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Evangelical Recorder (Ontario Bible College), 75, no. 2 (June 1969)



evangelical

recorder

Ontario Bible College

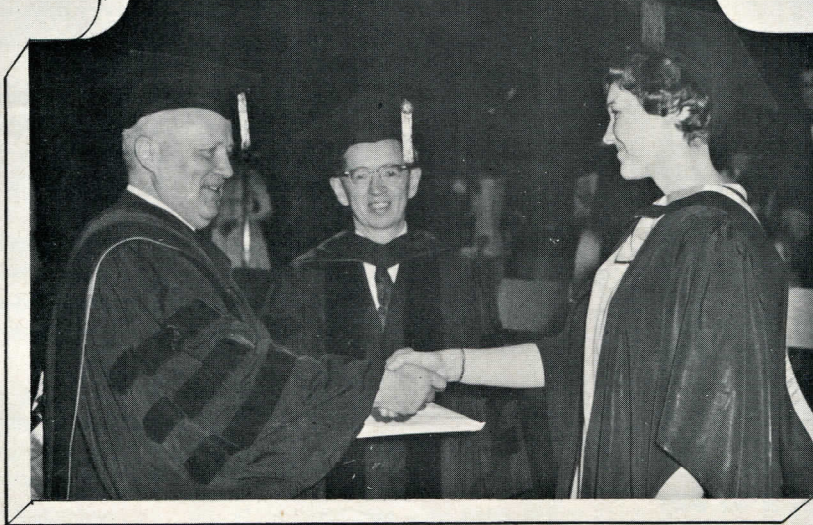
Vol. 75 No. 2, Toronto, Canada, June 1969



AN O.B.C.



"FIRST"



O.B.C. First Graduation, and the First Degree is Conferred on Nancy Eby, B.S.M. President Boehmer and Academic Dean Foster Congratulate Nancy.

Editorial

Inflation Pushes up Body Value

If it's any consolation, inflation has raised the chemical value of the average adult human body to \$3.50. The buyer's market was not disclosed.

Donald T. Forman, assistant professor of chemistry in the Northwestern University School of Medicine and head of the chemical laboratory at Northwestern-affiliated Evanston, Ill. Hospital, set the new value, a 257 percent increase over the same chemicals estimated depression-era value of 98 cents in 1936.

So What Else Is New?

The above article shows an inflation of 257%.

In 1936, fees at the Bible College were \$10.00 a year and rooms cost about \$3.00 a week in the district. For about \$200 a student could get through a full year! Meals at the College were 15c, full, satisfying meals, prepared with student help.

For 1969, inflation has brought our costs up so that student fees have increased, food and residence costs have mounted until today a student must face the prospects of raising about \$1,200 inclusive, for a year at Ontario Bible College. And costs of operation have mounted higher and higher. How can we meet them? Here is one way.

Parents Are Thankful

On March 29 we had a very wonderful Parents' Day that was climaxed with the Spring Musicales. The parents enjoyed (or endured) special lectures, toured the Campus, enjoyed College meals, met the Faculty, and asked questions. The expressions of appreciation have established this as an annual "must".

Some parents went further. In one letter received shortly afterwards this was written:

"We enjoyed the day, and appreciated the hospitality, lectures, musicale, tours, friendliness of the faculty — and the informative, challenging press conference which was a real eye-opener for us and, probably, for many others.

"Sunday night after church as we went for a little drive, we discussed the possi-

bility of making a regular gift to OBC — the story about the mother's giving reached two people, anyway! — and, though we didn't feel we **could**, we felt we **should**, believing that the Lord will honor those who honor Him. So we agreed to make a regular gift to OBC of ten dollars monthly, and five dollars monthly to one of our five kids toward tuition and books, for a total of fifteen dollars.

"The Lord was not slow in vindicating His honor! Yesterday my wife picked up her pay cheque to discover she had been given an unsolicited, unexpected raise . . . a raise which, over a three-month period, totals \$47.58 — \$2.58 MORE than the \$45.00 we had pledged to give the Lord and His children.

"We thought you'd like to know this, as we enclose the first of our monthly gifts — not for the alumni fund, but for college extension or student support."

This is the loyalty and support that the Lord can honor and bless. Will you stand with us as we face increased problems in

training harvesters for the harvest fields of the world?

Our Kind Of People!

Case 1 — One friend took out an Annuity agreement, but instead of taking the interest, is turning it back to the College. This interest is more than she has ever been able to give before. And the principal is still secured for her. She was able to make this contribution when a bond matured, she cashed it, and then made the money work for the Lord while still securing the principal for future needs if they arise.

Case 2 — An octogenarian has outlived her husband and their savings, and is maintained only by the government pension for senior citizens. But out of that meagre monthly allotment, she regularly sends \$5.00 or \$7.00 to the College, or \$60.00 - \$70.00 a year!

"Of such is the Kingdom of Heaven."

The Music Faculty, seeking a new college Hymn, and after searching through many hymnals, realized the hymn texts of both colleges were in the same meter. We felt that this was God's indication to us to merge both hymns into one. Stanzas 1

and 3 are taken from the former L.C.B.M. hymn and stanzas 2 and 4 from the former T.B.C. hymn. It is sung to the tune "Exaltation".

Warren E. Adams, M.Mus.
Chairman of Music Dept.

Our College Hymn

Jesus our Lord, our Light and our Salvation,
Inspire our lips to sing Thy worthy fame,
Spreading abroad to ev'ry tribe and nation,
The saving knowledge of Thy glorious Name.

Help us O Lord, to keep our pledge unbroken!
Guard Thou our ways, our thoughts, our tongues, our hearts;
Help us to trust the Word which Thou hast spoken,
That from Thy paths our feet may ne'er depart.

Here in these halls of learning and devotion
Let mind and heart be taught Thy holy will;
Then lead us forth, amid this world's commotion,
Our high and sacred calling to fulfill.

Help us O Lord! Our strength is only weakness;
Thine, Thine the power by which alone we live;
Help us each day to bear the cross with meekness,
Till Thou at last the promised crown shalt give.

Robert McClintock, New Chairman of the Board . . .



Following the sudden passing of Mr. J. William Horsey, Chairman of the Board, in late December, 1968, the President and the Board of Governors spent much time in prayer and seeking God's man to fill this vital position.

On March 15, the President announced that the man to whom the Lord led was Mr. Robert McClintock, member of both London and Toronto Boards.

Mr. McClintock is a businessman — or better, a Christian businessman. His life story is simply that of a faithful God honouring a faithful servant.

It is a long cry from a Christian home in Northern Ireland to the Chairmanship of Ontario Bible College Board, but the story of this odyssey portrays vividly the insistent grace of God.

His Christian home was broken by the death of both parents, and the seven year old Robert was brought up by godly grandparents, an influence that was to follow him for the rest of his life.

Moving to Canada, and settling in Toronto in 1923, however, Mr. McClintock forgot God, except for occasional reminders in church and by occasional messages heard on the radio. By his own testimony, during the depression of the thirties he

had lost everything but his wife and two children. Carelessness and drink had led him far away from God.

Then in 1936, early one morning, he heard an Easter message on the radio — and in that instant, he received Christ as his Saviour, and entered into life.

And that life has been abundant. For himself, his family, and through God's faithfulness, for many relatives and friends, there has come the "fullness of the blessing of the gospel."

Shortly after his conversion, God led him into the field of construction, and soon "McClintock Homes" became a byword for reliable builders. Today he is President of Robert McClintock Limited, and his subdivisions and expanding business are tokens of the faithfulness of God. And as he developed the great areas where new homes were to go, he made certain that provision was made for an evangelical witness in the community.

Incidentally, his son William, a lawyer, and his daughter Marie, have their names enshrined in one of the McClintock subdivisions: WILMAR Heights!

Mr. McClintock has also been active in other spheres of service, among them the

Africa Inland Mission, the Shantymen's Christian Association, Yonge St. Mission, and Calvary Church where he serves as an Elder and Chairman of the Finance Committee.

During an interview, he was asked what he envisions for Ontario Bible College in the future. His reply was as simple and direct as the man himself — "We will move ahead in the will, and under the blessing, of God. And as we do, the Christian public MUST stand behind Ontario Bible College."

When Mr. McClintock was approached regarding the Chairmanship of the Board, he hesitated. He did not feel "qualified." A day or two later his grandson asked him where he would find the verse "I can do all things through Christ, Who strengtheneth me." Casually, Mr. McClintock informed him — then suddenly the verse hit home. He couldn't get away from it. He claimed the verse for himself, and after waiting upon God, finally expressed his willingness to accept the Chairmanship, provided that it was the unanimous desire of the Board.

Yes — God has given us His man, "for such a time as this."

J. William Horsey

memorial fund

With the passing of our beloved Chairman, his deep interest in Ontario Bible College was continued in loving memorial gifts. To date some \$4,235.00 have been received from friends and relatives as tokens of appreciation and love for this man of God.

Through this means of remembrance of Mr. Horsey, several vital items have been secured for the College, including a desperately needed auto-typist. We are grateful to the Lord and to His people.

Shortly after Mr. Horsey's death, his brother-in-law, Mr. Harold G. Banford also passed away. In his memory, several gifts have come in to the College as well.

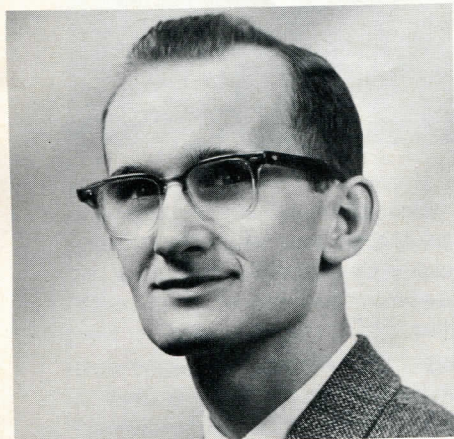
Living Memorials

These memorial gifts live on in the young people who are trained here. And thus, for the ones whom the Lord has called home, "their works do follow them."

If you are interested in our Memorial Gift Plan, please write for information. It is possible to select from Library books, Scholarships, Academic Awards, College equipment, Endow an Academic Chair, or other Memorial Gift suggestions.

Remember loved ones with living memorials!

Appointments Announced



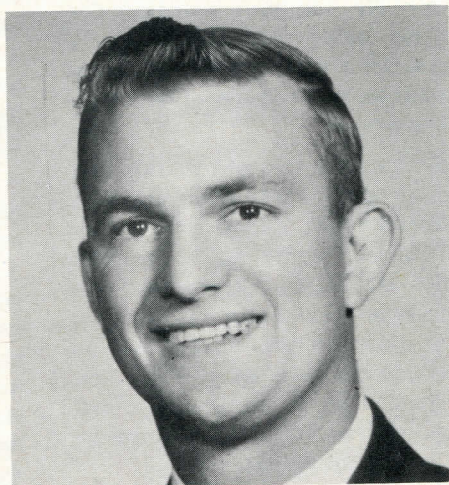
Dr. W. R. Foster, Academic Dean, has announced that **Rev. David A. Bell** of Philadelphia, Pennsylvania has been appointed to the faculty of Ontario Bible College. He will assume the responsibility of being Chairman of the Department of Christian Education. This appointment will begin on July 1, 1969.

