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Vol. 74 no. 3, Toronto, Canada, Sept. 1968

Bible College Campus, Spadina Road, At Night.



Our Students Demonstrate

But they never even made the papers; they did not rate a single headline! The media of mass communication and information have completely ignored our student demonstration.

Other institutions rate headlines with demonstrations, student riots, racial strife, drug addiction, "student power" groups, sit-ins, love-ins, teach-ins, rebellion, marches, placards. Why not Bible College students?

They certainly demonstrate — but with what a difference.

They demonstrate **Purpose** in their lives, that motivation that leads them to do the will of God. And His will is under His direction. They are following "History's great Revolutionary" and under His banner they march, Christian soldiers who are involved in something greater than a temporary change of scene. They are involved in the Kingdom of God, seeking the souls of men and the furtherance of the Gospel of Christ.

This means that in effect they do rebel against the average cold, orthodox Christian concept of life. They withdraw from the world of materialism, affluence and self-gratification, in order to serve the One Who "though He was rich yet for your sakes He became poor, that ye through His poverty, might be rich."

They ignore the comforts of home and go overseas; they forsake all to follow Jesus. What a demonstration — of purpose!

The news media tell of the use and abuse of alcohol, drugs and sex by students today, demonstrating the need, the craving for a crutch, a power outside of themselves, an experience that helps them to forget the past and the future.

But Christian young people demonstrate the **Power** of God in the life and in the heart.

"He satisfies, joy He supplies,
Life would be worthless without Him,
All things in Jesus I find!"

What a joy it is, to see several hundred young people, clean cut, exuberant, purposeful as they come to Bible College to prepare for Christian service. They demonstrate that young people don't need L.S.D. — for they "have not received the spirit of fear, but of power, and of love and of a sound mind".

And our students demonstrate the **Presence** of God. A Bible College in Tennessee (Free Will Baptist Bible College) has a Student Council of the same caliber of those about whom we write. Those young people signed this statement, quoted in part:

"We decry open rebellion against the laws and government of our country and against all constituted authority because God has ordained and delegated authority for the good of mankind; situation ethics, because God's laws are eternally settled and ignoring them or defying them furthers the degradation of man; the search for realization of self and purpose through drugs, uninhibited self expression, and other useless means, because only when man recognizes God for Who He is can he find himself and his purpose; the denial of God as Creator, Sustainer, and Savior and of His laws as settled, right, and just, for this denial is basic to all man's rebellion and misunderstanding of life and its purpose."

Apart from demonstrations such as we have mentioned by Christian young people, the present generation of young people (half of the world's population) is headed for yet more evil days that can only be devastating, degrading and demoralizing.

What a challenge to Christian young people to attend Bible College and be grounded in the Word; to Faculty and Administrators to serve faithfully and scripturally; for friends to pray for and support an institution that maintains as the only hope for the world, the absolutes and moral value of the Scriptures. Perhaps you should join such a demonstration!

"Your Servants, For Jesus' Sake"

The Bible College is not just an academic institution, an end in itself. It is a vehicle of service, following the words of St. Paul: "ourselves your servants for Jesus' sake" (2 Cor. 4:5). Our students serve in churches, missions and many other areas where they bear faithful Christian witness. Our staff serves in churches and Sunday Schools. Our Faculty is available for a great variety of ministries: evangelism, Bible teaching, missions, Christian Education, conferences, pulpit supply, indeed any opportunity that the Lord gives for serving Him.

Can we serve you? Can we help in the work of your church or your organization? Are you planning a missionary conference, a series of Bible or Christian Education conferences? We want you to know that we stand ready to serve you and the church of Christ. Remember, this is **your** Bible College, and we who serve here are "your servants for Jesus' sake."

Please note: If our **students** can be of service, contact the Dean of Students, either by phone or writing.

If the **faculty** can serve, either contact the one of your choice directly (see center page spread), or write or call the Director of Development.

Address: 16 Spadina Road, Toronto 4, Ont.
Phone: 924-7167

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Editor: Douglas C. Percy

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Plotting the Course



Paul wrote to the Corinthians, "a great door and effectual is opened unto me". We cannot think of anything that could more admirably describe our situation, as LCBM and TBC have joined hands to serve our wonderful Lord more effectively and efficiently.

To be sure, we could have maintained our respective works as in the past, each experiencing certain blessings and compensations along the way. In fact, to have carried on with the slogan "business as usual", would most certainly have been to follow the path of least resistance. Change is never easy; hence the natural tendency is to become reconciled to the status quo. But we were persuaded that God was leading us forward; therefore, we had no alternative but to follow. His word to Joshua seemed so appropriate again — "Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest."

And so a new chapter has begun. We believe that, if the Lord should tarry for ten years, our new affiliated College might well become the outstanding evangelical school in the country. Our main concern must always be that we be strong spiritually. Being a school, we must keep pace academically. This goes without saying. But, were we to boast a faculty whose academic attainments were the finest in the land, while at the same time we were slowly but surely losing our spiritual and our missionary zeal and fervency, the whole thing would become "as sounding brass or a tinkling cymbal". So we repeat, above all else we must remain strong spiritually. As the individual is to "grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ", so must our College.

We expect to be crowded to the doors and bursting at the seams during the new school year, but in due course the Lord

will lead us respecting these matters. It would be folly for us to formulate plans for development of one kind or another at this juncture, until we have had ample opportunity to analyze and study the whole picture after operations get into full swing. Of immediate interest, however, is the fact that we have purchased the large double house at the south-west corner of Spadina and Lowther. This valuable property (24 and 26 Spadina Road), is to be used as a girl's dormitory. It will house some forty-five girls, in addition to providing commodious lounge accommodation. Strategically the securing of this property guarantees that no large development can thwart our future expansion plans should the Lord lead us in such a direction.

Much could be written respecting various aspects of the work, but since others will be dealing with these matters in one form or another, we shall not unprofitably multiply words. We should be remiss, however, were we not to stress one very important item — FINANCIAL SUPPORT. We have observed that, of late, several of the strong and worthy evangelical causes have been sending out constant and pointed pleas for help. It is their contention that the more they ask, the more they receive. Probably they are right. Certainly they are correct in their conclusion that, if God is going to help them, it must be through His faithful stewards. And each organization must proceed along lines it believes will be honouring to God.

So is it with us. We do not propose to change our method of approach essentially, for God has honoured it in the past, and we have the confidence to believe that He will do so in the future. We shall continue to furnish pertinent information so that God's stewards may be able to assess the situation intelligently. We shall also emphasize the fact that, if the world is to be reached with the gospel of God's redeeming grace, Colleges like ours will need to be adequately supported, or the steady flow of trained workers will diminish and die.

If there is modernism in the pulpit and out on the mission field today, it is because there was modernism in the seminary or college. If we want to guard against such an unthinkable development, we must shoulder the responsibility of keeping such a college as this healthy and strong. The costs of education are fantastic, but our God is able. We, therefore, beseech all who love the Lord and His law to stand with us in these dark yet momentous days.

Miss Florence Stacey Leaves

For several years, Miss Florence Stacey served as House Mother for the women students living in residence at T.B.C. At the same time, she also served as the College nurse, and she fulfilled both tasks with the same zeal that she had shown as a missionary with Baptist Mid Missions in Africa.

The task of caring for the residence is no easy one. To provide a home away from home for students, many of whom were on their own for the first time, was the deep desire of Miss Stacey, and she gave herself unstintingly to this end.

Our sincere thanks go out to her for her labour of love in our midst during these past few years. And our prayers will follow her as she continues to serve the Lord Whom she loves so dearly.

REV. CHARLES A. TIPP JOINS FACULTY

To help meet the increasing demands for personnel at the Bible College, the Lord has sent Rev. Charles A. Tipp, M.A., B.D., to join the faculty and administration.

Mr. Tipp comes to us well qualified academically; he has served 5 years in the pastorate; and of late he has been serving the Fellowship of Evangelical Baptist Churches in Canada as the editor of the Evangelical Baptist and as Secretary of the Foreign Mission Board of the F.E.B.C.

Mr. Tipp will assume administrative responsibilities as Assistant Director of Development and will teach in the Department of Missions and General Arts.

We welcome Mr. Tipp to the College, and trust that our alumni and friends will pray for him in his new responsibilities.

