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CHILD POLLUTION ?

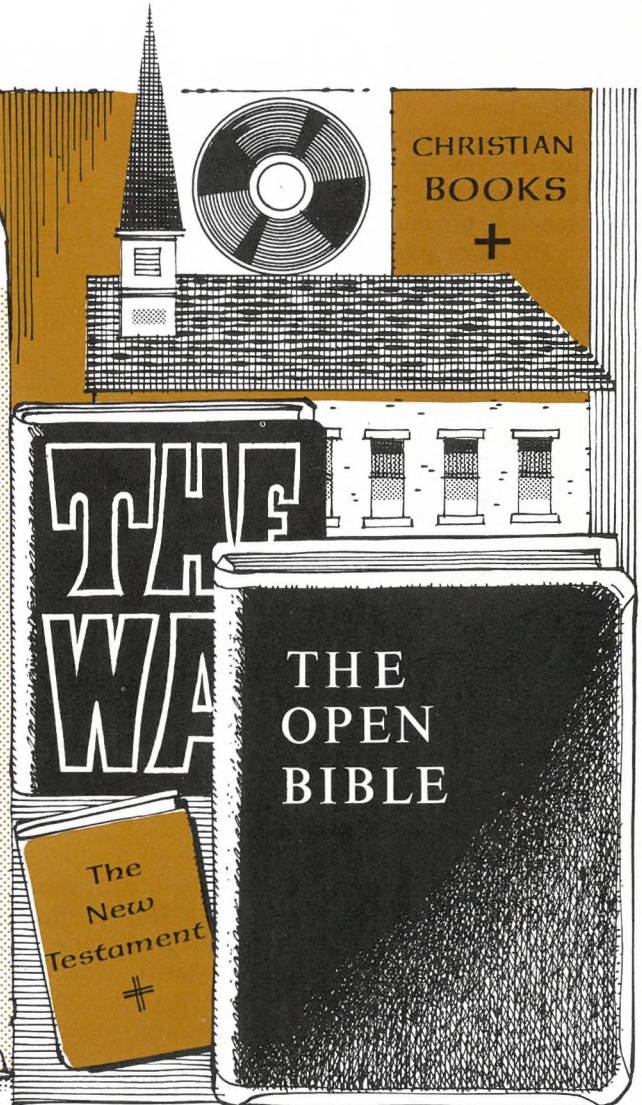


CHILD PRESERVATION ?

OR

SPECIAL
ARTICLES
AND
NEWS
ITEMS
ON A
MODERN
PROBLEM.

CHRISTIAN
BOOKS
+



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Editorial

This issue of the Recorder will arrive just about the time schools open across the land. Once again children will be exposed to theories, hypotheses, literature and attitudes that will help shape their future.

It has been distressing of late to hear of, and read about, some of the educational issues that seem to have a corrupting influence as well as an anti-Christian and anti-Biblical bias.

But there are some encouraging trends too, even though we who are committed to Christ and to "Christian" education long to see more of them.

The major articles of this issue deal with some of the problems and their sources, because the school is not the only place where lives can be polluted or preserved. A forgotten, almost lost, major consideration is the home, where we consider that:

**"CHRIST IS THE HEAD OF THIS HOME,
THE UNSEEN HOST AT EVERY MEAL,
THE SILENT LISTENER TO EVERY CONVERSATION."**

These are days that call for Christian dedication, faith, wise counsel and careful observation. Perhaps this issue of the Recorder will help. This is our prayer as we send it out.

**THAT CORAL RIDGE PROGRAM
ADDS TO ITS DIMENSION**

Evangelism Explosion! Dramatically, Dr. D. James Kennedy saw his church literally explode through a program of personal evangelism. The Coral Ridge Presbyterian Church in Fort Lauderdale was just a church until Dr. Kennedy began a training programme for his people.

That evangelism training program is now internationally known, and has been successfully used by hundreds of churches, pastors and individuals.

But evangelism is not just going out and trying to win others for Christ. Evangelism is also BEING the right kind of parent, neighbour and friend.

In *The God of Great Surprises*, Dr. Kennedy zeroes in on the home. With his personal permission and good wishes, we have selected two chapters from that book that should help parents be better parents; husbands and wives be better helpmates; and to show that Christian love and morality, daily devotions and faithful service are all blessed of God. He is indeed the God of great surprises.

Read Kennedy's latest articles in this issue and then ask the Lord to make your own life and home all that He wants them to be.

**LES TARR'S MONTHLY
TOPS MILLION MARK**

"HAVE A GOOD DAY"—the headline smiles at you. And as you read, a good day is in the making.

The monthly "non-tract tract" is used all over North America, published by Tyndale Publishers, but edited by our good friend Rev. Leslie Tarr, professor at Central Baptist Seminary and free-lance Toronto writer.

The growth of the happy tract to over one million monthly is a miracle. But since it honours God, why should we be surprised at miracles?

Actually, the real surprise is that Les Tarr not only edits "Have A Good Day," does occasional articles for the Toronto Star, and is published in many periodicals, but that he does all this, plus teaching, plus preaching, from a wheel chair.

With less physical stamina than most of us enjoy, and seeing the increasing paralysis of his own body, Les Tarr calls on deep reserves of spiritual strength and works longer, harder and more effectively than any man I know.

Whenever I, as one of the million or more readers of "Have A Good Day" look at that delightful, simple and moving paper, I do so with profit.

But when I think of Les Tarr I can only say "thank you" to God for sending such a man our way.

And a million thanks to you too, Les. God continue to strengthen, bless and use you.
D.C.P.

Dr. S. L. Boehmer, O.B.C. Chancellor, and the College Chorale were at Ingersoll, Ont., at the First Baptist Church. Rev. Paul Burns '46 is the pastor.

It was an O.B.C. day. It was a good day. One of the members heard Dr. Boehmer and the Chorale, and wrote the following on what Dr. Boehmer's message meant to her. It is good enough to share with you.

GOD'S LOVE

I awoke this morning
When the sun began to shine,
And I thanked God for His loving care
Through the night, I'd left behind.
At church I heard the preacher say
That it wasn't yet, too late
To give yourself to Jesus,
So why do you hesitate?
For as we walk the earth below
He watches from above;
You never have to feel alone,
You're safe in the Saviour's love.
He is with you everywhere
And when you need a friend,
Just turn your thoughts to Jesus,
He's the One Who cares.
The choir sang an anthem,
It's still ringing in my ears;
It was about His tender love
For us, throughout the years.
And if you truly do believe,
That He is really able
To wash away your every sin,
Then go to God's own table.
Thank Him for His saving grace,
His never ending love;
Just put your life in Jesus' hands,
He's waiting there above.

Isobel Beeson

CAMPUS CALENDAR

September 8	Convocation: Speaker, Dr. Jack Scott.
September 13	Student-Faculty Retreat
September 22-26	Spiritual Life Conference: Dr. R. A. Crooks
October 17-18	Alumni Homecoming
October 25	Parents' Day
October 29	Prayer Day
November 30	Christmas 2:30 p.m.
November 30	Christmas 7:00 p.m.
December 5	Christmas 8:00 p.m.
December 6	Christmas 8:00 p.m.
	Musical—London
	Musical—Kitchener
	Musical—Hamilton
	Musical—Toronto

The following speech was delivered in the Ontario Legislature a short time ago. The speaker was the Hon. Gordon R. Carton, Q.C., M.P.P. who once served as Minister of Transportation and Communication.

With men like this in power, we could take courage. Unfortunately his type seems rare. God give us men of ethics, courage, integrity and faith, in government positions. "Righteousness exalteth a nation, but sin is a reproach to any people." Thus says the Bible, our authority and guide for life.

Read this article. Then pray for, vote for, help the men of integrity who govern our affairs.

CHILD POLLUTION

Gordon R. Carton, Q.C., M.P.P.

MR. CHAIRMAN, I was mentioning that I thought perhaps my topic came under vote 205 more so than 206, but if you will bear with me, I think you will find it does tie in under 206 as well.

Not having the silver-tongued eloquence of the member for Sudbury or the impassioned eloquence of the member for Scarborough West and the excellent deliveries from the members for Sarnia and Kitchener (Mr. Breithaupt), I thought a picture would do more than 1000 words, and I have two exhibits. I want one of the pages to take one over there and one for this side. This picture will show you what has prompted my address to this House today.

Mr. Chairman, countless words have been said in this Legislature on the topic of air pollution and the topic of stream pollution; and rightly so, because they are important and it is urgent and it is imperative that our streams not be poisoned and that the air not be poisoned. But there is one type of pollution, Mr. Chairman, that concerns me very greatly because it is the type of pollution that, in my opinion, has a far more damaging, and far more far-reaching effect than either of these types of pollution, for it strikes at the very root of our whole society. This is purely and simply what I call "child pollution."

For your information, Mr. Chairman, those magazines that are being looked at by the members were found in the hands of a ten-year-old boy in my riding and subsequent to this I found out that they are for sale in many of the stores and are being purchased by many of the children. I am talking about the polluting of the eight-year-old to the sixteen-year-old youth group—the generation that we will look to provide for the leaders of tomorrow.

I am concerned, vitally concerned, and I hope to arouse, not only this Legislature, but more importantly, the citizenry. I am concerned, Mr. Chairman, about much merchants, about filth disseminators who prey upon children—who prey upon puberty—and this is being done by the sale of hard-core pornography—and increasingly so, day by day, month by month, year by year.

Today's youth has the money to in-

dulge—their market is a multi-billion dollar one—and the degenerates are capitalizing upon it—perversion for profit is running rampant on the streets of Toronto, nay, across the province and across this continent. Obscenity is being infused into the very marrow of our national life.

I would like the hon. members of this House to project their minds back to the year 1950, and that is not too long ago, only some 20 years.

In 1950 we recall it was Toronto the capital—the Queen City of the province of Ontario. Toronto—the city of churches—Toronto—the good. Today it is Toronto, the city of Toronto, the pornographic capital of the world, the smut capital of the North American continent.

We are all familiar with those well deserved descriptions of this city. And to be quite candid I was rather proud of my city of birth.

Sure we took some good natured ribbing from out-of-towners, but as citizens and parents we felt an inner glow of pride—it was a good city in which to raise one's family. One had a sense of security—a sense of belonging—a sense of warmth—we had a deep and abiding faith in the future.

We now come to 1970—for in just short of two-and-a-half months we usher in the next decade. In just twenty years we have taken a journey to the depths of degradation and most of us are not even aware of the destination we have reached.

We live in an age, Mr. Chairman, when morally, the roof is leaking, the walls are crumbling, the foundations are shaking. The validity of moral law itself is being challenged, statistics are not necessary. The increasing number of broken homes, the increasing rate of illegitimate births, the increasing rate of juvenile delinquency, of crime and of violence is self-evident. The principles upon which the very foundations of western civilization were founded are being challenged.

Some propose that we change these principles, that we change the moral code, i.e. do not change man to fit the code—change the code to fit man. Yes, the foundations are shaking! Still others, neither want to change the code, nor do away with it; their reaction might be summed up as, "What code?" The words chastity, fidelity, self-control, sublimation are no longer meaningful, the Canadian home is weakened, and with it, the Canadian character. Young people are adopting the philosophy described by Jules Henry as, "Pleasure is Truth."

Lest one say, I am crying havoc, that every age has been the same, that the

young have always been in revolt, I remind you that only two generations after Socrates said, "The children love luxury; they have no manners; they show contempt for authority; they are disrespectful to their parents; they tyrannize their teachers"—less than two generations later, Athens was no more. The most cultured and civilized city of its day had fallen prey to its own weaknesses and corruption. Food for thought? Yes.

And, Mr. Chairman, in this context, indecent literature plays a very significant role, it is both one of the symptoms and one of the causes of the moral breakdown of our lives. Go to one of your local book stores or newsstands and look through some of this filth which panders to the most distorted, deprived, and perverted tastes imaginable. Page after page of smut without a single redeeming feature, with no purpose except the stimulation of the buyer and the enrichment of the seller. Leaf through the dozens, no, thousands of books and you will recognize the symptoms of a diseased age. And yet, it is not only a symptom; what is more important, it is a cause, a cause of individual misbehaviour and the lowering of social standards.

There is a very significant and disturbing correlation between the consumption of this trash and moral crimes. Many psychiatrists, sociologists, educators, and crime fighters rate it high among the causes of violent sex crimes. I know that many will say that smutty literature does not lead otherwise decent people astray. What I do say and emphasize is that giving individuals of trouble personality, or unstable character, such literature can be the trigger mechanism. What is frightening is that it affects and lowers the moral standards of a whole society and contributes to an ever increasingly steady and pronounced deterioration as the public becomes more and more accustomed to, and more tolerant of, lewd, suggestive, and smutty words, pictures and ideas.

Our children are growing up to accept ever diminishing standards of moral behaviour. I say to you, Mr. Chairman, our children are being polluted, and everyone is sitting back passively, hoping a wind will come along and blow it away. One of our greatest problems is to demolish and destroy some of the slick rationalizations excusing or attempting to even justify smutty literature. They will point to the Bible, to Shakespeare, and say they contain some unsavoury passages or four-letter words. This is travesty—for if you took out the unsavoury in the Bible, the dirty words in Shakespeare, you still have left literature of great power and beauty.

We hear it defended on the principles of freedom, freedom of press, freedom to write, freedom to print, freedom to read. But we must remember that freedoms are not absolute, sometimes our freedoms come into conflict. The public has a right to

know what takes place in a police station and in a court room. At the same time an accused has a right to a fair trial. The first right militates against the second. So, in the area about which I am most concerned, the right to publish and distribute, is not an absolute right unlimited by any other consideration. It is limited by the rights of others to be protected against those things which are dangerous to the public welfare. The great Aristotle pointed out, "The right and good of society takes precedence over the individual."

We prevent stream pollution by law; we prevent air pollution by law; and I say, Mr. Chairman, we have the right to prevent moral pollution by law, lest our whole generation's attitudes towards morality become poisoned. I am concerned, sir, for the children and teenagers who are being harmed morally and emotionally, given distorted views of human relations by printed obscenity that takes advantage of innocent, youthful curiosity. It is simple enough to slough this off by saying, "They will outgrow it." Will they? It is an insidious revolting lava of corruption.

As I see it, Mr. Chairman, obscenity is particularly potent against youth because youth is searching, looking for standards; it is looking for status and a place in life and if obscenity comes with the apparent backing of society, or a portion of adult society, it has a powerful suggestion behind it.

J. Edgar Hoover said: "We do know that sex crime is associated with pornography—filthy literature is the great moral wrecker. It is creating criminals faster than jails can be built." Detroit police inspector, Herbert W. Case said: "I have yet to see a sex murder case in the history of the Detroit police department in which obscene literature had not been a factor." Dr. George Henry Farmer, head of the American Psychiatric Society stated: "Prolonged exposure to obscenity and pornography can make a normal child, or person, a pervert." Dr. Bergman Farbner, chief of psychiatry, St. Elizabeth, Washington states: "I have seen children of eight and nine years of age perverted, as a result of exposure to those magazines."

Listen to the letter from a publisher to an author whose manuscript he had rejected. This was quoted by the Hon. Richard Barnes, member of the California Legislature:

"With reference to your manuscript, which we have returned, I am sending you the following letter outlining precisely our needs. Your manuscript was not even remotely geared to these needs, nor was it the required 40,000 words.

"We need tough, strong, hard-hitting, sex-action-filled books geared to the demands of today's and tomorrow's market—rather than to the standards of even a few months ago."

How significant even are the words "of a

few months ago." In other words, it is becoming progressively and progressively worse even by the month.

"What we basically seek is off-beat sex, with emphasis on deviations. I suggest some possible themes to write by: Whipping, gagging, sex rituals, transvestia, sadism, masochism, homosexuality—which, by the way he misspelled—spanking, tying, fighting, wet clothing, masks, wife swapping, lesbianism, etc., etc."

Sir, this shows the state of mind of the publishers of this filth.

It is estimated that 75 per cent to 90 per cent of these books get into the hands of the 10-year to 18-year-old youths. Make no mistake, it is a big business and, ironically enough, pours millions into the federal coffers in customs taxes.

The proliferation of pornography in the past ten years can only be described, and has been described, as an explosion. In the editorial in *Maclean's* September issue, the politicians are accused of turning the blind eye, and the deaf ear to the ever-increasing problem; they describe it as a torrent—now reaching flood proportions. They accuse us of walking a gutless and hypocritical path, and I am not so sure but what I agree.

To digress, for one moment. For the first time since 1795 the senate of the U.S. rejected the appointment of a chief justice—Abe Fortas. The issue that really brought this to the fore was the group of people who appeared and a lawyer spoke on their behalf at the senate.

Apropos his unsuitability, it was pointed out that in the last two terms of the court, Justice Fortas voted to reverse a total of 52 obscenity findings by parious state courts. Other issues were involved in his rejection, but it was the obscenity issue that turned the tide.

Mr. Chairman, I am advised that in the past few months alone, in one small part of Toronto's main street, three new businesses have opened up—specializing in homosexual pornography—an aftermath of the liberalizing of the homosexual laws in Canada, and so it goes on, and on, and on.

As I see it, Mr. Chairman, one of the main problems is that the general public, and more particularly the parents of today's youth, have absolutely no conception whatsoever, of the type of books available to their children. I doubt that many of the members of the Legislature have any idea or even realize that books of that type exist—and I say this—the books that I brought to the Legislature this afternoon are of the Sunday school variety, compared to some I could have brought. I doubt the members knew that these were available in quantity and to children in Toronto and other cities, I am sure. Another problem is that those who are aware, those who are concerned, feel like voices

crying in the wilderness. How can they help? To whom can they turn?

Firstly let us examine the criminal code, section 150(8). To me it seems abundantly clear.

"For the purpose of this Act, any publication, a dominant characteristic of which is the undue exploit of sex; or of sex and any one or more of the following: Crime, horror, cruelty, violence, shall be deemed to be obscene."