Mr. Bell is a native of Toronto having been educated at Vaughan Road Collegiate, and was a member of Oakwood Baptist Church. He comes from a fine Christian family, and has several relatives in missionary service. He graduated from London College of Bible and Missions in 1954 with a B.Th. degree, and from Dallas Theological Seminary in 1961 with an M.Th. degree.

Following his academic training, Mr. Bell served on the faculty of London College of Bible and Missions for 5 years, and then accepted a call to serve on the

faculty of Philadelphia College of Bible. At the present time he is serving as Acting Chairman of the Department of Christian Education at Philadelphia. Mr. Bell has ministered widely in Sunday School Conventions, Christian Education workshops, and in many other types of Christian education work.

Mr. Bell is married, and has four children. Mrs. Bell is also a native of Toronto. They have purchased a home in Clarkson, Ontario and will move following the completion of responsibilities in Philadelphia. We warmly welcome the Bells to the fellowship and ministry of O.B.C.



Rev. Robert C. Duez has also been appointed to the faculty of Ontario Bible College, as Assistant Professor of Systematic Theology.

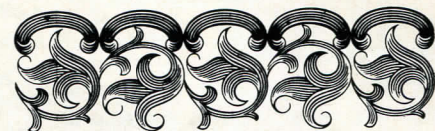
Mr. Duez is a native of the state of Pennsylvania. He received training at

Moody Bible Institute, and holds a B.A. degree from Wheaton College, an M.A. degree from Wheaton Graduate School, and a B.D. degree from Westminster Theological Seminary. He has also been taking Doctoral studies at the University of Pennsylvania.

During his graduate work at Wheaton he served as a graduate assistant, and has, for the past five years, pastored the Chestnut Hill Baptist Church in Philadelphia, Pennsylvania.

He is a married man with three children. Mr. and Mrs. Duez and their family will be moving into the Toronto area during the summer.

They too are welcomed into our growing O.B.C. family.



U.S. Donors, Please Note

When our friends in the U.S.A. want to send gifts to the school and still receive a valid receipt for income tax, they can transmit them, without deduction, through D. M. Stearns Missionary Fund Inc.

147 W. School House Lane
Philadelphia, Penna. 19144



GRADUATION/69

A Year of New Beginnings by Charles A. Tipp

Graduation 1969 was a memorable event for Ontario Bible College.

It was a year of new beginnings blended with old traditions from Toronto Bible College and London College of Bible and Missions.

With keen anticipation the crowd of 5,500 began arriving early to enjoy the pre-service musicale provided by the Music Department of O.B.C.

The new College colours of gold and green formed a backdrop behind the platform and the 340 College students. For the first time the official name of Ontario Bible College and the impressive symbol of the new school were hung in Varsity Arena. The motto of the class of '69 was also clearly visible for all to see — "Having the Mind of Christ".

With Maureen Hall at the organ and Mrs. Betty Percy at the piano, the students and faculty entered accompanied by the processional hymn "Praise Ye The Lord".

The note of praise was continued in the invocation by Dr. W. Gordon Brown of Central Baptist Seminary and in the singing of the Keswick Doxology by the student choir.

What a thrilling experience to see and hear over 5,000 people join together in singing "Rejoice, the Lord is King"!

Two hymns of consecration were sung by the augmented choir led by Mr. Warren Adams, the Chairman of the Department of Sacred Music. Interspersed with these selections four representative students spoke of how God had graciously led them in their lives. Peggy Radcliff of Kalamazoo, Michigan told of how she used

to question God's dealing by replying "Who me?" but was now preparing to serve Him in Latin America. Anand Chaudhari told of his conversion as a Hindu university student who had at one time been attracted to the communist party. He is now returning to North India to engage in a Bible ministry among his own people.

Audrey Haddon of Fort William, Ontario, spoke of her call to serve as a missionary teacher in Kenya, and Ronald Unruh of Clarkson told of his desire to enter the pastoral ministry with the Associated Gospel Churches.

Other graduates will also serve on the mission fields of the world and in Christian work in Canada and the U.S.A. Some will be taking further studies for specialized ministries.

Some of the graduates were led to study at O.B.C. from distant lands — India, Hong Kong, England, Scotland and Australia. Others came from across Canada from B.C. to Quebec.

The first degree to be granted by Ontario Bible College was conferred by Dr. S. L. Boehmer upon Miss Nancy Eby of Waterloo.

Altogether there were 82 graduates whom the Dean, Dr. William Foster, presented for certificates, diplomas and degrees. These included 18 for the degree of Bachelor of Theology, and 43 for the

degree of Bachelor of Religious Education with majors in Christian Education, Pastoral Studies or Missions. There were 7 Evening School graduates.

What potential is wrapped up in these lives! What opportunities for service! Pray that God will guard and guide the lives of these graduates as they seek to exalt and proclaim the Lord Jesus Christ.

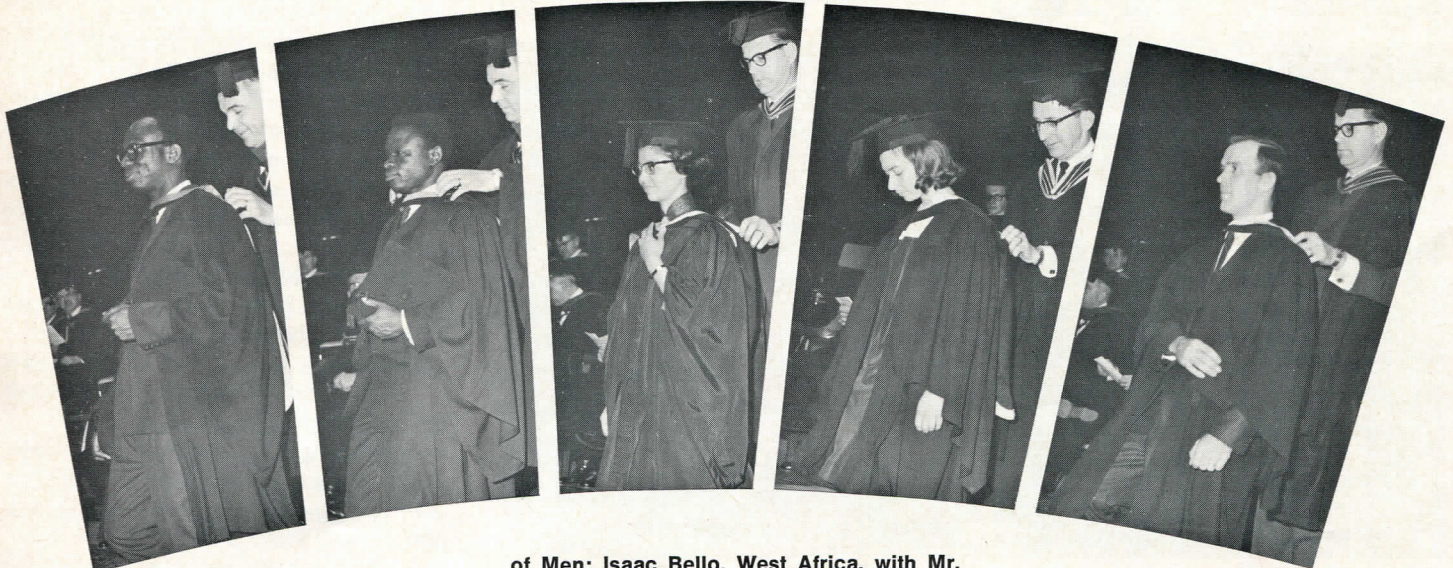
It was a moving experience to join together in the singing of the new College hymn which combined verses from both the previous College hymns and which is now sung to the tune "Exaltation". (See complete hymn in this issue.)

President Boehmer paid tribute to the late Chairman Mr. William J. Horsey and then introduced the new Chairman of the Board, Mr. Robert McClintock, a prominent businessman from Toronto whose story also appears elsewhere in this issue.

Graduation Honours were announced by the Dean of Students, Rev. Kermit A. Ecklebarger, including several keys for admission to the honour society of Delta Epsilon Chi.

With everyone standing with the graduates, the prayer of dedication was offered by Dr. Boehmer and the Chorale sang the Lutkin Benediction, "The Lord Bless Thee and Keep Thee".

The newly merged College was already fulfilling its motto "Presenting every man (graduate) mature in Christ".



Five students represent a cross section of the Graduating Class: (L. to R.): James Akintola, West Africa, with Mr. Dorey, Dean

of Men; Isaac Bello, West Africa, with Mr. Dorey; Wing-Sien Tai, Hong Kong, with Mr. Enns, Chairman of the Department of Christian Education; Patricia Burn, Quebec,

with Mr. Wallace, Chairman of the Department of Missions; Larry Clements, Ontario, with Mr. Enns.

BACCALAUREATE SERVICE

Graduation Weekend, with Alumni Homecoming, Baccalaureate Service and Graduation Exercises, was as replete as two days can be, with activity, services, fellowship and blessing.

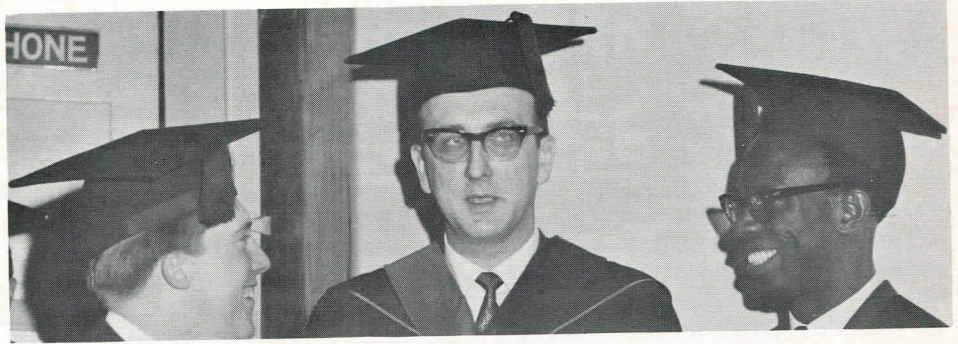
The Baccalaureate Service, (or the "President's Final Chapel", as it was called) was the first public presentation of the Graduating Class of '69. To share the evening with them, undergraduates, Alumni, relatives and friends, filled the ground floor of Walmer Road Baptist Church.

The service was simple and solemn, as befits the recognition of men and women who are entering upon a life of service to the Lord Jesus Christ, "the lowly Nazarene".

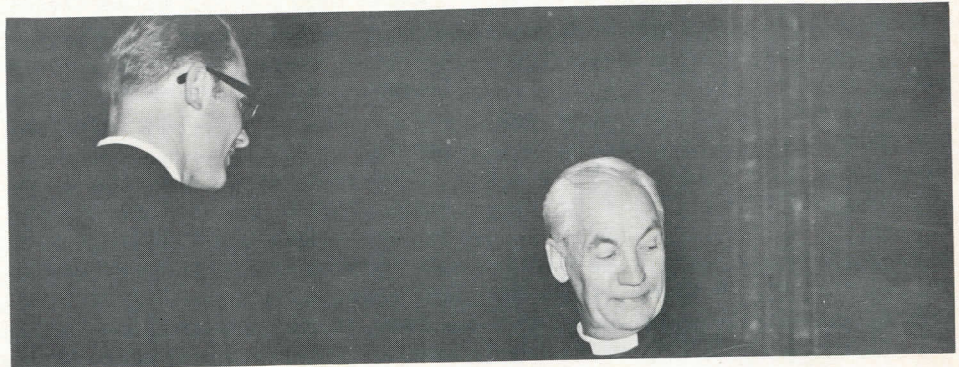
Graduates and Faculty marched the short distance from the College to the Church, and to the strains of "Lead On, O King Eternal" processed to the reserved section.