Keeping On Course

Dr. William R. Foster, Academic Dean

Our modern world places a great value on education, and a large portion of all tax money is designated to provide the necessary facilities for education. Some Christians would reject education as being contrary to the best interests of the spiritual life. However, it is not education itself but the mood of modern education that is alarming to the people of God. Modern education has no desire to respond to the truth of God, but centres rather upon the theories of men. Modern education does not give to Christ the place of pre-eminence, but emphasizes man and all his attainments. Modern education does not revolve about the unchanging word of God, but shifts with the prevailing winds of human thought. Christian education makes the service of God in time and eternity its high calling. Unless this mission is fulfilled through our educational process, we have failed to achieve the true end of education.

The work of the Church throughout the world requires Christian young people who are trained to serve efficiently and well. The responsibility to provide this training is the task of the Bible College. Toronto Bible College and London College of Bible and Mission have trained thousands of young people who are now ministering throughout the world in various ways to extend the witness of the gospel to those who have never heard.

The development of courses of study for the students arises out of the specific needs of the Church in its witness. Fundamental and central to this witness is the securing of a knowledge of the Word of God and of our Christian faith. Each course of study has as its core considerable work in the areas of Biblical and doctrinal studies. Students not only learn what the Bible teaches, but how to study the Bible in order to find its message, and to make the truth relevant in the day in which he will minister. Through this comprehensive study of the Scriptures the student is enabled to enter into an ever-deepening knowledge of God, and to use the Scriptures for his own growth and enrichment. This personal understanding and application of the Scriptures should result in effective witness by word and by life.

Another important part of every course

of study is the acquiring of a foundational understanding of the disciplines of General Arts. Man and the world are creations of God, but tragically they both possess the scars of sin. To understand man and his problems in the world is an important area of our study. In order to minister effectively we must learn what man and the world are really like. We seek to discover this truth in studies such as psychology, anthropology, sociology, history, and literature. We must also learn what man is thinking and doing in order to be an effective participant in our modern world. In the courses of study students learn what ancient and modern men have thought in relation to the problems of life.

As a Christian College we believe that all the knowledge which is secured from these valuable studies concerning the nature of man and his world must be evaluated from the perspective of sacred Scriptures. The Scriptures will enable us to evaluate the rightness or wrongness of the acts and thoughts of men, and to order our own thinking and acting in accordance with the truth contained therein. We believe that there is truth and error, and right and wrong, and that it is important to know the truth, and to practise the right.

The third area of each course of study is that which is related to the developing of the special skills and understanding related to various forms of ministry. Our students select an area of study which will prepare them to engage effectively in the work of the Church for which God has called them. Students may select studies which will prepare them to minister in pastoral work, foreign missions, Christian education, or sacred music. Each of these areas has special skills which must be developed. Students receive instruction as to the theory behind these skills, and spend much time in practice in order that the theory may be translated into a skill. The student anticipating pastoral work receives instruction in sermon development and presentation, and is given opportunity to develop sermons, and to present them before his classmates and instructors. The student who anticipates working in the ministry of sacred music must likewise spend time acquiring the skills which are necessary to minister properly and effectively as a servant of God.

The work in the classroom is only one aspect of the total preparation of the life of the servant of God. Biblical Studies, General Arts, and Special Studies provide the foundation of understanding for serv-

ice, but there is also needed a practical involvement in the work of the church. The Christian Service program offers to each student the opportunity for fruitful Christian ministry. Through involvement with local churches and other agencies the student may gain experience in many facets of Christian service, develop his spiritual gifts and broaden his vision of the work of the church. Students are required to undertake assignments which are related to their academic program and vocational goals. Whenever possible these assignments are undertaken with the student's local church or denomination. The sequence of experiences obtained in Christian Service is intended to be progressive in nature. A wide range of experience will be given during the first two years at College. In the senior years the student will be given opportunity to specialize in work which is in keeping with his major field of study.

Our basic purpose at Ontario Bible College is well expressed in the familiar words of Paul in II Timothy 2:15 — "Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth". The work of education centres around the three great areas of concern which are mentioned in this verse — God, the workman or the student, and the truth. The faculty members are the instruments that God uses to develop in the students an awareness of the proper relationship which they should have toward God, and a proper appreciation of the place that truth has in their lives. To seek the approval of God is a worthy goal for any individual, and a Christian College should seek to encourage each student to develop in such a way that God may be pleased. The student must be taught to develop proper attitudes of mind and heart, a proper pattern of conduct and life, and proper involvement in the work of God. Each Christian young person that comes to our College might be likened to a diamond in the rough. The hidden possibilities need to be discovered, brought out into light, and polished. As faculty members we do not always perceive at once the potential of life that may lay undiscovered in the new student. Our purpose is to discover the special talent that God has given, to create a desire to learn, and to encourage a quest for excellence. A Christian College seeks to develop the full potential of the student's life, and to direct this potential ability in such a way that God may be pleased with his life and service.

PLEASE NOTE:

As of June 1, Toronto Bible College and London College of Bible and Missions have joined hands and pooled their resources in order to do a more effective piece of work for God.

While we expect to operate in due course under a new name, Ontario Bible College, official confirmation of the change will have to await approval by Queen's Park. To be sure, such a delay is not of our own choosing. However, the result could produce the very salutary effect of strengthening immeasurably our position in the educational field. In the meantime, wisdom dictates that we refrain from using the proposed name.

Therefore, our friends are asked to exercise patience and understanding forbearance during this period of waiting.

In the meantime all correspondence, gifts and enquiries may be addressed to EITHER or BOTH

Toronto Bible College and
London College of Bible and Missions
16 Spadina Road, Toronto 4, Ontario
S. L. BOEHMER

History's Greatest Revolutionary

By William R. Bright

A few days ago, while visiting one of America's leading universities, I had an opportunity to interview a well-known Communist and professing atheist.

"Who, in your opinion," I asked, "is the most revolutionary person the world has ever known? Who has accomplished the most good for mankind through the centuries?"

From the expression and response it was obvious that such a question had never been considered before. After several moments of deliberation, "I guess I would have to say Jesus," was the reply.

Through the years, in many lands, I have asked these questions of knowledgeable people of all major religions. Their answers, without exception, have been "Jesus of Nazareth."

One author writes of Jesus, "Nineteen centuries have come and gone, and today He is the centerpiece of the human race and the leader of the column of progress.

"I am far within the mark when I say that all the armies that ever marched, and all the navies that were ever built, and all the parliaments that ever sat, and all the kings that ever reigned, put together have not affected the life of man upon this earth as has that one solitary life."¹

Wherever the true message of Jesus Christ has gone, new life, new hope, new purpose for living have been the result. Let us consider why, without fear of contradiction, He can be called "History's Greatest Revolutionary." Indeed, everything about Him was revolutionary: His birth, His life, His teachings, His miracles, His death, His resurrection.

Prophecies of His Visit to Earth Were Revolutionary

Jesus of Nazareth was born over 1,960 years ago. For hundreds of years the great prophets of Israel had foretold His coming. The Old Testament, which was written by many individuals over a period of 1,500 years, contains over 300 references concerning Jesus. For hundreds of years the scholars of Israel looked forward to the coming of their Messiah. For example, over 400 years before His birth, the prophet Micah foretold the precise location of that event: "As for you, Bethle-

hem Ephratah, little as you are among the thousands of Judah, from you shall He come forth to Me, Who is to be ruler over Israel. His goings forth are from of old, from days of eternity."²

Thus, when King Herod inquired of the priests and scribes where their Messiah was to be born, they replied, "In Bethlehem of Judea: for thus it is written by the prophet, 'As for you, Bethlehem Ephratah . . .'"³

His Birth Was Unique And Revolutionary

Through the centuries man has demanded signs that would enable him to discern what was true. God promised that the people could know when the true Son of God had appeared: "Therefore the Lord Himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call His name Immanuel."⁴

In making his written report concerning the life of Jesus, Matthew emphasized the revolutionary manner by which the Lord Jesus Christ entered into human life: a virgin birth.⁵ This supernatural birth set the stage for His perfect life of righteousness before God and man.

His Childhood Was Revolutionary

Though little is recorded of the childhood of Jesus, what is known of His early years suggests a young life that is without parallel in the life of man upon the earth.

