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Evangelical Recorder (Ontario Bible College), 75, no. 1 (March 1969)



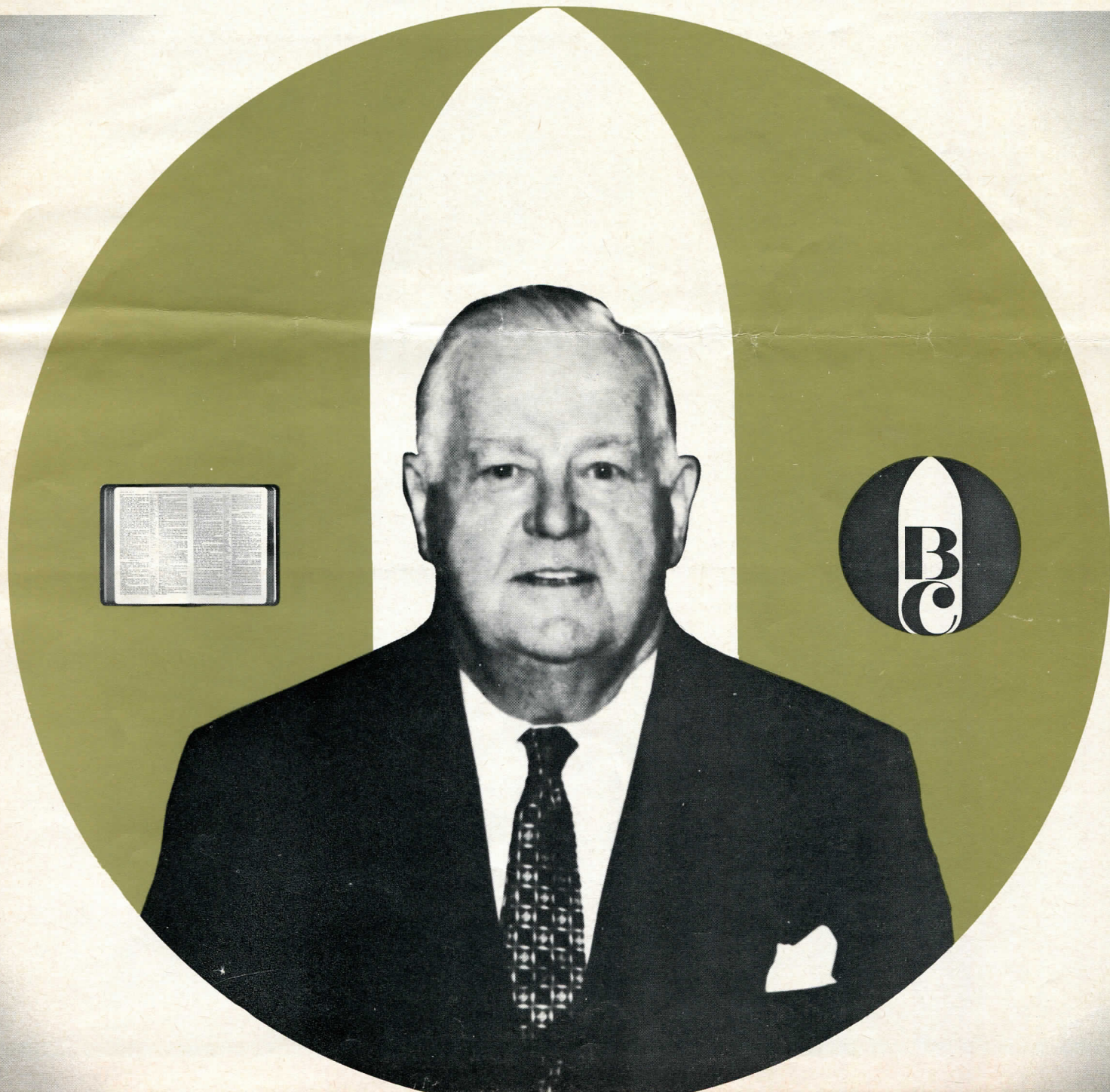
evangelical

recorder

Ontario Bible College

Vol. 75 No. 1, Toronto, Canada, March 1969

J. WILLIAM HORSEY 1892-1968, MEMBER OF BOARD OF GOVERNORS 1961-1968, CHAIRMAN OF THE BOARD 1964-1968



Mr. Horsey at the Bible College

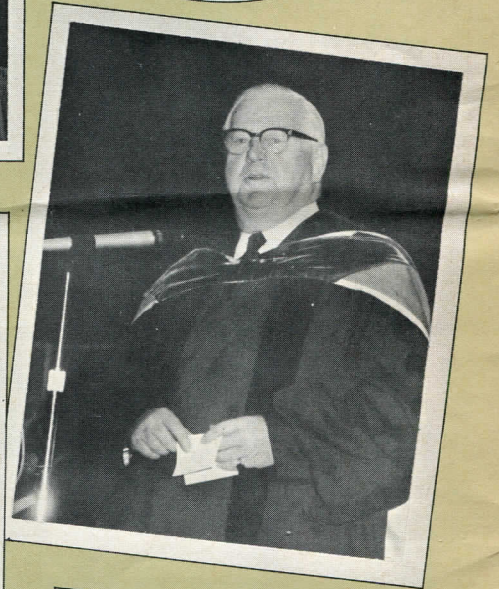
"THERE IS A PRINCE AND A GREAT
MAN FALLEN THIS DAY . . ."

These words were spoken by a grieving King David on hearing the news of the death of Abner, who had been the captain of Saul's host.

Ontario Bible College felt itself caught up in the same mood, as word of the death of the Chairman of the Board, Mr. J. William Horsey, came from Florida on December 20, 1968. The sense of loss of leadership, of a champion of the Word of God, made the words of David poignantly true for us and for many others who laboured in the Kingdom of God with this "prince and great man".

Mr. Horsey was a prince of industry. Few men in Canadian financial or industrial life have risen to such prominence, or from such humble beginnings. Assisting in his father's grocery store as a youth, his boundless energy found outlets in dreams and plans of expansion in the world of commerce. Through the years he laboured, until dozens of corporations felt the skill of his hand and the depth of his business acumen.

To list all his business responsibilities would be impossible. At the time of his death, he was Chairman of the Board of Wilgran Corporation Ltd. and G. Tamblyn Limited; Chairman of the Executive Committee of Crush International Limited; and served as a Director of many outstanding firms in both Canada and the United States.



Having started working in a grocery store as a boy, his interests in this phase of business developed over the years. Standard Brands, Chase and Sanborn, Dominion Stores, Salada Foods — these and many more felt his dynamic leadership.

Another side appeared as he lent those same skills in assisting in the growth and development of educational institutions (University of Western Ontario and York University), Hospitals (Vice-President and Governor of Toronto Western Hospital), and other organizations. Two universities expressed their appreciation for Mr. Horsey by conferring honorary degrees upon him.

These pictures, from left to right, show Mr. Horsey as he shared in his great love: the Bible College where men and women could be trained to carry the Word of God into all the world.

(1) Addressing the students as he speaks of the new O.B.C. symbol and its significance.

(2) In the Campaign Office as he led in the raising of \$400,000 urging people to "Give that the work may live."

(3) With President S. L. Boehmer, breaking ground for the new J. William Horsey Library.

(4) Speaking at the Graduation Service at Varsity Arena.

(5) With Dr. Stephen Olford (left) of Calvary Baptist Church, New York, and Mr. Thomas G. McCormack, President of Dominion stores and member of O.B.C. Board of Governors.

(6) With Mrs. Horsey at the dedication of the Library that bears his name.

But it was in his spiritual endeavours that his true stature was seen, and "his works do follow him". He served actively with many Christian organizations, and gave wise and spiritual counsel to many others.

Inter-Varsity Christian Fellowship, Yonge Street Mission, Toronto Bible College, Upper Canada Bible Society, and a host of others knew his touch. He led in the merger of TBC and LCBM, and saw Ontario Bible College well established before the Lord took him Home.