Under the chairmanship of Dr. William R. Foster, Academic Dean, this significant chapel service was one of prayer, praise and challenge. The order of service was as follows:

- Organ Prelude "Arioso" — Handel
Warren E. Adams, M.Mus.
- Processional "Lead on, O King Eternal"
- Invocation Rev. B. Gordon Wright,
B.A., Th.M.
- Hymn "Crown Him with Many Crowns"
- Scripture Reading — II Timothy 4: 1-5
Ronald J. Unruh
Co-President, Graduating Class
- Musical Selection Senior Male Quartet
- Prayer Rev. Robert B. Strimple,
B.A., Th.M.
- Welcome from Alumni Association Rev.
Murray L. Hicks, B.Th.
President, Alumni Association
- Presentation of Bible Society Award
Rev. W. C. Hewitt,
Secretary, Canadian Bible Society



Rev. R. B. Strimple with graduates John Weiler, B.Th., (left), and James Akintola, B.Th.



Rev. W. C. Hewitt, District Secretary, Canadian Bible Society, presents a loose leaf

Bible to Ronald Unruh. The prize is for the public reading of the Scriptures contest.

- Class Hymn "May the Mind of Christ,
My Saviour"
- Choral Selection "The Lord is My
Shepherd"
- Sermon "The Servant of God and His
High Calling"
Rev. Stewart L. Boehmer, D.D.
- Hymn "Majestic Sweetness Sits
Enthroned"
- Benediction Rev. William J. Wallace,
B.A., M.Ed.
- Recessional "Praise, My Soul, the
King of Heaven"
- Organ Postlude Psalm 19
— Marcello

In his message, Dr. Boehmer urged the graduates to consider their "high calling of God in Christ Jesus," and to be faithful ministers of the Gospel. His stress on our accountability for faithful ministry was solemn and heart searching.

As the graduates recessed, and faced graduation and a world that awaits their ministry, the words of their class hymn must have echoed in their memories:

GRADUATING CLASS HYMN

May the mind of Christ, My Saviour,
Live in me from day to day,
By His love and pow'r controlling
All I do and say.

May the Word of God dwell richly
In my heart from hour to hour,
So that all may see I triumph
Only through His pow'r.

May the peace of God, my Father,
Rule my life in everything,
That I may be calm to comfort
Sick and sorrowing.

May the love of Jesus fill me,
As the waters fill the sea;
Him exalting, self abasing,
This is victory.

May I run the race before me,
Strong and brave to face the foe,
Looking only unto Jesus
As I onward go.

May His beauty rest upon me
As I seek the lost to win,
And may they forget the channel,
Seeing only Him.

Graduates 1968-69

EVENING SCHOOL

Lorna Ann Bolton Toronto, Ont.
Dorothy Carolyn Farquhar, Reg.N.
..... Downsview, Ont.
Wayne Richard Farquhar Downsview, Ont.
Pamela Patricia Klavet Scarborough, Ont.
Sheila Ann McDonald Toronto, Ont.
Helen Elizabeth Robertson Oshawa, Ont.
Lois Ivy Sandlilands Toronto, Ont.

BIBLE SCHOOL DEPARTMENT

Edward William Borisenko Toronto, Ont.
Francesco Liuzzi Downsview, Ont.
Sandra Myrtle Percy Holyrood, Ont.
Dorcas Shuen Kowloon, Hong Kong
Harry Andrew Weatherhead Toronto, Ont.
Mary Ellen Wenzel Hespeler, Ont.

DIPLOMA COURSE

J. Gary Andres Port Huron, Mich.
Anne Caroline Bailey Burlington, Ont.
Eunice Ruth Cudmore Barrie, Ont.
David Gerald George Newark, N.Y.
Donald Robert Nicol Jarvis, Ont.
Kenneth Mervin Plant Nanaimo, B.C.
Miriam Arlene Snyder Jordan Station, Ont.

BACHELOR OF SACRED MUSIC

Nancy Anne Eby Waterloo, Ont.

BACHELOR OF RELIGIOUS EDUCATION

Christian Education

Rosalie Viola Adams Meaford, Ont.
Agnes Joyce Ananichuk Brantford, Ont.
Ernest Raymond Briggs Toronto, Ont.
William Berend Buikema Toronto, Ont.
Ruth Eileen Cavey Ottawa, Ont.
Jennifer Ann Charlton Milton, Ont.
Carol Joy Church Orillia, Ont.
Larry Allen Clements Downsview, Ont.
Geraldine Florence Collett
..... Scarborough, Ont.
Marguerite Connaty Oshawa, Ont.
Robert Edward William Cottrill
..... Scarborough, Ont.
Donna Jean Davidson Kamloops, B.C.
Donald Allan Fama London, Ont.
Audrey Catherine Lynn Haddon
..... Fort William, Ont.
Dorothy Ethel Hamilton Stoney Creek, Ont.
Charlotte Dale James Media, Penna.
Kathryn Anne Kelley Paris, Ont.
Gene Walton King Chesapeake, Va.

Volker Norbert Klaue Toronto, Ont.
Robert Edward Luck-Baker Windsor, Ont.
Dyane Matthews Toronto, Ont.
Ian David Percy Toronto, Ont.
Roberta Joan Powell Toronto, Ont.
Peggy Ann Radcliff Kalamazoo, Mich.
Barbara Jean Lynne Rankine
..... Preston, Ont.
Colleen Reid Ottawa, Ont.
Edythe Marion Sorley
..... Two Mountains, Que.
Wing-Sien Tai, S.R.N., S.C.M.
..... Kowloon, Hong Kong
Robert Maxwell Vague, B.Th.
..... Stouffville, Ont.
Marjorie Ann Wright Weston, Ont.

Pastoral Studies

Rodney Richard Bartlett Barrie, Ont.

Missions

Margaret Patricia Burn
..... Chomedey, Laval, Que.
Barbro Mariann Gustafsson
..... Scarborough, Ont.
Andrew Frank James Media, Penna.
Maybeth Ruth Knights, Reg.N.
..... Toronto, Ont.
Maryke Pietje Leyenaar
..... Winchester Springs, Ont.
S. George McCullagh, R.T. Toronto, Ont.
Douglas John McKellar Don Mills, Ont.
Georgina McTear Glasgow, Scotland
William Robert Macfarlane, R.T.
..... Toronto, Ont.
Margaret Savage Sutherland, Reg.N.
..... Strathroy, Ont.

Bryan Charles Wigglesworth, M.B., Ch.B.
..... Cheltenham, England

Music

Lynda Louise Isaac London, Ont.

BACHELOR OF THEOLOGY

Christian Education

Wesley Jake Reddekop London, Ont.
Doreen Virginia Somerville
..... Hamilton, Ont.

Pre-Seminary

Donald Howard Scheel Kitchener, Ont.
Philip Williams, M.Ed. Toronto, Ont.
John Frederick Booker Ottawa, Ont.

Pastoral Studies

James Oladepo Akintola
..... Ibadan, Nigeria, W. Africa
Earl John Ambrose Toronto, Ont.
Carol Ann Belford Toronto, Ont.
Isaac Baba Bello Jos, Nigeria, W. Africa
Anand Kumar Chaudhari New Delhi, India
Paul Douglas Hope Uxbridge, Ont.
Lance Carl Johnson Brantford, Ont.
Thomas Roger Phinnemore Toronto, Ont.
Jack Postma, A.A.S.A.
..... Perth, West Australia
Howard Dorman Quinton
..... Scarborough, Ont.
Ronald James Unruh Clarkson, Ont.
Eugene Allen Wright Weston, Ont.
John Albert Weiler Hanover, Ont.



From left to right: Rev. W. Tyler, Vice Chairman; Mr. R. McClintock, Chairman of the Board of Governors; Dr. W. R. Foster, Academic Dean; Dr. S. L. Boehmer, President; Mr. M. Steinmann, Vice Chairman.

GRADUATION HONOURS

Presented During the '69 Graduation

SCHOLARSHIPS:

- The John McNicol Scholarship — Bette Lou Eby
- The E. G. Baker Scholarship — Gordon Nelson
- The Merlin Grove Memorial Missionary Scholarship — Phyllis Brunton
- Alumni Scholarships — Helen Klassen, Ken Morgan, Jane Brock

ACADEMIC AWARDS:

Proficiency Awards

- The Graduate General Proficiency Award — Colleen Reid, B.R.E.
- The Undergraduate General Proficiency Award — Douglas Stoute
- The Rev. R. J. Koffend Bible School General Proficiency Award — Barbara Raymond

Departmental Awards

- John McNicol Memorial Award in Biblical Studies — Audrey Haddon, B.R.E.; Wesley Reddekop, B.Th.
- J. B. Rhodes Memorial Award in Theology — Lynne Rankine, B.R.E.; Carol Belford, B.Th.
- Percy H. Harris Memorial Award in Pastoral Studies — Ron Unruh, B.Th.; Paul Hope, B.Th.
- William R. Quinn Award in Missions — Andy James, B.R.E.; Maryke Leyenaar, B.R.E.
- Lester Lankin Memorial Award in Christian Education — Joy Church, B.R.E.; Virginia Somerville, B.Th.
- Joseph C. Macaulay Award in Music — Nancy Eby, B.S.M.
- Jean C. Scott Memorial Award in General Arts — Lynda Isaac, B.R.E.; Jack Postma, B.Th.

COLLEGE HOODS FOR SALE

Since new O.B.C. hoods have been designed, we are making the previous hoods available to graduates with B.Th. or B.R.E. degrees.

T.B.C. Graduates

7 B.Th. } \$12.50
23 B.R.E. } each

L.C.B.M. Graduates

6 B.Th. } \$10.00
3 B.R.E. } each

Please order soon, according to your school and degree. These hoods will be on sale for the next month.

General Awards

- The Emma Heffer Memorial Award for Scripture Reading — Donald Blair
- The Ex-Rabbi Henry Bregman Memorial Award — Robert Macfarlane, B.R.E.

DELTA EPSILON CHI (Honour Society A.A.B.C.)

- Colleen Reid, Jack Postma, Nancy Eby, Audrey Haddon, Joy Church



John W. Sanderson Brings Academic Lectures

For three days, March 10-12, Dr. John Sanderson of Covenant College, Tennessee lectured on the theme "A Christian View of 'The Post Christian Era'".

Dr. Sanderson proved to be an able scholar with an unusual ability to communicate with students. He lectures also in Covenant Seminary, St. Louis.

Beginning with a Christian perspective he showed how the outlook of non-Christian students today has been influenced by philosophers like Plato, Kant, Hegel and Marx.

"Our age" he said, "was characterized by confusion, relativism, anti-intellectualism and nihilism".

Students were more concerned for people today than in the Ideas of Plato and his Republic for the elite philosophers.

Kant's philosophy had led to scepticism and lack of certainty and Marx had inverted Hegel's pantheistic idealism in favor of dialectical materialism.

Only the eternal gospel of Christ comes to grips with the world and man as they really are, and provides a way of redemption through Christ.

Dr. Sanderson's special lectures are being prepared with a view to publication.



The immediate and the future or: where there's a will . . .



Frederick D. Baker, Trust Consultant,
Crown Trust Company, Toronto.