As a boy, during an annual family trip

Dial-A-Thought Ministry Continues

The telephone ministry (920-2222 Toronto) continues to carry its message to the hungry, aching hearts of many in and around Toronto. Four telephones are now in use, and they are constantly pouring the daily message into the listening ears of those who dial the number.

There are small cards available, listing the number for those who might have a spiritual need. If you would like to have some, call the College and they will be sent to you. They can be placed in the offices of doctors and dentists, distributed to friends or strangers, placed, as some have been done so effectively, in laundromats, and in many other ways have become the silent messenger of hope to needy people.

Pray for Dial-a-Thought and its ministry.

to Jerusalem, Jesus slipped away alone and went up to the temple. While there, He engaged several learned men in discussion, answering their questions and challenging their thinking with questions of His own. "And all that heard Him were astonished at His understanding and answers."⁸ After three days of diligent search, His parents found Him and asked for an explanation of His absence. Jesus' answer at age 12 announced the very purpose for His life upon earth. "How is it that ye sought me," He said, "Wist ye not that I must be about My Father's business?"⁷

His Teachings Were Revolutionary

The teachings of Jesus Christ are revolutionary. They are still changing the course of events today. Those who listened to Him said, "Never man spake like this Man."⁸ He said things that men had never thought or spoken before.

Without question, the greatest teaching of Jesus was that salvation comes not by what man does for God, but by what God does for man through His Son. A group of people approached Christ and inquired, "What shall we do that we might work the works of God?" Jesus replied, "This is the work of God, that you believe on Him whom He (God) hath sent."⁹

Salvation by faith, not works, is revolutionary because every other religion of the world teaches that man is saved (if there is a salvation in that particular religion) by good deeds. Jesus repeatedly emphasized good works, but never as a means to salvation. Rather, the Bible teaches, good works are produced in us by the Holy Spirit after man believes. That is why Paul said, "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast. For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."¹⁰

His Death and Resurrection Were Revolutionary

Imagine any man predicting accurately his own death and resurrection? And yet this is exactly what Jesus Christ did. He foretold, "The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day."¹²

Professor Edwin Selwyn, in his work, *The Approach to Christianity*, said, "The fact that Christ arose from the dead on the third day in full continuity of body and soul, and passed into a mode of new relationships with those who knew Him on

earth — that fact seems as secure as historical evidence can make it."

The death and resurrection of Jesus Christ were the message of the revolutionary New Testament Church. It is a revolutionary message today. It is a fact of history.

Not only were Jesus' death and resurrection revolutionary, but so was the purpose for which they occurred. Jesus Christ was the only man in all of history who was born to die. By dying on the cross for our sins, He willingly took upon Himself the death that each individual person deserves because of sin. It is believing that Jesus Christ died for man and by receiving Him personally that one becomes a Christian.

His Miracles Were Revolutionary

In addition to the revolutionary message He proclaimed, Jesus caused the blind to see, the deaf to hear, the lame to walk and the dead to live, that men would believe in Him as the Holy One of God. The crowds watched in amazement and said, "He does all things well."¹¹ A few weeks ago while visiting at the Sea of Galilee, I inquired of one of the leading citizens of Tiberias, "Do you believe that Jesus fed the multitude of 5,000 with five loaves and two fishes?" "Of course, I believe," he replied.

His influence Through the Centuries Has Been Revolutionary

Moments before Jesus physically ascended into heaven, He issued to His followers the Great Commission: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world."¹³

Beginning in Jerusalem, the early Christians took His message to the ends of the then-known world, so that before 20 years had passed, even the enemies of the faith admitted, "These that have turned the world upside down are come hither also."¹⁴ Like begets like. And history's greatest Revolutionary has produced some of the most revolutionary men of all time.

"The Gospel not only converts the individual," writes Samuel Zwemer, "but it changes society. On every mission field, from the days of William Carey, the missionaries have carried a real, social gospel. They established standards of hygiene and purity; promoted industry; elevated womanhood; restrained anti-social customs; abolished cannibalism, human sacrifice and cruelty; organized famine re-

lief; checked tribal wars; and changed the social structure of society. Paul's gospel did the same in the first century for those who became the Early Church."¹⁵

Philip Schaff, well-known historian and author of *The History of the Christian Church*, said, "Jesus of Nazareth, without money and arms, conquered more millions than Alexander, Caesar, Mohammed and Napoleon; without science and learning, He shed more light on things human and divine than all the philosophers and scholars combined; without the eloquence of the school, He spoke words of life such as were never spoken before, nor since, and produced effects which lie beyond the reach of orator or poet. Without writing a single line, He has set more pens in motion and furnished themes for more sermons, orations, discussions, than the whole army of great men of ancient and modern times. Born in a manger and crucified as a malefactor, He now controls the destinies of the civilized world and rules a spiritual empire which embraces one-third of the inhabitants of the globe."

His Claims Were Revolutionary

Jesus claimed to be God. He said, I and My Father are one;¹⁶ "He that hath seen Me hath seen the Father."¹⁷ Who but Jesus would dare to claim, "I am the way, the truth and the life. No man cometh unto the Father, but by Me"?¹⁸

Either Jesus of Nazareth was Who He claimed to be, the Son of God, the Savior of mankind, or He was the greatest impostor the world has ever known. Since He has accomplished more good for mankind than any one who has ever lived, if His claims are false, a lie has accomplished more good than the truth.

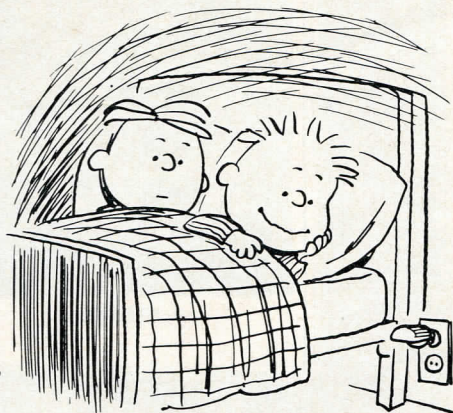
Are you interested in revolution? Do you want to help solve the social ills of the world? We invite you to join us in the Greatest Revolutionary of the Centuries. **He is alive!**

1/"One Solitary Life"; 2/Micah 5:2, Berkeley; 3/Matthew 3:4-6, Berkeley; 4/Isaiah 7:14, King James; 5/Matthew 1:18-25; 6/Luke 2:47, King James; 7/Luke 2:49, King James; 8/John 7:46, King James; 9/John 6:28, 29, King James; 10/Ephesians 2:8-10, King James; 11/Mark 7:37, King James; 12/Luke 9:22, King James; 13/Matthew 28:19, 20, King James; 14/Acts 17:6b, King James; 15/Evangelism Today, Message Not Method, Samuel M. Zwemer, page 24; 16/John 10:30, King James; 17/John 14:9, King James; 18/John 14:6, King James.

Used by permission of Collegiate Challenge, Campus Crusade for Christ.

Peanut Sized Preacher

'I think I'm beginning to understand. . . . Going to church is something like having a night-light!'



It's a heavy world that rests on the shoulders of that Peanuts cartoon character, round-headed Charlie Brown. But his miniature world is our world, and he has spoken for many a beset and bothered adult, whose nemesis may not be named Lucy, but is nevertheless ever present in many different forms and names.

One day cartoonist (and active Christian) Charles Schulz drew his Peanuts character in four panels, the first three showing him only giving a series of deep, heavy sighs. Downcast and despondent, Charlie feels he is alone in the world, although Lucy, his nemesis, is put into a corner of the strip to remind the reader that she is ever present. She listens as Charlie utters his deep sighs.

Then in a burst of philosophical insight, Charlie blurts out: "I think my soul needs a band-aid!" The sermon hits home, for who has not felt that depression and discouragement of heart and soul, and longs for a healing touch? The Bible speaks of such a condition in Psalm 42; "Why art

thou cast down, O my soul, and why art thou disquieted in me? Hope thou in God . . ."

One day I saw Charlie sitting where I often sit, and his experience spoke to me. In the cartoon, he is asked the reason why he drew his head into his hunched shoulders. His reply was: "This is my depressed stance. When you're depressed, it makes a lot of difference how you stand. The worst thing you can do is straighten up and hold your head high, because then you'll start to feel better. If you're going to get any joy out of being depressed, you've got to stand like this . . ." And he scrunched down again. What a lesson!