This admixture of business, social, academic and spiritual find their source in an experience that made him a "prince" indeed: the day when, as a youth, he came to a personal knowledge of the Lord Jesus Christ as his Saviour.

In his latter years, Mr. Horsey gave himself wholeheartedly and intensely to the leadership, growth and fruitfulness of the Bible College. His wisdom and spiritual insight were made available to the President, Dr. Boehmer, and through him to the school. His generosity provided a Library building, although he humbly preferred that his name not appear on the exterior. His plans and service were ever forward looking, implemented by a devotion and dependence upon the Lord that few such men manifest. And so we at Ontario Bible College, not eulogizing the man, but thanking God for him, would say to you and all who love and serve the Lord Jesus Christ: "There is a prince and a great man fallen this day."

It was said of Sir Christopher Wren that he refused earthly honours after his feat as architect of the magnificent 18th century St. Paul's Cathedral in London. After his death, posterity would not be denied the right to honour such a man, and a simple plaque was placed over the north doorway of St. Paul's, the door through which monarchs go for worship or ceremony of state. And on it are the words: "Si monumentum requiri, circumspice. (If you seek his monument, look about you.)"

If you seek a monument to Mr. Horsey, come to the Ontario Bible College campus and look around. And then pray with us: "Oh God, give us men of like precious faith, of like deep concern, of like devotion, and of like generosity, that Thy work may live!"

This latter phrase, "Give that the work may live," was Mr. Horsey's own caption for the financial campaign that God so evidently owned and blessed. But it was also his commitment, his philosophy. An interview with Devon Smith of the Toronto Telegram some two years ago carried this paragraph:

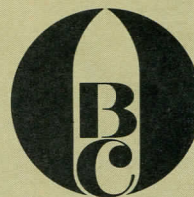
"A few months ago he put his philosophy into its background in an address to the Toronto Board of Trade Club. Here is how he summed up at the end of that speech: 'True leadership calls for personal sacrifice, courage and faith.

"The greatest leadership we have known or shall ever know is triumphantly expressed in Christ our Lord.

"He said: "Whosoever will be chief among you, let him be your servant"."

And now that our brother is gone, we acknowledge that "a prince and a great man is fallen," because he was a servant of the Lord Jesus Christ.

Let us thank God for J. William Horsey



Editorial

“For the Healing of the Nations”

When President Nixon was inaugurated as the 37th President of the United States, he assumed the most burdensome, awesome task of secular authority in the world.

“The haunting fear of what might come upon the world is the obsession and nightmare of millions of people,” so said the Manchester Guardian. And as the mantle of authority is thrown over his shoulders, President Nixon must surely be at the head of that list of concerned and responsible people.

TIME magazine sought to lay out the immediate task of the President (Jan. 24, 1969 issue) under the title “Healing a Nation,” and then discussed the many, many areas of distress, tension, crisis and danger that confront him. They are formidable and familiar to any reader of local and world news, and need not be repeated here.

No less awesome and formidable is the task that confronts the Christian, for under divine fiat the world and the nations of the world are his responsibility.

The nations are restless. Assassinations, revolutions, strikes, wars: these are the daily news items. With increasing affluence for some, there are millions who die of starvation. Even with the realization that war can only bring annihilation, peace seems more elusive than ever. Sin is condoned, licentiousness is common, decency is rare, authority is scorned, and nations are gradually accelerating towards catastrophe.

On the other hand, Christian churches are spending more and more money on ornate buildings, developing elaborate programs, and becoming less and less concerned with the world missionary task. Modern cults and non-Christian religions are experiencing a resurgence through their own “missionary” effort and personal sacrifice, and are seeing a worldwide acceptance that is unprecedented. The fourteen million Buddhist Soka Gakkai membership in Japan has spread to the U.S. and from 30,000 members there in 1965 it has grown to 170,000. Other false groups see a comparable increase.

Young people are turning away from

“the establishment,” only to mire themselves in a “nothing” existence that has neither meaning nor purpose. They are “seeking” but not “finding” because the church has lost, to a large degree, its missionary motivation. The local community is a mission field; so is the province or state, the country, the continent, the world. We have a message for “the healing of the nations.” It does not seem to have us.

The Church has ever been called to a global missionary task, to meet the nations of the world in their need and distress, with the message of the Gospel. Somehow, this vision has become dimmed, this task is being shirked, this call is largely unheeded.

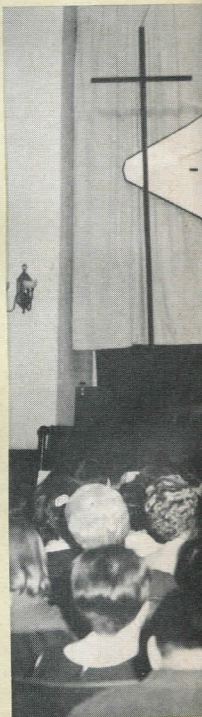
Why? Are there no longer men and women of devotion and passion who will hear the Lord say: **“Whom shall I send, and who will go for us?”** Is there no longer obedience to the Bible’s clear and peremptory commands **“go ye into all the world and preach the Gospel”?**

We have just completed our College Missionary Conference. The world trooped in to O.B.C. and for four days an appeal for workers to labour for the souls of men, was made. But this is not the task of Ontario Bible College alone. It is the task of the church and of every member of the church. The call is for complete and absolute commitment to Christ and to His work.

President Nixon realizes he cannot do his job alone. In his inaugural address, he called to the American people to participate with him, in these words:

“I do not offer a life of uninspiring ease. I do not call for a life of grim sacrifice. I ask you to join in a high adventure — one as rich as humanity itself, and exciting as the times we live in.”

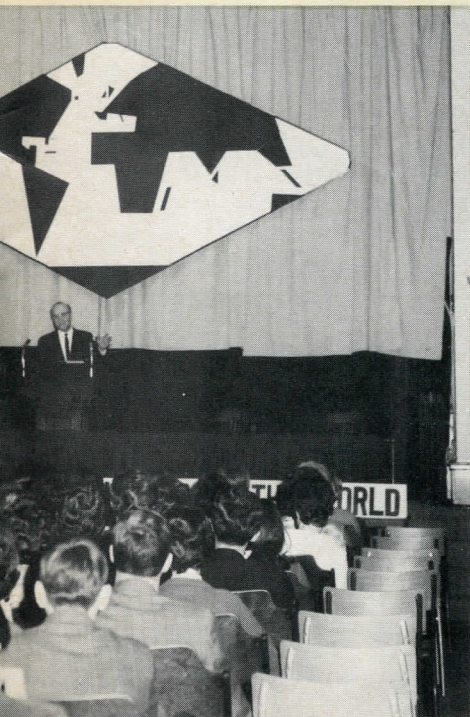
In a higher vein, this is the call, the claim, yea the command of Jesus Christ, Who, Himself is “the healing of the nations.” Let us hear His words; let us respond to His call. Let us obey His commands. We must do no less. The world waits. (D.C.P.)





Dr. George Peters, Professor of World Missions at Dallas Theological Seminary, and Theme Speaker at our first O.B.C. Missionary Conference.

Dr. George Peters of Dallas, holds the large audience as he talks about "The Triumph of the Cross" around the world.



IS IT... MISSIONS IMPOSSIBLE?

It is the age of the Apollo in moon orbit; of Telstar with instantaneous worldwide communication by radio and television; of the ubiquitous transistor radio that hangs from the horns of the eastern Brahma bull, the wall of an African mud hut or the shoulder of a western teenager. It is a day of mass communication through media that improve almost daily.

Literature is available to a vast majority of the world's people, but more than half of them cannot read. And for those who can, what will they read? Is there sufficient Christian literature?

Television or radio could reach 97% of the world's population tomorrow, but what would they hear or see? Is the Gospel beamed into their areas?

Jet travel can place a man almost anywhere in the world in 48 hours. But the travellers are mostly tourists, or business or government personnel.

In this day of world population explosion, more than 50 million souls a year are added to the nearly 4 billion now living. This presents to the Christian a "field white already to harvest." How to harness all the technology of today for the task of reaching the world's billions with the gospel; how to challenge today's youth to be the manpower for the task . . . this was the air of the 1969 Missionary Conference of Ontario Bible College.

