let it be the desire of parents here to have their children converted as children! And oh! may God cast that desire into the hearts of some of you young people that are here this morning that before you reach one-and-twenty, before you are called men, you may be perfect men in Christ Jesus, that while you are yet children you may be children of God. May you as "newborn babes receive the sincere milk of the Word," and the Lord grant that you may "grow thereby." Happy, happy, happy souls, whom the Master thus by distinguishing grace brings "early in the morning!"

A CALL TO ALL

The householder went out again at the third hour. A quarter of the day has flown away for ever when we reach the third hour. It is the best quarter of the day, too, that has gone past recall. It is a sad thing to have learned so much of sin as one may have learned by one-and-twenty, a sad thing to have seen so much of iniquity, to have treasured up in one's memory so much of defilement. It is late, but we thank God that it is not too late. Nay, it is not too late even for the grandest of purposes. Not only is this period of life not too late for salvation, but it is not too late to do much for Jesus Christ. Some of us when we were one-and-twenty, had finished five years of Christian ministry, and had been the means of bringing many souls to the cross of Christ; but if others are led by grace to begin then, why there is a good period still remaining if God in providence spares our lives. The young man is now in all his strength and vigour, his bones are full of marrow, and his heart is full of fire. He ought to have acquired a good degree of education, and be prepared to acquire more. Now he is just in the time when he should

work. It is late, it is very late in some respects, but oh! it is not too late to serve the Master well, and to win a crown of great reward, the gift of love divine.

There is abundance of work to do for us who are in this third, fourth, and fifth hour of the day. The Church's fresh blood, its energy, its warmth of heart, its ready action, must to a great extent come from the young men who are converted. Oh, you of one-and-twenty, I would to God that you were all born from heaven! You maidens, in your early beauty may the Master in his infinite mercy bring you in! Oh, could you know the sweetness of his love, you would not need persuading! Could you understand the joy of true religion, you would not want entreating! There is more hallowed mirth enjoyed in secret with the Lord Jesus Christ, than in all the merriment the world can yield. One ounce of Christ's love is better than a ton of the world's flatteries. The world offers bubbles with fair hues, bright to look upon, but vanishing at a breath; but Christ gives real treasure, enduring as eternity. The world's gold is all base money; it glitters, but it is not precious. There may be less glitter about the things of God, but there is a "solid joy and lasting pleasure," which "none but Zion's children know." May the Master come this morning to your hearts, and by my simple words may he call you at the third hour of the day into the vineyard.

The Master's grace was not exhausted, and therefore he went out at the sixth hour. We find him going into the market at high noon. Half the day was over. Half a day's work! that is a poor thing to seek or to offer. The Master, however, seeks and accepts it. He promises, "*Whatsoever is right, I will give you;*" and there are some found who at the sixth hour enter into the vineyard and, being saved by grace, begin their work for Jesus. This may represent the period of life in which man is supposed to be in his prime—when he is past forty and onward. This is sadly late, very sadly late. Sadly late in a great many respects, not only because there is so little time left, but because so very much of energy, and zeal, and force, which should have been given to God, has been wasted; and has to some extent been used to fight against God. Forty years of hardness of heart! That is a long time for divine patience. Forty years of sin! That is a long season for conscience to mourn over. "Forty years long was I grieved with this generation," said God. In the wilderness they hardened their hearts all that time; and He swore in His wrath that they should not enter into his rest. What a blessing for you of forty and unconverted, that He has not sworn so terrible an oath concerning you, that still His longsuffering lingers, still His patience bears with you, still

does He say to you, "Go, work, my son—go work this day in my vineyard." It is sadly late, because it has become so more than natural to you to walk in the way of sin. It is late, it is very, very late, this sixth hour, but it is not too late.

NEVER TOO LATE

It is not too late for some of the richest enjoyment; you can yet dine with Jesus; He can yet manifest himself unto you, as He doth not unto the world; you can have yet much time to serve Him in. It is not too late yet to be distinguished among His servants. Take John Newton's life; he was called in the middle of the day, but John Newton left his mark in God's vineyard, a mark that will never be forgotten. I suppose Paul could not have been much less than of that age when he was called by sovereign grace; nay, the most of the apostles were probably very little short of this age when mercy met with them; still they did a glorious day's work. If saved by grace in middle life, my brother, you must work harder, you must let the time past suffice you to have wrought the will of the flesh, and now you must redeem the time, because the days are evil. You may by zeal, and prudence, and discretion, and perfect consecration, yet serve the Master well.