Linus, the blanket-bearing character, is another favourite fount of "Peanut" wisdom, although his idealism doesn't strike fire with Charlie. One day, Linus said to his friend: "Look, Charlie Brown, you have fears and you have frustrations . . . am I right?" And then he continues, while Charlie merely holds his head in his hands: "Of course I'm right. So what you need is

a blanket like mine to soak up those fears and frustrations!" To which a woeful Charlie replies with his usual uncertainty: "I don't know . . . I think most of life's problems are too complicated to be solved with a spiritual blotter." Indeed they are. But we have a

"Saviour Who can solve every problem,
The tangles of life can undo;
There is nothing too hard for Jesus,
There is nothing that He cannot do."

Charlie's loneliness is almost contagious. Wherever he is, and no matter how big the crowd, Charlie is alone. One day he was eating lunch, alone as usual, and was muttering: "I hate lunch hour. Every day I sit here on this bench all by myself eating a peanut-butter sandwich. Some psychiatrists say that people who eat peanut-butter sandwiches are lonely . . . I believe it . . . When you're real lonely, the peanut butter sticks to the roof of your mouth."

In a recent volume, "Two By Fours", Charlie Schulz has expanded his Peanuts theme in a series of cartoons of children in their second, third and fourth years (Two X Fours). The cartoons are tied together with copy by Kenneth F. Hall.

Two of these cartoons are seen here* and they speak for themselves. Perhaps we should heed the injunction of Jesus that we become as little children in faith, trust and hope. Perhaps we get too far away from the simplicity of childhood and the reality of faith in a living, ever-present Saviour.

If these cartoons give you a little chuckle, well and good. But if they remind you of the fact that Jesus loves all the children of the world (and grown-ups too!) then so much the better.

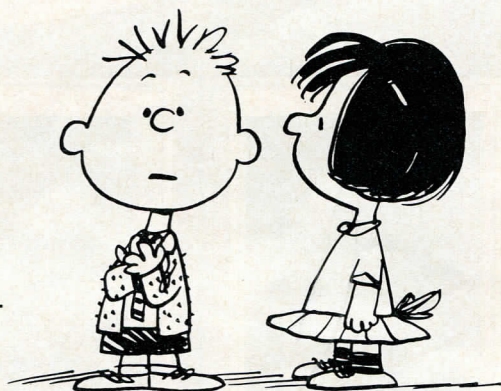
You will have peace and joy, satisfaction and security, forgiveness and eternal life, without stint or measure.

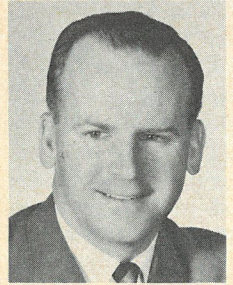
The hymn writer had the answer for all the problems and issues of "real" life, when he wrote:

"How can I be lonely, when I've Jesus only,
To be my Companion, and unfailing Guide?
How can I be weary, or my path seem dreary,
When He's walking by my side?"

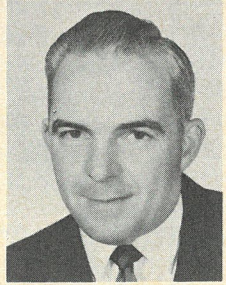
*From "Two By Fours", by Charles M. Schulz and Kenneth F. Hall, published by Warner Press, Inc., Anderson, Indiana 46011, and used by permission. The book may be secured from our College Bookroom.

"We were singing
"Jesus Loves Me"
when all of a sudden it hit me
. . . Jesus loves me . . . ME . . .
completely worthless ol' me!"

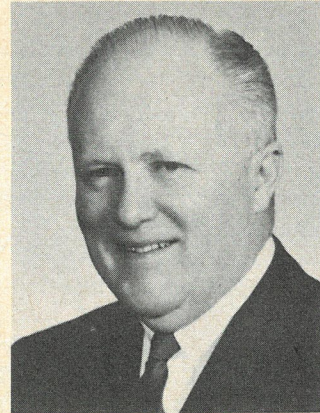




W. H. Crump

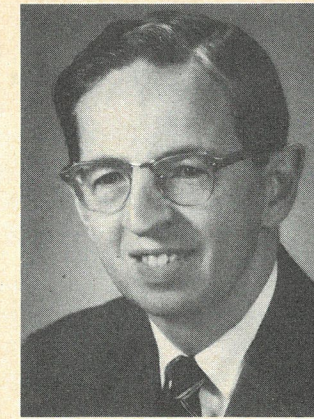


G. W. Dorey

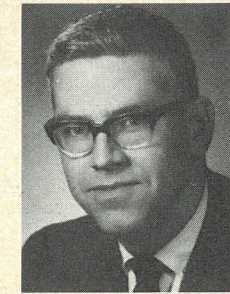


S. L. Boehmer

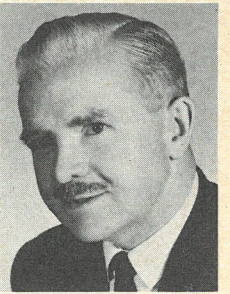
meet the faculty



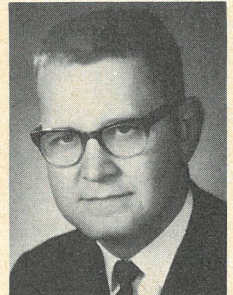
W. R. Foster



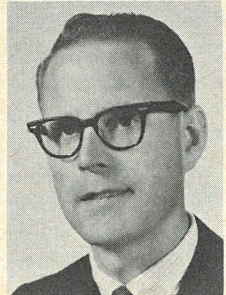
D. A. Leggett



M. M. Macleod



K. A. Ecklebarger



P. Enns

As Toronto Bible College and London College of Bible and Missions merge to form Ontario Bible College, the faculties of both institutions have been assigned their new areas of responsibility. The following pictures will make you familiar with those whom you have not met before. May we suggest that you remove this center fold spread and use it

as a prayer reminder, particularly for this first difficult year of integration and expansion? The two Colleges are now one in physical fact. They must also be one in spirit, purpose and practice. As we pray and work, will you join us at the throne of grace? The future is as bright as the promises of God!



B. Percy



L. M. Scobie

ADMINISTRATION

Stewart L. Boehmer, D.D.	.....	President
William R. Foster, B.A., Th.D.	.....	Academic Dean
Andrew E. Davidson	.....	Comptroller
Douglas C. Percy	.....	Director of Development
Charles A. Tipp, M.A., B.D.	.....	Assistant Director of Development
Kermit A. Ecklebarger, M.A.	.....	Dean of Students
Lillian M. Scobie, B.R.E.	.....	Registrar
Gordon W. Dorey, B.Th.	.....	Dean of Men
William H. Crump	.....	Director of Christian Service
		Director of Evening School
Margaret E. Hunter, B.A.	.....	Librarian

FACULTY

BIBLICAL STUDIES — Chairman, Edward L. Simmonds, M.A., B.D.; Kermit A. Ecklebarger, M.A.; John Honeyman, B.A., Th.M.; Donald A. Leggett, B.A., M.Th.

THEOLOGY—Chairman, Robert B. Strimple, B.A., Th.M.; William R. Foster, B.A., Th.D.

PASTORAL THEOLOGY—Chairman, Gordon W. Dorey, B.Th.; Stewart L. Boehmer, D.D.; William H. Crump (and Christian Education)

MISSIONS—Chairman, William J. Wallace, B.A., M.Ed.; M. Murray Macleod, M.A., B.D. (and Biblical Studies); Douglas C. Percy.

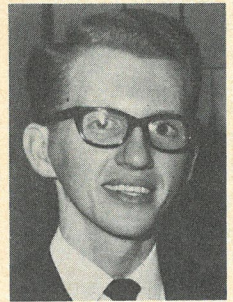
CHRISTIAN EDUCATION—Chairman, Peter Enns, M.A., B.D.; Lillian M. Scobie, B.R.E.

SACRED MUSIC—Chairman, Warren E. Adams, M.Mus.; David Gast, B.S.M., A.R.C.T.; Elizabeth Percy, A.T.C.M.