We have a mission that at the moment

almost seems impossible to accomplish, because of the lack of concern and consecration on the part of the Church.

Listen to theme speaker Dr. George Peters: "We have the means, the money and the methods to reach the world with the Gospel in the next five years." With the men, the dedication and concern of the Church, and a concerted effort to fulfil the great commission, it could be done at least in this generation. Will we see it done? Given the men it can be, indeed, it must be.

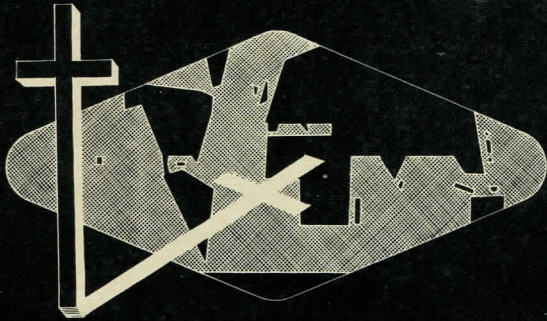
And this is what our Conference produced: more than a score of men and women who publicly dedicated their lives for such a task; a deeper concern for the world of our generation on the part of others; a deeper insight and knowledge into the problem of world missions on the part of all.

And what a joy it was to have our missionary family here to share these days with us. The Holy Spirit used messages (16), panels (21), and counselling (uncounted!), and films (3), to speak to hearts and lives.

It was a great conference, that should do much to meet the great demands of this amazing day in which we live. May all who shared in it, and you who read this Recorder take to heart, the theme:

**"ABOVE US THE CROSS . . . AROUND US
THE WORLD"** (D.C.P.)

ONTARIO BIBLE COLLEGE



"ABOVE US THE CROSS...
AROUND US THE WORLD"

Annual Missionary Conference

FEB. 5-8

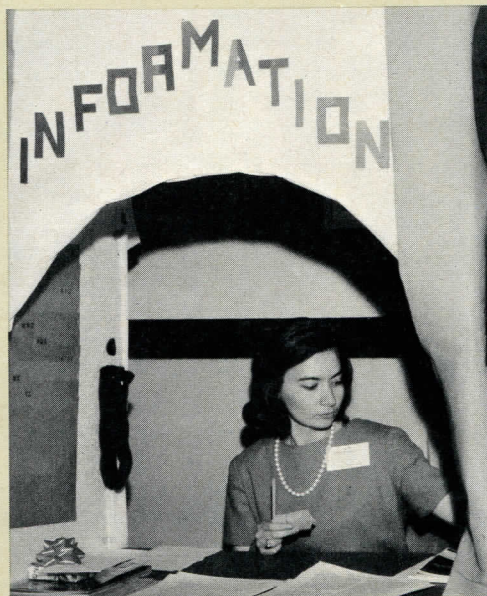


1969

A CHRISTIAN GHETTO, OR THE WORLD?

It must remain very questionable whether a stay-at-home church, whether a non-missionary-minded church, a church that is withdrawn from the world into its own little Christian ghetto, disobedient to the Great Commission and indifferent to the needs of the world, is in any position to claim or inherit the promise of Christ's presence. But to those who go — go into the world as Christ came into the world — to those who live in the world as Christ was in the world, to those who sacrifice their ease and comfort and independence and safety, and hazard their lives in the search of disciples — to them comes the promise of the presence of the living Christ."

Rev. John R. W. Stott, Rector of
All Souls Church, London, England
at the Berlin Congress



"Europe is one of the great Mission fields," says Rev. W. Elwyn Davies to Larry Clements.

Student planning and cooperation helped make the Conference a success. Here Pat Burn offers information and help to students and visitors.

Reflecting the swift changes of our technological world, missions are also changing.

The old message of the Cross remains the same, but evangelical missions are seeking to be more effective in their use of modern methods.

* There are wider opportunities in the use of radio on every continent. This is one area in which Christians exceed the communists in both the quantity and quality of their outreach, according to theme speaker, Dr. George Peters.

* T.V. is beginning to be used in some cities although HCJB may be the only mission operated channel.

* Medical work continues to expand in countries even though governments are beginning to share more in the costs.

* Christian Education workers are in greater demand as thousands of young Christians in new churches need instruction in the Christian faith.

* More attractive literature including popular magazines like Africa Challenge are having an impact in their respective regions.

* The potential in the audio-visual film is almost entirely untapped.

* The general missionary is still vital to the whole evangelistic enterprise, but working more and more as a colleague of the national Christians.

ASIAN CHRISTIANS FACE THE CHALLENGE

Dr. George Peters of Dallas Theological Seminary, interviewed for the Evangelical Recorder, emphasized some of the new trends in the present generation.

"The recent Congress on Evangelism in Singapore was highly significant", he said, "because it brought the Asian leaders together in fellowship, face to face. They were challenged to realize that spreading the Gospel especially in Asia is increasingly their responsibility. They will no doubt do some things in a different way, and western Christians will need to show patience and love in understanding these new developments."

Dr. Peters was the theme speaker at the Colledge foreign missions conference, speaking on "Above us the Cross — Around us the World". This noted missions authority will be giving his attention in the future to the further study of saturation evangelism. He has been deeply involved in Evangelism in Depth in Latin America and will shortly be going to Ethiopia and

A REVOLUTION IN MISSIONS

by Charles A. Tipp

East Africa to study the revivals there. He is convinced that in the providence of God, Christians now have the resources, including mass media, to reach the whole world with the Gospel. It is a question of our commitment.

Referring to the opportunities of teaching in universities overseas Dr. Peters said: "There are many opportunities for reaching the student generation for Christ. You may be able to go out on a contractual basis with the university directly, but you should go out in fellowship with some mission enterprise in the area. For such opportunities you need to be academically competent and spiritually committed."

"What bothers North American youth is not money nor lack of opportunities, but the influence of existential philosophy. This philosophy has ignored the existence of God and left no meaning or purpose in life. Science has left youth in a closed-in universe with supranaturalism gone. Students are frustrated and rebel against tensions that they don't understand and face the fact of death without any hope."

One mission representative who was also at the Singapore Conference, Russell Self of the Canadian Presbyterian Board, said that the Asians "have a new awareness of the missionary task. They have established a clearing house in Singapore for the sending of international teams from Asian countries to other lands in the area."

Asked what is the major challenge in Asia today, Mr. Self said "two-thirds of the world's population live in Asia but only 1% of these are Christians. With 50% of the population under twenty years of age the dominant dynamic is youth. In some countries they are already the leaders. But student unrest and insecurity is a creative challenge for missions."

75 MILLION SCRIPTURES FOR ASIA

In the future Mr. Self will be serving in

Hong Kong as the regional Circulation Consultant for the United Bible Societies. I asked him: "How many copies of the Scripture do you hope to see distributed in the next few years?" He replied: "There are twenty-five million pieces of Scripture being distributed annually at the present time and we are planning for seventy-five million pieces by 1975. Six million pieces are being printed by the Japan Bible Society for the thirty million people expected at Expo '70 in Osaka." Mr. and Mrs. Self remember with gratitude the strong missionary emphasis of Dr. John McNicol in Toronto Bible College on "holding forth the word of life".

MORE OPPORTUNITIES IN RADIO AND EDUCATION

In East Africa, Rev. Peter Stam of the Africa Inland Mission reported many opportunities for secondary school teachers. "The door of opportunity" he said, "is not only open but off its hinges. Kenya is a country which has perhaps more religious broadcasting than most. The Africa Inland Mission is responsible for 150 programs each month for free use on the radio network."

"This is a land where many of the leaders in government and business have been educated in mission schools. The Vice-President of Kenya, Daniel Moi, is one of several evangelical Christians in the government."

Speaking of the fantastic developments today, Dr. George Hilgeman of the Evangelical Union of South America said that 85% of all scientists are living today. He estimated that there have been eight billion people from the time of Adam until now. "Therefore", he said, "nearly 40% of all mankind are living today. If each Christian would win just one other person annually

(Continued on page 8)

it would only take 32 years to convert the world!"