I would suggest that the written law seems adequate. However, it is the different interpretations of obscenity that cause the difficulties, everyone has a different view. Added to this, is the fact that there is an in-

(Cont'd on Page 5)

100 MURDERS A YEAR RECORDED IN PUBLIC SCHOOLS

WASHINGTON, D.C. (EP)—Top educators agreed here that violence in North American schools is rising at a terrifying rate and is linked to the declining moral climate of the nation as a whole.

James Harris, president of the National Education Association, told a U.S. Senate subcommittee hearing that school violence and vandalism will not be adequately controlled until violence in the nation is curbed.

Students "see that violence is a fundamental way of life in our society," he testified before the Subcommittee on Juvenile Delinquency of the Senate Judiciary Committee which was examining violence and vandalism in the public schools.

The subcommittee earlier released an 18-month study involving 757 school districts, showing that destruction of school property cost \$500 million a year—the amount spent on school books. It also found that more than 100 murders were committed in the schools each year and at least 70,000 assaults on teachers were recorded.

The "students' rights" movement contributed to the rise of violence, according to Albert Shanker, president of the American Federation of Teachers and Dr. Owen Kiernan, executive secretary of the National Association of Secondary School Principals.

Mr. Shanker said that leniency in the courts, delaying tactics by the defense attorneys and two decades of literature that pictured students as a kind of "oppressed colonial minority" were responsible for much of the school violence.

creasing reaction against anything that smacks of censorship. But I say to you, Mr. Chairman, section 150(8) is the law of our country, and it is the duty of law enforcement officials to lay charges if they think there is a breach. It is then incumbent upon the courts to decide upon the evidence if, in their opinion, a breach has been committed. If we treated the publishers and distributors of obscene literature with the alacrity and dispatch that we do drinking drivers, we would have a noticeable change in a very short space of time.

The battle is between obscenity, censorship, civil liberties. I recall the hon. member for Windsor-Walkerville (Mr. B. Newman) on April 15, 1967 asking a question in this House of the hon. Attorney General on this subject.

The answer revolved around the Attorney General's committee on obscene literature, and their activities.

"Well to my hon. friend who asked the question I would say the problem has multiplied many times during the past two years. I do not know, I am not personally aware of the part played by the committee, presently. I do know that charges are continuing to be laid by the Metropolitan Toronto Police force through the morality squad. I believe there are some convictions registered, but in my opinion the whole problem requires more than an alert Attorney General's Department and more than an alert police force. What is needed today, what is sorely needed and drastically needed, is an alert citizenry."

And this, Mr. Chairman, brings me to a ray of light, a bit of sunshine bursting through the storm cloud, for there has emerged in the United States, originating in the city of Cincinnati where they have literally wiped out this problem, a movement, a body of concerned and responsible citizens who call themselves the CDL—the Citizens for Decent Literature. This is the group responsible for focusing attention upon Justice Fortas.

This is a group that relies on the democratic process, the law, the police and the courts. It does not censor books, it does not presume to tell people what they should or should not read. There are no methods of coercion, either by picketing or boycotting. The laws are in the statute books and, as I pointed out a moment ago, obscenity is illegal. We as legislators exercise, or should exercise, a great deal of influence throughout this province, we are in the best position to mobilize public opinion.

Our police departments are understaffed and overworked; they will put their efforts where people direct them. They will concentrate on obscene literature if we request it, if we seek, if we demand. And I suggest that if you and I directed our efforts just in this area for the next year we would contribute more to society than all our legislation introduced in the past year.

Let us challenge the law breakers; let us

encourage our police departments to enforce the law; let us insist that our courts punish and punish adequately, the violation of the law, and I mean jail sentences, not fines. You know the local merchant will say, "I did not really realize what was in that book." That book is priced at \$5. He knows that when a book is priced at \$5 it is not just a comic book. He can see the pictures on the outside and I understand—and I stand to be corrected on this—but on an ordinary, a decent book, that could be purchased for 75 cents, the commission is 10 per cent—7-1/2 cents. On these \$5 books it is 40 per cent, or \$2. The merchant knows, if only by this, what is in those books.

The other phase of the workings of the CDL is to promote decent literature, for what people read is important. It forms attitudes and it sets standards. What people think—what people do—is influenced by what they read and hear. If this were not so, Shakespeare would not have been taught in high school, we would eliminate newspaper editorials, preachers would stop preaching and Madison Avenue would be out of business.

The power of the written word is at the very core of human culture. When the written word is a smutty word, our culture becomes a smutty culture.

Mr. Chairman, there is, in an embryo stage at the present time, a CDL being organized in Toronto. It is astounding the number of people eager to participate once they know there is someone to guide them. People who are tired of being shoved around by the so-called new morality; people who are interested in decency, in family life, in our western traditions, people who are interested in rebuilding the moral house in which we live, plugging the leaking roof, in stirring up the foundation. And I say, amen.

Sir, in bringing this topic to a close I do so with certain suggestions for the hon. members, and for Mr. and Mrs. Citizen of Ontario.

Check the reading material of your children.

Discuss the problem with your neighbours.

Complain to the owners and managers of drug stores, variety stores, or any outlets selling obscene literature.

Complain to the police twofold: (1) such books are being sold, and (2) you are demanding enforcement of the law.

Let the judiciary know that on conviction you want proper sentence, not just a fine to be paid out of profits, but a jail sentence; and each time an increasingly severe sentence.

The problem is going to be brought to task, when, and only when the citizens insist that the law enforcement officials and those responsible for the administration of justice carry out their functions in the proper manner.

And lastly, but perhaps most importantly, besiege Ottawa and the other members of Parliament with demands that the custom officials enforce properly the prohibition of obscene literature, for Section 990(1) Schedule C—Customs Tariff—reads: "Books, printed papers, drawings, photographs or reproductions of any kind of a treasonable or seditious or of an immoral or indecent character are prohibited." They have the power to stop those books from coming across the border and if they say to you we cannot examine every book, I agree. If it is in writing, we cannot be expected to read 100, 200, 300 pages, but anyone looking at the type of book that is in the Legislature this afternoon knows what kind of material it is.

Mr. Chairman, perhaps everything that I have tried to say could be best illustrated by observing the floor sweeper at the union station. Minute after minute, hour after hour, day after day, week after week, month after month, year after year, he pushes his broom ahead of him, only to find, on looking back, that once more the floor has been littered. This does not daunt him, for he turns around and starts back—to clean up the new mess.

This is what we must do. We must continually endeavour to clean up this particular mess and I say to you, Mr. Chairman, let us stamp out this dirty, rotten, filthy, avaricious, perverted segment of our society which preys upon our children and ruins their lives for profit.

SENTENCE IN CHILD ABUSE CASE: READ BIBLE, DESCRIBE DISCIPLINE.

KINGSPORT, Tenn. (EP)—A 29-year-old father who was convicted of child abuse in General Sessions Court here has been ordered to submit a written report to the judge on what the Bible says about disciplining children.

"I've never done this before," commented Judge George Garrett. But he told defendant Jerry Vermillion, "I want you to read what the Scriptures say about disciplining children and submit to me in writing some comments about what you think they mean."

Judge Garrett also told Mr. Vermillion, who was convicted of hitting his 12-year-old stepdaughter with a boot, that if he broke that probation condition or any of several others he would be sentenced to a year in jail.



“We believe that there is but one living and true God, the Creator, Preserver, and Governor of all things” (OBC Doctrinal Statement).

Our contemporary world appears to be very similar to the Athenian city to which Paul came in his ministry—“he was beholding the city full of idols” (Acts 17:16). Our world is filled with individuals who surround themselves with a multiplicity of gods to whom they commit themselves in acts of worship. The Christian knows one God Who is both living and genuine, and therefore, must repudiate all other so-called gods to which man may commit himself. God will allow no rival to usurp His absolute position—“you shall have no other gods before me” (Exodus 20:3). The Christian cannot recognize other gods as equally worthy of obedience and worship. The one living and true God confronts the Christian as the only source of life, truth, and salvation (John 5:26, John 14:6, Acts 4:12).

The Scriptures portray the truth that God is One who acts in the affairs of men, and especially in the history of His chosen people (Hebrews 1:1-2). We understand that God acted in time and space so that the results of His activity were observable or potentially observable. The actions of God are to be conceived as falling into an historical context. The record of God’s acts in history is declared in the Sacred Scriptures so that the believer may know and understand the ways of God. There is no ultimate discrepancy or contradiction between the biblical revelation and the scientific discovery if we understand that in revelation “we see through a glass darkly” (1 Corinthians 13:12), and if we remember that scientific hypothesis is at its very best only a tentative formulation of a partial observation of reality. Our doctrinal statement affirms the reality of the three great acts of God within the history of human affairs.

Creation—The first of the mighty acts of God, the creation, makes all others possible and understandable. The Scriptures

begin with the assertion of this activity of God—“In the beginning God created the heavens and the earth” (Genesis 1:1). God is the eternal uncaused Being who brought all things into existence which constitute what we know as the universe and its inhabitants. God is conceived to have an originative relationship to this universe so that its laws and processes are specifically ascribed to the creative wisdom and will of God (Revelation 4:11, Hebrews 11:3). Although the biblical record does not give complete information as to how God created, or when He created, it does establish the proper guidelines for our understanding that God is active in the creation of matter and life, and in the establishment of the basic forms and laws related to matter and life. The use of the evolutionary hypothesis as a quasi answer to the problem of the origin of matter and life is certainly unbiblical, and, according to some competent authorities, unscientific.

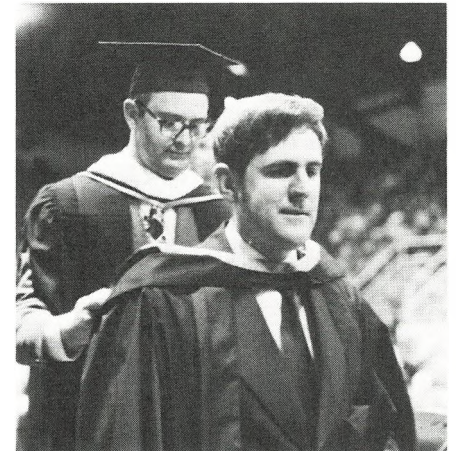
Preservation—In the definition of the relationship of God to His creation our Christian faith places alongside the work of creation the work of preservation. Therefore, we affirm that God is in a continuing relationship to the world which He created. The acts of God in preservation mean that all created things are utterly dependent upon God for their continuance and sustenance. No nature, substance, or being can exist apart from God through any inherent power of being. God preserves in existence the entire creation with all its laws, properties, powers, and processes (Colossians 1:17, Acts 17:28). The acts of God in preservation mean that the activity of God and His characteristics may be seen in the natural world (Psalm 19:1-6). The Christian recognizes that the universe bears the marks of corruption, but delights in the universe and natural life as bearing the evidence of God’s glorious activity, and looks forward to its total redemption (Rom. 8:20-23).

Providence—God as the sovereign Governor of all things confers meaning and purpose on history. The course of history is not to be considered as a meaningless and purposeless jumble of unrelated events. The meaning and purpose of history are intimately related to the divine plan and purpose of God. The sovereign God originates and directs the course of history so that the stream of events moves toward that goal which God Himself has determined (Ephesians 1:11, Acts 17:24-31). Even though man sinned against the will of God, introducing into the world a new element which produces tragic consequences, history did not, thereby, lose its meaning or its divinely in-

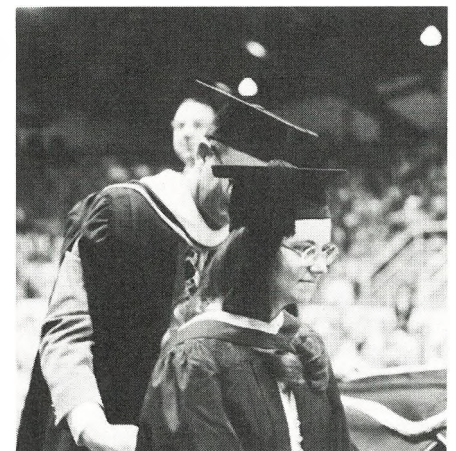
tended purposes—“where sin abounded, grace did abound more exceedingly” (Romans 5:20). The establishment of a kingdom in which the will of God will be done will be the final outcome of the historical activity of the sovereign Governor of all things.

Dr. W. R. Foster
Executive Vice President.

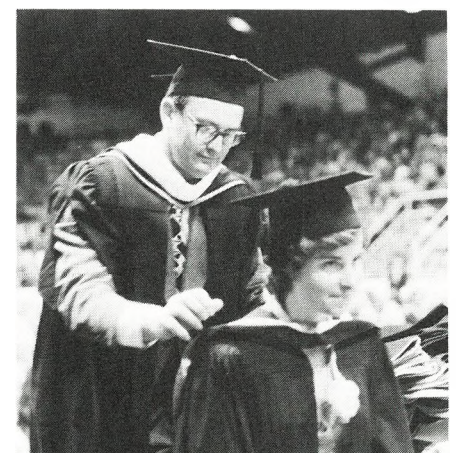
SOME GRADS FROM OVERSEAS. REV. R. DUEZ DOES THE HOODING HONOURS



Bruce Davie, Republic of South Africa



Ruth Lockhart, an M.K. of Overseas Missionary Fellowship



Carolyn Foster, an M.K. of Africa Evangelical Fellowship



Larry Christenson

other. I could see what she was thinking: 'Just another one of their lectures—they'll forget it a day or two.' But about five minutes later, we had an issue—direct disobedience. So I followed through. I took her aside and gave her a sound spanking."

"He did. He really did," said the wife, with a sort of mixture of incredulity and admiration.

"And let me tell you," said the husband, "we've had more *love* between us and our daughter in the last six hours than we've had in the past six months."

"We can hardly believe it," said the wife, giving my sleeve a tug. "We just wanted you to know—it *really works*."

When it comes to Christian living, most people are pragmatic. They want something that works. In 1963 families

Christian Family are new or startling (on the contrary, they have stood the test of centuries!). It is simply that they are scripturally based and true and therefore they work. In a word, *The book has helped give people the courage and confidence to put their sanctified common sense to work in building better family life.*

The families in our congregation continue to thank God for alerting us to His plan for family life. Over the past ten years we have seen Him completely revolutionize our families. The job is still going on. It is a continuing adventure. And it is an added joy to have been able to share some of this adventure through *The Christian Family*.

why I wrote "The Christian Family"

By Larry Christenson

It was the last day of a week-long Family Life Conference at Ashburnham, England, just a stone's throw from the place where in 1066 the historic battle of Hastings changed the course of Western history. A young couple caught me at the door of the lecture hall.

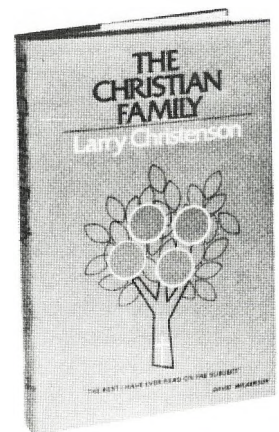
"We just want you to know—it *works!*" said the wife. Her voice scarcely hid a tinkle of laughter.

"Indeed it does!" Her husband stepped in to explain. "This whole thing about 'God's Order for the Family' is pretty new to us. Not the usual thing, you know. And especially this business about discipline—*spanking* them I mean. We've never spanked any of our children. But we've been having a problem with our nine-year-old daughter. She's been just frightful. We couldn't get through to her at all.

"We talked it over and decided that we'd done everything else—without much success. Might as well give this a try. So we sat down and explained it to her. It went in one ear and out the

in our congregation had begun an experiment in family living. They had decided to test out in active practice the basic principles of family life set down in the Bible. They measured the results and had come up with the same conclusion as the couple in England—*it works*. It was to share this simple and encouraging message that *The Christian Family* was written.

What has been the essential appeal of the book? Through hundreds of letters and personal conversations, this thread seems to be woven: *It gives people the confidence to do what they actually believe they should do.* Our generation has choked down near-lethal doses of new theories in regard to family life. We have witnessed a growing confusion as to the nature and structure of the family, and as to the proper role of husband, wife, and children. It has driven many Christian families to the brink of desperation, and not a few to break-up. The biblical principles of family life bring to this confused situation a bright note of hope. It is not that the ideas in *The*



Editor's note: *The Christian Family* (cloth, \$4.95), published by Bethany Fellowship of Minneapolis, has sold well over 100,000 copies, and is still going strong!

WORDS THAT KILL MARRIAGES

D. James Kennedy

If you were to sit with me behind the counseling desk in my office year after year and listen to the host of problems brought before me, I think you would agree that the most common problem that afflicts men and women is the problem of the marriage relationship. It is therefore only proper that we consider what the Bible has to say about this oldest of institutions, about this foundation of our society, about this bond which holds together church and state, but is being ripped apart in its very warp and woof today.

Where Do We Begin?

In any discussion on the problems of marriage, the first question we must ask is, "Where do we begin?" As I thought about this I considered some of the great problems that exist in marriage. I wrestled in my own mind for a starting point—then came up with one I had not expected. I am starting at a place which I feel is very basic because it is unsuspected. It goes unnoticed and unheralded, never makes the newspapers, very seldom comes out in the divorce courts, and yet is probably one of the greatest causes of failure in marriage. By failures in marriage I mean not only marriages that end up on the rocks of divorce, or even those that come to counselor's desks. I'm talking about the vast number of marriages that fail to come anywhere close to what God would like them to be.

Sand in Our Shoes

Is your marriage what you hoped it would be? Some years ago a man got his picture in newspapers from coast to coast because he did a most remarkable thing. He walked every step of the way from New York to California! At the end of his trek reporters asked him about his journey. They asked him if he ever thought he wouldn't make it. "Many times," he replied. They asked him what almost defeated him. He answered, "Let me tell you. It wasn't the rushing traffic in the cities or the blaring horns and screeching brakes or cabs or trucks. It wasn't even those interminable midwestern plains that just went on and on as if they would never end. Nor was it the ice-tipped mountains of the Rockies. It wasn't even the blazing sun over the desert. What almost defeated me over and over again was the sand in my shoes."