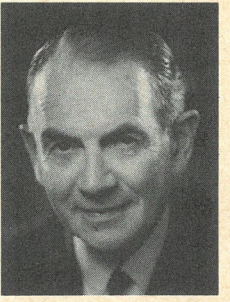
GENERAL ARTS—Chairman, B. Gordon Wright, B.A., Th.M.; Helen J. Adams, M.A.; Glen C. Taylor, B.A., B.D.; Charles A. Tipp, M.A., B.D. (and Missions)

LIBRARIAN—Margaret E. Hunter, B.A.

COLLEGE PHYSICIAN—Nelles Silverthorne, M.B.



D. Gast



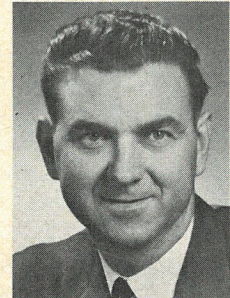
N. Silverthorne



J. Honeyman



M. E. Hunter



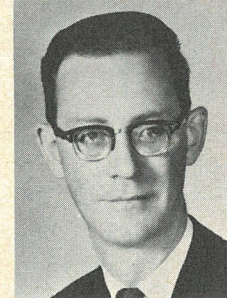
C. Tipp



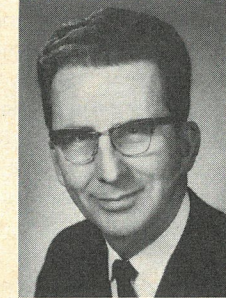
D. C. Percy



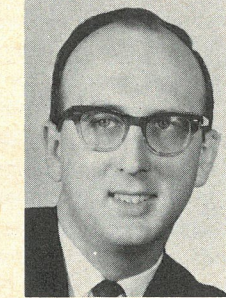
W. E. Adams



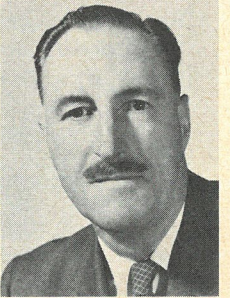
B. G. Wright



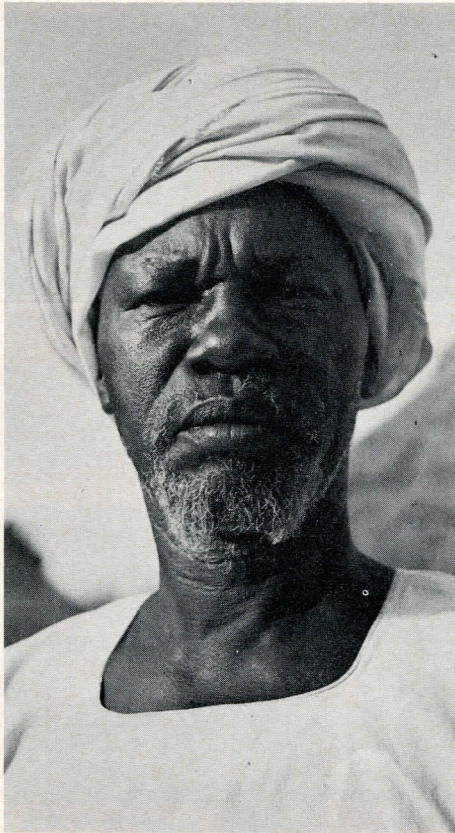
W. J. Wallace



R. B. Strimple



E. L. Simmonds



Africa, 1968

Nine years ago we had the privilege of a rather extensive visit to several mission fields in Africa. While we saw something of Senegal, Liberia, Ghana, Nigeria, Congo, Uganda, Kenya, and Egypt, our time was largely spent in Liberia, Nigeria, Congo and Kenya. The Sudan Interior Mission is doing a big job in Liberia and Nigeria, and the Africa Inland Mission has a great work in Congo and Kenya.

We have just returned from another African safari, the main purpose of which was to attend the triennial meeting of the International Conference of the Africa Inland Mission. Delegates were present from Canada, United States, Great Britain, and Australia, besides members of the Central Field Council representing our several fields.

Physically, Africa is a great continent. To be sure, there are desert lands, swamps and dense jungles that cannot yet be utilized to any extent. But much the same

could be said of our own country as we think of the vast northlands which to date are largely uninhabited and undeveloped. Africa, however, can boast of some of the most beautiful areas in the world. We saw gardens, estates, and general beauty that were as breathtaking as anything anywhere.

As to modern architecture and construction, Nairobi the capital of Kenya, would compare quite favourably to our finest cities. It has a population of one-half million souls, and it is seething with activity. One main section of the city is as fine as anything could be, standing out perhaps in bolder contrast because of the poorer parts.

We enjoyed a trip to "Treetops", where our Queen was notified of her father's death and succeeded to the throne. Here, one has the opportunity to view from a building up in the trees hundreds of animals as they come to the water to drink. Buffalo, rhinoceri, elephants, water buck, bush buck, baboons, wild hogs, and the like, provided very fascinating entertainment. We heartily urge our readers to take this trip at the earliest possible moment. It is well worth the investment! You will also be challenged with the missionary opportunity.

What about the people? What is the true story of Africa Today? Is this vast continent open to the gospel, or are doors closing rapidly? Naturally, a categorical or a sweeping answer to such questions would be very unwise; in fact, quite impossible. But it can be said with certainty that, for the time being at least, Africa in large degree is still an open door. To be sure there are, and will continue to be trouble spots, such as Nigeria where the situation is very serious. But for the most part, there is an open and effectual door to the gospel.

For example, Kenya is currently one of the bright spots on the continent, largely because President Jomo Kenyatta is warmly disposed to the spread of the gospel. In fact, he is a regular listener to the A.I.M. radio broadcasts. Likewise Congo, in spite of many trials and tribulations, has settled down essentially to the freedom experienced before the uprisings. Of course, we do not know what a day may bring forth, but we thoroughly subscribe to the suggestion that "God's man is immortal 'till his work is done". The same can be said of God's work in general.

There prevails a general idea that missionary work is still quite welcome in

Africa, provided that missionaries do not meddle in local politics. We believe that this is a reasonable demand. Unquestionably some overly zealous souls have gotten into serious trouble at this point. But having said this, it must also be pointed out that the African in ever-increasing measure wants to take charge of the missionary operation. He still feels the need of help, both financially and otherwise from his white brethren, but he is persuaded that the real direction and supervision of all religious activity should be in his hands. We believe that, ultimately, he is right. We are persuaded further, however, that the transition should be very carefully and prayerfully and cautiously effected, for much is at stake and the issues are very delicate. In other words, wise procedure will pay great dividends. Unwise decisions could well wreck and scuttle the painstaking work of generations. Let us pray for Africa.

S. L. BOEHMER

MAILING PROBLEMS

PLEASE READ, and if corrections must be made do it at once. Send us the mailing

label as on this publication and the changes or corrections required. Be sure zone number or ZIP code (U.S.A.) is added.

With the merger of L.C.B.M. and T.B.C. our mailing lists provided a major problem. Many friends and supporters were on both lists, and these are in the process of being corrected. Our new mailing list is being computerized by General Printers, Oshawa, and they are as anxious as we to have a "clean" mailing list.

IF you receive two mailings of any one publication, please send us the address panel to be deleted.

IF an address is incorrect, now is the time to change it. Please send us the old label and the new, corrected address.

IF you have friends who would be interested in the Bible College, please send names and addresses in.

IF corrections are not immediately made, please have patience with us. We have a big job here.

Send all corrections or other mailing information to:

The Mailing Division

16 Spadina Road, Toronto 4, Ontario

Please help us to help you!

Please help us to conserve the Lord's money!

WHY NOT ATTEND EVENING SCHOOL?

Evening School for 1968-69 provides the special Evangelical Teacher Training Association (E.T.T.A.) Advanced Certificate Course for Sunday School teachers and other Christian workers.

Classes begin with Registration on September 10 and 12 at 7:00 p.m. There are 2 subjects taught each Tuesday and Thursday Evening. Fees: \$10.00 per subject or \$35.00 for any four subjects. Church groups or individuals are invited to enroll. Send for descriptive folder to

Rev. W. H. Crump

Director of Evening School

16 Spadina Road, Toronto 4, Ontario

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth." (2 Tim. 2:15).