The householder went out at the ninth hour, at three o'clock in the afternoon. Nobody thinks of engaging day-labourers at three o'clock in the afternoon. A day's work to be done from three till six! It shows you that this gospel hiring is nothing like a legal hiring; it must be all of grace, or a man would not think of doing such a thing. Well now, three o'clock in the afternoon, that is from sixty to seventy. The prime of life has gone. It is late, it is sadly late, very sadly late. Oh what good the man might have done! Had he but served his God as he served the world, what good he might have done! He has made a fortune! How rich he might have been in faith by this time. He has built a house! Yes, but how he might have helped to build the Church. The man has been playing at card-houses; he has been like boys by the sea-shore building castles of sand, which must all come down, and must come down very soon too, for I hear the surges of the dread tide of death, it is rolling in even now. Those teeth which have fallen out, those pains and rheumatics, and so on, all show that this is not his rest. The tabernacle is beginning to crumble about the man, and the warning is loud which reminds him that he must soon be gone, and leave his wealth and his house; and so if this be all, in the end it will turn out that he has done nothing; he has piled up shadows, heaped together thick clay, and

that is all he has done; when he might, if he had believed in Jesus, have done so much for God and for the souls of men.

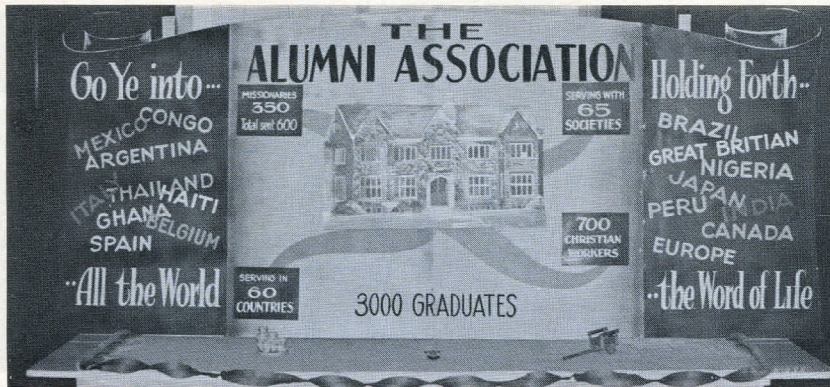
The day is nearly over, it has come to the eleventh hour, five o'clock! The men have been looking at their watches to see whether it will not soon be six; they are longing to hear the clock strike; they hope the day's work will soon close. See, the Master goes out into the market-place among those hulking fellows who are still loitering there, and He pitches upon some and asks them, "*Why stand ye here all the day idle? Go and work! and whatsoever is right I will give you.*" At the eleventh hour they come in—half-ashamed to come I will be bound,—hardly liking the others to see them; ashamed to begin work so late. Still they did steal in somewhere; and there were generous labourers who looked over the tops of the vines, and said to them, "*Glad to see you, friends! glad to see you, however late.*"

Called early or called late, called at mid-day or called at early noon, let us together, since we have been called by grace alone, ascribe it all to the Lord Jesus, and moved by the mighty constraints of His love, let us work with body, soul, and spirit—work for Him till we can work no longer, and then praise Him in the rest of glory.

THE CALL IS URGENT

I pray you, brethren, suffer no idleness to creep over you. If you have sought to extend the Redeemer's kingdom, do it more. Give more, talk more of Christ, pray more, labour more! I often receive the kind advice, "Do less." I cannot do less. Do less! Why, better rot altogether than live the inglorious life of doing less than our utmost for God. We shall none of us, I am afraid, kill ourselves with working too hard for Jesus. It were such a blessed act of suicide that if there be a sin that is venial, it would certainly be that. I am not afraid that you are likely to perpetrate such an enormity. Work for the Master! Labour for the Master! We must spend and be spent, and wear ourselves out for him! Make no reserve for the flesh to fulfil the lusts of it! And oh, how happy shall we be, if we may be privileged to finish the work, and hear him say, "Well done, good and faithful servant, enter thou into the joy of thy Lord." May the Lord bless you for Christ's sake. Amen.





Alumni display at Missionary Conference.