I believe this is true in most marriages. It is this unheralded, seldom-discussed sand in the shoes that defeats most people. In many cases it lies in the background of much more flagrant sins that make the

papers and are written up in the divorce decrees. I'm thinking of the abrasive sand of criticism.

Parent and Child

Let us consider this from several viewpoints. Let us look at it first in the relationship of the parent and child, for the relationship of child to parent eventually becomes that of mate to mate in adult life. Problems which are created and molded in childhood are later intensified in marriage.

A little baby is born. It kicks its feet and waves its arms and cries for attention. Soon it learns to talk. Some of the most frequently heard and repeated words are these: "Mommie, look! Mommie, Look! Look, Daddy! It's a rabbit! I drew it myself! How do you like it, Daddy?" This first infantile verbalization expresses one of the most deep-seated needs of the human heart: acceptance and recognition from other human beings. Whether it is a baby holding up a picture of a bunny rabbit, or Napoleon marching on Moscow, it is really an expression of the same basic human need. Whether it is a baby crying, "Look, Mommie!" or a college student laboring for his A's it is the same basic motivation—the quest for recognition, the search for acceptance by others.

Why the Difference?

I can hear the parents now with their sad depressing tale. A seventeen- or eighteen-year-old boy stands in the living room and says, "Mom, Dad, I hate your guts! I never want to see you again!" And he doesn't! Crushed, the parents ask themselves. "What happened? What did we do? Where did we go wrong? We tried so hard to give him the best of everything—the best clothes, the best toys, the best school, the best food, the best doctors. Where did we go wrong?" Isn't this a pathetic cry? Where did they go wrong? It was the sand in the shoes. The kid just got sick of it.

A psychologist writing recently in a popular magazine described the difference be-

tween the way we treat guests in our home and the way we treat our children. Though we talk about these children as being little gifts from God, visitors from heaven in our household for just a little while, somehow we don't seem to treat them like that, do we? For example, what happens when a visitor comes to our house and spills the coffee on the floor? "Oh, that's all right! Don't think a thing of it!" and we wipe it up. "That's nothing! It's just a little old rug . . . coffee doesn't stain! It can happen to anybody. I do it all the time myself!"

But what happens when little Johnnie toddles out of the kitchen and—whoops! . . . there it goes! What invariably happens? He gets a three-part discourse. Like all Gaul, he is divided into three parts. The first part has to do with his past, the second with his character, and the third with his future prospects. It goes something like this: "Every time you do the same thing! You can never pick up anything without dropping it! You clumsy idiot! Can't you do anything right? How many times do I have to tell you? Don't you have any sense at all?" And on it goes.

Or the visitor comes in and says, "That's a lovely little vase you . . . Oops, I broke it!" "Oh, it's nothing at all!" (You got it in Istanbul, of course, but . . .) "I know just where to get another one." (You'll never get back there again but you would know just where to get one if you ever should!) But now Johnnie, or Mary, or Sue. If one of them should in his curiosity pick up the little vase and drop it, then you begin. The cork flies off, the steam rushes out, and the three parts begin—seasoned with gall. "You clumsy numbskull! How many times must I tell you! Every time you touch anything you break it! Can't you do anything right? Don't you have any sense at all? You'll never be able to get through school if you can't learn to do things better than that! You'll never be able to hold a job!"

"Mommie, Daddy . . . I hate your guts!" What did they do? Where did they go wrong? They went wrong because they failed to grasp one of the deepest needs of the human heart. What a sad thing to hear the words of a young man who had just murdered his father: "All I ever wanted you to do was recognize that I was here."

A Marriage License—Not a Hunting License

So the child grows up and gets married. He hopes that in marriage this deep, unconscious, often unexpressed need will be met. The girl likewise puts her whole hope of future happiness into the hands of her husband. And a big part of this is the need to be loved, the need to be accepted, the

need to be appreciated. They hope that even if they didn't get this at home they will get it in marriage.

But little by little disintegration begins. How foolish is the man or woman who thinks that a marriage license is a hunting license for faults! This is one of Satan's most brilliant devices, through which he has brought misery into countless homes. How foolish is the man or woman who falls into this deceitful trap! "Judge not, that ye be not judged . . . with what measure ye mete, it shall be measured unto you again."

Where Did I (We) Go Wrong?

Yes, ladies, you can get your husband to wipe his feet when he comes in the door. "There are those black marks again! I spent all day cleaning this room! Can't you ever remember to wipe your feet?" You can finally housebreak him that way and you will think you have gotten your point across. And you will have succeeded. But you will not realize that in seventeen other ways you will receive your measure again. You won't even know why or where it is coming from. One day you will say, "How could he have done that to me! What did I do? Where did I go wrong? How could he even have looked at her? I've been such a faithful wife." You've been faithful, all right—you have faithfully pointed out every fault in the man for twenty-five years! He's had enough sand in his shoes. "What can he possibly see in her? She's older than I am and uglier too!" But do you know something? She's probably a little smarter too, because, amazingly, she can't even seem to see all of his faults! You wouldn't believe this, but she actually thinks there are some really nice things about him! And you know what? She tells him frequently.

But what we really need is not merely avoiding criticism but looking for good. The Bible puts it this way: "If there be any virtue, if there be any praise, think on these things."

What Do You Find?

Does this typify your relationship to your wife or to your husband? Are you a finder of *good* or a finder of *faults*? The tragedy of criticism is that the human spirit suffers the ultimate calamity: the very milk of human kindness curdles and the bloom of love just withers up and blows away. The whole atmosphere of the home becomes poisoned. People become afraid to say anything different or do anything different because of that criticism which lies just beneath the surface, ready to lash out and cut them down. Marriage partners find that they can no longer express love for their

mate because of the rejection inherent in criticism. Love has withered in the atmosphere of rejection.

Oh, what our homes could be like if there were acceptance—if there were *good* finding and not *fault* finding! As a happy mate once said, "Thou hast reached out into my life and found those things that are good which no one else has been able to see." How often, instead, husbands and wives reach down into the lives of their spouses and find the bad things that no one else ever sees!

You don't treat anyone else this way. You don't carp at your friends. Yet you make the greater mistake of derogating the one on whom most of your hopes of happiness in this life depend. And you reap the harvest of misery.

Judging and criticizing are not just a problem—they are also a *sin*. "Judge not, that ye not be judged." It is disobedience to the command of God. How few people realize that in the very act of faultfinding they usually are more sinful than the person they are criticizing! They are probably doing infinitely more damage to their marriage than the fault that is being discussed!

Faultfinding—Always Destructive

The ironic foolishness of faultfinding is that it never does anything really constructive. It is always *destructive*; it recoils and strikes you in the back when you aren't looking. It is sin because it is trying to play God. "Who art thou, O man, that judgest another; wherein thou judgest another thou condemnest thyself . . ." The next time you open your lips to find fault with another person, remember that you are condemning yourself. It is sin because it is an unwholesome attitude. It is the attitude

KINDNESS

Try a little kindness, as you go about each day;
It really isn't hard to do, I'm sure you'll find a way.
Just smile upon your neighbour
And help your fellow man,
If someone needs your labour,
Lend a helping hand.
You'll be well rewarded, in a way you've never known,
For if you do to others what you'd have them do to you,
What a pleasant place this world would be
For all of us—and you.

Isobel Beeson

of pride, the base heart attitude from which judgment proceeds. It is the proud person who finds fault with others.

Consider the Pharisee and the publican in the temple. The Pharisee said, "I thank thee, Lord, that I am not as other men." What an implicit criticism of the whole human race! "I don't do this; I don't do that. I'm not like that publican over there at the other end of the temple." But the publican would not so much as lift up his eyes to heaven, but smote his breast and cried, "O God, have mercy unto me, a sinner." No, the publican wasn't looking around finding fault with other people, because he had the spirit of contriteness; he had the spirit of humility, and all he could see was his own sin. This is what Jesus meant when he said that if you find a splinter in someone else's eye you've got a beam in your own eye. This is what the Scripture means when it says, "Out of thy blindness and impenitent heart." If that beam were taken out of our eye we would see this unhealthy attitude of pride disappear, because the light of God would flow into our souls and show us the vast abyss of sin that is in our own hearts. We would be humbled by our own condition and would have little time left to criticize others.

May I point out also that pride is a denial of the very principle of grace. God talks about this in the second chapter of Romans: "After thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God." We talk about grace but we go out and behave contrary to it. Christ, however, did not so act. Jesus said, "I came not to condemn you but that the world might be saved." Jesus came with no judgmental attitude. To the woman taken in the very act of adultery he said, "Woman, neither do I condemn thee; go thy way."

But may we never find fault with anyone? We may, but only if we do it in a biblical way. "Judge not" is in the present tense. It means "do not continually be judging other people." There may be occasions when we are required to judge. But the Bible spells out how. In Galatians 6:1 we read, "Brethren, if a man be overtaken in a fault, ye which are spiritual restore such an one in the spirit of meekness, considering thyself, lest thou also be tempted. Bear ye one another's burdens." "If a brother is overtaken with a fault" denotes not every little human imperfection but rather a more serious sin, something which ordinarily happens very seldom. "You that are spiritual . . ." If we would consider this and bring ourselves up short, remembering our own nature and

our own relationship to God, we would walk in the spirit of humility and prayer. "Consider thyself, lest thou also be tempted." And then bear one another's

Love and Acceptance

This is what Jesus did. Instead of pointing out our faults to us, He took them upon Himself as He bore on the Cross the burden of our guilt and the penalty of our sins. Jesus Christ accepts us as righteous. This is justification. This is the very essence of Christianity—that though we are sinners, we are accepted as though we were righteous! It is this attitude of acceptance which completely transforms men. It is the Christ Who is the *Friend* of sinners and not the *faultfinder* of sinners that changes the hearts of men.

In this fellowship love blossoms and a communion develops between our souls and Christ which even eternity will never dissolve. Oh, that God would show us His great principle of grace, the very genius of the Christian faith! Oh, that we might learn that love covers a multitude of sins, even as our sins have been covered by the love of Christ! Oh, that God would help us to accept every person for Christ's sake! Then we would find a new fellowship and communion blossoming in our homes; a new and deeper oneness in Christ. We would find that our reserve, our fear of rejection and condemnation, would dissolve and disappear in the presence of the overwhelming love of the Holy Spirit. This is God's will for each of us.

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Chapter 5
by D. James Kennedy,
Tyndale House Publishers*

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Thank God for Today

This is the beginning of a new day. I can waste it or use it for good. What I do today is important, because I am exchanging a day of my life for it. When tomorrow comes, this day will be gone forever, leaving in its place something that I have traded for it.

I want it to be gain, not loss; good, not evil; success not failure; in order that I shall not regret the price I paid for today.

—Unknown

T.V. OBLIGES AS WE SEEK LOST FAMILY LIFE

With sociologists on all sides proclaiming the death of the family, why is there so much media interest in this so-called "dying" institution? Why *All in the Family*, *The Godfather*, *Honor Thy Father*, *An American Family*, *The Waltons*? Media reviewer Bernard Beck, writing in the Jan/Feb. *Society* suggests that we are *looking nostalgically back at an institution we've just recently lost*. "The cultural optimism of the sixties in the United States encouraged the 'advanced' (i.e. resourceful) sectors of society to attempt liberation from established institutions, including the family. It was done in contemplation of new and alternative institutions that would arise as humanity constructed its own destiny. But the sense of positive transformation has all but disappeared in the seventies. Institutional experimentation may not cease, but the vanguard is embattled, not triumphant. *Anyone who tries to take advantage of the death of the family finds it an awesome task to bring anything else to life.*"

Yet Beck warns against trying to step back into the *Waltons* thinking it will work in our culture. "Anyone trying to find sanctuary in the safe family forms of the past finds them ineffective without constant injections of rejuvenating energy. If there is not enough revolutionary effervescence to sanctify new forms, neither is tradition strong enough to warrant the old forms."

If the "rejuvenating energy" comes from the Holy Spirit, we think the old forms will do just fine. (Evangelical Newsletter)

A BOOK YOU NEED!

THE CHRISTIAN HOME by Shirley Rice

Published by Norfolk Christian Schools, Price \$3.00. Available at O.B.C. Bookstore.

This book is difficult to keep in stock. It has sold over 120,000 copies, and is used for group study and personal or family reading.

Mrs. Rice gives the Biblical equations concerning marriage, children and home life. It is the kind of book that women recommend to each other. It covers the Husband/Wife relationship and Christian Education in the home.

It should be in every Christian home.

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MARRIAGE WITHOUT WARMTH

D. James Kennedy

Recently somebody told me that sexual incompatibility shouldn't be a problem for anyone: all we really need is a proper division of labor—the husband provides the “income” and the wife provides the “patibility”! This humorous assessment of marriage relationship points up a basic problem which some of us face: we don't want to think about the true responsibility of sex in Christian marriage. Yet it is a subject which we desperately need to explore.

The Bible Has a Great Deal to Say

Parents, the world is speaking on this subject. Its voice is loud and clear and usually depraved; yet it is constantly being heard by our children. You think you have protected them? They could tell you more about the facts of life than you yourself know! And at ages you wouldn't believe! Shall we let the world speak out, and not the Bible? Shall we let the devil speak, and not God? This is just what has happened, I'm afraid, on the part of many people. They have become so confused by all the turmoil over the subject, their minds have become so rattled by it all, that some have tried to censor God. This is prudery at its height. How can depraved and fallen men have the gall to throttle the Word of God! The Bible has a great deal to say about the subject of sex, and it has never been more urgently needed than now.

I think one reason for this confusion is that so much of the talk about sex has a false, materialistic, antiscritural, and anti-Christian basis. In fact I would venture to say that this is true of 98 percent of the talk our children hear on the subject. Shall we let them hear nothing else? I think there was never a time when our children more urgently needed to hear some good, wholesome, scriptural teaching on this subject, and many adults as well. Let me go on record as saying that I am unequivocally opposed to a great deal of discussion of sex that is rampant in our country today, for the simple reason that it promotes sinfulness, licentiousness, and sexual immorality. Most of what is taught muddies the water, confuses the subject, and makes ten times more difficult the ministers' responsibility to speak out on the biblical teaching about sex.

So Does Satan

I am convinced that in no other area has Satan achieved such resounding success as in the area of sex. This has been one of his greatest victories, and has produced unspeakable misery in individuals and homes. It has seriously weakened the Christian home—the very foundation of the church. Tens of millions of Christians around the world are unable to serve Christ properly or witness effectively to the grace of God in their lives, because they are continually defeated in their lives at home, in their efforts to be husbands and wives. There is a great need for something to be done in this area. One divorce judge who listened to marital problems for over thirty years, reported that in the overwhelming majority of divorce cases in America, the basic underlying cause was sexual incompatibility. This has led to the most phenomenal divorce rate in the history of mankind! Is there a need for biblical sex education? I think there is!

Social Aberrations

Clinical studies have shown that 40 to 50 percent of American women are suffering from some form or some degree of the hypoesthetic syndrome commonly called frigidity. This means that 40,000,000 American women are suffering from either a minor inability to fully enjoy marriage or else a complete absence of any sexual feelings at all. This, the studies show, has produced a soaring divorce rate, broken homes, delinquent children, homosexuality, fornication, adultery, and general disorder in the social realm. If you could sit with me behind a pastoral counseling desk and hear the cries of anguish from men and women who have suffered for years with sexual problems, you would know how great the need is. You would hear men say that they wake up in the night, look at their wives, and despise them. You would hear women say that their marriage has turned out to be an arid wasteland or a horrible nightmare.

How did we arrive at this situation? Let us look at some facts. During the past thirty years a tremendous amount of clinical and scientific study has been given to this problem. Certain facts have emerged which are astonishing to many of us. In the last ten years facts have been uncovered

that were completely unknown when I studied the subject in seminary—things that some readers may be totally unfamiliar with. It is likely that some of you reading these words hold erroneous ideas about this matter of sexual relations and adjustment in marriage.

Flesh vs. Spirit

Before we look at what the Bible has to say about this subject, consider two contrasting aberrations. Materialism says, in effect, that man is simply matter in motion, that he has no soul or spirit, that he is not immortal, that he is simply a very clever animal, that sex is simply for sensual enjoyment, that there is no God, that marriage is an unnecessary evil, that children should be avoided if possible and endured if necessary, that promiscuity should be encouraged, and that homosexuality should be discussed and practiced. This type of materialistic thinking is found in every area of our country today. It can be seen on television, in all sorts of talk shows and interviews. It is seen in innumerable magazines and novels. It permeates the motion pictures. Your children are imbued with it already.

At the opposite extreme is the ascetic heresy. Asceticism teaches that man is basically spirit; that only spirit is good and that matter and flesh are therefore evil. Sex is regarded as particularly evil. This view says that sex should never be discussed and should be avoided if at all possible; that perhaps it must be endured by some in marriage, the less the better. Like materialism, the ascetic heresy has done incalculable damage in our time.

The Bible Says . . .

The Bible, however, teaches something entirely different. In the very first chapter of Scripture we read that God in the beginning created man in his own image. He created mankind as male and female. God looked upon all that he created and saw that it was very good. And God commanded that for this reason a man should cleave to his wife, and they would become one flesh. This is the first scriptural teaching on the subject. Let us see what is involved. First we note that *God* made man and woman, male and female. God made *two* sexes—not one. He saw that it was *good*, which means that the maleness of the man and the femaleness of the woman are *good*.

Dr. Marie Robinson, a medical doctor, psychiatrist, and psychoanalyst who has made in-depth studies in this area, says that much of the problem which exists in

our time is sociologically produced and much of it has to do with women. But it is not the average woman's fault. In fact it is not woman's fault that she is frigid. This is something that was produced in her as a child, in most cases, by the society in which she lived, and usually by her mother. The reason this type of problem is most often found among women is a biological one, concludes Dr. Robinson, for nature has so arranged things that anything that has to do with the perpetuation of the species is carefully guarded against harm. The sexuality of a man is essential to the perpetuation of the human race, but the ability to enjoy sexual pleasure is unnecessary to a woman for the perpetuation of the human species. A woman may be, as Dr. Robinson said, as frigid as a polar icecap, yet give birth to twenty-five children, hate every minute of it, and make her husband, herself, and her children miserable in the process!