NEW COLLEGE CALENDAR NOW AVAILABLE

Due to the many problems involved in the merger of L.C.B.M. and T.B.C., our Curriculum Calendar has been delayed.

It is now available and will be sent in single copies or quantity upon request.

Since this Calendar sets out the new, integrated program of the new College, we urge all interested pastors, counsellors, and prospective students to secure a copy.

Our combined 110 years of Bible College experience is to be found here.

Read — pray — join

This is the Bible College challenge of today!

calendar
1968-
1969

TORONTO
bible college and
london
college of
bible and missions



Leadership Training for Your Church

The Evangelical Teacher Training Association Program

Taught by men and women experienced in the field

Subjects:

OLD TESTAMENT SURVEY

— Rev. Donald Leggett, B.A., B.D., Th.M.

Law and History. This study of the books of Genesis through Esther will give you a sweeping overview of God's working among men from the creation through the early days of His chosen people.

Poetry and Prophecy. The thrilling messages of the books of Job through Malachi will give you insight into God's dealings with men. The study relates the messages of the great writing prophets to current living.

NEW TESTAMENT SURVEY

— Rev. Gordon Dorey, B.Th.

This course brings unity and chronological sequence to New Testament study by skillfully weaving the contents of the books around a central theme — the Person of Christ.

TEACHING TECHNIQUES

— Miss Lillian Scobie, B.R.E.

This course shows how to successfully use teaching methods to communicate Biblical truths and apply them to life situations. The course presents the "know-how" of lesson preparation and spiritually dynamic presentation.

UNDERSTANDING CHILDREN AND YOUTH

— Rev. W. H. Crump, B.R.E.

To teach effectively you need to study and understand those you teach. This help-packed subject gives insight into your pupils' personalities, problems, experiences, interests and needs. An excellent study for parents and all Christian teachers.

SUNDAY SCHOOL SUCCESS

— Rev. W. H. Crump, B.R.E.

How to have a better Sunday School through understanding the purpose, organization and program of the school. The course defines areas of responsibility, tells how to recruit and retain students, how to select and use curriculum.

Plus . . . THE BIBLE HOUR

— Rev. Edward L. Simmonds, M.A., B.D.

This is a course on successful Christian living. Why is it that some Christians are better Christians than others? Why do some have more peace and joy, more success in witnessing, more victory over sin? Are there any ways to overcome fear, boredom, frustration, loneliness? Does God intend His people to be defeated, or to be successful, in their daily lives? This course will be an attempt to study and apply these principles and methods which God has revealed in the Bible for the enrichment of the lives of His people.

DIAL-A-THOUGHT

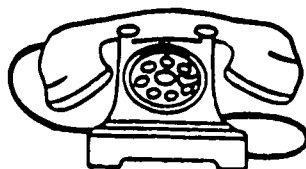
INSPIRATIONAL

RECORDED

MESSAGE

920-2222

DAY OR NIGHT



A NEW ONE MINUTE
THOUGHT EACH DAY



E. Cassidy



W. Flanagan

FIELD REPRESENTATIVES

Mr. Elmer Cassidy and Mr. Wilson Flanagan are Field Representatives for the Bible College. They visit prospective students, donors and sponsors, maintaining these vital links between the College and constituency. They seek to provide spiritual ministry and encouragement to the Lord's people. Pray for them in their work.

Mr. Cassidy is a graduate of L.C.B.M. and Mr. Flanagan graduated from T.B.C.

Weekly College Prayer Hour

For a couple of years, the College Prayer Hour has been held every Wednesday from 1:30 - 2:30 p.m.

Please note:

Beginning September 11, the Prayer Hour will be held Wednesday from 11:15 - 11:50 a.m. This will follow the weekly Chapel and be more convenient for friends as well as students to participate. If you are free, please join us, each Wednesday or pray for us wherever you are. If this new College is to do an effective work for God, there must be much prayer, which means more prayer warriors. Will you be one of them?

CALENDAR OF EVENTS FOR 1968

- September 3
Arrival of New Students
- September 4-7
New Student Orientation and Registration
- September 5
Registration for Upperclassmen
- September 6
Convocation and Day of Prayer
- September 7
Welcome Banquet for New Students
- September 9
Beginning of Classes
- September 13-15
Faculty and Student Retreat
- September 30 - October 4
Anniversary Conference
- October 4-5
Alumni Homecoming
- October 14
Thanksgiving Holiday
- November 6
Day of Prayer
- December 6
General Student Recital
- December 12
Reading Day
- December 13-20
Final Examinations
- December 21-22
Parents' Weekend
- December 22
Christmas Musicale (Toronto)
- December 22
Beginning of Christmas Recess (after Musicale)

Dormitories Purchased

Two buildings at 24 and 26 Spadina Road have been purchased to make additional dormitory space possible.

The College got possession of the buildings in mid August, and a crash refurbishing and refurnishing job was done to make them available for College opening.

Much will still need to be done, but the students will bear with the temporary arrangements.

Our next issue will carry pictures of them. As we go to press one of them is a hippie haven and weird boutique.

Now they will be "cleansed and sanctified" for the Lord's work.

Be sure you see them when next you visit our growing campus.

ALUMNI NEWS

Compiled by: Mrs. C. Van Duzen
Mrs. K. Murray

**Thanksgiving (T) ALUMNI GOAL OF \$30,000.00
WENT OVER THE TOP.**

\$31,073.31 was received in contributions and bequests (\$5,500.00).

ON THE HOME FRONT

REV. NEIL REMPEL, B.Th. L'63, was ordained on March 13, 1968, at Calvary Church, St. Catharines, Ont.

MR. & MRS. EDWARD BAKER, B.R.E. L'62 (GWENETH GELLATLY, B.R.E. L'61) are at Kapuskasing Baptist Church where he is pastor.

MR. & MRS. EARL HOLLAND, B.Th. L'65 (INA GOULD, B.R.E. L'66) are in the Church at Blair, Ont.

MR. & MRS. DAVID PYKE, B.Th. L'65 (MARION, B.R.E. L'64) are at West Hamilton Gospel Church.

REV. & MRS. ROBERT REDDING, L'52 (LORRAINE BLYTHE, L'51) are at Bethel Baptist Church in St. Catharines, Ont.

MR. MARVIN WARMAN, B.Th. L'65, is minister of Christian Education at the Evangelical Free Church, Turlock, Cal.

DR. OSWALD J. SMITH, T'12, celebrates his Diamond Jubilee, 60 years in the ministry, this year, he held city wide campaigns in Australia from mid-August to September 8, 1968.

MR. & MRS. MARTYN THOMAS, T'62 (SANDRA JORDAN, T'64) are in Keswick, Ont., where he is pastor of the Congregational Christian Church.

MR. & MRS. WINSTON MARTIN, B.Th. T'66 (BETTY ANN LAPP, B.Th. T'67) are in Stratford, Ontario, where he is pastor of the Avon Mennonite Church.

REV. JOHN VERHOOG, B.A., B.D., T'62 is pastor of the Reformed Church in Overisel, Mich. Mr. Verhoog received his B.D. degree from Western Theological Seminary in Holland, Mich., in 1968, and was ordained June 18, 1968.

REV. & MRS. FRANK SWACKHAMMER, T'37, are in Sarnia, Ont., where Mr. Swackhammer is pastor of Central Baptist Church.

REV. FRANK W. HASKINS, E.C., B.A., M.A., B.Th., T'20, a veteran Baptist pastor, was honoured for long service to the Baptist denomination of Western Canada, at the 1968 Annual Assembly of the Baptist Union of Western Canada.

REV. MAX VAGUE, B.Th. T'68, was ordained on June 23, 1968, by the Conservative Congregational Christian Churches, in the Ringwood Congregational Christian Church

where he is pastor. REV. CLARENCE BASS, T'36, officiated. The charge to the candidate was delivered by REV. D. C. PERCY, T'36, the ordination prayer was given by REV. BARRY JONES, B.Th., T'64, and REV. R. SERRICK, T'37, participated in the laying on of hands.