Some people are so busy doing the immediate and the urgent that they never stop to think about the future. All too often, long-range objectives tend to get lost in the day-to-day toil and turmoil of the job. Many men and women are so busy trying to stave off small disasters that they lose sight of what can be one of the biggest disasters of all — omission of an up-to-date Will.

A Will is simply written instructions for the distribution of estate assets. Among man's earliest instincts is the preservation of property. The earliest known example of testamentary disposition is in Egypt in 2548 B.C. Down through the ages the idea of the proper distribution of property after death has grown and become more firmly fixed in men's minds. When we speak of "property" we are not just referring to real estate, but all the different types of assets that may be included in an estate, such as insurance, bonds, business interests, stocks, etc.

In today's complicated economic system a Will is more important than ever before. Not just a Will, but an up-to-date Will which has been carefully planned to meet unforeseen requirements of beneficiaries within the financial scope of the Testator (a person who makes a Will is a Testator).

There is scarcely an individual of means in Canada who cannot create a greater and more effective estate for himself, his family and his beneficiaries by proper

planning. The means to this end is a properly designated property distribution plan which is "custom fitted" to the needs, family objectives and personal finances. Let us again emphasize "custom fitted". Because the individual's assets are so diversified, cash, business interests, real estate, stocks, art treasures — the objectives so different — the value of estates so varied — the ages and needs of the family and other beneficiaries so dissimilar, there is no blank design or formula which can be used for all. The Will plans must be "tailor made" to fit the individual requirements.

For planning purposes, "estate" means the aggregate value of property of all kinds which a person leaves to be divided at death. It is the totality of a person's assets, including items which his will does not cover, such as life insurance to a named beneficiary, joint accounts, employee benefits, and gifts made within certain periods that must be considered in the deceased person's estate for tax purposes.

A PORTION OF YOUR ESTATE WILL BE LOST TO THE FAMILY. HOW MUCH?

It is a false assumption to believe that your family will receive the total value of your assets, less debts and testamentary expenses, for their future protection and security. An estate is subject to transfer shrinkage, liquidation shrinkage, and management shrinkage.

TRANSFER SHRINKAGE

is the money paid out during the settlement of your estate, and includes succession duties, estate taxes and other forms of taxes, debts, funeral expenses, probate and other costs. Transfer Shrinkage amounts to from 10% to 40% of the average estate.

LIQUIDATION SHRINKAGE

occurs when there is not sufficient cash or liquid assets in an estate to meet obligations and immediate legacies. Accordingly, the Executor or Administrator is obliged to sell valuable assets, regardless of market conditions, to raise the necessary funds.

MANAGEMENT SHRINKAGE

is created after the estate has been delivered to the beneficiaries, and may be caused by a division of ownership, such as a business . . . inexperience in the management of investments . . . unsecured loans to relatives . . . extravagance and reckless spending.

The extent to which these three types of shrinkage reduce the value and earning power of your estate will depend on how wisely and carefully you plan your affairs NOW. Money lost to an estate is beyond recovery.

Most men, for example, have at least two objectives in mind when they consider

continued on page 10

Power of Attorney (To Transfer Bonds)

Know all Men by these Presents

That _____ of _____

_____ ha bargained, sold, assigned, and transferred, and by these presents, _____
 _____ refer unto _____

_____ Mortgage _____
 _____ of \$ _____ each

_____ ABLY, for _____ and in _____ name and stead
 _____ I make over all and any part of the said bonds, and
 _____ try acts of assignment and transfer thereof and to
 _____ er, hereby ratifying and confirming all that _____
 _____ tutes shall lawfully do by virtue hereof.

_____ have hereunto set _____ hand and seal
 _____ day of _____ 19 _____

Signed, _____ ce of _____

_____ L.S.

_____ L.S.

*Form No. T 11-500
 Grand & Toy Limited,
 Toronto - Hamilton*

Will

Dated _____ 19 _____

the disposition of their property. First, there are the primary beneficiaries — their wives and children. Then there may be others to provide for — parents, sisters and brothers, nieces and nephews, or a faithful family retainer. Or perhaps a close friend should be remembered; sometimes a church or charity, a school or college. By careful planning they hope to leave property which will “keep on giving” for at least two generations.

SOME SAVINGS ARE COSTLY

Quite naturally, any family estate planner who concerns himself with conferring maximum benefits will have a correlative interest in minimizing the costs of putting his plans to work. In steering a course between “multiple and long-lived” benefits on the one hand, and economy on the other, many a ship of estate planning has

been lured off course by the siren call of tax savings. Too often, when tax considerations become a primary concern, the advantage gained by the estate means an advantage lost by a beneficiary.

This does not mean that tax savings cannot be wisely sought and used in working out plans which will serve all who are to be benefited.

Let us suppose, for example, that Mr. Adams is a man of considerable means. His wife has only nominal assets in her own name. Her welfare during her lifetime will be his primary concern. At the same time, both he and his wife will want their son to receive as generous an inheritance as circumstances will permit.

RECIPROCAL WILLS VS. TRUST WILLS

In the situation outlined above it might be assumed that the dual objective might

best be attained if Mr. Adams and his wife made reciprocal Wills — that is, each spouse would leave all to the survivor, with the son taking all after both have died. However, this plan involves two sets of legal and administration costs, and in some Provinces unnecessarily heavy succession duties. Further to the tax problems, his wife would have the responsibility of managing the estate, a task she might not wish to undertake.

Now suppose that one Will could be made to achieve the objective more economically and with increased benefits for both wife and son. Suppose that trust provisions are added to Mr. Adams' Trust Will stipulating that his wife should receive all the income from the property under trust during her lifetime, with her son inheriting the trust principal at her death or at some later time.

WHAT CAN RESULT?

How would his wife fare under such an arrangement?

In the first place, she would not have to assume the burden of looking after the property. It could be kept intact under the management of a Trust Company. She would receive the income from the property in the trust, and liberal arrangements could be incorporated making it possible for her to draw upon the principal if necessary. She would also be spared a business relationship with her children resulting from her responsibility for the family inheritance. And how would her son fare?

Estate taxes in some Provinces would be substantially reduced. His inheritance directly from his father's estate would be secured.

Such a plan, carefully worked out with the help of a Trust Officer, can result in

important savings and added advantage for the beneficiaries.

EXECUTOR AND TRUSTEE

Another important decision to be made is the selection of a competent and responsible Executor and Trustee. An Executor is a person or corporation, such as a Trust Company, who immediately takes action to realize on the assets — pay obligations and distribute the assets. The Trustee assumes the responsibility of testamentary trusts set out in the Will which provide certain beneficiaries with future payments of interest and principal.

Generally speaking, the person or corporation or a combination of each acts both as Executor(s) and Trustee(s). Naturally, you cannot be your own Executor or Trustee — you will not be here to give your family and dependants the protection,

guidance and financial support which you are now providing.

TOO MUCH TO ASK A FRIEND

“I'm going away for a year or two, George, and I need someone I can trust to look after my securities and other assets — someone to take over while I'm gone. How about you? As one of my oldest friends, I know you'll do a good job.”

George, a physician, regarded his companion with astonishment — horrified astonishment. “You can't be serious. I may be a good friend, but asking me to manage your affairs is like asking me to shoot a sixty-five with a bag of left-handed clubs. I wouldn't even know where to begin. Besides, I've got my own practice to look after. If you must find someone to take your place while you're gone, look for someone who's qualified for the job . . .”

A TRUST COMPANY AS EXECUTOR AND TRUSTEE

In this day of specialization a Trust Company is the happy solution for this responsibility, as it is qualified for the job. It is a permanent organization ready to serve either today or 50 years hence. Never too busy, absent or ill. At the Trust Company, estate administration is their full time occupation. The absence of one of its officers does not impair its service. There is always some person qualified to assume the responsibility immediately. They are personally trained staff equipped with all modern facilities, and handle all details promptly. Group judgment is exercised as it relates to vital family problems. The financial responsibility of a reliable Trust Company is your assurance of a faithful performance of all instructions included in your carefully planned Will.

It is a frequent occurrence to have our advice sought by beneficiaries long after an estate has been closed; sometimes, it is a widowed mother seeking advice on the guidance of a growing son; other times it concerns the selling of a house or the investment of monies. These are but a few of their problems brought to us. It is a matter of justifiable pride that our services as Executor and Trustee have brought to us many lasting friendships and happy clients, judging from the numerous letters that we have received from these persons, thanking us for our consideration, thoughtfulness and prompt service.

ON THE MATTER OF COSTS

We have often heard it said, “I would like to have a dependable Trust Company as Executor and Trustee in my Will, but
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it would be too expensive. My estate could not afford it". This statement is generally founded on hearsay and not on facts.

We would strongly emphasize the fact that expert service and competent workmanship is never expensive, whether it is in the administration of an estate, repairing a car or television set. Experience has taught us this vital truth.

Again the layman does not understand problems that arise — the time element — the personal responsibility that is entailed in the settlement of an estate.

We do sincerely believe our fees to be fair and reasonable. In certain Provinces in Canada the fees are fixed by a Judge of the Surrogate Court.

Fees represent a small percentage of the aggregate value of the estate under administration. It is difficult to make an exact quotation, because persons cannot tell us today the type and value of assets which will represent their estate some time in the distant future. If you will speak to one of our Trust Officers he will give you a very close estimate of the cost involved. You will possibly be surprised at the low fee charged for this expert service.

"THE TAILORED PLAN"

Now that the plan has been decided upon and the Executors and Trustees chosen, the complete programme must be incorporated in a carefully drawn Will prepared by your Solicitor or Notary. His legal guidance in drafting this document should avoid the possibility of expensive litigation in the future. The original Will would then be signed, dated and witnessed. Your hopes, wishes and plans for your family have now materialized and will remain so until a later Will has been signed.

WILLS AND WHERE TO KEEP THEM

Many people after signing their Will ask "Where shall I keep it"? To the surprise of some, the answer is not in your safe deposit box or in a jointly held box. In the event of death — at the very time it may be needed promptly because it contains instructions for funeral arrangements, or a gift of certain organs of the body for medical or scientific research, it cannot be obtained until a number of technical and time consuming steps have been taken.

ERRANT WILLS

Alexander Hamilton left his Will in his desk. Lord Hailes, the distinguished Scottish jurist, hid his behind a window shutter. The Will of George I was destroyed by his son. The Will of his wife, Queen Sophia

Dorothea, was burned. The Will of Louis Napoleon was stolen and never recovered.

Where is the best place to keep a Will? It should be safe from fire and theft, concealed from prying eyes. It should be available only to the testator during his lifetime, but easily available to the executor at the proper moment.

It is worth noting that a great many people who have favoured us by naming us as Executor or trustee in their Wills, have also taken the wise precaution of leaving the originals with us for safekeeping in our vaults — without charge, of course.

After the Testator has deposited the original Will with the Trust Company we are confident that he or she will enjoy a peace of mind, knowing that everything has been done that can be done for the future protection and happiness of beneficiaries.

There still remains one more important consideration. Do not let your Will become obsolete. There is a possibility by the change in the needs of beneficiaries — revision in taxation legislation by either Provincial or Dominion Governments — of an increase or decrease in the value of the estate assets. Review it periodically to make sure your original Will reflects your wishes and objectives. Again, the Trust Company Officers will be glad to assist you if changes are required.