Error and Heresy

But because it is not essential to the continuance of the species, the sexual enjoyment of a woman is a very fragile thing. Like a small tree planted with very fragile roots, the winds of error and heresy can destroy that tree. This has been done in North America to an amazing degree, leaving millions of women deprived of their birthright, miserable in their marriage, unfulfilled as women, and quite anxious about what I am saying. How did this come about? Dr. Robinson points out that the essential sociological factors are two in number. To understand them, she says, we must go back at least two hundred years into our environment to see what has produced this. At that time in America the home was the center of activity. Most homes were rural. The cities had only begun to develop. The mother was the center of the home life. The children were reared at her knee. There was no public education. The children were taught not only reading, writing and arithmetic, but all the other things they would need to know, right in the home. The woman worked side by side as a full partner with her husband. She enjoyed her role as woman. Though her life was hard, she nevertheless never doubted her importance. She never minimized her role as the mother of her children. To be a wife for her husband was a high calling indeed—one which was thoroughly appreciated by both husband and children. Frigidity was almost unheard of in those days.

But then something happened. A man by the name of James Watt developed the steam engine. Unrelated? Listen to this:

CAN WOMEN'S LIB MATCH UP TO THIS?

"Give me a generation of Christian women, and I'll undertake to change the face of society in one year"!

Lord Shaftesbury of England,
(President of British & Foreign
Bible Society and Evangelical
Alliance. He lived from 1801-1885)

the steam engine produced the Industrial Revolution, the Industrial Revolution produced the city, and the city revolutionized the home. No longer was the home the center of activities. No longer was the husband working side by side with his wife. Instead, he was gone most of the day working in the city, making more money than he ever did before. The children were going to public schools now, to be educated by others. No longer was it essential for the mother to bake the bread—it could be bought in any store. Her whole role in life was stripped from her, and her whole feminine nature was devalued. She seemed no longer needed. She was no longer an equal partner with her husband. She found herself dispossessed.

The woman reacted, says Dr. Robinson, in a decisive act of rage.

Women's Lib—180 Years Ago!

It began with what was known as the feminist movement. In 1794, less than thirty years after the Industrial Revolution, Mary Wollstonecraft wrote a book entitled *The Vindication of the Rights of Woman*. The rights of women were being taken away, she wrote. Women must react! Rise, women of the world, assert yourselves! If your femaleness is going to be looked down upon, we will react! We will enter into the realm of men! We will compete with men! We will supersede men! We will, in effect, *become* men.

Does this sound familiar? For over 150 years the principles of the feminist movement have controlled the thinking of millions of Americans. Today almost every single detail set forth in Mary Wollstonecraft's book has been fulfilled. Yet women were never more miserable than they are today. Never were more homes in agony than today. Never has there been more frustration and less fulfillment than there is in the modern American home.

Another movement was taking place at the same time, but much more quietly. It was not by the vociferous woman, epitomized by the flapper of the twenties, but by the Victorian woman, the quiet woman

who remained in the home. Her reaction was, "If femaleness is depreciated, I will simply become anti-sexual." And so she did. She said that sexuality was simply a male propensity and that "we finer women really had none of it." These women even convinced many a doctor and author at the turn of the century that women do not have sexual desires. Still today some people hold these views.

Sex—High and Holy Privilege

During the last thirty years the light of science has turned toward this area. There has been an overwhelming amount of examination done in this field from various scientific disciplines. One of the incontestable facts brought to light is this: a woman is absolutely as sexual as a man; in her normal state she has every bit as much sexual desire as any man. Have you been deceived? Satan has deceived millions of women. Let me make one thing clear. This is no attack on women. God loves women. I love them for Christ's sake. And I am angered that Satan has deceived them, and robbed them of their birthright, and stripped them of their fulfillment of womanhood.

Satan works in devious ways. He attacks people where they are weakest. As I have said before, men tend less than women to seek after God and spiritual things, because Christ has so blessed women. There is many a godly wife with an ungodly husband. Satan hits women in their weak point by robbing them of their sexuality through psychological blockage. Satan has produced millions of homes with spiritless men and sexless women where "home" is hell on earth. Paul said, "We are not ignorant of his (Satan's) devices"—but we are colossally ignorant of them! And we reap his bitter rewards.

Oh, that men would see that sex is a high and holy privilege and that it must be bathed in the pure light of the Spirit of God. Oh, that they would approach it in a tender and compassionate way, so that they can enter into the fullness of joy that God meant for their homes. Oh, that women would see that they have been deceived by the devil and robbed of their inherent birthright by creation.

Help Is At Hand

Let me give you a word of encouragement. Help is available. Almost every case of sexual incompatibility can be cured. It is my hope that you will see something of the nature and the gravity of the problem and some of the causes. Most of all, it is my desire that you will find new hope. May this come as a bright and shining star into dark homes that have long ago given up hope.

Whoever you are, there is help for you. I hope that you will seek it. Often simply a helpful book or a skillful counsellor can unlock doors that have long been locked in a woman's heart. Many are easily led to the fulfillment of what is theirs by birthright.

I pray that each of you will seek the physical and spiritual ideals that God has designed for us; that our homes should be places of true love, places where competition and animosity and fear and guilt and envy are removed and where two partners can enter into that communion of love, that oneness of flesh and spirit that God meant for us to have. If this is not yours now, then seek it. If you do not seek it you are sinning against God; against your husband or wife, against your children, and against yourself.

*reprinted with permission
from The God of Great Surprises,
Chap. 7—"Wives Without Warmth."
by D. James Kennedy,
Tyndale House Publishers*

EDITOR SAYS GOD IS NOT SANTA

GRAND RAPIDS (EP)—Dr. Harold Lindsell, editor of Christianity Today told a crowd of 1,000 that "there is a popular misconception" that "God is some kind of a Santa Claus." But, the editor added, "there is a hell to which men go" and about two million souls who have "never heard of Jesus Christ that He will send there."

Dr. Lindsell issued a "ringing call for evangelism," the Grand Rapids Press reported. In an interview with Scott Scholten of that paper, the editor talked also of ecumenism and social action.

In a plea for concern about witnessing to the world's unsaved, Dr. Lindsell urged Christians to be "among the company of the broken hearted" over those who do not have a saving relationship with Christ.

Explaining his views on social action, the editor said the Christian has a dual citizenship: "in Caesar's kingdom as well as in Christ's."

The Christian has a responsibility to improve world conditions, but the main goal is to bring men to Christ, the editor declared.

Dr. Lindsell said he didn't think social action might be a rallying point for ecumenism. "There is a chasm that separates the evangelical churches from the ecumenically-minded ones," the editor asserted. "That chasm is personal redemption."

The convincing factor that continues to separate the two groups, he added, is that ecumenism tends to develop a strong stand of universalism or universal salvation and the evangelical Christian doesn't believe that.

Bible Popular As School Textbook

by Clarence Duncan

Teaching Bible Literature in the English departments of the nation's schools is becoming more prevalent every year. Most of these courses use only the Bible as a textbook, and the King James Version is popular because of its poetic style, according to Mrs. Katharine Fugitt, head of the English Department at Fairfield High School in Hamilton, Ohio. Resource books in Mrs. Fugitt's Bible Literature classes include a concordance, a Bible dictionary, and several copies of *The Living Bible*, a modern paraphrase of the Bible.

Mrs. Fugitt is typical of the English teachers who find Bible Literature courses popular electives and who initiate such studies because they deem a knowledge of the Bible vital to the well-read or "educated" person. She says she doesn't expect her students to know everything in or about the Bible, but "there's no excuse for not knowing where to go to find out."

As English departments add new electives to their courses of study and teaching schedules, the Bible taught as literature is being included as fast as teachers can be found who aren't afraid to teach the course.

"I volunteered to teach Bible Literature because I thought I was well-qualified, having studied the Bible most of my life," Mrs. Fugitt says. "I didn't know as much as I thought I did, however, and had to study diligently to stay ahead of my classes. The kids kept coming up with questions I didn't have the answer to," she states. "I've spent more

time in preparation for this course than for anything I've ever taught."

Just how many high schools are offering this elective is unknown. Even the state departments of education likely do not know just how widespread study of the Bible really is because the local high school generally lays out its own course work.

Since Fairfield High School in Hamilton is on the quarter system, Mrs. Fugitt has from 90 to 100 in each class she teaches on the Bible. She has had several thousand students in these two elective courses since it first began several years ago. "One of the primary purposes of the course is to make the students familiar enough with the Bible that everyday allusions, and allusions in literature, can be easily understood.

For example, when someone says to them, 'I see the handwriting on the wall,' they know he's referring to the story in Daniel 5:5, or if they say 'as old as Methuselah,' they know it's old."

As long as the Bible is approached as literature and discussions of denominational belief are not allowed, both pastors and parents seem to favor the course. Mrs. Fugitt says she has had only one minister and one parent who have called her to say they'd like to visit the class to see how she handled it. Neither one showed up. She has had no negative reactions and no remarks from anyone, she says.

"I've had numerous calls from teachers in other

schools in other cities, inquiring about the course and wanting to discuss a curriculum through which they could begin similar Bible study courses in their school's English department," says Mrs. Fugitt.

"I would say that about half the students who sign up for Bible Literature I (Old Testament) or Bible Literature II (New Testament) know some Bible stories but can't place them in the Bible. Fewer than one-tenth of the students have any depth knowledge of the Bible which would affect their way of life," she observes.

The secret of success in teaching the Bible in high school seems to be to leave theology or sectarian religious beliefs completely out of the course of study. Mrs. Fugitt declines to identify herself with any denomination or faith group, although she is a Christian and has definite convictions based on her knowledge and belief of the Bible as the Word of God.

Although a student may use any Bible he wishes in the Fairfield High Bible Lit. courses, Mrs. Fugitt teaches primarily from the King James version. She says she emphasizes to her students that the King James Bible is used for its "literary value," but that "some of the modern translations are more accurate because of the Dead Sea Scrolls and other archaeological discoveries since the King James version was translated."

The Living Bible is used to help clarify difficult passages of the Bible. Some students who have little Bible background use it

almost exclusively, but all of Mrs. Fugitt's students use it for reference. Asked how she feels about *The Living Bible*, Mrs. Fugitt simply says, "Well, I keep two on my desk at school, I have three at home, and I've asked the school librarian to order 10 more for my classes. Many of my students carry it."

"There are lots of kids who think they can't be tough and show an interest in religion," Mrs. Fugitt continues. "But they can find out about the Bible in Bible Lit. without their peers thinking anything about it."

This English teacher, and many of her counterparts in other high schools with whom she has discussed the matter, believe that kids will "buy anything that is kept interesting and yet challenging. Not too easy, not too hard, and yet interesting. The Bible offers so much material that it's possible to put together a course like that."

Mrs. Fugitt says she's learned more in teaching the Bible than "I have learned in any other subject. I have no way of knowing what it has done for the lives of my students, but I hope it has had an impact on them.

"No matter whether they believe that Jesus is the promised Messiah, or a prophet and not the Messiah, or that he was just a man, or is a fictitious character — there's no way they can get around the fact that *He* has influenced their lives."

Clarence E. Duncan is promotion director of the Southern Baptist Radio and Television Commission and is a widely read religion writer.

SPECIAL COLLEGE DAY FOR PARENTS

Parents of students will receive invitations in mail.

Parents of prospective students are invited.

PARENTS' DAY, OCTOBER 25, 1975

10:00 A.M.—8:00 P.M.

Share a College day with
Faculty and Students

Special Programme, Free Coffee, Donuts, Lunch
Supper and Programme: \$1.50

Please contact

DIRECTOR OF PUBLIC RELATIONS

If you can come and would like to come.

16 Spadina Road, Toronto, Ont. M5R 2S8

Phone: 924-7167

'WHAT A PIECE OF WORK IS MAN...'

"Only a few years ago futurists were making wildly enthusiastic claims for an imminent golden age of computers," author George Leonard recalls in the **Saturday Review** (Feb. 22). "In the sober light of the mid-Seventies, it now appears that both futurists and popularizers have been premature in their assessment . . . **What we are learning is not that computers are any less wonderful than we had imagined but that human abilities are far more wonderful than we had dreamed.**"

"For example, recent experiments . . . have shown that the unaided human eye can detect a single quantum of light—that is, the *smallest amount of energy possible* in our known universe. The quantum is a unit of energy so small that the energy a piece of chalk releases falling one-thousandth of an inch would be 1 trillion quanta. Then too, we find it easy to be dumbfounded by the amount of information that can be stored in an advanced computer until we begin to consider that a single ordinary-sized gene can be arranged in some 10^{600} different ways (. . . the entire universe contains only an estimated 10^{80} atoms)."

Considering man's capacities, "we are forced to regard our present life with a certain wonder and bewilderment. **It is not just war and disease and famine and obvious social injustice that appall us; it is also the pervasive waste of human potential . . .** We see our best and brightest people attracted to cold, insensitive manipulation on the one hand and trivial quasi-artistic fads on the other. And we see God's image grubbing and grabbing for meaningless consumer products. Waste!"

(Evangelical Newsletter)

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GIFTS THAT KEEP GIVING

MEMORIAL GIFT PLAN

For several years, friends have been sending Memorial Gifts to the College, in memory of loved ones or friends who have gone "to be with the Lord."

These gifts have not only been a "perpetual memorial" that continues on and on, but they have also been an investment in the Lord's work and lives of young people.

Special *Memorial Gift Plan* cards are available on request. Or just phone or write the Department of Stewardship.

When gifts are received, a beautiful card is sent both to the bereaved and the donor. The gift goes into the work of the Lord as you indicate.

Make your memorial gifts, lasting gifts.

A CHUCKLE FOR YOU

SHEPHERD HAS A FLOCK OF TROUBLE

One Sunday morning a wife tugged at her sleeping husband, saying, "Wake up. It's time to get ready for church."

"Not going!" said hubby and turned over.

The wife went about her chores for a few moments, then returned and repeated her plea.

"Now look," he said, "nobody at that church likes me and I don't like them either, so give me two reasons why I should get up and go to that church."

"Oh, come on, you can get to like them and they'll like you," she said. "Now, let's get going."

"Yeah! Well, what's the second reason?" he demanded.

"You're the pastor of the church," she said.

EVANGELICAL FELLOWSHIP OF CANADA (EFC)

passed this excellent Resolution at their last meeting:

RESOLUTION ON WOMEN

WHEREAS, God created both men and women in His image and called them to serve Him and each other in partnership according to His Word, and

WHEREAS, because of the fall people in disobedience turned mutuality into hostility and partnership into chauvinism, thus distorting human relations and causing oppression and inequality in marriage, family, church, school, business and other societal relations, and

WHEREAS, God's redemption in Christ brings liberation from disobedience in every part of life and fosters freedom and justice for all human beings and enables men and women to be what God meant them to be from the beginning,

THEREFORE, we, The Evangelical Fellowship of Canada, meeting in biennial session at York University, May 14, 1975,

AFFIRM that the human race is a unity, made up of men and women together, and

WE further affirm that as joint members of the human race created by God, men and women are co-equals, both bearing the image of God and enjoying the high calling of full personhood, and

WE also affirm the co-responsibility of men and women in working out their God-given task and in mutually submitting to one another.



Corrie ten Boom

THE QUOTABLE CORRIE TEN BOOM

The following are excerpts from a message delivered by Corrie Ten Boom in a Northwestern College chapel service and published in their bulletin. You will be challenged by them. Corrie Ten Boom survived Nazi concentration camps during World War II, and is a noted lecturer, and author of several books, including *The Hiding Place*, *Tramp for the Lord*, *Prison Letters*, and others. Northwestern College in Roseville, Minnesota is one of the outstanding Christian colleges in North America.

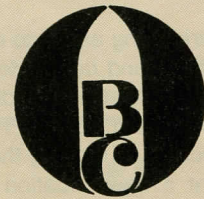
Here is what Miss Ten Boom says to us:

"I was in a concentration camp where 97,000 women were killed or died—my sister died there. Our barracks stood in the shadow of the crematorium—600 bodies were burned every day . . . I have looked death in the eyes—not once, but often. When you look death in the eyes, you see things in the right proportion—the great things great—the small things small. And I never have seen so the reality of Jesus Christ as in that time. I've never seen so the power of the ocean of God's love in Jesus Christ, than in that time when I was surrounded by people who had training in cruelty."

* * *

"I believe you and I must be in training to

*You Too
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O.B.C. Evening School*



1975-76 TIMETABLE

Fall Semester

Tuesday Nights

September 16-October 21
Studies in Exodus (1)
E. L. Simmonds
October 28-December 2
Studies in Hebrews
R. C. Duez

Thursday Nights

September 18-October 23
Coping with Stress
G. C. Taylor
October 30-December 4
A Biblical View of the Family
R. F. Houts

Spring Semester

Tuesday Nights

February 3-March 9
Studies in Exodus (2)
E. L. Simmonds
March 16-April 20
Bible Analysis

Thursday Nights

February 5-March 11
Biblical Concept of Self Acceptance
F. J. White

Send or phone for informative folder on registration, costs, etc. Write:

Rev. B. Roe, Director of Evening School
ONTARIO BIBLE COLLEGE

16 Spadina Road, Toronto, Ont. M5R 2S8

Phone 924-7167

be ready for a terrific fight in the end battle. And you are very privileged that you are here—for you get a training like not many Christians get. Use that training!"

* * *

"When I was a little girl I said to my father, 'I am so afraid I never be strong enough to suffer as a martyr for Jesus.' Father said, 'When you go to travel to Amsterdam, when do I give you the train ticket—three weeks before?' I said, 'No, dad, the day that I go to travel.' And father said, 'That's what God does. Today you do not need to have power to be a martyr. The day that you have the honor to suffer for Jesus, the Lord will give you the train ticket.'"

* * *

"When we see the Word of God, then we know that God has no problems with this world—only plans—there's never a panic in Heaven."