"There are revolutions in missions as well as among students", he said. "The use of evangelism-in-depth has nearly doubled the number of believers in some areas."

Several missionaries reported on countries where there were legal restrictions against the conversion of people to the Christian faith.

Mel Cuthbert of Association of Baptists for World Evangelism in Sao Paulo, Brazil, stressed the growing need for work in the great metropolitan centres of the world.

"Culture Shock", according to Virgil Newbrander of Far Eastern Gospel Crusade, "is really self discovery — when you are confronted with your own impatience, rudeness and selfishness and have to face yourself." He said that in the Orient the greatest response to the Gospel was among teenagers or those between twenty and forty years of age who had moved from rural areas to the new urban areas.

Among the primitive people of New Guinea, Ray Holley of Unevangelized Fields Mission described the slow process of teaching the stone age people the basic doctrines of the Gospel. "It took over eighteen months to instruct them concerning God and creation, sin, and Christ as Redeemer. The teaching they understood most readily concerned the Holy Spirit because they are so sensitive to the spirit world already. The transformation in the lives of these people is truly an amazing work of grace."

Students Set Missions Project Goal

The students set a goal of \$2000. for their special missions project this year. Before the end of the Conference, more than half of that amount had been realized.

The two phases of the project are:

1. A duplicator for the Manyang Bible School in the Philippines, staffed by Overseas Missionary Fellowship.
2. A dormitory for girls in the Fairview Bible College, Jamaica, run by the Baptist Mid Missions.

This is caring by sharing while preparing! It is Missions in action now, not later.

THE CHALLENGE OF T.V. AND FILMS
 "In the next 15 years", Mr. Holley said, "T.V. could very well be the greatest instrument in the hand of God to reach the upper and elite classes of society in Latin America who are not being currently reached by conventional methods."

"The present and future need of good 16 mm gospel orientated films for release on T.V. and for other evangelistic purposes is very great in many areas of the world."

"While on a film production in South Africa in January I was much impressed with the effective use that missionaries and nationals were making of films in their ministry to the 380,000 mine workers in that country. Films are shown five nights a week with an average attendance of over 700."

The oldest Christian radio station, HCJB, broadcast special greetings to the O.B.C. Missionary Conference at 10 p.m. on Wednesday night. David Findlay spoke of the large correspondence coming to the mission from listeners in many countries. "We have received letters from Russian listeners in 69 different countries, including many from Russia."

Speaking from Ephesians 3, Dr. Peters concluded his conference ministry with the challenge, "A Christian who is not involved in evangelism and missions is not living according to God's purpose for this age."

How involved are we?

The ebb and flow of young life in the display areas at the Missionary Conference was indicative of deep interest.

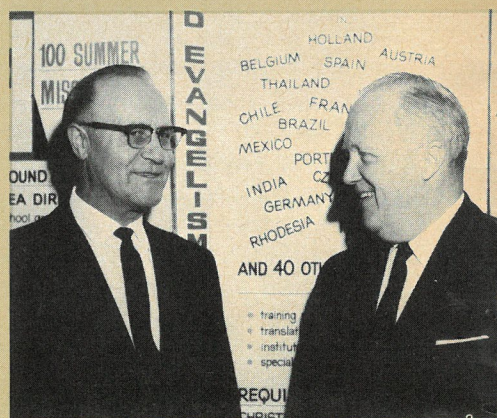
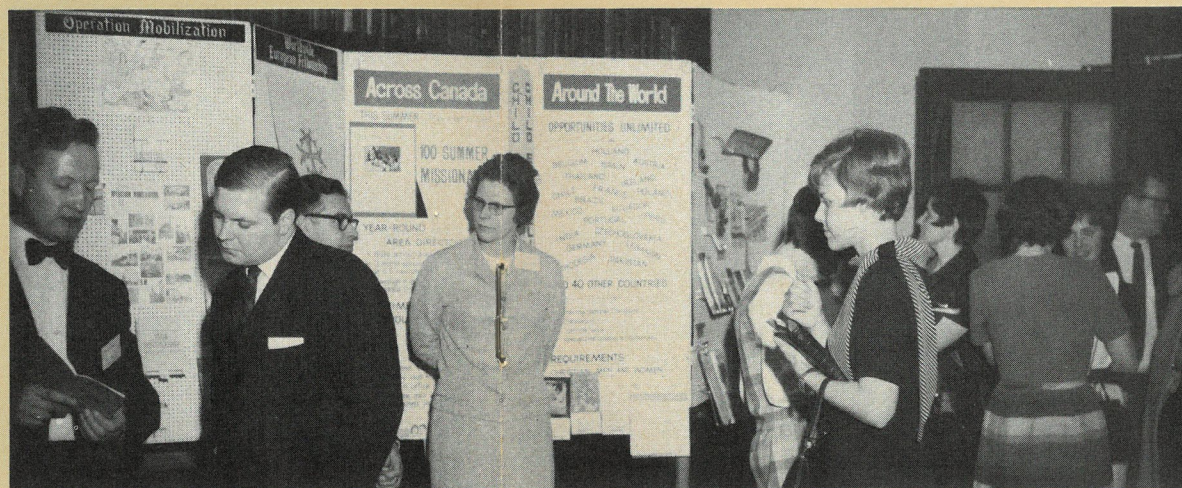
Dr. George Peters and College President S. L. Boehmer chat in one of the display areas.

Rev. Peter Stam talks "Congo" with interested students.

Student Walter Taylor (right), from Jamaica, talks Missions with a visitor to the Conference.

Student Doug Stoute from Barbados, W.I., talks of the world of Islam to N.A.M. representative Mr. S. Smurthwaite.

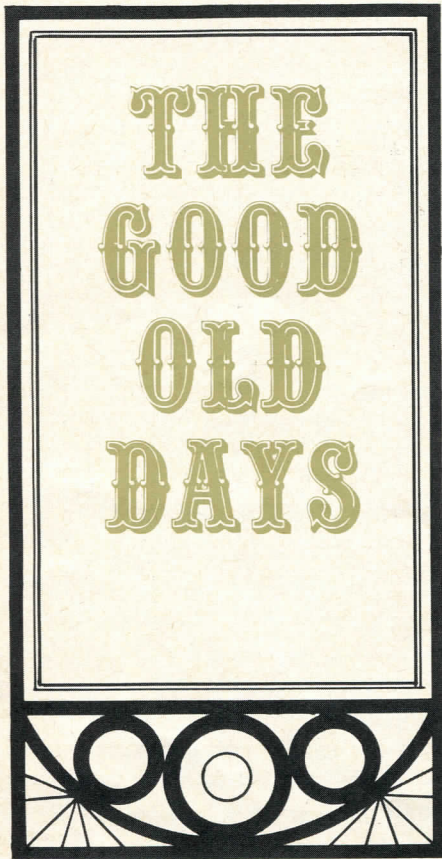
A full auditorium at each session seen here, made us move to Walmer Rd. Baptist Church for the final session on Saturday night.



Thank You for Your Help!