It is a wise idea to discuss at given intervals your Will plan with a Trust Company Officer. You get to know one another. It stimulates confidence. Again, the Trust Officer has a better background of your potential estate and the knowledge of how you personally wish to adjust certain intimate and personal problems, the solution of which cannot always be foreseen or put down in writing. For example, the schools to be attended by your children if they are capable and interested in a higher education; the amount of encroachment on the capital if it becomes necessary due to the higher cost of living or a depreciation in the dollar value, 10 or 25 years hence.

WHAT HAPPENS TO MY ESTATE IF I FAIL TO TAKE ADVANTAGE OF THE AGE OLD CUSTOM OF MAKING A WILL?

This is too complicated a question to try and answer in this short article, because each Province of Canada has its own laws covering the descent and distribution of estates of persons dying without a Will. We are suggesting that you

write to us requesting further information. Be sure and specify the Province in which you are interested, as there is separate information for the Provinces of British Columbia, Alberta, Saskatchewan, Manitoba, Ontario, and Quebec.

Briefly, maximum shrinkage occurs in an estate when it passes without a Will. Expense and delay are created while a search is being made to make sure no Will exists, and while Letters of Administration are being applied for. When an individual applies to the Court for Letters of Administration, a bond for double the value of the estate must be provided, the cost of which is a charge on the estate. Further loss and delay are frequently caused through friction or disagreement among those who believe themselves entitled to some share in the estate, and when a search is being made for distant relatives. Liquidation of the assets must be made without undue delay, regardless of market conditions. The estate is distributed in accordance with the laws of your particular Province without any consideration being given to the protection of families and needy dependants.

The laws of the Province of Quebec do not provide any method for appointing an Administrator; the heirs must act collectively. If one will not agree with the decision of the majority, the results may be serious. If some are minors, further complications arise immediately.

AT HOME

We would like to make you feel confident and at home and be better acquainted with us. We invite you to enquire freely about any of our services where we can be helpful. A Trust Company is composed of a group of individuals trained through many years of experience to assist clients in their personal, financial, and estate problems to the best of their ability.

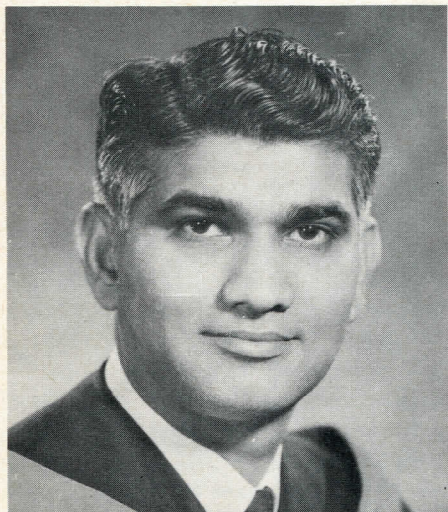
You can peruse a file of written testimonials from clients and beneficiaries who have told how much they appreciate the efficient service, and thanking a particular officer for his personal interest in their affairs.

May we sum up this idea by quoting a middle, aged widow whose late husband's estate is being at present administered for her benefit and the welfare of her children.

"I like doing business with your Trust Company. You make me feel so important as if my affairs were your only concern."

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GRADUATION TESTIMONIES



ANAND CHAUDHARI, B.Th.

In the fourteenth chapter of John's Gospel, we read these words of our Lord Jesus Christ: "I am the way, the truth, and the life." About fifteen years ago, for the first time in my life, I read these words while I was studying at Bombay University. Before that I had never heard such words. Never was the word Christianity spoken in our home without contempt. Never had I had any opportunity to hear the Gospel. So when I first read this stupendous claim of Christ, it reminded me of the Hindu prayer which my father, who was himself a Hindu priest, had taught me to pray: "O God, lead me from darkness into light, from untruth to truth, from death to life." I had said this prayer day after day, for many years, ever since I was a child. Repeated chanting of these words had kindled in my heart a strong desire to find light, truth and life. Since I was trained to be a Hindu priest, I tried my best to discover these things through the observance of Hindu rituals. Although these exercises enabled me to be a "religious" man in the sight of others, they never led me to light, truth, and life. My heart was yearning for reality and I did not find it in Hinduism.

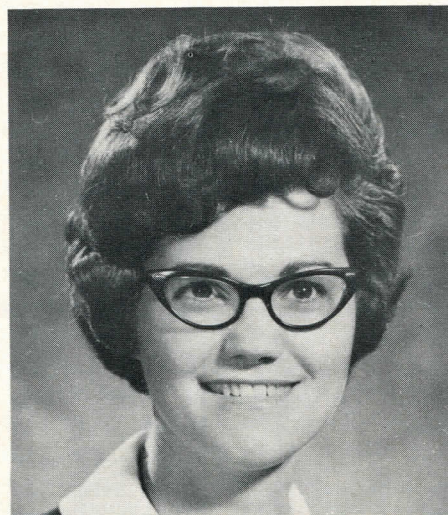
At about this time I was invited by a group of students to study Marxist philosophy. For a while I felt that here I was going to achieve my heart's desire. The dedicated zeal of the communist students had a tremendous appeal for a youthful heart and intellect. I studied Marxist literature, took active part in the communist activities and observed the strict discipline of the party. I tried hard to be a dedicated communist. But before long I found out that what I had considered gold was merely brass. Instead of receiving light,

truth and life I was groping in darkness, believing in many lies and becoming a slave of the party. The real desire of my heart was not fulfilled. Again I became disappointed and frustrated.

It was at this particular point that God stepped in and brought me into contact with the Christian faith. For the first time I heard, from a fellow student, something about the second coming of Christ. This aroused my interest and I asked him for more information. He gave me the four Gospels, and reading of these brought, first of all, conviction of sin, and then showed what Jesus Christ had done for me, indeed for the whole world. In Him God became real to me. He gave me a new purpose for living. He called me to dedicate myself for His service. In Him, at last, I found light, truth and life. Shortly after this God brought me into contact with the Canadian Missionary, the Rev. Angus MacKay, who taught me the Scriptures and helped me to grow spiritually. Later through the programme of the Delhi Bible Institute, I was privileged to preach the gospel to thousands of Hindus in many cities of North India.

About five years ago the Lord showed me the need for further studies and opened the door for me to come here. The last four years at the College have been the most fruitful years of my life. The fellowship I have enjoyed with the students of different denominations and backgrounds has been a great blessing. The studies in the Bible and theology have given me deeper insight and appreciation for the wonderful word of God. The lectures given by the faculty members and by guest speakers have enabled me to see weaknesses in my spiritual life and helped me to grow in grace.

I do trust that as my wife and I return to India, the Lord will enable us to put into practice what I have learned here. In fellowship with the Brethren Assemblies we expect to be involved in various ministries, such as radio, writing, teaching and preaching, mainly in North India, where millions of people have never heard, even once, the name of Jesus. The only desire of our heart is that we might be found faithful in proclaiming the good news of our blessed Lord and Saviour Jesus Christ Who is the way, the truth and the life.



PEGGY RADCLIFF, B.R.E.

Two words have frequently characterized my Christian life: "Who, me?" Even as a child of seven I remember saying, "Who, me? God loves ME?" It was hard to believe, for even then I knew that I did not deserve the love of God, especially the love that sent His Son Jesus to the cross to die for me. But, although I was only seven, I did believe that Jesus Christ suffered and died for ME, that He rose again.

When I was fourteen, I attended a Christian camp, and there I was challenged by the Lord through a speaker who preached on the responsibility of all Christians to serve Christ. My incredulous response was, "Who, me? What can I do? I'm only fourteen!" However, I went home from camp determined to discover what I could do for the Lord. My Sunday School teacher was a tremendous help in giving me direction, for she showed me areas in my own church where I could serve . . . young people's, helping children's church, Vacation Bible School.

As I grew older, the opportunities for service seemed to be limitless, but the more I became involved, the more I realized that I needed training. So the fall after I graduated from high school I entered Bible School. After two years there, the Lord led me to serve Him as a secretary in Chicago at a Christian institution. There I seemed to have found my "niche in life." I was happy with my employment, with my friends, with my apartment, with my work in the local church, but for some reason I felt a lack. I was not completely satisfied.

One Sunday morning as I was reading the 55th chapter of Isaiah, my attention was focused on the 12th verse.

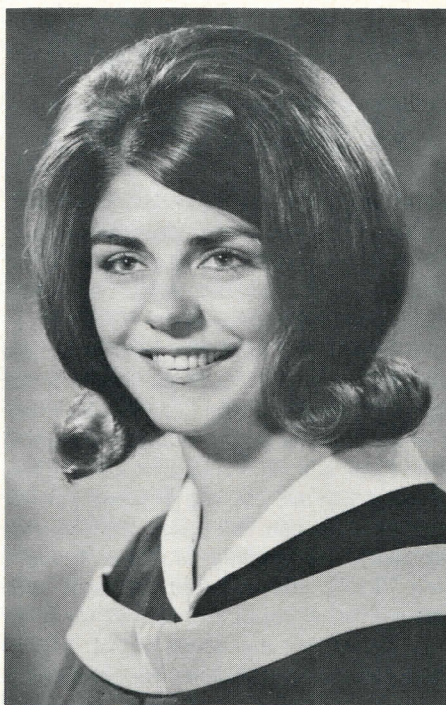
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“... ye shall go out with joy, and be led forth with peace . . .” As I read these words, the word “go” seemed to leap from the page. “Go.” I felt instinctively this meant missionary service, and at that time I equated missions with Africa. “A missionary? Who ME? Lord, how can I? I have no special talents. I’m not a spiritual giant. And besides, I do not want to go to Africa. Snakes and animals petrify me!” But the Lord was not going to take no for an answer. He began to show me other words in the same verse. “. . . ye shall go out with **joy**, and be led forth with **peace** . . .” It seemed as though He said to me, “Peggy, you foolish girl. You’ll never enjoy genuine joy and peace unless you are in My perfect will. And don’t you think I am big enough to help you overcome obstacles of abilities, of fears?”

In the months following, the Lord showed me that not **all** missionaries go to Africa, for He led me to London, Ont., to work with Christian Service Centres as a religious education teacher in the public schools. But these years were merely preparation for something else God had planned, for through His Word, through circumstances, and through friends, the Lord showed me that this teaching was only a step leading to the foreign field. This meant more training, so last year it was back to Bible School to complete the course I had started long ago.

During my two years at Ontario Bible College God has taught me tremendous lessons. When my bank account was empty and the school bills due, I learned to make my petitions deep, and I watched the Lord supply every need. I learned to launch out on the Divine and to draw strength from Him. But more important, I have learned to obtain precious truths for myself from the Scriptures. My new Testament classes in particular have been invaluable to me. Sometimes the assignments have been lengthy and have taxed my endurance, but the knowledge and skills gained from them have made it all worthwhile, and have been a continuing help in my spiritual life.

Step by step the Lord has guided and directed towards the next phase of His plan — the foreign field. At present I am in the process of filling in my papers with the Evangelical Union of South America, and the Lord willing I will be serving with them. No longer do I say, “Who, me?” but, “Lord, here am I. Use me.”



AUDREY HADDON, B.R.E.