ALUMNI NEWS

Compiled By Barry Jones, Alumni Secretary

NEWS FROM HERE AND THERE

MISS ANNIE SOPER '15 is living in London, England, at the Aged Pilgrims Home and writes, "although 84 years of age the Lord is keeping me well. I am so grateful for strength to get about, keep my little flat clean and get to most of the services." She adds that she recently played the records of T.B.C. and was so glad "to hear Dr. McNicol's voice once again—brought back happy memories. Always will I be grateful for all that the College was to me."

BILL AND ESTHER ROGERS '49 have had to leave the land of Somalia since their visa expired; permission was not granted for them to stay. They are now in Addis Ababa on a visitor's visa and expect to make application for a permanent visa for Ethiopia (S.I.M.).

BERT SANSOME '61 has been appointed Executive Secretary of the Toronto Etobicoke Branch Canadian Red Cross Society. Until recently Bert and Marilyn were in Colombia with the E.U.S.A., but they had to return on account of ill health.

GORDON BROWN, B.Th. '62, is Commanding Officer of the Kitchener Corps of the Salvation Army, and recently he had quite a thrill, the opening of their brand new Citadel. This is the most up-to-date Salvation Army building in Canada and is quite unique in design for it breaks away from the traditional idea of an Army hall.

PROBATION OFFICERS: One very worthwhile area of work in which several of our graduates now serve is with the Ontario Probation Dept., **ED. LA FOSSE, B. Th. '63**; **DAVID WAKEHAM, B.Th. '64**; **TED SIMMONS, B.Th. '62**; **GORD McCracken, B.A., '61** (Boys Training Home.) And now we have just heard of two more graduates entering the Probation Service—**FRED CAMPBELL, B.Th. '62**, and **DON EVANS, B.R.E. '59**.

MISSIONARY EXECUTIVES VISIT THE FIELD: **JOHN RUSSELL '39**, the U.S. Secretary of the S.U.M., has recently spent three months visiting all their stations in the Chad and conferring with their missionaries as plans are laid for future needs and expansion. **BILL TYLER '36**, Canadian Secretary of the O.M.F., is spending six months visiting all the fields of the O.M.F. in the Far East. This is his first visit overseas since he returned to Canada to fill his present position. **RUSSELL HUGHES '39**, Deputation Secretary of the A.E.F., is also spending six months on the field visiting their mission stations.

ON THE HOME FRONT

REV. and MRS. PETER LETCHFORD (DOROTHY WILSON, B.Th. '59) are now in Loudonville, N.Y., where Mr. Letchford is Pastor of The Community Church.

REV. and MRS. E. N. BOOM, B.Th. '59 (EFFIE '58) are in Weston, Ont., where he is Pastor of Downsview Baptist Church.

REV. and MRS. JOHN BURGESS (MARY ALISON '31) are in Brooklin, Ont., where he is Pastor of Meadowbrook Baptist Church.

REV. and MRS. BRUCE PENNY '53 are in

Wingham, Ont. Mr. Penny is Pastor of the Baptist Church.

REV. P. B. LONEY, D.D., '07 concluded his pastorate at Victoria Avenue Baptist Church, Hamilton, on Sunday, January 22, 1967.

REV. and MRS. TIMOTHY STARR '46 are now in Toronto, Ont., at the Dovercourt Rd. Baptist Church.

MR. and MRS. WARNAR SPYKER '64 have been accepted for service in Belgium with the Belgian Gospel Mission.

REV. and MRS. HARRY EDWARDS '51 (UNA

'48-'51) are in Toronto, Ont., serving at the Waverly Road Baptist Church.

MR. DAVID E. HARRIS '51-'53 is serving as the Associate Minister of Metropolitan Chapel in Buffalo, N.Y.

MISS RUTH CROMPTON '64-'66 is serving as nurse at Teen Haven in Verdun, Que.

TO THE FIELD

MISS DOREEN BARRIE '45 (S.U.M.) to the Chad, Africa.

MRS. DOROTHY TREWIN (DOROTHY RICHARDSON '28) to Jos, Nigeria, Africa (S.I.M.).

MR. and MRS. GRAHAM COX (MERLE SONLEY '42 E.C.) to Nigeria, Africa (S.I.M.). **MISS G. STEVENS '49 (S.I.M.)** to Monrovia, Liberia, Africa.

REV. and MRS. O. THAMER '31 (ETHEL NEALE '30) to Dahomey, Africa (S.I.M.).

MISS ALICE BURNETT '66 (O.M.F.) to Singapore.

MISS BEVERLY SUTTON-BROWN, B.R.E. '66, to Singapore (O.M.F.).