These were the missions and missionary guests during our days of conference:

- Mrs. V. F. Anderson, Child Evangelism Fellowship
- Miss Marie Armstrong, Africa Evangelical Fellowship
- Rev. D. Bailey, International Missions
- Miss Pearl Barber, Bible Christian Union
- Miss Ann Burgess, Overseas Missionary Fellowship
- Rev. A. L. Burrow, Andes Evangelical Mission
- Mr. H. R. Cannon, The Evangelical Alliance Mission
- Mr. R. L. Cross, West Indies Mission
- Rev. M. E. Cuthbert, Association of Baptists for World Evangelism
- Miss Norma Cuthbertson, Leprosy Mission
- Rev. W. E. Davies, Bible Christian Union
- Dr. M. Di Gangi, Bible and Medical Missionary Fellowship
- Rev. M. Donald, Sudan Interior Mission
- Rev. Eldon Durant, Gospel Mission of South America
- Mr. David Findlay, World Radio Missionary Fellowship
- Miss Pauline Ford-King, Overseas Missionary Fellowship
- Dr. R. Foster, Africa Evangelical Fellowship
- Miss Viola Gifford, Africa Inland Mission
- Mr. & Mrs. Vern Goheen, Wycliffe Bible Translators
- Dr. & Mrs. G. Gray, Overseas Missionary Fellowship
- Mr. & Mrs. John Gray, Gospel Recordings
- Rev. & Mrs. John Harder, Evangelical Union of South America
- Rev. H. J. Heijermans, Worldwide European Fellowship
- Dr. George Hilgeman, Evangelical Union of South America
- Rev. R. Holley, Unevangelized Fields Mission
- Rev. & Mrs. G. Houser, Latin America Mission
- Rev. H. James, Africa Evangelical Fellowship
- Rev. & Mrs. A. E. Konrad, Central American Mission
- Miss Elsie Lavery, Sudan Interior Mission
- Mr. John E. Lockhart, Overseas Missionary Fellowship
- Rev. J. T. McHardy, Oriental Missionary Society
- Mr. Gordon D. Mellish, Baptist Mid Missions
- Rev. G. Morehouse, Sudan United Mission
- Rev. V. R. Newbrander, Far Eastern Gospel Crusade
- Col. Alan Norrish, Bible and Medical Missionary Fellowship
- Rev. Harry Percy, Sudan Interior Mission
- Dr. George Peters, Dallas Theological Seminary
- Miss Winifred Price, Far Eastern Gospel Crusade
- Mr. Kent Ragsdale, Oriental Missionary Society
- Rev. Leander Roblin, Association of Baptists for World Evangelism
- Rev. John Russell, Sudan United Mission
- Rev. & Mrs. Russell Self, Canadian Presbyterian Foreign Mission Board
- Miss Mae Shook, International Missions
- Mr. S. Smurthwaite, North Africa Mission
- Rev. & Mrs. P. Stam, Africa Inland Mission
- Rev. Chas. Tipp, Fellowship of Evangelical Baptists
- Miss Helen Trip, Worldwide European Fellowship
- Rev. & Mrs. W. Tyler, Overseas Missionary Fellowship
- Mr. Herbert E. Whealy, Wycliffe Bible Translators
- Miss Ella Woodside, Child Evangelism Fellowship
- Mr. Eric Wright, International Christian Fellowship
- Rev. Enos Zimmerman, Jr., Greater Europe Mission
- Mr. & Mrs. L. Zylstra, Wycliffe Bible Translators



At the turn of the 19th century, there was a worldwide movement of spiritual revival and quickening that centred particularly in the Colleges and Universities. Dr. J. Edwin Orr in his book, "Light of the Nations" has this thrilling comment:

"The last decade before the turn of the 19th century began in discouragement. Bishop Madison in the diocese of Virginia shared the conviction of Chief Justice Marshall, a devout layman, that the church was too far gone ever to be revived, while Bishop Provoost of New York felt that the

situation was hopeless, and simply ceased functioning. General Assembly in the Presbyterian Church officially deplored the dereliction of religious principles, the prevailing impiety and the corruption of public morals. Baptists admitted a very wintry season in which the love of many had grown cold, while members were being lost to the Methodists alone at the rate of four thousand a year. . . .

"At that time, the colleges in the longest settled parts of the country were hotbeds of infidelity and immorality. Interest in things spiritual had ebbed away. **When the tide turned, it did so imperceptibly at first in scarcely noticeable gatherings of just a handful of students for prayer. . . .**

"When the brilliant Timothy Dwight, grandson of Jonathan Edwards, came to the presidency of Yale College in 1795, he invited his students to attack freely the truth of the Scriptures, and he answered them in a series of pungent sermons in chapel. Among his topics were 'The Nature and Danger of Infidel Philosophy,' and 'Is the Bible the Word of God?' Then he proceeded to grapple with the problem of materialism and deism in his direct exposition of theology.

"This provoked such interest in religion that in 1802, one-third of the total student body made public profession of conversion in a revival that moved the halls of ivy. In succeeding years, the student revivals at Yale were repeated.

"On a summer afternoon in 1806, five students of Williams College were driven from a grove of maples where they were accustomed to meet for prayer. They sheltered from the thunderstorm under a haystack, and there prayed about a plan to reach the unevangelized heathen for Christ.

"The thunderstorm was of short duration, and the sun broke through the clouds as the light of a clear purpose broke upon their souls. Samuel J. Mills gave the decisive word:

" 'We can do it, if we will!'

"Out of the Haystack Compact grew the whole modern American missionary movement. Out of the college awakenings came other blessings."

This was the result of the few, concerned, praying students! All that we know today of evangelical organizations came into being in this "gust of divine power". The Student Volunteer Movement that sent hundreds of University students to the mission fields of the world was one of the outstanding missionary responses. Add to this the great movements for God that we know today: The Bible Institute and Bible College movement, (Moody, Nyack, and Toronto were the first three); Rescue Missions; Christian Orphanages; the Bible Societies; Salvation Army; Mission Societies: the China Inland Mission (now Overseas Missionary Fellowship), Ceylon and India General Mission (now International Christian Fellowship), The Leprosy Mission, Zenana Bible and Medical Fellowship (now Bible and Medical Missionary Fellowship), South Africa General Mission (now Africa Evangelical Fellowship), Sudan United Mission, Sudan Interior Mission, Africa Inland Mission, Regions Beyond Missionary Union, Christian and Missionary Alliance, Evangelical Union of South America, Bolivian Indian Mission (now Andes Evangelical Mission), Inter-Varsity Christian Fellowship — the list grows longer and longer.

Evangelism, through men like A. B. Simpson, Moody and Sankey, Crossley and Hunter, Sunday and Rodeheaver, saw thousands swept into the Kingdom of God. Missionary leaders such as Carey, Speer, Mott, Hudson Taylor, Bingham, Brainerd, Andrew Murray — again the list of honored men stretches out. What great days, great adventures for God they were!

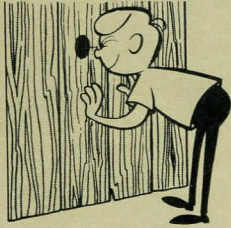
The late Christian historian, Kenneth Latourette called that period "The Great Century." not because of technological or scientific advancement, but because of the great spiritual movement that saved souls, stabilized nations, gripped men in high places (Lincoln and Gladstone among them) and saw the Church planted in many lands.

It all began because a few men, concerned and burdened prayed and said "We can do it if we will!" So can we, in 1969!

1908 letterhead of the once evangelical Student Volunteer Movement, whose motto was: "The evangelization of the world in this generation."

<p>Executive Committee JOHN E. MOTT, - Chairman, Canadian Members SUSIE LITTLE, DR. W. HARLEY SMITH</p> <p>Our Watchword: "The Evangelization of the World in this Generation."</p> <p>Officers President - James M. Menzies, Knox College College 1286 Vice-President, A. E. Johns, University College 510 Spadina, College 1576 Corresponding Secretary - Miss J. E. Rothery, University College, 149 Bloor E. North 510 Recording Secretary - J. H. Kerr, Wycliffe College, College 282 Candidate Secretary - Herbert L. Trayer, McMaster University, 504 Markham St. College 1810 Treasurer - H. A. Wolverton, Medical, 7 Rathbally Ave.</p>	<p>Student Volunteer Movement for Foreign Missions</p> <p>125 East Twenty-seventh St., New York City OFFICIAL ORGAN: THE INTERCOLLEGIAN</p> <p>Student Volunteer Union of Toronto 1908-09</p> <p>Monthly meetings held on the Second Saturday of each month at 9.00 p.m. University Y.M.C.A.</p>	<p>Secretaries FENNEL P. TURNER, General Secretary. W. LOVELL MURRAY, Mission Study Secretary DR. S. M. ZWEMER, Candidate Secretary</p> <p>Our Declaration: "It is My Purpose, if God Permit, to Become a Foreign Missionary."</p> <p>Representatives Bible Training School . . . Miss A. Kralcer C. of E. Training Home, Miss A. B. Sedgewick Ewart Training Home . . . Miss L. Goodenough Deaconess Training Home . . . Miss E. Sparling Nursing at Home Mission . . . Miss H. G. Scott School of Practical Science . . . F. A. Doherty Toronto General Hospital . . . Miss M. T. Smith Victoria College . . . K. J. Beaton Rowseley Hall . . . Miss M. J. Hockey Medical College . . . Miss A. A. Cameron McMaster University . . . Miss L. C. Craig Trinity College . . . G. E. Simons Dental College . . . J. E. Thompson, D.D.S. College of Pharmacy . . . S. J. Shuttleworth Faculty of Education . . . Miss A. L. Estabrook</p>
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Take a LOOK



at
CAMPUS
LIFE

3 CHRISTMAS MUSICALES ATTRACT OVER 4000

With interest in Ontario Bible College doubled through the merger, the students were called on to share their testimony in three splendid Christmas programs to meet growing interest in London, Hamilton and Toronto.