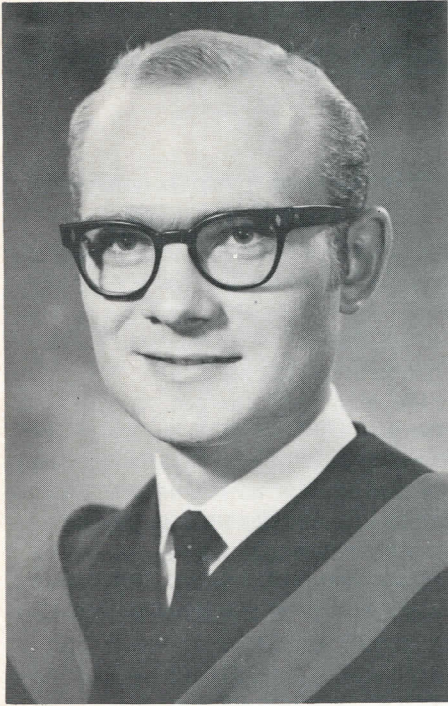
For a long time my mind was plagued by two basic questions: Why am I here and Where am I going? I wanted to know if life was just a day by day superficial existence or if it had a deeper meaning. Therefore I began early in my teen years to search for answers to these questions. It was probably this sense of an undefined need that led me at the age of thirteen to accept Jesus Christ as my personal Saviour. Soon my life began to take on new dimensions as I related to Him in prayer and Bible study. However, I did not know how to find in Christ the answers to all my life needs. So I found myself looking for meaning in two different ways. I was trying to travel down two different roads at the same time. There was the road of superficiality or the road that Christ controlled. During my teens I constantly fluctuated between one or the other.

As time went on and I grew older superficial needs became more defined. There was the social need for status and recognition. There was the security need for a job and money. There was the emotional need for love and companionship. There was the mental need for intellectual stimulation. Surely if I could find fulfillment in all these areas, my life would have real meaning and purpose. At long last I would know why I existed. Therefore I came more and more to choose the road I felt would meet these needs and neglected to seek the answer in Christ.

As a young adult I entered the teaching profession and found it did satisfy to some degree. Was I not assisting society by helping to educate young minds? Did teaching not give a certain social status in community life? And surely one could not complain about the pay! In addition, my emotional desires were satisfied as friends and family filled the need for love and companionship. Furthermore, part-time studies at university met an intellectual hunger. It would seem that I had a good share of all that life has to offer — status, security, comparative wealth, love and knowledge. Yet I still felt a lack. Gradually I came to realize that fulfilling superficial needs gave life only a shallow meaning. I was on the wrong road but I feared travelling the other way. I thought that if I gave myself totally to Christ He would make demands that would thwart those basic needs. To my uninformed mind such demands included being a missionary. This I thought would result in the loss of status, money, friends and security. A definite decision faced me. I had to make a choice. No longer could I travel two roads simultaneously.

At about this time I had moved to Toronto and started teaching in Etobicoke. I also began attending evening classes at Toronto Bible College. It was through the instruction there that my life began to take on definite meaning. God gave me a new set of values and desires. I saw that during those past years my real need had been God Himself, and it was through a complete and surrendered daily relationship to Jesus Christ that I discovered why I did exist. Soon my deepest personal needs began to be realized as I trusted and obeyed Christ. He removed the inner frustration and confusion. He guided and directed my future by giving me long-range goals. No longer did I travel two roads. There was only one way now and that was the way that Christ directed.

In September, 1965 that way led to day classes where I enrolled for the degree of Bachelor of Religious Education. These past three years have been most rewarding as I’ve learned to think, to evaluate, and to learn not only through lectures, but through experiences and through people. I have found in Christ meaning for my existence and this meaning is to be worked out practically in service for Him. After graduation, therefore, I plan to complete my B.A. studies and then, under the auspices of the Africa Inland Mission I hope to enter a teaching ministry in Kenya.



RONALD UNRUH, B.Th.

From as early as I can recall my parents regularly accompanied me to church. I came to know the Lord Jesus as my Saviour at the age of ten. I do not suppose I was any worse than any other ten year old boy, but I had become aware that I was doing many wrong things. One Sunday evening, in the privacy of my room, I confessed the sins of my young life, and I can still remember the great sense of relief that filled me as I accepted the Lord.

This knowledge of Christ as my Saviour did not prevent discouraging and often bewildering experiences in my teen years. I could not understand how, though I was a Christian, I could do so poorly in school. One of my main problems was a lack of study. Because I did not apply myself to the subjects during the term, I would panic, and study and pray all night prior to exams. My marks became progressively worse until I finally failed grade 12. In addition, I faced the normal emotional difficulties of a person torn between childhood and adulthood. I came to feel that I was a complete failure. In those perplexing teen years, what I really needed was motivation, a goal to be set before me.

At the age of eighteen I received such motivation, when, with several friends, I attended the 1960 Inter-Varsity Christian Fellowship Urban a Conference in Illinois. I was overwhelmed by the sight and sound of 6,000 people singing praises to the

God in Whom I believed. Here I met students for whom the Christian life was a great joy and Christ Jesus was the prominent figure in all of life's decisions. The obvious success of their Christian experience inspired in me a desire for further education, so I attended "College for a Day" and subsequently sent in my application to London College of Bible and Missions.

I entered college in the fall of 1962. My initial eagerness to study, however, soon succumbed to lack of discipline and irregular devotional life. Being away from home was too new and enjoyable for me to adapt properly to responsibility. Quite frankly, my first year was an academic disaster.

The next year I spent out of school and working. During this time God began to teach me to be consistent and regular in my devotional life and to enjoy personal fellowship with Him. This was the turning point. Gradually I became persuaded that with God's direction, my messed-up life could still be salvaged.

Consequently, I reapplied to College and was admitted again in 1964. Now I was determined to study effectively and the improved marks I received were proof to me that I was in God's appointed place. My grades continued to get better and I graduated with a General Bible Diploma in 1967. This for me was a thrilling accomplishment.

The following summer, I was married, and my wife, Christine, and I, became increasingly aware that possibly God would use me as a minister. I decided, therefore, to complete the requirements for a Bachelor of Theology degree. I greatly enjoyed all my studies and especially homiletics, but I needed opportunity to preach in order to put into practice the many principles that I was learning.

This opportunity was afforded me when my wife and I joined another couple to form a student recruitment team for the school. We travelled throughout Ontario speaking and ministering musically in churches and particularly to young people's groups. In this way God enabled me to obtain needed preaching experience.

Not only did God provide preaching opportunities, but also He provided in yet another way. Last year, when we were informed that the two schools had agreed to merge, and therefore I would have to move to Toronto to complete my last year, my wife and I were concerned about finances, especially when our first baby was

due to be born in January. However, the Lord Who knew of these financial needs also arranged the means of provision.

I was offered the position as assistant pastor at Park Royal Bible Church in Clarkson and my wife has been able to teach piano and thus keep us well fed. In addition we have been experiencing the graciousness of God that we have so often read about in books. In the few months preceding and following Christmas, we received over \$300.00 in gifts from God's people, some of whom we scarcely knew.

I must express my gratitude to God Who took me as a young person with an unpromising future, and made my life into an exciting and eventful one; Who took me, a student drop-out, and enabled me to be placed on the Dean's Honor List.

As regards to the future, I was recently approved for a license to preach by my own denomination, the Associated Gospel Churches of Canada, and at present, I am awaiting appointment to the place of God's choosing.



Rev. William Crump Takes up Denominational Post

It was just 21 years ago when I first met "Bill" Crump. I was beginning then, the long and happy period of serving my Alma Mater in the department of Missions. And interwoven into the warp and woof of those years is the memory of, and association with, the incomparable Bill.

As a student in Toronto, he had already shown something of the calibre and stature of the man. Under the training and leadership of Mr. Ernest Shildrick he developed as singer (who will forget the male quartet of '49?), song leader, and choir director, and began to show the latent preaching ability that has grown richer with the passing years.

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alumni news

I often travelled with the quartet and music groups, in those early years, and watched with joy the unfolding of this life.

From College to the ministry in Toronto (Bethel Church as Pastor, Calvary Church as Associate Pastor) the Lord led him step by step. And our friendship continued.

Then one day in 1957, in seeking a man to head up the music department of the College, Bill Crump came to mind. And for the next 12 years, (two as part time, 10 as full time) he has made students sing; he has shared the faculty teaching load, and has been what the Psalmist says God would make of all His ministers, "a flame of fire."

He has carried a heavy load, and carried it well. Besides the Chorale (services, recordings) and music groups, he has taught speech, theology and other subjects; directed Evening School, and concurrently was Director of Music. He also headed up the student activities as Dean of Students for a couple of years.

A few years ago he also picked up the burden of Fair Havens Conference where he has served as Director, and this too has developed over the years.

This year, his denomination, Associated Gospel Churches of Canada, approached him regarding their need for a man to direct their Christian Education program and to develop the Fair Havens ministry.

The Lord had prepared the man for the job, not the job for the man, and after heart searching, Mr. Crump made his decision.

His going will be a loss to O.B.C. His wit has sparkled and sparked many an occasion; his music has delighted the Lord's people; his preaching has been honoured of the Lord. As he leaves us, he goes with our blessing, and our prayers and interest will follow him wherever he goes.

God bless you Bill, and continue to make you a blessing to others.

D. C. PERCY

Alumnus of the Year '69

At the Alumni Homecoming on April 26, the Alumni Association announced the selection of Dr. William R. Foster, Academic Dean, as the first Alumnus of the Year for Ontario Bible College.

It was a good choice. Not only is Dr. Foster a graduate (L'51) but has been teaching at London since 1961, was Interim President while merger plans were being laid; and has been one of the key figures in the combining of the two Colleges.

Dr. Foster graduated from University of Western (B.A.) and Grace Theological Seminary (B.D., Th.M., Th.D.) and for 7 years instructed at the Baptist Bible Seminary before moving to London.

As Alumnus of the Year, Dr. Foster exemplifies the training, preparation and service that we covet for all our students.

The Alumni Association is proud to salute its honoured fellow alumnus.



Missionary Health Institute Has Expanded

The Missionary Health Institute, founded in the early thirties by Miss Louise Kirby, T'22 now has its own splendid building and facilities in conjunction with the North York General Hospital.

The M.H.I. will continue to provide an International Health Course for missionaries, will train Nursing Assistants (R.N.A.), and also provide an International Medical Service for missionaries under appointment or on furlough.

Visitors are welcome and Christians are urged to pray for and support M.H.I.

Nan Loveday Memorial Booklet

Central Baptist Church, Brantford, has prepared a booklet in memory of Mrs. Nan Loveday, wife of Rev. Don Loveday T'37.

Anyone desiring a copy should write Central Baptist Church, Brant Ave., Brantford, Ont.

On The Home Front

★ REV. FRED DAVISON L'51 has moved from Benton St. Baptist Church, Kitchener, to Faith Baptist Church in Sydney, N.S.

★ REV. GORDON L. FISH T'49 is now minister at Guildwood Community Presbyterian Church in Scarborough, Ont.

★ MISS JEANNE HOBBS, B.R.E. L'58 (N.C.E.M.) moved early this year from Cold Lake, Alta., to help with the Slave work in Hay River, N.W.T.

★ REV. WILLIAM P. JANSSEN T'56-57 has gone to Fort St. John, B.C., where he is minister of Burch Presbyterian Church.

★ MISS AUDREY KEMP T'42 after twelve years of service at Yonge St. Mission, Toronto, as Department Head of Family and Women's Work, has accepted a similar position at Welcome Hall Mission, Montreal.

★ DR. JOSEPH C. MACAULAY, former President of L.C.B.M. and more recently Dean of Boston School of the Bible, is now associated with Dr. John Mostert, Executive Director of the A.A.B.C., in Wheaton, Ill. MRS. MACAULAY (DOREEN RAE L'57) is Secretary.