* * *

"I like so very much to pray with an open Bible. I like to say, 'Father, you have said it, now you must do it! And God likes that—

for God has meant every promise of the Bible and God likes it when you also mean business with his promises."

* * *

"Do you know that 60% of the body of Christ is in tribulation and persecution—NOW—at this moment? . . . I know when I use the word tribulation there are many people who say—don't you believe in the translation of the church? Sure I do—the best is yet to be. We will meet the Lord Jesus in the sky, but before that, there is tribulation and persecution—now. And if you don't believe it, then go to Africa, go to Russia, go to Czechoslovakia and all these countries where the children of God are killed and martyred. There is tribulation now. But it is good to know that the suffering of this time is not worthy to be compared with the coming glory."

* * *

"I'm so glad that I have learned that forgiveness is the key that unlocks the door of resentment and the handcuffs of hatred. It is the power that breaks the chains of bitterness and the shackles of selfishness."

CANADIAN CONTRIBUTION TO THE WORLD

Canadians are being asked to contribute two hundred thousand dollars to assist in the translation, publication and distribution of the Bible in Eastern Europe. The Canadian Bible Society, in making the appeal, points out that a new situation exists in many of those communist-dominated countries.

Total Scripture distribution during 1974 in Eastern Europe increased by 17 per cent over the previous year. By western standards, that total is still low . . . 810,074 Scriptures in the nine countries.

"Last year in Canada alone, we distributed nearly 400,000 Scriptures," says Canadian Bible Society general secretary Dr. Kenneth G. McMillan. "Eastern Europe's population must be 20 times that of Canada. On the surface, then, the record in those communist-dominated countries looks pitiful."

McMillan contends, however, that superficial statistical comparisons are not valid. "Churches in Eastern Europe work under entirely different conditions," he points out. "Those conditions vary from one country to another and from one year to the next, but the general situation definitely appears to be improving."

The United Bible Societies, international cooperative agency for 57 national Bible Societies, is making a major effort this year to raise funds to assist Eastern European projects. The Canadian Bible Society has committed itself for \$200,000 which is to be raised by the end of this year.

Asked to comment on much-publicized Bible-smuggling incidents, McMillan simply states that Bible Society policy is to work through legal channels. "Right now there are enough open doors for Bible distribution in Eastern Europe to claim all our energies and resources. It would be tragic if we let those urgent and legitimate opportunities slip through our fingers in our preoccupation with dubious smuggling adventures," he cautions.

He points out that Bible work goes on more or less normally in Yugoslavia, Poland, East Germany, and Hungary. "It seems irresponsible to talk of 'smuggling' Bibles into those countries," he suggests. "Wouldn't we be better advised to help local agencies in those countries who work under less than ideal conditions?"

McMillan adds that, in the past few years conditions have improved appreciably in Czechoslovakia and Rumania. "Admittedly there are real problems with regard to Bible Work in the Soviet Union, Bulgaria and Albania," he concedes. But he sees



Dr. Kenneth G. McMillan (right), General Secretary of the Canadian Bible Society, and Rev. Howard G. Zurbrigg, Scripture Production, Supply and Distribution Secretary, inspect a Scripture Courtesy Center.

WOULD YOU BELIEVE A HARDWARE STORE?

You may be able to buy a New Testament at the local hardware store! In coming months Scripture Courtesy Centers or Good News Stands will be appearing in all types of stores across Canada.

The Canadian Bible Society is offering the attractive portable units to make copies of scripture more readily available. The Bible Society will provide a wide variety of Bibles, Testaments, and other scripture portions to be sold at cost. The retailer will make no profit.

Rev. Howard G. Zurbrigg, national distribution secretary of the Canadian Bible Society is optimistic. "We expect that these Scripture Courtesy Centers will be popping up all across Canada. The program has been extremely successful in the United States where 1,200 such units had been established by the end of 1974."

What are possible locations for Good News Stands? "You name it," says Zurbrigg. "Stores of every kind, motels, doctors' and dentists' waiting rooms, and church rotundas. Just wherever we can find a volunteer."

The National Office of the Canadian Bible Society in Toronto has starter kits for those wanting to establish a Good News Stand.

some small, hopeful developments even in those countries.

The United Bible Societies, in 1967, appointed a secretary for Bible work in Eastern Europe and has maintained close contact with local developments and the changing situations. The consensus is that now is the time to make a major endeavour to assist in making available more Bibles for those countries.

Gifts designated to that specific project can be forwarded to the Canadian Bible Society, National Office, 1835 Yonge Street, Toronto, Ontario M4S 1Y1.

ARE YOU CONCERNED? PRAY FOR THE CHURCH IN CHINA!

Friend,

Please pray for the church in China. There is a live and active church in China today. A conference to discuss this church and to find ways of communication with this church is scheduled in Manila, Philippines, September 7-11, 1975. If you care to receive more information, please write to Love China '75, P.O. Box 4282, Manila, Philippines.

Whether you write or not this is your invitation to join this world wide fellowship of prayer for China's Church.

If you would like a friend or relative of yours to receive such a prayer invitation, please send that person's name and address also to Love China '75 at the above address.

SEND US MORE MISSIONARIES, CHURCHMAN FROM ZAIRE URGES

GREEN LAKE, Wis. (EP)—A Bible institute director from Zaire, Africa, has appealed to the Evangelical Free Church of America for more missionary assistance.

"I came to tell you that in Zaire, and in Africa, we have a great need of helpers," said Kambeke Doko, director of the Bible Institute of the Ubangi, Zaire.

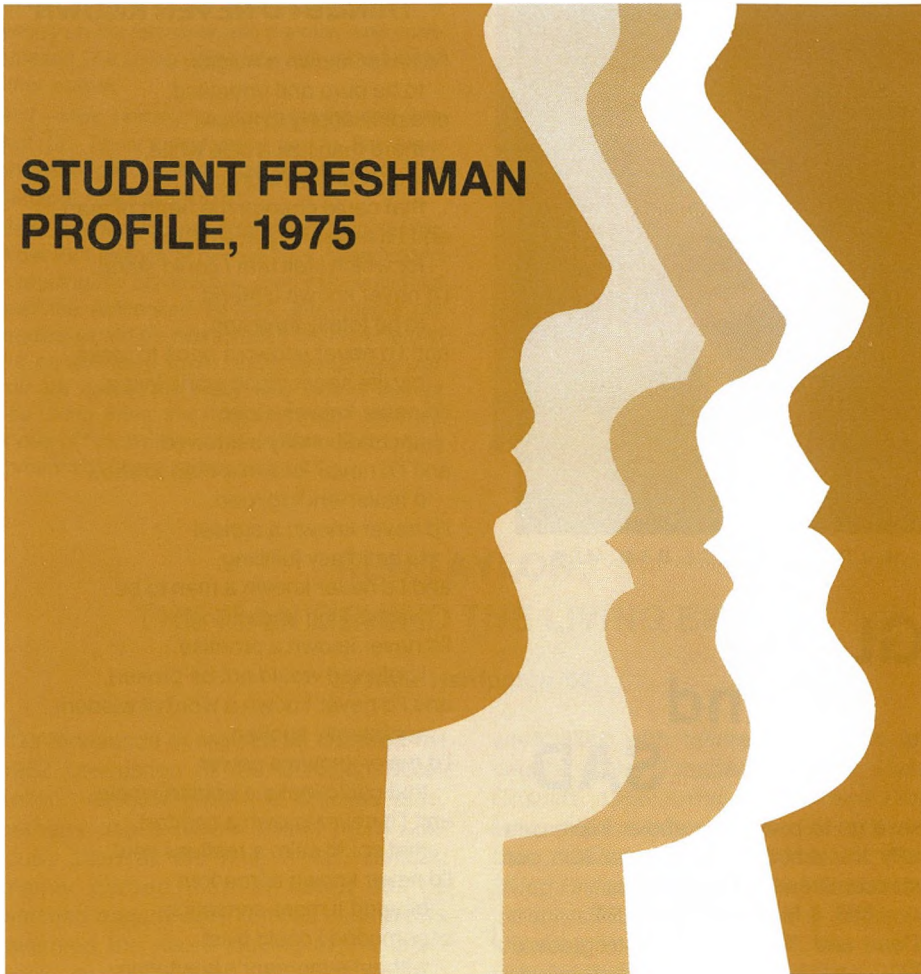
He told the 1,500 delegates and others attending the 91st annual conference of the Church that "our government has no problems against the missionaries."

Mr. Doko brought greetings from Africa and expressed appreciation for the Evangelical Free Church's educational, evangelistic, and medical work in his country.

KANAWHA PARENTS PREVAIL: 'TWIN' SCHOOLS, CLEAN BOOKS AHEAD

Kanawha County (W.Va.) parents fighting "un-American, anti-religion" textbooks seem to have won power struggle for district's public schools. Several existing schools are scheduled to be split next year into "traditional" (stressing dress, discipline codes, 3 R's) and "non-traditional" schools. All textbooks must be approved by 4 committees with parent representation. Books must stress grammar, patriotism and avoid profanity or defaming nation's founders. List of 325 "objectionable" titles now removed from required reading lists; students need parent's OK to read them in library.

STUDENT FRESHMAN PROFILE, 1975



Every year is a year of surprises in the who, how, where and why of our prospective freshmen.

This year another profile emerges from the overwhelming number of applications. Overwhelming because we just cannot accommodate everyone who would like to come. So far 200 freshmen have applied.

WHO are they? Well, they are nurses, teachers, pastors, technicians, one medical doctor and others from colleges and universities as well as from high schools. They come from 13 different denominations to a place where we are "all one in Christ Jesus."

They are coming from from one to five years, taking the fine variety of courses offered: One Year, Diploma, B.R.E., B.Th. and B.S.M. The youngest is 17, the oldest is 33. The average age is 23!

Interest in our Graduate Division has also been shown and already some are moving in this direction.

HOW do they hear of O.B.C.? Most of them admit to Alumni representation; others hear from relatives, pastors, friends and casual contacts. Or perhaps they heard faculty and staff members. Or picked up literature at a conference.

Or heard the Chorale or other music groups. Some read our ads in magazines. Others attended College-for-a-Day.

The common denominator? That still small voice of God that says, "This is the way, walk ye in it."

WHERE do they come from? All over! Seven provinces of Canada, seven States of the U.S.A., and from England, Africa and India. A good international family.

There is just one sad note. We must cut off the total number at 460—the limit that we can accommodate as our campus is now. Some young people will be disappointed.

We are grateful to God for those who will come to O.B.C. where they can prepare for Christ's service, somewhere in the world. Pray for them.

**ARE YOU PRAYING
DAILY
ABOUT OUR NEEDS FOR
NEW BUILDINGS?
PLEASE PRAY!**



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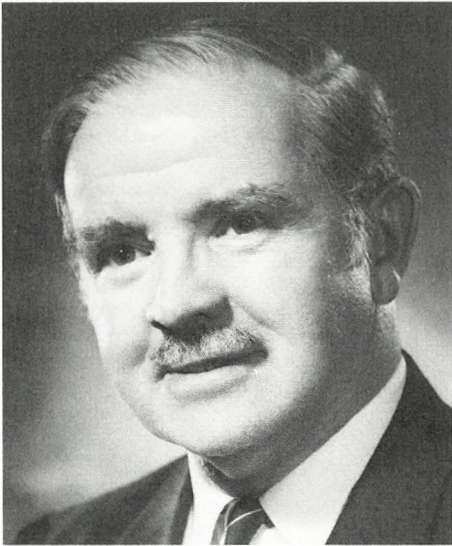
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Rev. M. Murray Macleod, M.A., B.D.

REV. M. MURRAY MACLEOD RETIRES

After eleven years at O.B.C., Rev. Murray Macleod has reached that "retirement age," and leaves the College. But only to take another job for the Lord!

Having served for 19 years as a missionary in India, Mr. & Mrs. Macleod spent nearly 12 years in the Maritimes as a Baptist pastor. His ministry has been of the "Keswick" stamp, and he is still remembered and loved in the east for his pastoral and T.V. ministry.

At O.B.C. he taught in both the Missions and Bible Departments, bringing vision and spiritual insight into the classroom in that delightful Scottish burr.

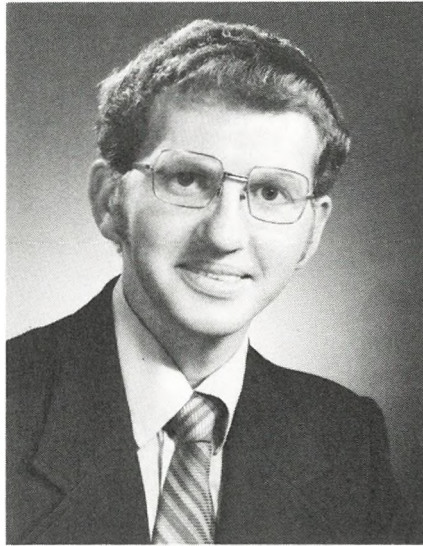
Now the Macleods are in Guelph where he will pastor the Guelph Bible Chapel, continue his vital conference ministry and give unstintingly of time and abilities to the work of the Kingdom of God.

He will be missed at O.B.C., and leaves us with fragrant memories and sincere prayers following him.

FEBC OPENS DWRP IN PHILIPPINES

WHITTIER, Ca. (EP)—The Far East Broadcasting Company has opened 250-KW radio station DWRP at Iba, Zambales, Luzon, Philippines, the agency's latest addition to its international network of radio transmitters.

The inauguration of DWRP completes the construction phase of FEBC's China Open Door project, according to president Robert H. Bowman. Its giant transmitter began beaming into South Mainland China and all of Southeast Asia with the fall of South Vietnam, Cambodia and Laos.



Mr. J. David Gast, A.R.C.T., B.S.M., M.F.A.

GLAD and SAD

As we go to press, the above expresses exactly the emotions that come with our most recent news. And it involves MR. & MRS. DAVID GAST.

"Dave and "Sharon" are both grads of O.B.C., and indeed have never left its ranks since student days.

Enrolling in 1963, and graduating in 1968 with a B.S.M., Dave joined the faculty during his last year as a student. And for 9 years he has shared in this training program, taking one year out to complete the M.F.A. degree (Master of Fine Arts) at University of Buffalo.

Sharon, a pianist, and Dave a superb vocalist, often teamed up to provide spiritual treats with their dedicated artistry.

Now the Gasts have been accepted by World Radio Missionary Fellowship (HCJB) for service in Quito, Ecuador leaving in May of 1976.

We feel a sense of loss at losing them, but rejoice that not only are graduates encouraged to enter the service of Christ around the world, but also our faculty.

Mr. Dorey is in Manila, Philippines for one year. And now Mr. Gast will be joining the ranks of faculty overseas!

We are glad for this outreach and evidence of His high calling. We want them to know that the College family stands behind them in their new venture for God.

Pray for Dave & Sharon & family. Get them into your church to share their experience. Some of it may even rub off on our too-satisfied Christian community!

THINGS I'D NEVER KNOWN

I'd never known a religion
to be pure and undefiled,
or a philosophy to follow
more than just a little while.
I'd never known a drug
that could change the heart of man,
and I'd never known a cause
for which I felt that I could stand.
I'd never known a friend
to be totally forgiving,
and I'd never known a hope to make
my life seem much worth living.
I'd never known a love
unconditionally bestowed,
and I'd never known a map to show
a never-ending road.
I'd never known a sunset
to be totally fulfilling,
and I'd never known a man to be
always kind and willing.
I'd never known a promise
I believed would not be broken,
and I'd never known a word of wisdom
confidently spoken.
I'd never known a power
that could make a person whole,
and I'd never known a comfort
that could calm a restless soul.
I'd never known a freedom
beyond a mere sensation,
or someone I could trust
without a moment's hesitation.
I'd never known a reason
for why I came to be,
and I'd never known an answer
to the questions haunting me.
I'd never known a happiness
I felt would always last,
and I'd never known a future
not to slip into the past.
But then I looked to Jesus,
and He proved that He alone
is sufficient in Himself to be
the things I'd never known.

—Dennis McIntosh

ONTARIO MENNONITES RAISE \$150,000 FOR RELIEF

WINNIPEG (EP)—Record receipts of over \$150,000 were realized at the ninth annual Ontario Mennonite Relief Sale held at the New Hamburg fairgrounds in Ontario.

All proceeds of the sale go towards projects of the Mennonite Central Committee, a Christian organization dedicated to an international ministry of relief, peace and social services.

The sale, organized by a committee of Ontario Mennonites, drew over 40,000 people from throughout the province.

Anne Harrington is an O.B.C. alumna, '59. In writing up her interview with the man who paraphrased *The Living Bible*, she has joined many other writers.

BUT—Miss Harrington shows for the first time that Dr. Taylor's motivation to do the paraphrase began when he worked with I.V.C.F. in Canada! That's close to us!

Many folk do not care for the free flowing *Living Bible*. But millions of people have been helped in reading the paraphrase when they would not read the Authorized Version. We thought our readers would be interested in the man behind the paraphrased Bible. Even though perhaps you are one of the many who cannot accept *The Living Bible*, the story of the man behind it is one of "sticktoitiveness" and may encourage someone to "keep on keeping on."



Dr. Kenneth N. Taylor

KEN TAYLOR: THE MAN BEHIND THE LIVING BIBLE

by Anne Harrington '59

As thousands of registrants crowded the 1962 convention of the Christian Booksellers' Association in the Chicago area, perhaps one exhibitor waited more anxiously than all the rest. A tall, slender, plainly garbed man of about 45, he watched eagerly as countless book lovers swarmed the aisles looking at the latest books on display in the attractive booths.

Everywhere in the auditorium interest was high, the book sales were steady. That is, interest was high, and sales were steady in every booth except one. That one booth, or more accurately, *half* a booth, was manned by Kenneth N. Taylor, an unknown exhibitor with an unknown book. And the book he had so hoped people would buy and read was *Living Letters*, a recently paraphrased version of Paul's epistles.

Even as he waved a copy of the brightly covered book in front of passersby, most simply shook their heads. Others nodded politely and walked on. Not one of them seemed really interested. Slowly the little-known man realized the truth: nobody at that convention really cared about his book. He had spent seven years working on a book that nobody wanted.