MR. and MRS. LUKE ZYLSTRA (MARIE CHAPMAN, B.Th. '59) to India, en route to Nepal (W.B.T.).

DR. and MRS. GORDON CARTER (DOREEN MCKAGUE '53) to Zambia, Africa, for a year with the Salvation Army Hospital.

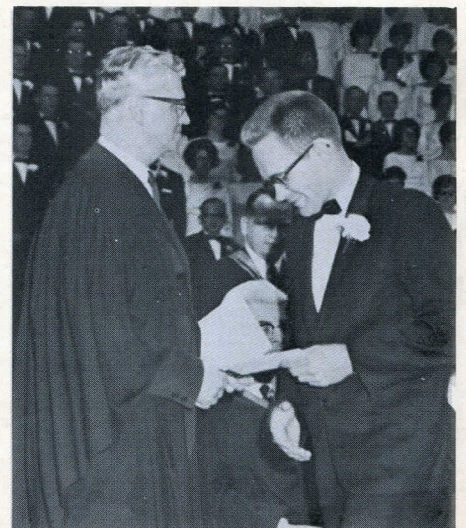
REV. and MRS. PAUL MAXWELL '58-'59 (E.U.S.A.) to Colombia, South America.

MR. CRAIG COOK A.R.C.T., MUS-BAC., '59 (W.B.T.) to Costa Rica for language study, en route to Ecuador, South America, for first term of service (W.R.M.F.).

ON FURLOUGH

MR. and MRS. JACK BART '61 (MARGARET ROSE '60) from Argentina, S.A. (E.U.S.A.).

DR. and MRS. DON HARRISON '61-'62 (EUNICE '62 Sp.) from Thailand (O.M.F.).



Mr. A. M. Deans, Alumni President, presents one of the Alumni scholarships to Wayne Rhodes, '68.

MARRIAGES

MISS JUDY KUNKEL '63 to MR. ANTONIO MORALES, on March 17, 1967, in Bethel Baptist Church, Kitchener, Ont.

BIRTHS

To MR. and MRS. JIM MacDONELL (LYNDA STOUFFER '63) a daughter, Wendy Lynn, on October 1, 1966, in Barrie, Ont.

To MR. and MRS. LEO CORMIER '65 chosen sons, Michael Charles (three years) and Patrick Aurele (2 years) in January, 1967, in Toronto.

To MR. and MRS. CHARLIE INFURNARI '50 a daughter, Crystal Joy, on February 17, 1967, in Hamilton, Ont.

To MR. and MRS. MAX VAGUE '68 (ANNE '66) a son, David Mark, on March 1, 1967, in Scarborough, Ont.

To MR. and MRS. HUGH WORSFOLD '53 (OLIVE RICHARDS '54) a daughter, Barbara Merle, on April 17, 1967, in Costa Rica.

DEATHS

MR. JAMES D. WILSON '00 in November, 1966, in Orillia, Ont.

MR. L. A. HICKS, husband of MARION EVELENA (LENA) ELLIOTT '28, was killed in a car collision in Pouce Coupe, B.C., on January 6, 1967.

MRS. JAMES BRAGG (C. AUGUSTA McDONALD '36) on February 18, 1967, in Ingersoll, Ont.

The VENERABLE ARCHDEACON ARTHUR McCOLLUM, B.A., B.D., D.D. '10, on February 18, 1967, in Toronto.

MRS. ROBERT WADE (TENA HUMENUK '41) on March 10, 1967, in Ancaster, Ont.

MRS. JOHN DEWHURST (ROSE BILLINGHAM '35) on March 16, 1967, in Bolton, England.

REV. JACK COULTER '42, Pastor of Maria St. Mission, Toronto, on March 23, 1967, in Toronto.

MRS. GORDON PARSONS (DOROTHEA N. JESTIN '26-'29) on April 7, 1967, in Gravenhurst, Ont.



Rev. G. W. Dorey. Dean of Students.



BRANCH NEWS

PETERBOROUGH BRANCH met for their winter supper meeting in the Braidwood Chapel, Peterborough. A warm friendly atmosphere filled the whole evening and all thoroughly enjoyed themselves. Following the election of new officers a lively discussion was held on a suggestion presented by GRACE WOODCOCK '40. The suggestion was for a visitation program, to be conducted by all the active members of the branch, that would cause every alumnus in the Peterborough area to be visited, with a view to gaining their support and involvement in the program of the local branch. This is a wonderful idea and we hope other branches catch on. An exploratory meeting was held recently in STOUFFVILLE to see if an Alumni Branch could be formed there. Thirty-four people attended and it was felt that a branch could be started. The area served would be Stouffville, Uxbridge, Markham and Newmarket.