"They're using their souls for a song-book, aren't they?" was one expression used by a child of students' singing. And perhaps that comes closest to "making melody in their hearts unto the Lord."

Under the direction of Mr. Warren Adams, narration by Mr. W. Crump and accompanied by Mrs. Betty Percy and Miss Barbara Kerr, the **"CHRISTMAS FESTIVAL OF LIGHTS"** was a joy to all who heard and saw, for it was a visual, as well as an audible, presentation of the wonder and the glory of the Christmas story.

How good it was to meet all the Alumni and College friends who shared these services of blessing, remembrance and re-joining with us.



"Christmas Festival of Lights" at Cooke's Church, Toronto.



Audience fills Cooke's Church for Christmas program.



Mr. Adams leads the Toronto congregation and students during the Christmas concert.



Mr. David Gast leading the Ladies' Ensemble, with Mr. Adams taking the solo part.



Centennial Hall, London, was nearly filled for the Christmas Festival of Lights held in L.C.B.M.'s home town.



The Ladies' Instrumental Trio play a carol medley during the London Christmas Program.

**Announcing !!
The First Yearbook of
Ontario Bible College**

O.B.C.'s First Yearbook
called "Maxaipa '69"

(The Sword)

Is Now on Sale

It depicts college life
As the students live it.

Order your copy now.

Supplies are limited

Delivery in mid-April

Price \$4.00 (postpaid)

Send your order to:

Yearbook Editor

16 Spadina Rd.

Toronto, Ont.

Make cheque or
money order payable to
Ontario Bible College

★ With 340 students, congestion is the word at O.B.C. The Campus is a constant ebb and flow of life. One of these days, the tide will overflow. But it's nice to see so many Christian young people, purposeful, dedicated and concerned about service for Christ.

★ New things are constantly making the scene. A student paper, "Marketplace", is a journalistic venture for budding writers and reporters.

★ Crests, sweaters, jackets and ribboned buttons, all bearing our new symbol are adding "school spirit," a rare commodity among College students today.

★ Chapel periods have been rich spiritual experiences as the Lord has sent men of the Word to us:

DEVOTIONAL CHAPEL SPEAKERS

Dr. Alan Redpath, Capernway Fellowship, England

Mr. Dick Saunders, Evangelist and radio speaker, England

Dr. Hugh Horner, Baptist pastor, Ohio

Dr. J. H. Watt, General Secretary, Fellowship Baptists

Rev. J. P. Vold, Baptist pastor, Pennsylvania

Rev. J. B. Reynolds, West Ellesmere United Church, Scarborough

Mr. E. Nielsen, Asst. Home Secretary, C. & M.A., New York

Rev. J. A. Reese, Ontario Christian Association for Exceptional Children

Dr. J. W. Sanderson, Covenant College, Chattanooga, Tenn.

★ MISSIONS CHAPEL SPEAKERS have also shared experiences with the students this term: Rev. Peter Stam, A.I.M., Miss Betsy Theaker, C.E.F., Rev. Dick Bailey, I.M., Rev. Harold James, A.E.F., Rev. Gordon Houser, L.A.M., Rev. Ben Strohschein, S.U.M.

★ We are raising our own Class of 1990! Babies born this year include: Sandra Rachelle to Mr. & Mrs. Peter Enns (he is Director of Christian Education); and Carinne May to Mr. & Mrs. Ronald Unruh, B.Th. '69 (CHRISTINE LANGLOIS, B.S.M. L'68). Congratulations to the proud parents.

**HOLD THESE DATES!
BACCALAUREATE
SERVICE**

FRIDAY, APRIL 25, 1969,
8:00 p.m.

in
Walmer Rd. Baptist Church

Speaker:

President S. L. Boehmer
Alumni and Friends are
invited to this special
Devotional Service

YOUNG PEOPLE!

You Are Invited to

**COLLEGE-FOR-A-DAY
OPEN HOUSE**

at

ONTARIO BIBLE COLLEGE

Make Your Spring Vacation Count!
Grades XII and up are Welcome.

Visit O.B.C. on the date designated for your
area if possible

- ★ Monday, March 17 — Metropolitan Toronto
- ★ Tuesday, March 18 — Burlington/Hamilton
to London
- ★ Wednesday, March 19 — All other centres

(But come on any day that is convenient.)

**Each day begins at 8:30 a.m., finishes
about 3:00 p.m.**

Meet 300 other Christian Young People
— Enjoy Classes —
Tour our growing Campus —
Eat a Free Lunch!

**IT WILL HELP IF WE KNOW THAT YOU
ARE COMING**

Please Phone or Write for Further Information

ONTARIO BIBLE COLLEGE
16 Spadina Road, Toronto 4
Phone (Area Code 416) 924-7167

(Directions: Spadina Road is on the East-West
Subway Route — O.B.C. is just north
of Bloor Street.)

GRADUATION EXERCISES

SATURDAY, APRIL 26, 1969
7:45 p.m.

Varsity Arena
Bloor St. at Bedford Rd.
The first graduation of
Ontario Bible College

340 VOICE STUDENT CHOIR
COLLEGE CHORALE
WITNESS OF GRADUATING
STUDENTS

Tickets not required
for admission
5,000 free seats
Come early — Doors open
at 6:15 p.m.
Encourage Young People
to attend.
Groups should charter a bus.
Churches, plan a Car
Cavalcade.
Individuals — Use East-West
Subway.
(Bedford Rd. Station is across
the street.)
Plan this weekend with

**ONTARIO BIBLE COLLEGE
YOUR BIBLE COLLEGE**

alumni news

On The Home Front

- ★ REV. & MRS. HAROLD HOOPER T'52-'54 are in Haslett, Mich., where he is pastor of the Haslett Baptist Church.
- ★ REV. CARL CRATE L'57 is now pastor of Onward Gospel Church, Verdun, Que.
- ★ REV. RAY GIBSON, B.Th. T'61, is assistant to the Vicar of Otley, England, and is in charge of a new work started in that town.
- ★ MR. & MRS. MURRAY RICHARDSON T'52 (EVELYN T'50-51) are in Capreol, Ont. where he is pastor of the Baptist Church.
- ★ REV. & MRS. VINCENT CLARK L'56 (WINNIFRED SUTHERLAND L'52-'53) moved from Community Baptist Church, Balmoral, to take up the pastorate at Grace Baptist Church, Newfane, N.Y.
- ★ MRS. LOIS STEWART, B.R.E. T'67, is working full-time with the C. & M.A. in Quebec City.
- ★ REV. & MRS. CONRAD MILLER (RUTH REID L'49) are in Mechanic Falls, Me., where he is pastor of Pleasant St. Baptist Church.
- ★ MR. & MRS. CAM COPELAND, B.Th. T'65 (CYNTHIA HARRISON, B.Th. T'65) are in Kingston, Ont., where they are working with the Youth Centre.
- ★ MISS ONALEE EPPY T'62 is in charge of the W.B.T. office in Calgary, Alta.
- ★ This year, REV. GEORGE BRADFORD, B.Th. L'63, is serving as Chairman of the A.G.C. Committee on Evangelism and is also on the Executive Council of the Association.
- ★ REV. & MRS. ROY COOK T'31 are in Hamilton, where he is pastor of the Wentworth Street Baptist Church.
- ★ DR. DIXON BURNS T'16 (and longtime faculty member), is serving Bethel Baptist Church, Toronto, as interim pastor.
- ★ REV. & MRS. VERNICE SMITH L'43 have gone to Lima, N.Y., where he is teaching at Elim Bible Institute, with a long-range view of going to Africa to conduct Seminars with national pastors.
- ★ While on furlough, REV. DAVID GRIFFITHS L'62 was ordained at Lightbowne Evangelical Church, in Manchester, Eng., on Oct. 5, 1968. REV. A. MacBEATH of the B.T.I., Glasgow, formerly Faculty member (T), was present. The Griffiths have returned to Thailand (O.M.F.).
- ★ MISS JEAN FRANKLIN T'68 is serving as nurse on the staff of The Friendly Home

in Montreal. This is a Christian Home for children, operated by MR. & MRS. H. ROULSON (OLIVE WARNER T'36-'37).