Neither did anyone at that convention suspect that 13 years later, that same little book—now included in the *Living Bible*—would virtually explode into a devastating 19 million copies reaching around the world.

Neither would anyone looking at the success story recorded on the copyright page of that *Living Bible*, ever guess that for Ken Taylor, those intervening years

were filled with failure, frustration and doubt: *Living Prophecies*, 1965; *Living Gospels*, 1966; *Living Psalms and Proverbs*, 1967; *Living Lessons of Life and Love*, 1968; *Living Books of Moses*, 1969; *Living History of Israel*, 1970." But his total paraphrased Bible became a bestseller following its release in 1971, and has an unprecedented books-in-print history of 19 million copies to date. It is now being translated into 112 languages around the world.

From Tyndale House Publishers, which Taylor founded in the modest beginning of this phenomenal publishing career, there is now a network worldwide for channeling the *Living Bible* and over 100 other book titles to every major urban center.

Through Tyndale Foundation, which takes all the royalties earned by *Living Bible* and channels them out to the needy areas of the globe, the impact of a man and his vision are felt in all walks of life. Not only do many clergymen praise the paraphrase today, but through it, people in all walks of life have come to a new appreciation of what God was trying to communicate through the writers of old.

One man explained to the president of Tyndale House that he had been in the habit of reading his King James Bible through annually. Then last year he read the *Living Bible*. At the end of the year, he realized that that was the first time he had read the Bible with *interest*.

Ken Taylor's life has been centered around words. Born in Portland, Oregon in 1917, his writing career began in the third grade when he wrote and published a

poem on garbage. His father, a Presbyterian minister, early influenced his high regard for the Bible. "All my life," Ken Taylor relates, "I've been terribly concerned with the importance of the Bible. One day when our family Bible fell to the floor, my father's concern for the Book left a real impact on my mind." From that day on, Ken too had a deep reverence for the Word of God.

During a somewhat typical high school romance in Beaverton, Oregon, Ken Taylor met Margaret, the girl who later became his wife. After graduation, Margaret studied home economics at Oregon State, while Ken went on to Wheaton (Ill.) College for further training in Bible.

During three rough years at Wheaton, Taylor read "Borden of Yale," a book which changed his life. It was about a millionaire scholar who had majored in zoology, but decided to become a missionary. Ken Taylor couldn't understand that someone promising to be that successful in life would choose to "waste his life" as a missionary. At the conclusion of the book, however, Taylor was completely shattered to learn that two weeks after Borden arrived on the mission field, he became sick and died.

"I was floored by that," Taylor explains. "I thought, *If that's the way You treat people who serve You, God, then I don't want to give my life to You.*" Then, suddenly crushed by the words he had just uttered, he got down on his knees and made a commitment of his life to God.

In 1939, when Ken graduated from Wheaton and Margaret graduated from Oregon State, the couple became engaged. That year Ken went to work in Canada as a staff member for InterVarsity Christian Fellowship, and Margaret demonstrated home economy for a utility company.

One day, Ken was preparing to speak to students at McGill University in Montreal. "Alone in my room at the Y," he recalls, "I was reading Ephesians, the passage I was to speak on, and realized after reading it through several times, I couldn't understand what it was saying. Finally I exclaimed, 'Why can't somebody write this more clearly so a person can understand it?'"

His feeling about the beautiful but archaic old English of the King James Version returned from time to time for the next several years, though he was too busy to do anything about it. But the seed had been sown for him to prepare to try to help those who did not understand nor even read God's Word.

In 1940, the Taylors were married and

moved to Texas where Ken attended Dallas Theological Seminary. Three years later, they travelled to the Chicago area. There Ken became editor of the *InterVarsity* magazine, *HIS*, and at the same time worked on his master's degree at Northern Baptist Seminary.

In 1946, he felt called to head up the missionary service work at a Chicago-based tract company, Good News Publishers. But a few months later, he realized he wasn't accomplishing very much. "So I chucked it all, and resigned," Taylor explains. "I got mad at the Lord and told Him that unless He gave me more instructions, I wasn't going to play ball anymore."

Depressed and inwardly confused, he felt he had failed himself—and God. That's when he took a job in West Chicago, building chicken coops. There, his life seemed a lost cause, and his doubts and sense of failure increased.

Then two weeks later, he received a call that changed the direction of his career. He was asked to join Moody Bible Institute as director of Moody Press. In that position, which he held until 1965, he gained editorial experience that prepared him for his own publishing career.

Like many other evangelical Christians, each evening he and his wife gathered their family of ten children together after supper for Bible reading and prayer. One evening in the early 1950s, Taylor's frustration with the Old English (of 1611) King James Version of the Bible reached a peak as he realized the trouble his children were having in understanding the meaning of the passages he read. "The trouble," Taylor observed, "was that when I asked the children questions to see if they had understood, they would say they had not. So, as I read a verse, I began to explain to them what it meant. I'd say, 'Look, what this verse means is so-and-so.'" Then one of the children made the thought-provoking comment that kept turning over and over in his mind, "Well, if it means that, why doesn't it say so?"

That night in his bedroom-office, he suddenly started to think about his family worship problem again. He asked himself the question he'd asked in Montreal in 1939: "Why can't somebody paraphrase the Bible in a way that is more understandable?"

He took a long look at the passage for the next evening's family worship, and began to summarize the verses in his own words. He'd often read chapter summaries of the Bible, but they had never accomplished what he had in mind. Thus, he decided that if the chapter-by-chapter

summary didn't work, maybe he should try it verse by verse.

Painstakingly, he began in his own words to summarize the first verse of the passage as if he were explaining it to his children. Then he wrote down the summary, and went on to the second verse, and the third. The following evening, during family worship, he read his "paraphrased" summary to his family.

"Then I asked my usual questions," Taylor explains, "and I was impressed that the children were able to answer all my questions."

When he realized that his own children were growing spiritually, he became more and more convinced that his paraphrase would help others also. Because he felt the epistles were the hardest to understand, he decided to summarize all of the epistles.

Most of the tedious, time-consuming work was done on the Northwestern commuter train between Wheaton and Chicago before and after a long day of reading other people's manuscripts at Moody Press. Then began a regular evening vigil in his bedroom-study as he began the task of paraphrasing the four epistles. One year later, having spent holidays and even his vacation on the project, the work was completed. At least Ken Taylor thought it was completed.

"But," he explains, "just as I was ready to send the manuscript off to a publisher, I discovered that almost every verse needed changing." Taylor admits that at first he had been thinking of it as a children's Bible, but then he decided he would write it for people like himself: the average man. It would be a book for all ages and for all areas of education.

Another year went by before he completed a verse-by-verse revision. At last he showed the revised manuscript to his high-school-aged daughter for her appraisal. "Dad," she asked, "who is this book written for?" He explained that it was for her. His daughter's reply, "This sure isn't written for me, Dad; it's for little kids!" sent Ken Taylor back to his desk for many additional months.

Sensitive to his daughter's evaluation, he took another look at the manuscript and realized she had been right; he had been writing down too far. He spent the next year raising it. Then, after a series of further revisions, he was finally satisfied with the accuracy and style of his manuscript.

The next problem he faced was, Who would publish this book? The obvious publisher, of course, was Moody Press. But when his place of employment turned him down, he showed the manuscript to Mr.

Bensen of Good News Publishers. Mr. Bensen went so far as to exclaim, "Wow, this is terrific! I'd like to see it published!"

But after seven years of work, Taylor found it impossible to get anyone interested in his paraphrased epistles. Then, reluctantly, but with the conviction that it was what God wanted, he decided to publish the book himself. Choosing the name of William Tyndale, a 16th century Bible translator for the name of his "publishing" house, in 1962, he had 2,000 copies printed, on a \$1,600 note.

Later that year, following his discouraging experience at the Christian Booksellers' Association convention, he had a vision which gave him the encouragement he needed, and it convinced him that God was still interested in what he was trying to do. One day while walking through the woods in back of his house he asked God how he was going to sell the almost 2,000 copies still on his hands. He also wondered how he was going to pay off the \$1,600 note. Suddenly, before him, he saw a field, and as he looked, a furrow opened up in front of him. As he began to follow it, a second furrow opened. Then more furrows opened until they covered the entire field, and at last, the whole earth was covered. "The Lord spoke to me in that spiritual experience," Taylor recalls, "and said, 'This is what is going to happen with *Living Letters*.'"

God fulfilled His promise in 1963 as Evangelist Billy Graham ordered 70,000 copies of *Living Letters* to be offered with his TV broadcasts. A few months later, he asked for 600,000 additional copies, and Taylor could see that the vision God had given him of covering the earth was already becoming a reality. "That is exactly what the Lord has done," Taylor explains. "And I hope it is only a beginning."

From the epistles, Taylor went on to paraphrase the minor prophets. To him, these Old Testament books were almost as hard to understand as the epistles. "And that's where I planned to stop," he adds, "but then someone asked me if I was going to paraphrase the Gospels as well. I didn't think that was necessary, until the day I took another look at John 3:8, 'The wind bloweth where it listeth . . .'. Soon I began to pray about paraphrasing the Gospels too."

Then in 1966, during a trip to Africa, Ken Taylor's voice seized, leaving him with a chronically hoarse voice, which cracks even at a whisper. When he returned home, specialists could find nothing physically wrong. But one psychiatrist finally diagnosed his problem: "You are a fun-

damentalist tampering with the Word of God," he said.

For the past nine years, Taylor has learned to live with his voice problem. He agrees that it may indeed be brought on by the pressure he was under in trying to accurately handle the Word of God.

But this didn't stop the determined paraphraser from continuing the work he felt called to do. As he began to pray about starting the *Living Gospels*, he received a letter from the Billy Graham Association asking to use the paraphrased Gospels in a telecast offer four months later. "That spurred me on," Taylor recalls, and he began the task at once.

Evangelicals had always felt it was audacious of anyone to tamper with the King James Version of the Bible. But Ken Taylor's vision and determination gave courage to others to do paraphrasing so it could be understood by modern man as well.

Ken Taylor has since been recognized as starting a new trend in the use of "paraphrasing" as a method of translating. Though Wycliffe Translators have been using this method for years, Taylor points out, it is hard for people to understand the problem with word-for-word translation. "Paraphrasing," 57-year-old Taylor explains, "is a normal type of translation, and more and more there is a need to help people see that it is."

He feels, however, that many people do not understand this, and he sees a strong need to help those who criticize his work to understand his position, that verse-by-verse paraphrasing is as legitimate a means of translating the Bible as the word-for-word method.

In the future, Taylor plans to revise his paraphrased Bible. Also on his daily prayer list for future development is a *Living Bible*, especially for children. In addition, he hopes to write several books on Christian topics.

His secular approach to marketing the Bible, which came to the forefront through the distribution of the *Living Bible*, makes God's Word available to people everywhere through drug stores and department stores.

What this man seems to have learned from his many years of close study of the Scriptures is that the basic thing Christ demands is love. Still the same self-effacing, humble person he was 20 years ago, Ken Taylor has already made a phenomenal contribution to communicating this love of God to the countless millions around the world.

CAN JELLO SHARPEN JELLO? THE CASE FOR THE MINISTRY OF REPROOF

"Iron sharpens iron, so one man sharpens another" (Prov. 27:17). The Biblical pattern for Christian reproof has been the cornerstone of a tremendous revival going on in East Africa for the past 37 years, according to U.S. pastor and teacher John Poole (*New Wine*, June). These African believers have "a self-imposed ruthlessness with any attitudes, habits and actions that are not thoroughly Christian" and "a tremendous honesty linked with love between each person and his neighbor."

Unfortunately, Poole says, Christian relationships "for the most part have been more like jello sharpening jello." To remedy that, Poole offers six suggestions for "the ministry of reproof" based on the East African and Biblical model:

1) "You must not give until you are willing to receive. Have a few trial runs . . . Then, if you find you can receive, you are ready to do some giving."

2) "Before you go to take a speck out of your brother's eye, make sure you have dealt with the log in your own eye.—Very often you will see in others things that are a reflection of yourself."

3) "Only deal in the area of reproof with people to whom God has related you. It is not some kind of general ministry where you walk through the entire Body of Christ reproving people."

4) "Ephesians 4:15: ' . . . speaking the truth in love.' All reproof must be in love. . . . The heavier the area of reproof, the more certain you must be that its intensity is matched by the depth of your love for that individual. Don't try to put a heavy reproof on someone that you have not proven that you love."

5) "Learn to reprove in wisdom." "The goal of a wise reprover should be to counsel in a way that brings strength and help. The combination of a wise reprover and a listening ear produces growth."

6) "One last thing—be patient! Proverbs 28:23 says this: 'He who rebukes a man will afterward find more favor than he who flatters with the tongue.' . . . Be ready for the fact that what you have to say may not be immediately received and welcomed."

SOMETIMES IT TAKES COURAGE SOMETIMES IT TAKES BOLDNESS

Too often the professing Christian has neither the courage nor the boldness to wave the flag, protest the evil, or oppose wickedness so open and evident in our cities today. The International Family Association of Toronto is showing how to do all three on behalf of the family unit and the children of today and tomorrow.

This newly formed Toronto chapter decided enough was enough, and early in July about 40 members began picketing the growing plague that is Yonge Street's sin strip.

"Pornography doesn't do much for the piety that's supposed to exist between a man and his wife," said one of the men involved in the movement. "As a family you shouldn't feel shame to walk down Yonge Street."

"We want to show people what's influencing their children," another said.

While the organization calls itself a non-religious social organization, it is doing what many professing Christians are failing to do: upholding Biblical principles for social and personal behaviour; remembering that 'righteousness exalteth a nation, but that sin is a reproach to any people.'

What is happening on Yonge Street in Toronto is a global evil, and the only solution is the Bible and the Lordship of Jesus Christ. Perhaps the Christian Church needs to take another look at one of its great hymns from a past day:

"Like a mighty army, moves the Church of God

Brothers, we are treading, where the saints have trod."

Some of them even died for what they believed. Some of us seem to be afraid to live for what we believe.

"ONWARD CHRISTIAN SOLDIERS."

NEW CAMPUS FAD: DRESSING UP

MONTREAT, N.C. (EP)—Students at Montreat-Anderson College are shocking faculty, administration and community citizens with their latest fad: Replacing old blue jeans and T-shirts with a once-a-week dress up.

Their attire includes suits, ties, tailored dresses and dress shoes.

Each Wednesday about 50 per cent of the students are donning suits and ties and dresses and heels, and the administration is beaming. So are the students.

How about this, O.B.C.?

THE INCOMPARABLE CHRIST

MORE THAN NINETEEN HUNDRED YEARS AGO there was a Man born contrary to the laws of life. This Man lived in poverty and was reared in obscurity. He did not travel extensively. Only once did He cross the boundary of the country in which He lived; that was during His exile in childhood.

He possessed neither wealth nor influence. His relatives were inconspicuous, and had neither training nor formal education.

In infancy He startled a king; in childhood He puzzled doctors; in manhood He ruled the course of nature, walked upon the billows as if pavements, and hushed the sea to sleep.

He healed the multitudes without medicine and made no charge for His service.

He never wrote a book, and yet all the libraries of the country could not hold the books that have been written about Him.

He never wrote a song, and yet He has furnished the theme for more songs than all the songwriters combined.

He never founded a college, but all the schools put together cannot boast of having as many students.

He never marshaled an army, nor drafted a soldier, nor fired a gun; and yet no leader ever had more volunteers who have, under His orders, made more rebels stack arms and surrender without a shot fired.

He never practiced psychiatry, and yet He has healed more broken hearts than all the doctors far and near.

Once each week the wheels of commerce cease their turning and multitudes wend their way to worshipping assemblies to pay homage and respect to Him.

The names of the past proud statesmen of Greece and Rome have come and gone. The names of the past scientists, philosophers, and theologians have come and gone; but the name of this Man abounds more and more. Though time has spread nineteen hundred years between the people of this generation and the scene of His crucifixion, yet He still lives. Herod could not destroy Him, and the grave could not hold Him.

He stands forth upon the highest pinnacle of heavenly glory, proclaimed of God, acknowledged by angels, adored by saints, and feared by devils, as the living, personal Christ, our Lord and Saviour.

We are either going to be forever with Him, or forever without Him. It was the incomparable Christ who said:

"Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come into him, and will sup with him, and he with me" (Revelation 3:20).

"I am the way, the truth, and the life: no man cometh unto the Father, but by me" (John 14:6).

FOR

"There is one God, and one mediator between God and men, the man Christ Jesus" (1 Timothy 2:5).

THEREFORE

"Believe on the Lord Jesus Christ, and thou shalt be saved" (Acts 16:31).

dead master, Swami Saraswati, the TM initiator (teacher) puts fruit and flowers on a (clean white) handkerchief and places it . . . beneath the picture. *He begins singing puja, a Vedic hymn of worship honoring the departed masters of the Shankara tradition of Hinduism."*

The candidate is then given his bija mantra and told to repeat it "until a pleasant sensation occurs."

The worship of Hindu masters that pervades the entire initiation rite is enough to place TM off-limits for Christians, since the rite is compulsory for all initiates. But another cause for concern is the puja, or worship hymn, itself. Squires asserts that this long mantra produces "an altered state of consciousness both in the initiate who hears it and the initiator who recites it." The teacher is said to "tune in" to the "spiritual power of the Maharishi and the tradition he represents," in order that he may plant his initiate's seed mantra "with psychic force to the deep levels of the initiate's unconscious mind."

Commenting on the mantras, the Maharishi himself notes: "We do something here according to the Vedic rites . . . to produce an effect in some other world, draw the attention of those higher beings or gods living there. *The entire knowledge of the mantras or hymns of the Vedas is devoted to man's connection . . . with the higher beings in different strata of creation.'*"

Further information is available from CWLF's Spiritual Counterfeits Project, P.O. Box 4309, Berkeley, Ca. 94704.