CLASS REUNIONS

1956 is one of the smallest classes, yet they have a vital link with each member and hold regular class reunions. They met in April at the S.I.M. Home on St. George Street, and MARGARET BEVINGTON, home on furlough from Dahomey, Africa (S.I.M.), showed slides of her work. Another reunion is planned before JIM MASON returns to his field in Nigeria.

1958 is also a small class but many made the special effort and so their reunion was a great success. Two missionary members were home on furlough, BETH HUDDLESTON and ELEANOR BOYES, H.C.J.B., and they showed films and played some recorded music from Quito. The Honorary Class President, REV. DENZILL RAYMER '40, spoke to them on their class verse, "That God May Be Glorified." This reunion was held at the Bayview Baptist Church, Toronto.

1959 held a reunion at the O.M.F. Children's Home, Armitage, Ont. A good number were present, particularly missionary graduates home on furlough: BEVERLEY BRATTON, HELEN COOCH, KEITH DONALD, TOM and FREDA HARLAND, and ANDY and SYLVIA LAWRENCE. Following a pot-luck supper, REV. E. L. SIMMONDS, Honorary President, spoke to the class.

1961 also held a reunion at the O.M.F. Home in Armitage; FRED and GWEN CAMPBELL were hosts, and they all had a good time catching up on news and events to do with class members. A pot-luck supper and a time of testimonies closed the evening.

ONE-DAY CONFERENCE

Saturday May 27, 1967, saw the gathering together of Alumni Branch and Class Presidents and Secretaries. They met at the Cedar Glen Conference Centre, Bolton, along with the General Alumni Executive and Rev. Robert Strimple, Dean of Faculty, and Mr. Andrew Davidson, College Comptroller. The purpose of the day was to examine the aims, role and function of the Alumni Association in the on going life of the College. In the next issue of the Evangelical Recorder we shall report on the outcome of the Conference.

DEFINITION

"An alumnus is a person who has been exposed to the benign and stimulating teachings of his college, and who continues to reflect its influence throughout his life."

(University of Chicago)

GRADUATION DAY REUNIONS

1922 and 1937 held reunions on Graduation Day and they shared a meal together at the Steak'N Burger on Bloor Street. Both classes elected to keep their present executives for the next five-year term.

Class of 1957 had a Graduation Day reunion at JOHN AND MARION (nee BRUCE) FORD's home in Willowdale. One sad note was the absence of their Honorary President, REV. DOUGLAS PERCY '36, who was, of course, laid up at home through illness.

Class of 1942 graduated 25 years ago and this year was a big reunion for them. Their Secretary was able to make contact with all but three members, and of the whole class all but twelve were in attendance at the Swiss Chalet on Yonge Street for the Silver Anniversary. From 3:00 p.m.-7:00 p.m., they enjoyed a wonderful reunion. Just before the banquet they presented to the College a cheque for \$1,000.00, in gratitude to God for all that T.B.C. had done for them and still means to them. One interesting feature of this class was their choice of an Honorary President. Dr. & Mrs. McNicol originally served in this capacity, but the class remembered something that he had said over and over again during his days at the College: graduating classes should look beyond the faculty for their Honorary President. So the class of '42 set a "precedent" and invited MR. J. WILLIAM HORSEY, Chairman of the T.B.C. Board, to be their Honorary Class President, and MRS. HORSEY to serve in the same position for the evening class.

Other classes in reunion were 1962, who met with their Honorary President, REV. JOHN HONEYMAN, at the Canadian Bible Society building on Yonge Street; Class of 1940, met in the Canadian Headquarters of the Africa Evangelical Fellowship, Spadina Avenue; and the Class of 1966, met at the College with REV. and MRS. M. MURRAY MACLEOD.