REV. DOUGLAS SHERWOOD, T'57, was ordained into the Baptist ministry by the Baptist Convention of Ontario and Quebec on May 14, 1968, at Temple Baptist Church, Brantford, where Mr. Sherwood is pastor. The charge to the candidate was given by REV. JAMES TAYLOR, T'40; the charge to the church by REV. CAMERON ORR, T'38, and PASTOR FRANK BYRNE, B.Th. T'63, read the scripture.

REV. CLARENCE BASS, T'36, was elected President of the Conference of Congregational Christian Churches in Ontario at the Annual Conference in June, 1968.

MR. & MRS. STANLEY DESJARDINE, T'68, are in London, Ont., where Mr. Desjardine is assistant pastor of the Church of God.

MR. WM. McNAIRN, T'66, has recently accepted the appointment of Business Manager of Welcome Hall Mission in Montreal, Quebec.

REV. ALEX McLEAN, T'30, retired from the ministry on August 31, 1968, after 32 years at Willowdale Presbyterian Church, Ontario.

REV. JAMES FERGUSON, T'33, of St. Andrew's Presbyterian Church, Stratford, Ont., received a Centennial Medal.

ON FURLOUGH

MISS KATHARINE PROWSE, T'53, from Nigeria, Africa (S.I.M.).

MR. & MRS. DONALD MORRIS (WINNIFRED MEDHURST, T'47 E.C.) from Japan (O.M.F.).

MISS YARMILA JELINEK, T'44-'46, from Bolivia, South America, (N.T.M.).

REV. & MRS. RUSSELL SELF, T'39 (ALICE GLEASON T'46) from India (C.P.F.M.B.).

MISS BEVERLEY CLARK, T'52, from Nigeria, Africa (S.I.M.).

MISS GOLDIE BLAKENEY, T'44, from Nigeria, Africa (S.I.M.).

MR. & MRS. HAROLD McMILLAN, T'39-'40, from Nigeria, Africa (S.I.M.).

MISS EILEEN GREENWOOD, T'51, from Vellore, India (C.B.F.M.B.).

DR. & MRS. KENNETH DRESSER, T'58 Sp., from Indonesia (T.E.A.M.).

MISS WINIFRED PRICE, L'49, from Japan (F.E.G.C.).

MRS. DAVID GRIFFITHS (ELAINE DAVIS, L'62) from Thailand (O.M.F.).

MR. & MRS. JOHN DEKKER (HELEN CLOWES, undergrad L'59) from West New Guinea (R.B.M.U.).

MISS STELLA TOFFLEMIRE, undergrad L'59, from Brazil (U.F.M.).

MISS MARJORIE DANCE, L'51, from Nigeria, West Africa, (S.I.M.).

MISS THELMA CLARK, L'47, from Japan (T.E.A.M.).

MR. & MRS. HAROLD HIDE, L'48, from Nigeria, West Africa, (S.I.M.).

MISS BETTY RESIDE, L'53, from Kenya, East Africa (A.I.M.).

MR. & MRS. HOWARD BRYCE, L'51 (GEORGINA, L'50) from Nigeria, West Africa, (S.I.M.).

MR. & MRS. JACK KOZIOL (VERA MUSIKOV, L'43) from Korea (T.E.A.M.).

REV. & MRS. DAVID COLE, L'57 (DINA REEMEYER, L'56), from Indonesia (U.F.M.).

REV. & MRS. MELBOURNE CUTHBERT, L'51 (DOROTHY LEES, L'50) from Brazil (A.B.W.E.).

TO THE FIELD

MR. & MRS. CHRIS COSTERUS, T'51 (GRACE WORLING, T'54) to Taiwan (C.P.F.M.B.).

MISS ANNEMARIE HATTENHAUER, T'62, to Nigeria, Africa (S.I.M.).

MR. & MRS. EDWIN JONES, T'42-'43 to Ethiopia, Africa (S.I.M.).

MISS IDA WHITE, T'49, to India (Presbyterian W.M.S.).

MISS ANNE ALDRIDGE, T'66 Sp., to Singapore (O.M.F.), for her first term of service.

MISS DENISE STRINGER, B.R.E. T'65, to Nepal (B.M.M.F.), for her first term of service.

MISS RUTH PATTERSON, T'48, to Congo, Africa (C. & M.A.).

MISS ALICE ROWE, T'38, (A.E.F.) to Luampa, Zambia.

MISS GRACE ALLISON, L'66, to Tanzania, E. Africa, with A.I.M. for her first term.

MISS OLIVE BRITAIN, B.R.E. L'53 (B.M.M.) returned to Assam, India.

MISS PEGGY DEGNAN, L'44 (B.M.M.) returned to Venezuela, S.A.
 MISS GRACE KEMP, L'56, returned to Moundou, Chad, Africa, under S.U.M.
 MISS MARION LANKIN, L'51, with B.M.M., returned to Central Africa Republic.
 MR. & MRS. JACK McKILLOP, L'51 (DORIS L'52) returned to Jamaica, under B.M.M.
 MR. & MRS. CLARENCE SHELLY, L'57 (PEARL SPARKS, L'58) are now serving in Lamorlaye, France, with G.E.M.
 MISS PATRICIA STYRAN, B.R.E. L'51, returned to Nigeria, W. Africa, to teach in the S.I.M. Medical Auxiliary Training School.

MARRIAGES

MISS BRENDA MORLEY to MR. FRANK BALE, L'62-'64, on March 16, 1968, at Central Baptist Church, London, Ont. REV. ROY LAWSON, L'53, officiated. MISS LINDA ISAAC, B.R.E. L'69, was one of the bridesmaids; MR. JOHN BOOKER, B.Th., L'69, was an usher; and MR. DON VAIR, L'63-68, was organist.
 MISS MARSHA OUDMAN to MR. ELLISTON BRIDGER, L'68, on May 1, 1968.
 MISS IRENE PAGE to MR. CHARLES PETTAPIECE, undergrad L'66, on May 10, 1968, in the London, Ont., area. REV. BRUCE SCHNURR, B.Th. L'58, officiated. MISS FAITH WARMAN, B.R.E. L'68, to MR. SYNDEY PAGE, B.Th. L'67, on June 21, 1968, in Willowdale Baptist Church, Toronto. Mr. Warren Adams, Faculty (L), sang, and the organist was MRS. BILL SMITH (LORNA HILL, L'64-66). Mr. Bill Smith acted as best man and was master of ceremonies at the reception. MISS JUNE HEWSON, L'65-'68, was the maid of honour, and the flower girl and ringbearer were Beth and Jonathan Leggett, children of Rev. Donald Leggett, Faculty (L).
 MISS JAN FARQUHARSON, undergrad L'67, to MR. CHARLES CONGRAM, B.R.E. L'68, at People's Church, Toronto, on June 22, 1968. Mr. Warren Adams, Faculty (L), was organist, and MR. RONALD UNRUH, L'67, and MR. GARY EASON, B.R.E., L'67, sang a duet. MISS WENDY ERICSSON, undergrad L'67, was a bridesmaid and MR. GARY CARTER, B.R.E., L'68, acted as usher.
 MISS JOYCE REMPEL to MR. MARVIN WARMAN, B.Th., L'65, on June 29, 1968, in Winnipeg.
 MISS WENDY ERICSSON, undergrad L'67, to MR. GARY CARTER, B.R.E., L'68, at People's Church, Toronto, on July 27, 1968. REV. KERMIT ECKLEBARGER, Faculty (L), officiated, while MR. & MRS. DAVID GAST, B.S.M., L'68, (SHARON