(Evangelical Newsletter)

HEART DISEASE

My heart is a slum! Lord Jesus, come—
Cast out the garbage; remove the trash
of resentment, jealousy, unclean
imageries.

Tear down the tenements housing cracked
ideals,
cleanse away accumulated carelessness.

Make there instead a garden sanctified
by Your cross-won pardon. Nurture trees
bearing good fruit, words fitly spoken,
stately mansions wherefrom comfort and
love
reach out, wherein You are the Light, the
Life . . .

Lord Jesus, crack this heart of stone,
then make the newborn heart Your home.

—Pollyana Sedziol in
Vital Christianity

TM: THE 'NON-RELIGION' COMPLETE WITH GRAVEN IMAGES

Is Transcendental Meditation really the "non-religion" it claims to be? No, insists Bill Squires of the Christian World Liberation Front in *Interest* (June). "*Transcendental Meditation is one of a great variety of (Hindu) Yoga techniques which have come from the East . . . The word Yoga is Sanskrit for 'union.' The union in view is union with the supreme being or the ultimate principle.*"

TM's founder, Maharishi Mahesh Yogi, was "the favorite disciple of 'His Divinity' Swami Brahmananda Saraswati," who

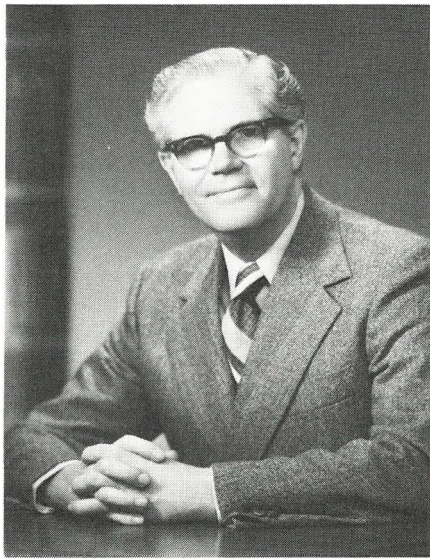
"commissioned Maharishi to evolve a simple form of meditation which anyone could learn and practice." The result was TM. Lack of Indian interest prompted him to take it to the West, "to those people 'who are in the habit of accepting things quickly.'"

TM technique uses a "bija mantra—literally, a 'seed' mantra. In Hinduism . . . the bija mantra is a secret Sanskrit word repeated over and over silently in the mind, resulting in expanded consciousness.

"The implantation of the mantra, like a seed being pushed into the ground, comes during the initiation ceremony . . . Kneeling before a picture of Maharishi's

Alumni News

Compiled by: *Ione Essery*



Rev. William Tyler '36

RETIREMENT? JUST A CHANGE OF JOBS!

REV. & MRS. WILLIAM TYLER reached the compulsory retirement age from administrative office of the O.M.F. in May. But they have not "retired". Actually they have just changed jobs.

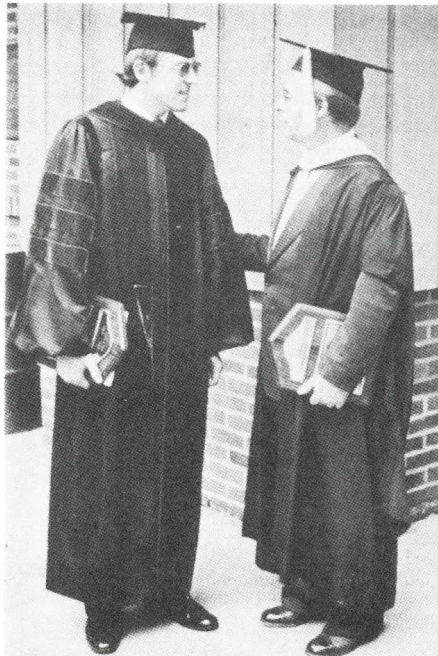
Bill graduated in 1936 and Vera (Bigham) in 1937. They went to China under the China Inland Mission (now O.M.F.) and worked there until forced out of the country by the Communist takeover.

He (really "they"!) was appointed Canadian Director of the O.M.F., a position he filled with dedication and ability. He became one of the Canadian leaders of foreign missions; was appointed to the Board of Governors of O.B.C. and presently serves as Vice-Chairman.

At his retirement from the Mission, Bill was approached by Scripture Union of Canada to become General Director.

So the Tylers merely "change hats" and will continue to give Toronto, and Canada, and the work of God around the world, the benefit of their long experience and dedication.

God continue to bless and use you both.



Dr. E. J. ("Rik") Lovelady (left), with Prof. D. Ogden, who was also honoured by Grace Theological Seminary.

ALUMNUS RECEIVES DOUBLE AWARD

The name Dr. Edgar J. Lovelady may not strike a responsive chord in Alumni memories. But "Rik" Lovelady might!

Rik graduated in 1958 and left for studies in Grace College, Winona Lake, Ind. There he began to add to his laurels: B.A. with honours; M. Div. Summa Cum Laude from Grace Theological Seminary; M.Ed. from St. Francis College. Then a Ph.D. from Purdue University.

Since 1966 (after marrying Grace Bendall '58) he has taught at Grace College.

In the spring of this year, Rik was given the Grace College Distinguished Alumnus of the Year Award by his "second" alma mater; and also was selected as recipient of the Alva J. McClain Award for Excellence in Teaching for 1975.

To fill the gaps, Rik is a concert guitarist and composes and records for Christian films.

Congratulations Rik!

In a recent letter from Rik he mentioned "the foundational and stabilizing influence that O.B.C. had on my life."

We are grateful to God for the privilege of sharing in lives like this.

ALUMNI HOMECOMING OCT. 17-18, 1975

ALUMNA 100 YEARS OLD!

In August, Mrs. T. Ford Barker (Ada Moyer '99) passed her 100th birthday. A whole century of living for God.

Here is someone else you should write. Her address is

Mrs. T. Ford Barker
2608 Lindell Street
Silver Spring, Md. 20902

God bless you, Mrs. Barker, and keep you day by day. You have had a long, full and fruitful life. You have seen the changes that a century can bring. But one thing does not change: the faithfulness of God. May His peace and joy continue to be yours.



Miss Edna Lockhart

OUR ALUMNI WILL REMEMBER!

MISS EDNA G. LOCKHART was Women's Counsellor at O.B.C. (London campus) from 1953-1966. She served under four presidents (Bedford, Gannett, Harris, and Macaulay) and saw the school grow and students go, for God.

Now Miss Lockhart, at 75, is interested in "her" alumni. If you would like to write her and remind her of the old, happy days, do so:

Miss Edna G. Lockhart
79 Edward Street
London, Ont. N6C 3H5

Keep those alumni and friendship ties strong.

ALUMNUS LEADS COMMUNITY IN WORSHIP

The "Scotia Sun" carried a full page of congratulations, plus half a page of pictures and history. What was it? Just a church! Port Hawkesbury United Baptist Church in fact, which, under the leadership of alumnus, Rev. M. C. Steeves '56, now has a fine new building and a centre of

worship for the community of Port Hawkesbury, Nova Scotia.

Mr. Steeves has seen the work grow until now there is a full complement of church activities, and evangelistic outreach.

You may not spot Port Hawkesbury on the map very easily, but God knows it is there, and that there are people who need to know Him.

That's why alumnus Steeves is there too. Congratulations and God bless every effort for Him.

ON THE HOME FRONT

- MISS SHARON ALLOWAY '73 received her R.N. from the Osler School of Nursing, Weston, Ont. in June.
- MRS. ELSIE ANDREWS '36 is serving with the Muskoka Baptist Conference, having recently retired from her work at the Fellowship Baptist office in Toronto.
- MISS RUBY DAVISON, B.R.E. '63, from North Transvaal, S. Africa and is nursing at Victoria Hospital, London, Ont.
- REV. & MRS. TREVOR DENNY (JOY CHURCH, B.R.E. '69) pastoring three Anglican churches in the Parish of Haliburton. Mrs. Denny received her B.A. in Sociology from Wilfred Laurier University, Waterloo, Ont. in May.
- MR. BARRY DIXON, B.R.E. '75 commenced his ministry at South Cayuga (Ont.) Baptist Church in June.
- MR. PAUL DOUGLAS '71-'72 received

the M.B.A. degree from the University of Western Ontario, London, Ont. on June 6.

- REV. JAMES FERGUSON '33 (Stratford, Ont.) received the degree of Doctor of Divinity from Knox College on April 29.
- MR. STEPHEN FILYER, B.R.E. '73, commenced his ministry at the Caledonia (Ont.) and Onondaga Baptist Churches on June 1.
- MISS HELEN GEORGE '60 is serving in the office of the Shantymen's Christian Association, Agincourt.
- MR. GODFREY HARRIS, B.R.E. '73, received an Honours B.A. from the University of Waterloo on May 22.
- REV. & MRS. WM. HIMAN (ELIZABETH COCKBURN, B.R.E. '71) are with Village Missions in Gateway, Colorado.
- REV. DAVID JAMIESON, B.R.E. '73, was ordained on April 26 at Meadowvale Baptist Church, Toronto.
- MR. BRUCE LAMBSHEAD, B.Th. '68, began his ministry as Christian Education Director at Wortley Baptist Church, London, Ont. in April.
- MR. RAYMOND MILLER, B.R.E. '74, received his B.A. from the University of Waterloo on May 22.
- MR. DORMAN QUINTON, B.Th. '69 has been appointed part-time Pastoral Assistant at Bethel Baptist Church, Toronto.
- MR. WAYNE RHODES, B.R.E. '68, received his Master of Divinity (Summa Cum Laude) from Grace Theological Seminary, Winona Lake, Ind. on May 23, 1975.
- MR. DON RUSSELL '69-'72 received his B.R.E. from Briercrest Bible Institute in April and is now the Director of Frontier Lodge (Y.F.C.) in Alberta.

- MR. & MRS. MARK SCOTT, B.Th. '75 (GLENDA PAYNE '71-'72) pastoring Slate River Baptist Church, Thunder Bay, Ont.
- REV. & MRS. CYRIL STEVENS (RENE ROBERTS '50) commenced their pastoral ministry at First Baptist Church, LaGrande, Oregon in May.
- MR. WINSTON THURTON, B.R.E. '74, was ordained at Banfield Memorial Church, Toronto on June 29.
- MR. PHILIP VASAN, B.Th. '72 received his M.Div. from Grace Theological Seminary, Winona Lake, Ind. on May 23.
- MRS. MARGARET R. H. YOUNG (MARGARET HALLIDAY '31) retired from 37 years service in Kenya, E. Africa, (A.I.M.) and is living at Frenton-on-Sea, England.
- REV. J. LEONARD SELF '37 was inducted into the Toronto Westminster Presbyterian Church in May.
- REV. EARL HOWARD '64 was inducted as pastor of the People's Church, Two Mountains, Que. on April 15.
- MR. TIM ROBERTS, B.S.M. '75 has been appointed Music Director at Long Branch Baptist Church, Toronto as of July 1.
- REV. JOHN W. ROBERTS '49, led the people of Flamboro Centre Baptist Church in the celebration of its 66th Anniversary on June 15. The highlight was to see the church become debt free through a special Anniversary offering, after a complete renovation of the building.

ON FURLOUGH

- MISS SHIRLEY ABBOTT '51 (W.B.T.) from the Philippines in April.
- MR. & MRS. JOHN AUSTING (JUNE HARRINGTON, B.Th. '61) from Papua, New Guinea (W.B.T.) in May.
- MR. & MRS. FRANK BALE '62-'65 from Brazil, S.A. in June (A.B.W.E.).
- MR. & MRS. DAVID BROOK (DOROTHY THORP '51) from Japan (T.E.A.M.) in June.
- MR. & MRS. ROBERT DAVIS, B.Th. '70 (MARGARET PROMNEY '69-'70) from Japan in August (O.M.F.).
- REV. & MRS. ALBERT ERION '58-'59 (S.I.M.) from Ethiopia in July.
- MR. & MRS. GLEN HENDERSON '70-'71 (MAYBETH TYLER '70-'71) from Lusaka, Zambia (A.E.F.) in July.
- MR. & MRS. JIM HUTCHISON '69-'70 from Swaziland, Africa (A.E.F.) in July.
- MR. & MRS. JOHN IBBOTSON, B.R.E. '70 (WENDY CARTER, B.R.E. '70) from Transvaal, S. Africa (A.E.F.) in July.
- MISS BERNICE LEE '51 (L.I.M.) from Monrovia, Liberia in July.



- MISS BEATRICE LOVELADY '50 (A.E.F.) from Durban, S. Africa in June.
- REV. & MRS. MALCOLM MacKENZIE (RUTH MURPHY '44-'45) from the Durban Bible College (T.E.A.M.) in Natal, S. Africa in July.
- MR. & MRS. DESMOND MEED '61 (LILLIAN NICHOLS '60) from Ethiopia (S.I.M.) in July.
- MRS. BARBARA NEATH '59-'60 (C. & M.A.) from Phnom Penh in February.
- MISS MARGARET OGILVIE '44 from Bethlehem, Israel in February.
- REV. & MRS. WILLIAM PATTERSON, B.Th. '57 (MARGARET KENNEY, B.R.E. '60) from Transvaal, S. Africa (A.E.F.) in August.
- MR. & MRS. TOM SYKES '64 (U.F.M.) from Haiti, W.I. in July.
- MR. & MRS. DAVID ROTH '67-'69 (MARGARET SUTHERLAND, B.R.E. '69) from Quito, Ecuador (W.R.M.F.) in August for a 3 month furlough.

TO THE FIELD

- MR. & MRS. JOHN ADAMS, B.Th. '73 (CAROL, B.R.E. '73) on their first term of service at HCJB (W.R.M.F.), Quito, Ecuador.
- MISS JOYCE AGER '56 (B.C.M.) to London, England in September after a brief furlough in London, Ont.
- REV. & MRS. ARTHUR CAVEY, B.Th. '51 (JOYCE BROWN '49) to Brazil, S.A. in July under A.B.W.E.
- MISS DIANNE CUNNINGHAM, B.R.E. '73 to Jos, Nigeria in September following a mini furlough in Ontario.
- MISS MARJORIE DANCE '51 (S.I.M.) to Egbe Hospital, Nigeria in Sept.
- MISS SHIRLEY FUNNELL, B.R.E. '60 (W.B.T.) to the Philippines in July.
- MR. & MRS. HAROLD HIDE '48 (S.I.M.) to Kagoro, Nigeria in September.
- MISS AUDREY LAWRENCE '56 (T.E.A.M.) to the Chad in July.
- REV. HAROLD LONGWORTH, B.Th. '74 was ordained on May 10 and is now on his first term of service in Dahomey Republic, W. Africa (S.I.M.).
- MISS ANDREA McCALL '65-'67 (G.E.M.) to Austria in July.
- MISS DORIS NESBITT '65 (S.I.M.) returned to Niamey, Niger Republic in July, after a year of intensive French study in Albertville, France.
- MR. & MRS. HAROLD RAINEY '50 to Bolivia, S.A. (N.T.M.) in July.
- REV. & MRS. TERRANCE TIESSEN, B.Th. '64 (GAIL RANSON, B.Th. '64) to Manila, Philippines (F.E.G.C.) on July 5, Mr. Tiessen received his Th.M. from Westminster Theological Seminary on May 28.

- MISS RUTH WALDEN, B.R.E. '75, to Haiti, W.I. (U.F.M.) in June for six months.

MARRIAGES

- MISS SHARON ALLOWAY '73 to MR. DORIAN BAXTER at Calvary Baptist Church, Oshawa, Ont. on July 5.
- MISS MARILYN FRANCIS, B.R.E. '74 to MR. RON EASTON '76 on May 24 at Campbell Baptist Church, Windsor, Ont.
- MISS NOEMI NAVARRO, B.R.E. '74 was Maid of Honour, MR. DEAN MULLIN, B.R.E. '75 was Best Man and MR. MARK FROGLEY, B.Th. '76 was an Usher. MR. & MRS. MICHAEL WARD (CATHERINE McGRUER B.R.E. '75) sang a duet. MRS. LOMER AHERN (DOREEN SCHUMAN '67-'68) was the Organist.
- MISS HEATHER MACE, B.R.E. '70, to MR. DONALD POYNTER on May 31 at Lakefield Baptist Church, Lakefield, Ont.
- MISS ELISABETH SUTHERST, B.R.E. '70 was the Bridesmaid.
- MISS LORRAINE RHODES, B.R.E. '71, to MR. JOHN M. STEGMAN in Youngstown, PA. on June 21.
- MISS MARY SZCZERBIAK, B.R.E. '75 to MR. HARLEY WINBORN, B.Th. '73, at Spring Garden Baptist Church, Willowdale, Ont. on September 6. REV. R. C. DUEZ officiated. MISS WENDY FISHER, B.S.M. '72 was the Organist.
- MISS GLADYS MERRITT '65-'67 to MR. MICHAEL DAHLKOETTER on May 20 at the Church of the Crusaders, Toronto. REV. ROBERT CHUBB '36 officiated.
- MR. ROBERT THOMAS, B.R.E. '75 to MISS CAROLYN McCALLUM on June 21 at Grace Community Church, Kingston, Ont.

BIRTHS

- To MR. & MRS. ROBERT DAVIS, B.Th. '70, (MARGARET PROMNEY '69-'70) a son, Jonathan Mark, in Japan on May 1.
- To MR. & MRS. JACK FLETCHER, B.R.E. '72, a son, Jonathan David on June 6 in Toronto.
- To MR. & MRS. HENRY HARMS (JEAN FRANKLIN '68) a son, David Arthur, in Hamilton, Ont. on February 28.
- To MR. & MRS. BRUCE LAMBSHEAD, B.Th. '68, (CAROLYN CUNNINGHAM, B.R.E. '70,) a daughter, Nancy Marie on May 19 in London, Ont.
- To MR. & MRS. RICHARD LEAR '68 (CHERYL MILMINE '70) a chosen son, Philip Bradley, on April 4, in Kitchener, Ont.