- ★ REV. DON WEBSTER, B.Th. L'57 (W.B.T.) has been appointed Field Administrator for Alaska.
 - ★ REV. & MRS. ALLAN KING T'40 (ETHEL BRAZIER T'43) have joined the Pleasant Bay Bible Conference near Trenton, Ont. Mr. King will serve as a full-time staff member.
 - ★ REV. & MRS. LESLIE CLEMENS, B.Th. L'62 (PATRICIA STANSFIELD L'62) are in Bayfield, Ont., where he is now pastor of the Baptist Church.
 - ★ REV. LORNE MOORHEAD T'65 was ordained on Aug. 12, 1968, in Westboro Baptist Church, Ottawa. REV. JOHN McDOWALL T'37 participated in the service. Mr. Moorhead with his wife and family are serving as missionaries with the Yukon Baptist Missionary Society at Watson Lake and the Indian village of Upper Liard, Yukon.
 - ★ MR. & MRS. BOB LAWRENCE (PAT SNIDER, B.Th. L'66) are in Marathon, Ont., where he teaches High School. They invite Alumni who may be visiting the North, or passing through to the west, to call in. It's lonely!
- ### To the Field
- ★ MISS HELEN SHARP T'66 to Florida, Transvaal, S. Africa for her first term of service with A.E.F. She will teach Scripture in government schools.
 - ★ MISS RUTH THOMSON, B.Th. T'62 (W.B.T.) to Advance Base, Mexico, to work at Jungle Camp.
 - ★ MISS FLORENCE HOUGH T'36 (U.F.M.) to Brazil.
 - ★ MISS RUTH PECOVER T'35 (A.I.M.) to Kenya, Africa.
 - ★ MISS ZAIDA ENGLAND T'39 (T.E.A.M.) to India.
 - ★ MISS JACQUALINE BROOKS, B.R.E. T'68, to Haiti with W.I.M. for her first term of service.
 - ★ MISS KATHLEEN McELROY, B.R.E. T'68, to Haiti with W.I.M. for her first term of service.
 - ★ MISS ESTHER GRANT T'57 (S.I.M.) to Nigeria.
 - ★ MISS BEVERLEY CLARK T'52 (S.I.M.) to Nigeria.
 - ★ MISS EVELYN ARMSTRONG L'57

(O.M.F.) has returned to Thailand as head nurse at the Manoram Christian Hospital, Leprosy Wing.

- ★ MR. FRED SIMMONDS, B.Th. T'68, (A.E.F.) returned to Transvaal, S. Africa, to join his family who had gone ahead.
- ★ MR. & MRS. ROBERT KASPER, B.Th. L'64, serving under the E.U.S.A., have moved from Costa Rica to Argentina.
- ★ REV. & MRS. LESLIE MORRIS L'60 to Netherlands Antilles with T.E.A.M.
- ★ REV. & MRS. DAVID GRIFFITHS (ELAINE DAVIS L'62) to Thailand under O.M.F.
- ★ MR. & MRS. KEN GRANT T'66 (JOY ADAMS T'65) to language school in Costa Rica, en route to Ecuador with W.R.M.F.
- ★ MISS STELLA TOFFLEMIRE L'59-'60 returned to Brazil (U.F.M.) after a short furlough for needed rest and extensive heart examinations.
- ★ MISS GRACE BARTJA L'49 (S.I.M.) to Ethiopia, after an extended furlough due to ill health.

On Furlough

- ★ MR. & MRS. C. ZABRISKIE (IRENE WATKINS T'26) from Niger Republic, Africa (S.I.M.).
- ★ MRS. B. GUTHRIE FAY (ANNIE MASON T'17) recently retired and living in California, after serving for many years with the N.T.M.U. in Argentina, S.A.
- ★ MR. & MRS. DAVID ASZBACH T'63 (GRACE QUACKENBUSH T'64) from Somali, Africa (S.I.M.).
- ★ MISS ALICE BACHERT T'28 has recently retired from service in Colombia, S.A., where she served with a Mennonite Board.
- ★ MISS MARGARET KIRK, B.Th. T'59, from Indonesia (O.M.F.).
- ★ MISS MARIE ARMSTRONG L'46 (A.E.F.) from Transvaal, S. Africa.

Marriages

- ★ MISS PATRICIA HARBRON T'65-'67 to MR. GARY HUTTON on May 10, 1968, in Fort William, Ont.
- ★ MISS ALICE BURNETT T'66 to MR. PAUL POYNOR on Aug. 16, 1968, in the Lao Chapel in Savannakhet, Laos.
- ★ MISS CAROL HARRIS T'65 to MR. GORDON AVERY on Aug. 24, 1968, at Immanuel Baptist Church, Brantford, Ont.
- ★ MISS ROBIN ALLSOPP, B.R.E. T'68, to

MR. MARVIN MOUNTNEY T'67 on Aug. 31, 1968, in the Christian and Missionary Alliance Church, Midland, Ont. MISS RUTH CUDMORE '69 was Maid of Honour and the soloist was MRS. R. AUCLAIR (PAT LARRIGAN T'68). MR. GARY ROBINSON T'67 was an usher.

★ MISS BETTY JEAN STONE to MR. PETER IVAY T'64 on Oct. 5, 1968, in Ottawa.

★ MISS PATRICIA HEALY L'65-'66 to MR. DAVID DORE, in late 1968. They are now residing in Strathroy, Ont.

★ MISS PAT BRADBURY T'63 to MR. LEONARD PEEL, B.Th. L'62, on Dec. 27, 1968, in Dovercourt Road Baptist Church, Toronto.

★ MISS DIANE ABBOTT to MR. GALVIN DADIAN T'58 on Nov. 15, 1968, at St. Matthew's Anglican Church, Addis Ababa, Ethiopia. They serve with The Red Sea Mission Team.

Births

★ To MR. & MRS. CAM COPELAND, B.Th. T'65 (CYNTHIA HARRISON, B.Th. T'65) a daughter, Cheryl Ann, on Oct. 20, 1968, in Toronto; a sister for Kim.

★ To MR. & MRS. HUGH WORSFOLD T'53 (OLIVE RICHARDS T'54) a daughter, Elizabeth Mary, on Oct. 24, 1968, in San Jose, Costa Rica.

★ To MR. & MRS. A. SIEMINOWSKI (VIKKI BELL T'68) a daughter, Tammy Eileen, on Oct. 29, 1968, in Toronto.

★ To MR. & MRS. ALLAN SCHNURR (GRACE CRAIG L'59) a son, on Oct. 22, 1968, in London, Ont.

★ To MR. & MRS. KEN GRANT T'66 (JOY ADAMS T'65) a daughter, Heather Anne, on Nov. 25, 1968, in Toronto.

★ To MR. & MRS. JIM CUNNINGHAM, B.R.E. L'68 (RITA KOTRUS L'66-'67) a son, David James, on Dec. 27, 1968, in Winnipeg. They now reside in Vancouver, where he is a full-time Field Staff man with Christian Service Brigade for B.C. and Alta.