★ MR. ROBERT ROSWELL T'63 is pastor

of the Christian and Missionary Alliance Church in Brockville, Ont.

★ REV. BRUCE SCHNURR, B.Th. L'58, is now pastor of Kitchener Park Baptist Church, Scarborough, Ont. MRS. SCHNURR (MARGARET McDOUGALL, B.R.E. L'60) was formerly L.C.B.M. Alumni Secretary.

★ MR. BRUCE SCOTT L'66-'67 is now pastor of Thamesford Baptist Church, residing in Innerkip, Ont.

★ Early this year REV. THOMAS WATSON L'49 became pastor of Lambton Baptist Church, Port Lambton, Ont. He and his wife, Phyllis, are living in Willowdale.

★ REV. & MRS. ROBERT WILKINS, B.Th. T'66, are in the Hagersville, Ont., area where Mr. Wilkins is pastor of the Community Baptist Church, Balmoral.

★ MR. GORDON RYDER L'66-'67 has recently moved to Grand Harbour, N.B., to be pastor of the United Baptist Church. He was formerly in London, Ont.

★ REV. & MRS. WILLIAM FYNNEY, B.Th. L'58 (JOAN MacLACHLAN L'57) recently moved from Newtonbrook Gospel Tabernacle, Willowdale, and are now serving in Welland, Ont., where he is pastor of Calvary Gospel Church.

★ DR. & MRS. SAMUEL MIKOLASKI L'49 (JESSIE BAIN L'47) have moved to Edmonton, Alta., where he is now pastor of Braemar Baptist Church, after serving as Professor of Theology at New Orleans Baptist Theological Seminary since 1960.

★ DR. ALDEN A. GANNETT: London grads will be interested to know that former President Gannett has left Southeastern Bible College, where he also served as "prexy", and has become minister-at-large for the Unevangelized Fields Mission. Dr. Gannett will minister in churches, schools, conferences and in a counselling program. The Gannetts will move to Philadelphia this month to take up their new responsibilities.

On Furlough

★ MISS LOUESE CAMERON T'64 on six months' furlough from Kenya (A.I.M.).

★ MISS NORMA JEAN CAMERON, B.R.E. L'58, on a short furlough from her teaching ministry with A.I.M. in Kenya, E. Africa.

★ REV. & MRS. RALPH HINES T'35 (W.E.C.) from Colombia.

★ MISS AUDREY LAWRENCE L'56 (S.U.M. now T.E.A.M.) on furlough from her teaching ministry in Chad, Africa.

★ MISS BEATRICE LOVELADY L'50 (A.E.F.) on furlough from Durban, S. Africa.

★ REV. & MRS. DON MacKENZIE, B.Th. L'58 (DORIS VANCE T'64) from Kenya, E. Africa (A.I.M.).

★ MISS IRENE QUICK T'48 from Durban, S. Africa (A.E.F.).

★ MR. & MRS. MAXIMO ROJAS (MARGARET CULP L'49) from Bolivia (Ind.) in late 1968.

★ MR. & MRS. STAN SADLIER L'58 (BARBARA GORDON L'56) with U.F.M., on furlough via Europe from West Irian, Indonesia.

★ MISS WINIFRED SIMPKINS T'36 (R.B.W.M.S.) on six months' furlough from Colombia.

★ MRS. JOHN TREWIN (DOROTHY RICHARDSON T'28) with S.I.M., from Jos, Nigeria.

★ MR. & MRS. DAVID WHITFIELD T'52 (KATHLEEN WILSON T'53) from the Chad, Africa (T.E.A.M.).

★ MISS MARION LONGLEY, L'56, with S.I.M., from Jos, Nigeria.

To The Field

★ MISS JOYCE AGER L'56 recently returned to Haiti, W.I., under the U.F.M.

★ MR. & MRS. FRANK BERRY, B.Th. L'64 for their first term of service with the A.E.F. in Swaziland, Africa, where he is teaching at the Mankaiana High School.

★ MR. & MRS. HERB CASLER (JOAN MacDONALD T'37) to Nairobi, Kenya, with the British and Foreign Bible Society.

★ MISS THELMA CLARK L'47 (T.E.A.M.) to Japan for another term of service.

★ MR. & MRS. JOHN DEKKER (HELEN CLOWES, L'58-'59) are completing 2½ months of Indonesian language studies in Bandung, Java, and will return to their work with R.B.M.U. among the Dani people in West Irian, Indonesia.

★ MISS HELEN PALMER L'52 returned to India, in early Dec. following a brief furlough (R.B.M.U.) and is now in the middle of a six-month midwifery course in New Delhi. Upon completion she will begin her ministry at Hardiya.

★ MISS LORRAINE SHELSTAD, B.R.E. T'68, to Singapore for her first term of service with O.M.F.

★ MR. & MRS. WARNAR SPYKER T'64 to Brussels, Belgium, with the Brussels Bible Institute (B.G.M.).

★ MISS HELEN TRIP, B.Th. L'60, now with W.E.F., joined her co-worker Helen Ebaugh in Holland to work towards establishing a Sunday School in Heerleen.

★ MISS DIANE WHYBOURNE T'67 to Singapore for her first term of service with O.M.F.

Marriages

★ MISS ERMA JUBIEN T'67 to MR. BERT WOLFE, on Apr. 12, 1969, in the United Baptist Church, Bridgetown, N.S.

★ MISS SHARON McCALLUM T'68 Sp., to MR. CLIVE JEWETT, on Aug. 24, 1968, in the Church of the Crusaders, Toronto. REV. R. J. CHUBB T'36 officiated.

★ MR. FRED ROMANUK L'64-'67 was married on Dec. 6, 1968. He and his wife, Jan, are living in Windsor, Ont.

★ MISS ELLY STAM T'66 to MR. ERNEST J. AFAGANIS, on Mar. 8, 1969, in Knox Presbyterian Church, Toronto.

Births

★ To MR. & MRS. JOHN BRAY T'62-'63 (SHARON CONWAY T'64) a daughter, Meredith Louise, on Jan. 11, 1969, in Orillia, Ont.

★ To MR. & MRS. PETER ELLIS, B.Th. T'63 (URSULA SCHMITT T'64-'65) a son Henry Robert Christian Peters, on Jan. 20, 1969 in Guelph, Ont.

★ To MR. & MRS. DAVID FULLER T'53, twins, Sharon Janelle and Stephen Carey, on Jan. 3, 1969, in Manila, a sister and brother for Jonathan, Esther and David.

★ To MR. & MRS. HOWARD HAWES T'65-'67 (JANICE T'67 Sp.) a daughter, Margaret Ruth, on Jan. 9, 1969, in Uganda.

★ To MR. & MRS. ALEX HAY (MARIAN LACEY T'54) a daughter, Elizabeth, on Feb. 3, 1969, in Scarborough, Ont., a sister for Marian and Alison.

★ To MR. & MRS. DANIEL HUFNAGEL (EVELYN CURRIE T'60) a son, Philip Bruce, on Jan. 17, 1969, in Hokkaido, Japan.

★ To MR. & MRS. BILL PLANT T'67 (ROSWITHA SCHUMACHER T'65-'67) a son, Bernard William, on Mar. 24, 1969, in Waterloo, Ont.

★ To DR. & MRS. BADI BOULOS (Gerda Bergen, B.Th. T'63) a son, Mathew Henry, on Nov. 30, 1968, in Columbia, Mo.

continued on page 18

★ To MR. & MRS. WAYNE FARQUHAR, E.C. '69, (DOROTHY, E.C. '69) a son, Bradley Douglas, on May 14, 1969, at Toronto. Bradley is the first grandchild of faculty members Rev. & Mrs. Douglas C. Percy!

Deaths

- ★ MRS. S. H. BLAKE (ELIZABETH T'17) on Feb. 23, 1969, in Toronto.
- ★ MR. SAMUEL BROWNSBERGER T'26 on Mar. 5, 1969, in Kitchener, Ont.
- ★ MISS MARGARET BURT, T'22 E.C., on Dec. 28, 1968, in Toronto.
- ★ MR. ERNEST F. GEORGE, T'15-'17 E.C., on Mar. 15, 1969, in Maple, Ont.
- ★ MISS MARY C. GOODFELLOW T'32 on Oct. 8, 1968, in Smiths Falls, Ont.
- ★ MRS. N. LOCKIE (MAY HIGGINS T'39) on Apr. 8, 1969, in Toronto.
- ★ MRS. F. W. E. STORY (EDNA FALLIS T'12) on Feb. 22, 1969, at the Four Winds Nursing Home, Woodbridge, Ont.
- ★ MISS VIOLA WRIGHT T'23 on Feb. 11, 1969, in Kitchener, Ont.

Are You Putting Us On? (You should be!)

CHORAL CONCERT '69

The Music Department, under the leadership of Mr Warren Adams, M.Mus., has produced the first Ontario Bible College recording.

It features the Chorale, Quartet, Trio, Sextet, Men's Ensemble, Ladies' Ensemble, and other special numbers.

The peaceful heart is the singing heart and those who have "peace through the blood of His cross" must "rejoice even with joy and singing."

This first recording presented by the Music Department of Ontario Bible College, is the testimony in song of Christian young people, who, through Christ, have found life that is full, abundant and free.

They sing of that experience in this CHORAL CONCERT, and we trust that both message and music will give you much joy, and a realization of all that God has given to us in His Son.

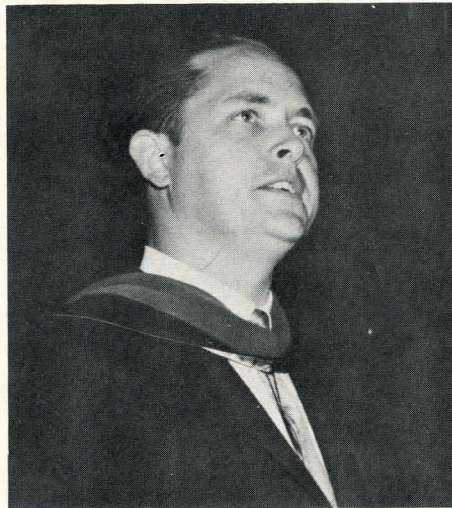
CHORAL CONCERT '69 is available in

MONO = \$3.98

STEREO = \$4.98

They may be secured through our Bookstore or ordered by mail.

Get yours now.



Rev. Murray Hicks, Alumni President, speaking to '69 Grads at the Baccalaureate Service.

Alumni Homecoming '69

From the east and from the west, from the north and the south they came, converging on the O.B.C. Campus. From Rhode Island and the Maritimes, Quebec and Ontario, alumni came home for the first O.B.C. Annual Homecoming. And how good it was to see them all. Our one regret is that more did not take the time to share the two wonderful days.

We shared in the Baccalaureate service at Walmer Rd. Baptist Church, where the President spoke to the Class of '69, and to each of us present.

We shared in the Faculty reception of the Alumni, and the chatter as friend met friend and new acquaintances were made was a cacophony of sound.

We shared in the fellowship of the Word with Rev. Murray Macleod on Saturday morning, and Rev. St. Clair Robinson in the afternoon.