CHORALE CENTENNIAL TOUR

Each year the College Chorale sets out on a two week tour, witnessing by word and music in churches, high schools, and as opportunities are available, by radio and television. For the centennial tour, the Chorale was accompanied by Rev. William Crump, Director, Mrs. Betty Percy, pianist, and Rev. Barry Jones, speaker. The following are some of the highlights of the tour, May 2-14, 1967. SMITHS FALLS, ONT. The tour began in the church of Rev. D. Timpany '32 where a full church welcomed the Chorale. The tour began in a torrential downpour. At their first service, there were "showers of blessings." OTTAWA, ONT. The next stop, appropriately enough, was in Canada's capital. Meeting in the Metropolitan Bible Church where Rev. A. Larson is the pastor, they shared in a dedication service for workers involved in the placing of a Gospel of John in every Ottawa home. This is the centennial project of the evangelical churches of Ottawa.

NORTH BAY, ONT. On this Ascension Day, May 4, the Chorale joined with the Rev. Douglas Moffatt and the North Bay Baptist Church in rejoicing in the glory of our ascended Lord.

ENGLEHART, ONT. Mr. Royce Pilsworth '50 is a local high school teacher, serving the Lord among the young people of the district. As part of a weekend with students from within a radius of one hundred miles, he had arranged for a service to be held in the High School. It was filled for a thrilling

service of witness. Students came from Timmins, Kirkland Lake, New Liskeard and other places. The Chorale also met with them on the Saturday morning for a special student session. What a joy it was to witness to them.

SUDBURY, ONT. The "Nickel Capital of the World" was the scene of an evangelistic weekend. Arrangements were made by Rev. Bryant Smith '50. Sunday School, Church Services, and an After Church Rally gave many opportunities to witness to faith in Christ, to meet people in their homes, and to share the "high calling of God in Christ Jesus" with young and old.

SAULT STE. MARIE, ONT. The Alumni of the area under Rev. Clifford Weeks, '34-'36, took charge of this visit, providing the Chorale with supper, arranging for Mr. Crump to appear on two television programmes, and making possible a wonderful service in the beautiful auditorium of the new Cambrian College (O.V.C.). Immediately following this service, the Chorale travelled to the Thessalon area where they were to spend the next two nights.

BRUCE STATION, ONT. A near capacity crowd in the Community Hall had been drawn from the entire area. How they appreciated the ministry in word and music! Pastor Basil Frew '61 had made the arrangements here.

MUSKEGON, MICH. Entering new territory for the Chorale, the bus took them across the impressive Mackinac Bridge and into Muske-



gon, where they were welcomed by the Rev. W. Randall of the Orchard View Congregational Church. A large congregation had gathered, and the whole meeting was charged with the sense of God's presence.

WINDSOR, ONT. Crossing the border back into Canada, the next visit was to the Walkerville Baptist Church, where Rev. Norman Street is the pastor. There was a warm and blessed service here with so many of the Lord's people. Some who had been won to the Lord during a previous Chorale tour are still rejoicing in the Lord and are serving Him. It was good to renew their fellowship.

NEW HAVEN, MICH. Back to the U.S., the Chorale was warmly received by Rev. Hector Goodall '38, and the people of the First Congregational Church. The local Methodist Church jointly sponsored this visit, and the service was held in the New Haven High School auditorium.

WYOMING, ONT. Rev. William Ratzlaff of the Peoples Church welcomed the Chorale for the service in this town near Sarnia.

LONDON, ONT. For this final day of the tour, the Chorale ministered in both London and Toronto. At the Wortley Baptist Church in London, Rev. R. Wilson used the students in Sunday School and the morning service. What a thrill it was to see every available seat occupied, and to experience spiritual blessing in that lively and growing church.

(Cont'd Page 16)

(Cont'd from Page 15)

TORONTO, ONT. The final service was held in the evening of May 14 at Calvary Church. Weariness from days of long travel fell away, and the students sang with a freshness and vigour that made the service a time of inspiration and blessing.

So the Centennial Tour ended. But many memories are left: profitable Bible studies held each morning, as James' epistle was shared in the conversational style of study. Prayer times each day, many opportunities for personal witnessing in the homes and after meetings; the many alumni who took the opportunity to renew T.B.C. fellowship; and above all the consciousness of God's protection and care in travelling, His daily strength and encouragement . . . all these are memories and experiences not to be forgotten. Fellowship on the bus, Mr. Al O'Brien's careful and cheerful driving, and the willing cooperation of each member of the Chorale all combined to make the 1967 Centennial Tour a time of blessing and refreshment. Best of all, the fruit of this ministry will be evident in the lives of those touched for Christ, in the days to come.