★ To MR. & MRS. CARL SPACKMAN, B.Th. T'63 (HELEN OLIVER T'63) a daughter, Laura Marie, on Dec. 21, 1968, in Mt. Carmel, Pa.

★ To MR. & MRS. JOHN ANDERSON, (JEAN McDONALD T'60-'62) a son, Paul Timothy, on Dec. 28, 1968, in Toronto.

★ To MR. & MRS. RONALD UNRUH, B.Th. '69, (CHRISTINE LANGLOIS, B.S.M. L'68)

a daughter, Carinne May, on Jan. 14, 1969, in Cooksville, Ont.

★ To REV. & MRS. JOHAN TANGELDER (HELEN FEASBY T'63) a son, Bernardus Murray Antoine Henry, a brother for Alice Ann, in Vernon, B.C., on Jan. 4, 1969.

Deaths

★ MRS. A. ROTHENBERG (ETHEL ZIMMERMAN T'30-'32) on Jan. 17, 1969, in Kakabeka, as a result of a car accident.

★ REV. CHARLES C. KEEFER T'36 on Aug. 30, 1968, in West Wyalong, Australia.

★ MISS ADA SCHEIFELE T'18 on Oct. 30, 1968, in Kitchener, Ont.

★ REV. EUGENE AYTON T'34 on Dec. 15, 1968, in Warminster, Pa., while on furlough from Taiwan (O.M.F.).

★ MISS LYDIA DANKERT T'23 on Jan. 2, 1969, in Kitchener, Ont.

MRS. HAROLD (BETH) LEWIS, wife of REV. HAROLD LEWIS of Immanuel Baptist Church, Willowdale was killed in Georgia on Feb. 4 while vacationing with her husband. Mr. Lewis is a member of the O.B.C. Corporation.

Suddenly in Hamilton, Ont. MRS. D. A. LOVEDAY (NAN HUGHES) died following surgery, on Feb. 12, 1969. REV. AND MRS. D. LOVEDAY T'37 have been at Central Baptist Church, Brantford for over 25 years. Mr. Loveday taught at T.B.C. for several years in Personal Evangelism and Pastoral Theology.

MRS. BASIL HOWELL, wife of Corporation member, REV. BASIL HOWELL, died on Feb. 12 in Toronto.

New Name — Old Loyalties

Alumni — you are now officially members of the

ONTARIO BIBLE COLLEGE ALUMNI ASSOCIATION

The Alumni Executive, under the leadership of President Murray L. Hicks has prepared an exciting packet for you. You should receive it in the mail very soon. Do accept it as a member of the new Association.

Let us keep our old loyalties and ties — they are precious. Let us place them all into our common fellowship as O.B.C. Alumni!

ALUMNUS HONOURED

Dr. and Mrs. Bert Turner T'33-'34 are the directors of the Rose Garden Village, Riverside Calif. In 1961, the late Mrs. Hannah Nixon, mother of President Richard M. Nixon participated in the ground breaking ceremony. In 1962 the man who is now President of the U.S. unveiled the Commemorative stone at the Chapel of the Roses.

Dr. and Mrs. Turner were invited to attend the inauguration of the President and to attend the special functions in relation to it, on January 20, 1969.

Friends or visitors to California should be sure to visit the Rose Garden Village, Riverside, Calif. Tell the Turners O.B.C. sent you!

Honour Comes to An Alumna

MRS. EDWARD GRIMSHAW (JO ROGERS T'52) received from the government of Niger, "L'Ordre Nationale du Niger", in recognition of her work as a nurse at Niger's only leprosarium (S.I.M.). Earthly honours are not sought by God's people, but it is gratifying to know that the Lord's servants are appreciated.

Congratulations!

MR. DAVID GAST, B.S.M. L'68, recently received the A.R.C.T. degree in voice, passing with 1st Class Honours.

Mr. Gast now has a double A.R.C.T., the first one in piano.

Our warm congratulations to an alumnus and now full time music instructor at O.B.C.

SPRING MUSICALE

ALUMNI AND FRIENDS ARE
INVITED TO SHARE OUR SPRING
MUSICALE

SATURDAY MARCH 29

AT 8:00 P.M.

Do come for a delightful evening of
music by faculty and students.

“They Used Helps . . .”

Paul's journey to Rome was hazardous; the storm continued unabated, and “helps” were used on the ship.

There are many helps that aid the good ship O.B.C., and not the least is the extra financial help given to students. Scholarships, bursaries and awards are all part of our program of helping, encouraging and rewarding.

Many of the scholarships, awards and bursaries are well known. Now some new ones have been added, three from Alumni, the other from a Corporation member. We thank God and thank them for their help.

- * **CLASS OF '40 BURSARY** (\$250.00) to be given to an “M.K.” — the son or daughter of a missionary.
 - * **ALBERT BARROW BURSARY**, from a grad of '21, to be given to a student entering his final year. Value \$150.00.
 - * **TROUTEBROOKE INVESTMENTS LTD. BURSARY**, through a Corporation member at a value of \$250.00.
 - * **EX-RABBI HENRY BREGMAN MEMORIAL AWARD** — in honor of an alumnus of 1909, and presented by his son, Fred Bregman T'30. The award is to be presented to the student with the highest average in first year Hebrew.
- So these are some “helps” that will assist and encourage students. Help!

ALUMNI HOMECOMING

Fri., April 25 - Sat., April 26

- Note:** * Registration: \$2.00 (This includes Refreshments, Box Lunch and expenses. No offerings will be taken.)
- * The Alumni Executive hopes that the change of time and plan for Homecoming will encourage you to come.

Friday, April 25

- 6:30 - 7:30 p.m. — **Registration** at O.B.C.
- 8:00 p.m. — **Baccalaureate Service**, Walmer Road Baptist Church
Speaker — Dr. S. L. Boehmer
- 9:30 p.m. — **Faculty Reception** for Alumni at O.B.C.

Saturday, April 26

- 9:00 a.m. — **Registration** at O.B.C.
- 9:30 a.m. — **Bible Hour** with Rev. St. Clair Robinson, Elliott Heights Baptist Church, Hamilton.
- 10:20 a.m. — **Missionary Report** — Four missionaries to speak for 10 minutes on “The most interesting feature of my last term on the field”
- 11:25 a.m. — **Meet the Faculty** — Our Alumni President questions the Faculty on what's ahead at O.B.C.
- 12:30 p.m. — **Box Lunch** at the College (see coupon).
- 2:00 p.m. — **Alumni Rally** — Walmer Road Baptist Church
- Alumnus of the year
 - Golden mile chapter
 - Music by the O.B.C. music department
 - Message: Rev. St. Clair Robinson
- 3:00 p.m. — **Class Reunions**
- 7:45 p.m. — **Graduation** at Varsity arena

DETACH AND MAIL BEFORE APRIL 20

ALUMNI HOMECOMING:

- I plan to be present Friday only.
- I plan to attend Friday and Saturday. \$2.00 Registration enclosed
- I can only come on Saturday.
- I need a Box Lunch.

ADDRESS

(Please print)

NAME

college bookstore

As a special service to the College students and staff, plus alumni and friends, our College Bookstore is open every day except Saturday, and on Tuesday and Thursday evenings. The public is welcome to visit us.

Our large supply of Bibles, books of all types, cards, recordings, ball point pen sets, wrapping paper etc., etc., will make your shopping easier. Sundries are also carried in the Bookstore.

This, together with our discount for students, alumni and Christian workers will spread your budget further. Why not visit us soon?

The College Bookstore is in Rhodes Hall at 14 Spadina Road and may be entered either by the front or side doors. Do come and browse.

HELP WANTED

Secretary-Clerk Typist
Due to our expanding office services, we are in need of

★ An experienced secretary

★ A clerk-typist

Can you help in this area of the Lord's work?

Do you know someone with these qualifications?

Here is an opportunity for Christian service with the growing Ontario Bible College.

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