WILSON, L'67) were soloist and organist, respectively. Among the attendants were: MR. IAN PERCY, T'69, best man; MR. BRUCE LAMBSHEAD, B.Th., L'68, and MR. CHARLES CONGRAM, B.R.E. L'68, ushers; and MRS. CHARLES CONGRAM (JAN FARQUHARSON, undergrad L'67) bridesmaid.
 MISS JUNE HEWSON, L'65-68, to MR. BOB FURTNEY, B.R.E. L'67, on August 31, 1968, in Kingston, Ont. MRS. SYDNEY PAGE (FAITH WARMAN, B.R.E. L'68) was matron of honour.
 MISS JOSEPHINE ROGERS, T'52, to MR. EDWARD GRIMSHAW on May 18, 1968, in Jos, Nigeria, Africa.
 MISS BETH CARSCADDEN, B.R.E. T'68, to MR. ROBERT COTTRILL, T'69, on June 1, 1968, at Garside Gospel Church, Hamilton, Ont. REV. A. BARBER, L'46, officiated, assisted by REV. G. DOREY, L'49. MRS. IAN GRANT (SANDRA MARTIN, T'64) was the soloist. MISS SHEILA BURGESS, T'70, was maid of honour; the bridesmaids were MISS LORRAINE SHELSTAD, B.R.E. T'68, and MISS HAZEL KIRTON, T'71. MR. IAN PERCY, T'69, was an usher. At the reception, REV. WM. CRUMP T'49 was master of ceremonies, and a duet was sung by MISS LINDA NOLSON, T'64-'66 and MRS. S. HIBBINS (WINNIE GOWLING, T'67).
 MISS BARBARA KINCADE, B.R.E. T'67, to MR. PETER BLOOM, T'65, on June 8, 1968, in Knox Presbyterian Church, Toronto. MISS FAYE MARSHALL, B.R.E. T'66, was maid of honour and MISS BETTY NUTE, T'65, and MISS PHYLLIS ORR, B.R.E. T'66, were bridesmaids. The soloist was MRS. IAN GRANT (SANDRA MARTIN, T'64) and MR. DOUGLAS HENRY, B.Th. T'65, was an usher.
 MISS DONNA WOODS to MR. BRIAN BREWSTER, T'67, on July 6, 1968, in Kampala, Uganda, Africa.
 MISS LINDA SMITH, B.R.E. T'68, to MR. IAN PERCY, T'69, on July 6, 1968, at Calvary Gospel Church, St. Catharines, Ont.
 REV. H. PERCY, T'39, performed the ceremony assisted by DR. H. MACBAIN. DR. B. WIGGLESWORTH, T'69, and MRS. C. WILHELM B.R.E. T'68 were soloists. MR. PAUL PERCY, L'69, was best man. MRS. D. C. PERCY (BETTY WILLIS, T'35) played at the reception.
 MISS MARION MILLER, B.R.E. T'68, to MR. EDWARD VANDERMEER, T'68, on July 6, 1968, at Pape Avenue Baptist Church, Toronto. MRS. PHILIP KING (NANCY ROGERS, T'62) was matron of honour, and REV. JOHN MEENINK, L'67,

was best man. MRS. ROBERT COTTRILL (BETH CARSCADDEN, B.R.E. T'68) was soloist, with MISS KATHLEEN McELROY, B.R.E. T'68, as organist. MR. PHILIP KING, T'61, and MR. HARRY VANDER MOLEN, T'66-'68, were ushers.
 MISS ELFI LUTHER, T'66 E.C., to MR. JACK LOCKERBY, on June 29, 1968, at Knox Presbyterian Church, Toronto.

BIRTHS

To MR. & MRS. VITO BOOTH, T'64, a son, SCOTT HOWARD, on October 17, 1967, in Huntsville, Ont.
 To MR. & MRS. NORMAN BULLOCK, B.Th. T'63 (MARILYN INKSTER, T'58) a son, JEREMY DOUGLAS, on May 10, 1968, in Hamilton, Ont., a brother for JASON and SCOTT.
 To REV. & MRS. GORDON HISCOX, B.Th. T'65 (MARILYN MCGILL, T'64) a son, DAVID GORDON, on May 16, 1968.
 To REV. & MRS. LAIRD CHRISTIE, B.Th. T'60 (SYLVIA HINES, T'62) a son, JOHN ALLEN, on May 24, 1968, in Toronto.
 To REV. & MRS. GORDON GOODERHAM, T'60 (JOAN STEWART, T'59) a son, JEFFERSON DAVID, on June 25, 1968, in Stouffville, Ont., a brother for DEREK, LAUREN, SANDRA, CHRISTIE and JOEL.
 To MR. & MRS. INER ROBINSON, T'55 (CARMEN MALCOLM, T'55) a son, JOEL, on April 28, 1968, in Jos, Nigeria, Africa.
 To MR. & MRS. KENNETH MILLER (FRANCES QUINNELL, T'51) a son KEVIN TIMOTHY, on April 30, 1968, in Mbabane, South Africa.
 To MR. & MRS. BOB LAWRENCE, assoc. L'65 (PAT SNIDER, B.Th. L'66) a son, BRADLEY DAVID, on April 6, 1968.
 To MR. & MRS. GLEN LORCH (LORALYN TURNER, L'67) a daughter, LORIANN, on April 26, 1968.
 To MR. & MRS. JACK HAWKINS, undergrad L'66 (ESTHER FUNE, undergrad L'66) a son, STEPHEN JOHN, on May 24, 1968.
 To MR. & MRS. CLINTON NEWMAN, undergrad L'68 (ANNEKE, assoc. L'68), a daughter, REBECCA ANN, on June 1, 1968, in Fort Erie.
 To MR. & MRS. DAVID GAST, B.S.M. L'68 (SHARON WILSON L'67) a son ROBERT LOREN, on June 24, 1968, in Orillia.

DEATHS

REV. F. X. STANLEY, T'08, for 55 years a missionary with the S.I.M. in Nigeria. He died suddenly in Toronto, August 1, 1968.
 MISS VIOLET GARTLY, T'36, on June 26, 1968, in London, Ont.

Alumni Anniversary Conference

To commemorate 110 years of Christian service, (T.B.C. 75 years;
L.C.B.M. 35 years) the joint Alumni Associations are sponsoring a

One Week Anniversary Conference

September 30 - October 5, 1968

SPECIAL SPEAKERS:

DR. W. NIGEL KERR,
Gordon Divinity School, Boston, Mass.

REV. LEITH SAMUEL
London, England

DR. W. STANFORD REID
University of Guelph, Ontario

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Meet old and new friends; enjoy the rich fellowship
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Make Your Banquet Reservation Early — \$3.75 each

Conference Schedule

THEME: "FAITHFUL IS HE . . . HE ALSO WILL DO IT" (1 Thess. 5:24)						
	Mon. Sept. 30	Tues. Oct. 1	Wed. Oct. 2	Thurs. Oct. 3	Fri. Oct. 4	Sat. Oct. 5
College 10:35 A.M.	Dr. N. Kerr	L. Samuel	N. Kerr	L. Samuel	N. Kerr	ALUMNI HOMECOMING BANQUET in the Executive Dining Hall Queen Elizabeth Building, C.N.E. 6:00 P.M. SPEAKER: Dr. W. Stanford Reid Special Music Price \$3.75 each FREE PARKING
College 1:15 P.M.	Rev. L. Samuel	N. Kerr	L. Samuel	N. Kerr	L. Samuel	
Knox Presbyterian Church 8:00 P.M.	Rev. L. Samuel	N. Kerr	L. Samuel	N. Kerr	L. Samuel	

All Friends Are Welcome At All Sessions.

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The following are some recently published books of interest:

THE INESCAPABLE CALLING, by R. Kenneth Strachan,
Eerdman's Publishing House, Price 1.80.

This is the first book of a new series: "Ministries in Missions." It is fitting that the first should be the posthumous work of the outstanding leader of the Latin America Mission.

ALL LOVES EXCELLING, by R. Pierce Beaver,
Eerdman's Publishing House, Price \$3.25.
The first volume of a series: "Women in Missions." Here is some interesting research on the parts women have played in Missions.

THE GREAT LIGHT, by James Atkinson
Eerdman's Publishing House, Price \$5.50
Vol. 4 of The Advance of Christianity Through the Centuries. It covers Luther and the Reformation.

THE PATTERN OF NEW TESTAMENT TRUTH by George E. Ladd

Eerdman's Publishing House, Price \$4.15
Dr. Ladd of Fuller Theological Seminary brings again in this volume the truth of the unity of the New Testament.

THE REALITY OF FAITH, by H. M. Kuitert
Eerdman's Publishing House, Price \$6.00
A book for Bible and theology students by the professor of Ethics at the Free University in Amsterdam.

HIDDEN VALLEY, by Douglas C. Percy
Zondervan Publishing House, Price \$1.05
Mr. Percy's novel of missionary work in Nigeria has now been issued in paperback. Other novels (and sequels to Hidden Valley) available, are **BEYOND THE TANGLED MOUNTAIN** and **FLIGHT TO GLORY**.