A. Barry Jones

BOOK BRIEFS

CHALLENGE TO PRAY

By: Jean Rees

Zondervan Publishing House

Price: \$1.65

For the heart that is hungry for revival, prayer comes naturally. Mrs. Tom Rees has given us one of the most refreshing and stirring books on prayer that we have read in a long time. Scripture, illustrations and practical experiences are all woven together to give an easily read, easily understood and deeply captivating book. Mrs. Billy Graham has written the foreword.

DOCTOR IN THE JUNGLE

By: Alan Livingstone Wilson

Zondervan Publishing House

Price: \$2.75

For those who think in terms of space travel, electronics and human development, this African novel will be an eye-opener. People in other parts of the world still live in the stone-age. Witchcraft and the occult arts abound. This is the story of the power of the Gospel when set against the black magic of Africa.

FORBIDDEN LAND

By: Geoffrey T. Bull

Moody Press

Price: \$3.25

This saga of Tibet, by the author of "When

A NEW T.B.C. SERIES

The College is preparing to issue a series of books on various vital and informative subjects. These will be written by well known evangelical Christians and will be known as the

ELMORE HARRIS SERIES

Dr. Elmore Harris, the founder and first President of Toronto Bible College, was a man who was faithful to the Word of God, a preacher of the Gospel of the Lord Jesus Christ, and was vitally interested in world evangelism. He died while on a missionary trip to India in 1911.

It is fitting that this series of Bible-based and Christ-honouring books should bear his name.

The first of the series is now available through our T.B.C. Bookroom:

GOD AND EVIL

By William Fitch

Wm. B. Eerdmans Publishing Co.

Price: \$2.45

These are studies in the mystery of suffering and pain. They seek in the teaching of Scripture to answer the probing and perplexing questions of today. If God is both sovereign and good, why catastrophes of nature? Why wars, racism, suffering and starvation?

Dr. Fitch, of Knox Presbyterian Church, Toronto, has prepared for publication this series of pastoral studies that he gave to his people. This book should be read widely and circulated afar.

Iron Gates Yield" and "God Holds the Key," tells the story of the people among whom he worked, and the transforming power of hope, when everything seemed so hopeless, through the faith of the Lord Jesus Christ.

THEY CALLED HIM MISTER MOODY

By: Richard K. Curtis

Wm. B. Eerdmans Publishing Co.

Price: \$2.70

Perhaps no single man has affected the protestant evangelical movement of the 20th century as D. L. Moody has done. Men were deeply affected, and in turn they were used of God; institutions were established under his personal direction, or remotely, through his influence; events during the latter half of the 19th century, that touched the cause of Christ, inevitably felt his hand or revealed his fingerprints.

He was God's man, a good man, an influential man. This book, deeply researched and heavily footnoted, brings alive once again the man of his times and of all times, Mr. Moody.

VITAL WORDS OF THE BIBLE

By: J. M. Furness

Wm. B. Eerdmans Publishing Co.

Price: \$2.50

For those who do not have a knowledge of New Testament Greek, this book is a gold mine for Bible study.

Taking the New Testament Greek word, and finding its Old Testament Hebrew counterpart, from Agape (love) to Zoe (life), the author gives all the various shades and meanings that make Bible study such a delight and so richly rewarding.

Any of the books listed above may be ordered through our bookroom.

GIVE ME THIS MOUNTAIN

By: Helen Roseveare

Wm. B. Eerdmans Publishing Co.

Price: \$3.00

Anyone familiar with African Missions will recognize the name of this author. A missionary doctor in the Congo, Dr. Roseveare was persuaded to write an account of her life. She has given us an honest, unadorned story, told with humour, pathos, frankness and sincerity. It is the story of a "wonderful pilgrimage."

DARWIN, BEFORE & AFTER

By: Robert E. D. Clark

Moody Press

Price: .98

For those who have been seeking an evangelical assessment of Darwin and his evolutionary hypothesis (and the "Origin of the Species" by Darwin seems no more than that), here is an inexpensive, easily read book. There are several insights into the inner conflicts of Darwin, as well as his research. Dr. Clark also touches on the conclusions of others on the subject of evolution.

Young people should read this book.

DANIEL

By: Geoffrey R. King

Wm. B. Eerdmans Publishing Co.

Price: \$4.15

This is a "study" book, first delivered in the author's Bible School connected with the East London Tabernacle.

Mr. King has a pithy style of writing as well as speaking, and he makes some of the heavier passages in Daniel's prophecy easier to follow.