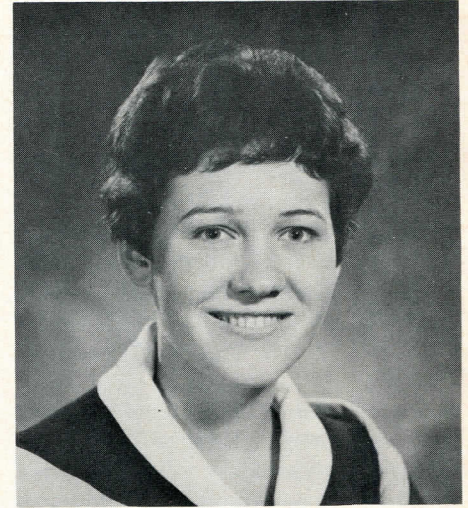
We shared the experiences of our missionary grads — Winnifred Price of Japan, David Cole, West Irian, Joan Collins, Chad Republic and Russell Self, India.

We shared the problems of the College when Murray Hicks quizzed the faculty on "What's ahead at O.B.C.?"

We even shared lunches (delicious, weren't they?) during the noon hour, and again shared our fellowship as classes met in reunions in the afternoon.

And we shared in the great finale, the climax of a wonderful Homecoming, when we thrilled to the marvellous Graduation service at night.

Yes, we shared, and shared and shared. Aren't you sorry if you missed it all?



Nancy Eby, B.S.M.

COVER STORY

This has been a year of FIRSTS for O.B.C., and it has been climaxed with our FIRST GRADUATION.

The cover pictures portray this significant occasion, particularly the FIRST DEGREE awarded by the new College!

Nancy Eby graduated with the Bachelor of Sacred Music degree — one of two sisters working in the same area.

Nancy is typical of the type of students who attend O.B.C., and exemplifies the type of spiritual, academic and professional training to be received here.

She shared the honour with 81 other Day and Evening graduates. She will go down in history as the first. But she will be followed by a great host of dedicated and trained young people, who are prepared to serve the Lord Jesus Christ.

College-For-A-Day Draws 251

The annual open house for prospective or interested students was spread over 3 days in March, in an attempt to cope with crowded quarters. It worked well, and for the three days young people saw and experienced the College in action.

What encouragement it was to see 251 clean cut, concerned, non-rebellious young people, investigating the possibilities of the Ontario Bible College program. They came from High Schools, Universities, professional and other walks of life. They ranged from age 14 to 25. They were all interested, and we pray that in the will of God that interest will bear fruit in bringing many of them to us for preparation for service.

Pray for Christian youth.

Judge gently

(This poem was read on Dial-A-Thought. So many asked for it, that we print it here.)

"Brethren, if a man be overtaken in a fault, ye which are spiritual restore such a one in the spirit of meekness; considering thyself, lest thou also be tempted." Galatians 6:1.

Pray don't find fault with the man that limps,
Or stumbles along the road,
Unless you have worn the shoes he wears
Or struggled beneath his load.

There may be tacks in his shoes that hurt,
Tho' hidden away from view,
Or the burden he bears placed on your back
Might cause you to stumble, too.

Don't sneer at the man who's down today,
Unless you have felt the blow
That caused his fall or felt the shame
That only the fallen know.

You may be strong; but still the blows
That were his, if dealt to you
In the selfsame way at the selfsame time
Might cause you to stagger, too.

Don't be too harsh with the man that sins,
Or pelt him with word or stone,
Unless you are sure — yea, doubly sure —
That you have no sins of your own.

For you know perhaps if the tempter's voice
Should whisper as soft to you
As it did to him when he went astray
It might cause you to falter, too.

—Author Unknown

Remember Dial-A-Thought

This telephone ministry is still reaching scores of people every day. Pass the news along. If you have a spiritual problem Dial 920-2222 (Toronto).

College Bookstore

As a special service to the College students and staff, plus our alumni and friends, our College Bookstore is open every day.

Our large supply of Bibles, books of all types, cards, recordings, ball point pen sets, wrapping paper etc., etc., will make your shopping easier.

This, together with our discount for students, alumni and Christian workers will spread your budget further. Why not visit us soon?

The College Bookstore is in Rhodes Hall at 14 Spadina Road and may be entered either by the front or side door. Mail orders are accepted.

Do come and browse. Here are some recent books published:

The Pentateuch, by Charles R. Erdman
G. R. Welch Co. Price \$10.00
A large, concise commentary on the five books of Moses.

A Short Life of Christ, by Everett F. Harrison
Eerdmans Pub. Co. Price \$6.60

By Oath Consigned, by Meredith G. Kline
Wm. B. Eerdmans Pub. Co. Price \$4.00

The Birth of the Church, by G. Campbell Morgan
G. R. Welch Co. Price \$5.75
An exposition of Acts 2

The Creative Theology of P. T. Forsyth,
by S. J. Mikolaski
Eerdmans Pub. Co. Price \$7.65

More New Testament Studies, by C. H. Dodd
Eerdmans Pub. Co. Price \$4.95

Black and Free, by Tom Skinner
Zondervan Price \$3.25

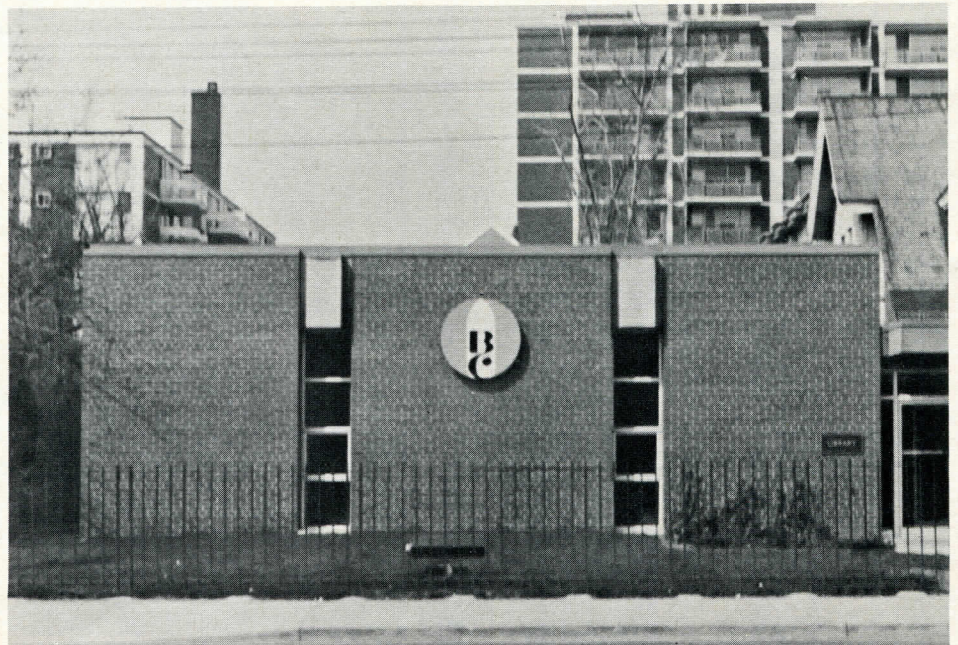
Return of the Rebel, by Jeanette Lockerbie
Zondervan Price \$2.15

The Gospel According to Peanuts, by
R. L. Short
John Knox Press Price \$1.90

Our Guilty Silence, by John R. W. Stott
Eerdmans Pub. Co. Price \$1.50
A rebuke and a challenge to the believer today.

Other Recommended Books:
Hidden Valley
Beyond The Tangled Mountain
Flight to Glory, by Douglas C. Percy
My Adventures With God, by Jane Scott
Books by A. W. Tozer, J. H. Hunter,
Elisabeth Elliott, Sidlow Baxter, and
hundreds of paperbacks.

**There are Special Post Graduation
Bargains Galore! Come and See!**



Our New College symbol is seen here on the J. William Horsey Library.

The Role of the Student at Ontario Bible College

In the light of the growing confusion on the College campuses, the faculty of O.B.C. has considered the role of the students in a Christian institution, and the following statement has been made.

It is presented here as we begin the second year of Ontario Bible College, with the desire and prayer that this institution raised up by God, will ever be to the praise and the glory of His Name.

We are indebted to Dr. Hudson T. Armerding, President of Wheaton College for his excellent article, "Student Power" in the March '69 issue of the Bulletin of Wheaton College. Some of his ideas are reflected in our statement.

(The Faculty)

Our college family consists of several groups of individuals which have distinct roles within the college community. The Corporation, Board of Governors, Administration, Faculty, Staff, Students, Alumni and Constituency each has a specific function within the college structure. Just as physical health requires that the various organs of the body perform properly, so effective Bible College operation depends upon the complementary contributions of every individual member. Such division of responsibility is consistent with the biblical concept of the diversity of gifts within the unity of the body of Christ (I Corinthians 12 and Romans 12:3-8).

The primary responsibility of students at Ontario Bible College is to learn. Since young people enroll for the purpose of securing a Bible College education, their role is that of learner-student. Consequently, most of their time is spent in study. Other members of the College family have the responsibility of providing a campus environment conducive to the learning experience.

The development of leadership ability is another important aspect of college life. Ontario Bible College gives opportunity for leadership experience through Christian service and other areas, the Student Council, student committees and publication staffs. These groups work with their faculty advisors and the Student Affairs Department

in planning, promoting, and providing student-sponsored co-curricular activities. Through these special events students contribute significantly to the provision of a wholesome, balanced campus life.

Students are vitally interested, and rightfully so, in every area of the college whether it be academic, spiritual, social, recreational or the food services. The policies which regulate each of these areas affect their lives significantly. Yet there are several factors which necessarily limit the degree of student involvement in college policy decisions.

Biblically speaking, there is a divinely established chain of command which authorizes positions of authority among men (Romans 13 1-7). Christians are instructed to respect and obey those who rule over them in civil government, social institutions, and the church (I Peter 2: 13-3:18 and Hebrews 13: 7, 17). Christian youth are specifically instructed to accept a position of subjection to their elders (I Peter 5: 5).

Practically speaking, the study demands which are placed upon students are too heavy for them to become directly involved in governing a college. They don't have time if they are going to do justice to their studies.

Technically speaking, students are not part of the legal corporation which is held

responsible for the acts of the institution. Furthermore, they are not in college long enough to be accountable for decisions which have basic or long-range implications. The right to participate in decision making requires a corresponding degree of responsibility and accountability.

Experientially speaking, students do not usually have sufficient competence or training in higher education to make such decisions. Moreover, the admission standards on the basis of which student applicants are accepted evaluate them in terms of their ability to join the community as students, not governors. They are granted membership within the college community in the special status of students and even that is for only a brief duration of four or five years.

These limitations, however, do not summarily rule out student involvement in college planning. The Faculty and Administration recognize that students can make important constructive contributions to the well-being of the college. Such suggestions are welcomed. Students are an important source of information to help the Faculty and Administration evaluate existing or proposed policies and programs.

Three channels are available to students for helping to strengthen and improve the educational enterprise in areas outside the province of the Student Council. First, personal insights and suggestions may be directly communicated to the Administrator responsible for the area involved. Second, an individual student may work directly through a Student Council representative. Constructive and carefully considered recommendations may be prepared by Student Council and forwarded to the Faculty through the Dean of Students. Such suggestions will be carefully evaluated by the Faculty in light of all available information and other points of view. Faculty decisions relative to such proposals will be communicated to the Student Council with explanations for the action taken. A third avenue for the exchange of ideas is the Administrative Press Conference. This twice-semester meeting between the President's Cabinet and the Student Council gives opportunity for an informal exchange of ideas as students and Administrators discuss together items of current campus concern.