- To MR. & MRS. GORDON RUSSELL (GRACE McKENZIE, B.R.E. '67) a son, Andrew Ian, in Kingston, Jamaica on May 18.
- To MR. & MRS. STEPHEN SMITH, B.Th. '71, (LINDA LEWIS '69-'73) a daughter, Anna Marie, in Toronto on January 29.
- To MR. & MRS. WM. SMITH, B.Th. '70, (LORNA HILL '64-'66) a daughter, Rachel Marie, in Binbrook, Ont. on March 10.
- To MR. & MRS. CARL WHITEHEAD '71-'72 a son, Jason Neil, on June 8 in Papua, New Guinea.
- To REV. & MRS. CARL WILHELM, B.R.E. '68, (SHARON DEMPSTER B.R.E. '68) a son, Gregory, in Miami, Florida on June 18.
- To REV. & MRS. WILLIAM PLANT, '67, (ROSWITHA SCHUMACHER '65-'67) a daughter, Miriam Roswitha, on May 7 in Cambridge, Ont.

DEATHS

- REV. EARL W. BEARLEY '13-'14 in Burlington, Ont. on April 5.
- REV. FRED BRECKON '34 in Toronto on May 21.
- MR. RUSSELL GLAZIER, husband of ISOBEL LUTON '24 in Whitewater, Wisconsin on March 25. He served with Chinese For Christ Inc.
- MISS WINNIFRED HUNTER '35-'36 in Toronto on June 18.
- MRS. ALEX MacBAIN (MARY WILLISON '23) in Torrens, Ont. on June 15.
- MRS. H. TWAMLEY (GLADYS CARTER '34-'35) in London, Ont. on November 10, 1974.

ALUMNI

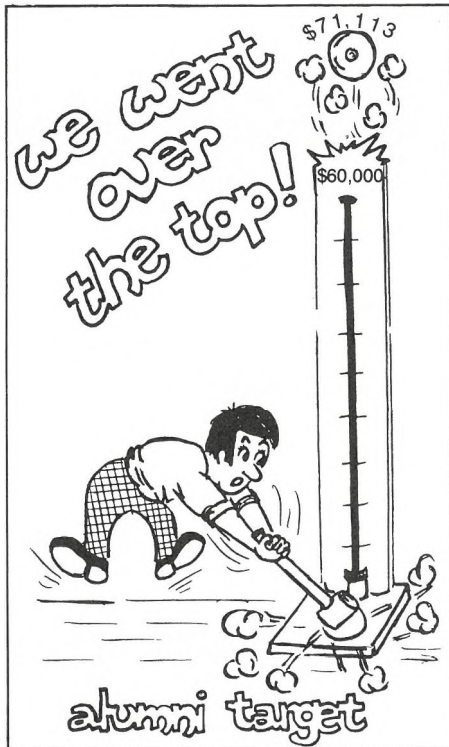
HOMECOMING

OCTOBER 17-18

WE WANT THIS TO BE THE
BEST HOMECOMING IN OUR
81 YEAR HISTORY. BUT WE
NEED YOU TO MAKE IT
POSSIBLE! RESERVE THOSE
DATES.

Alumni YOU DID IT!

The Alumni Executive, and the College Administration join in thanksgiving to the Lord for your part in enabling us to reach our financial objective of \$60,000. for the past fiscal year.



Objective for 1975-76 fiscal year is \$70,000.00.

Stand with us!

Pray with us!

OUR ALUMNI ARE ON THE JOB!

During May and June, it was the privilege of the editor and his wife to visit many of the countries of south-east Asia. From that visit, two things stand out in memory: the amazing way that God is working through His church, and the selfless, strenuous, effective ministry of our alumni.

Or it might be put this way, if it will not be misunderstood: we were awed to see what God is doing; we were thrilled and proud at what He is doing through the graduates (and the many, many others whom we met) in a great variety of places and circumstances.

We saw Him at work in some of the greatest cities of the world, where the teeming millions of people are no longer mere statistics but living souls. Who can stand in the Shinjuku subway station in Tokyo, where over *one million people a day* pass through, without feeling a great surge of compassion for them as "sheep

having no Shepherd?" For Japan is perhaps the least "Christian" of all those countries, with less than 1/2 of 1% professing to follow Christ.

Yet in a long conversation with a Swedish Covenant missionary, who had spent more than 20 years in that land, he mentioned the rising tide of interest in the Christian message. "I am convinced that Japan is on the verge of a great revival!" he said, soberly and with tears in his eyes. "God is at work."

This was confirmed by Rev. Ken McVety of the Word of Life Press (TEAM) who has seen such a hunger for the Word of God and the gospel message in Japanese, that his work alone sold over 4 million dollars worth of literature in 1974!

Churches in Japan are being formed to meet in homes, hotels or rented halls, seemingly untouched as yet with the western phobia for bigger and more elaborate church buildings and educational complexes.

In one Japanese home of alumni David and Dorothy Thorp, we moved the furniture out twice . . . once to have a Japanese meal with the believers and their blind pastor, and again for a meeting that combined a music concert and translated testimony.

Hong Kong and all its complexity was another amazement. If one could only harness the industry and genius of the Chinese for the Kingdom of God, the whole of South East Asia would become "the kingdom of our God and of His Christ."

Tearing at the great hills that make up the three areas of Hong Kong, Kowloon and New Territories, and using little more it seems than bare hands and male and female labourers, massive high rise apartments and resettlement areas almost magically appear. The seven day a week noise, constant activity and the millions of milling people provide a setting for evangelism that only a calling of God could warrant.

It was in Hong Kong that we saw the flowering of the national Church and its Chinese leadership, particularly the CNEC whose directors enabled us to see and share in work that might not have been possible any other way. Or the floating schools of the International Mission, where children who spend most of their lives in the sampums and junks in the great shelters, also get their education on a boat. Or the Child Evangelism Fellowship that is doing such a tremendous job with the Chinese children. Or the Home of Loving Faithfulness where physically and mentally retarded children are cared for in the Love of Jesus. That is one story that we

shall leave for a future issue of the Recorder.

But the big thrill was to see our grads in the Philippines, particularly the Brocks, the Estabrooks, Hazel Wigglesworth, Margot Rodgers and their co-labourers. The work of Wycliffe Bible Translators, Far East Broadcasting Co., Far Eastern Gospel Crusade . . . and others that we heard about but could not visit, all these deeply impressed us.

To share in the agony of the missionaries so ruthlessly forced from their work in Viet Nam, Laos and Cambodia and to hear their heart-felt prayers for a church left behind to suffer for Christ's sake . . . all this left an indelible impression, a renewed commitment to prayer, and a fresh sense of urgency on our minds.

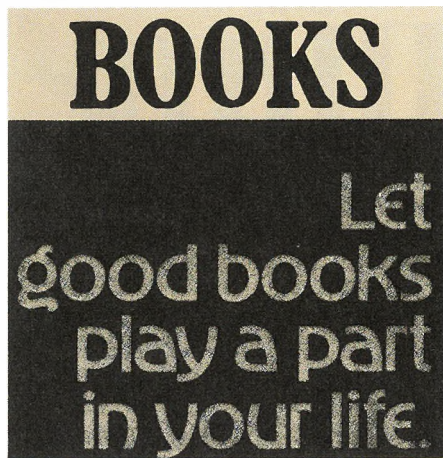
Singapore, Thailand, Malaysia, Borneo: exotic names, incredible beauty, strange customs, beautiful people . . . and still so many without God. Making friends with a young man taking his first vows as a Buddhist monk, "because my mother wants me to do it;" the great shrines where money, incense and offerings are the only approach to an unknown and unapproachable God; to see these is to suffer the pain of Calvary love.

Then sitting down with small groups of Christians and our alumni, and seeing what God is doing. Large numbers of students converted in the University of Singapore; a group of Christians deep in the jungle or rain forest of Thailand (where I ignominiously fell asleep in one of the great stilted, grass-thatched homes while Koos Fietje carried on the conversation that always centred around the Lord and His Word.) Or the group of teachers, university students and government officials to whom I spoke in Borneo, as they were preparing for an evangelistic visit to some of the great long houses where a festival was to be held.

The whole kaleidoscope of those weeks of travel, meeting with alumni, the Russell Sells, the Wellers, Anne Aldridge, Betty Laing, Martha & Ferne Blair, & others, seeing their work and seeing what God is doing, must still be brought into proper mental perspective. But we returned from south east Asia more firmly convinced than ever that we still have a global ministry that is calling for commitment, lives, money and prayer all wrapped in a sense of urgency. O.B.C. can look back on over 80 years of sending forth trained men and women into the harvest fields of the world. That work must never cease; that vision must never dim; that priority must never be neglected. Not until there shall be gathered from "every nation, people and

tongue, a body for His name." This is our task. And as Rev. Russell Self of Singapore said: "O.B.C. soldiers are made of good stuff." God bless you, faithful Alumni, wherever you are.

Perhaps in future issues of the Recorder we will be able to share with our readers, what other alumni and co-workers are doing around the world. In the meantime let us continue to watch and pray.



ALL BOOKS LISTED IN THE RECORDER (AND HUNDREDS MORE) ARE ALL AVAILABLE AT OUR O.B.C. BOOKSTORE. PHONE, MAIL OR PERSONAL SHOPPING ARE AVAILABLE TO YOU.

HARPER & ROW PUBLISHERS, INC.

Let the Living Bible Help You, Alice Z. Chapin, Price \$6.95. While many do not accept the Living Bible paraphrase, no one can deny its impact on the world, and many have found Jesus Christ as Lord and Saviour while reading it in contemporary English. Mrs. Chapin has chosen passages from the Living Bible that fit certain situations.

HERALD PRESS

Cricket and Neva's Patchwork Pillow, Dorothy Hamilton, Price \$1.95, \$2.50. Two novels for children that will be read and re-read. Even adults will enjoy these delightful stories.

Stewards of God, Milo Kauffman, Price \$5.95. One of the most complete volumes on EVERY area of stewardship for the Christian. Challenging and helpful for those in administration of the Lord's work.

Healing: Prayer or Pills, Jonathan G. Yoder, M.D., Price \$.95. A good presentation by a man who sees God work by medicine and miracles.

HOME EVANGEL BOOKS, CANADA (MOODY PRESS)

Matthew: Thy Kingdom Come, John F. Walvoord, Price \$5.95. The President of Dallas Theological Seminary condenses a lifetime of study into this new commentary for laymen and students. The background material is particularly valuable.

Christ, The Key to Interpreting the Bible, Norman L. Geisler, Price \$2.25. "The purpose of the propositional revelation of Scripture is to present the Person of the Saviour." The author shows the importance of seeing "more about Jesus in His Word."

How In This World Can I Be Holy?, Erwin W. Lutzer, Price \$1.25. Fresh insights into the Christian's place and attitude in this world of today. Good for young Christians.

The Adversary, Mark I. Bubeck, Price \$2.25. The Christian's warfare with Satan is real! The author gives some effective guidelines and strategy in this time of occult resurgence.

Satan Is No Myth, J. Oswald Sanders, Price \$2.50. "Satanism" (the actual worship of Satan) is a growing occult practice. It is not superstition nor a game. It is not a myth, as the author declares clearly and forcefully.

(ZONDERVAN PUBLISHING HOUSE)

Noah's Three Sons, Arthur C. Custance, Price \$8.95. The first of ten volumes by one of Canada's outstanding anthropologists and scientists. A book for study and research on "Human History in Three Dimensions."

Studies in Matthew's Gospel, J. Oswald Sanders, Price \$2.95. A new book on the Personhood of Christ as seen in the first Gospel.

INVERVARSITY PRESS

Journey With David Brainerd, Richard A. Hasler, Price \$2.50. Brief stories of that great missionary to the North American Indians.

TYNDALE HOUSE PUBLISHERS

The Costly Harvest, David Howard, Price \$2.95. A first hand report of the phenomenal growth of the Church in Colombia, South America. Illustrated.

Christianity on Trial, Colin Chapman, Price \$5.95. A thorough investigation of the claims of Christianity. Questions, criticisms and comparative faiths are all probed deeply. The author knows first hand and from study, the problems of today. His final, unequivocal answer: Christ. This answer puts the reader on trial!

The Church That Dared to Change, Michael R. Tucker, Price \$2.95. The true story of Temple Baptist Church, Colorado Springs, Col. From pettiness to spiritual power, the story should and could be duplicated anywhere.

G. R. WELCH COMPANY LTD.

Strong in Spirit, James Lee Beall, Price \$2.95. A book for those who seem to crumble under pressure, or seem spiritually weak.

Life In The Spirit, D. Martyn Lloyd-Jones, Price \$8.95. A masterful exposition of Ephesians 5:18-6:9 on marriage, home and work.

Ancient Portraits in Modern Frames, Vols. 1 & 2, Herbert Lockyer, Price \$2.95 each. It seems incredible, but at 89 years of age, Dr. Lockyer is still putting out rich and inspiring literature. A veritable Caleb. The two volumes are Bible biographies of other great men.

Selected Scripture Summaries, Vols. 1 & 2, Herbert Lockyer, Price \$3.95 each. Here are 41 summaries of basic Bible teaching, that sum up a lifetime of Bible teaching.

What's In A Name?, Paul Tournier, Price \$2.95. Another "senior citizen" writes on that single word that expresses both the person and personality. Excellent. And simple!

The Family Bible Study Book, Betsy Scanlon, Editor, Price \$6.95. An easy to follow Bible study approach for all ages.

Fear Not: A Christian View of Death, Manfred G. Gutzke, Price \$1.25. The crisis everyone confronts. Here are some thoughts and aids for the Christian view of death.

Weapon of Prayer, E. M. Bounds, Price \$1.45. Here is an inexpensive reprint of an old favourite on prayer. An enriching reading experience.

Know and Grow: Devotions Through the Bible, Charles R. Hembree, Price \$1.25. Here are 86 single page devotional meditations. Touches every book of the Bible and many different subjects.

Is the Whole Body a Tongue?, Don W. Hillis, Price \$2.95. Another good contribution to the discussion of the "tongues" movement.

Baker's Pictorial Introduction to the Bible, William S. Deal, Price \$2.95. A good starter book for young Christians.

How to be Happy in No Man's Land, Iverna Tompkins, Price \$3.50. A frank discussion for the single and lonely (divorced or widowed too) woman, and how God fills the gap.

To God From Mom, Lynn Sallee, Price \$2.95. For mothers only! A lovely reading experience that you will relate to.

Stand Up to Life, Donald E. Wildman, Price \$3.95. Not just for men only, but perhaps more than for women. These are simple reflections on life and the problems of living.

"Just Take It From the Lord, Brother", Jeanette Lockerbie, Price \$3.95. Not just a cliché, the title is a profound Christian experience. If you can "take it from the Lord," you can take it!

Old Is Not a Four-Letter Word, Jean B. Abernethy, Price \$3.50. For the over 50's. Others should read it and be prepared. Some excellent insights.

Religious Roulette & Other Dangerous Games Christians Play, Merle Allison Johnson, Price \$2.95. This is a hard (but not harsh) book. It looks at many facets of "Christian activity", including the fast-growing charismatic movement. Not all he has written will be acceptable. He does provoke serious thinking.

The Creative Christian Home, Merla Jean Sparks, Price \$1.95. A good book for young parents. Or for the frustrated older ones.

Treasury of Inspirational Illustrations, Earl C. Willer, Price \$2.95. Helps for the preacher and speaker.

Please Get Off the Seesaw Slowly, Norma Williamson, Price \$4.95. A warm, human and hilarious view of life. The 62 sub-heads alone are worth the price of the book.

God Took My Hand, Beverley Dyer, Price \$2.95. A story that everyone should read, particularly those who have physical problems. Miss Dyer's story is true and deeply moving, a miracle of restoration by surgery and by God.

Tell It to the Mafia, Joe Donato, Price \$2.95. An ugly story of crime and brutality—until Christ stepped into Joe Donato's twisted life. Sensational, grim and glorious.

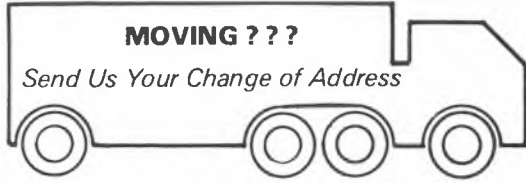
Route 1, Agnes Sanford, Price \$6.95. A contemporary novel of gothic style that shows how God works today in human situations.

Czech Mate, David Hathaway, Price \$1.75. He carried 150,000 Bibles behind the Iron Curtain. Another "smuggler" for God.

The Miraculous Escape, Jim Dimov, Price \$4.95. Another true story of Christian heroism and communal persecution. More thrilling than fiction.

McLELLAND & STEWART LTD.

Canadians and Their Environment, Wayne Andrew, Price \$1.95. For Canadians only. A pictorial, historical and contemporary look (and challenge) at our beautiful country. Let's keep it that way.



STEWARDSHIP

DID YOU KNOW . . .

Christians in Canada are now faced with a new Income Tax Act that has repealed estate and gift taxes at the federal level of Government and which has introduced Capital Gains Tax for the first time?

What are the implications of this Act for Christians, Christian families and every church congregation?

According to some estimates, about 40 per cent of Christians in Canada haven't yet made a Will and over 90 per cent haven't revised their Will in the last five years.

This is an appalling situation especially when recent figures indicate savings in Canadian banks now total about \$8 billion.

All Christians in Canada must be made aware of their responsibilities to God and to their family in regard to their Will as well as the important changes in our tax laws.

Exciting opportunities also exist for the Christian and local congregation today where income can be increased through wise investment in established Christ-centred programs.

Learn about the benefits and tax advantages through Charitable Trusts, Annuities and Deposit Agreements.

Our Stewardship Dept. will be happy to counsel with you. Just let me know.

CLIP AND MAIL

Mr. M. L. Steinmann
Executive Director of Stewardship
Ontario Bible College
16 Spadina Road
Toronto, Ontario M5R 2S8

- WHO HAS MADE YOUR WILL?
- GIVING THROUGH YOUR WILL
- GIVING THROUGH ANNUITIES

Please send the booklets I have checked. I would also like to talk to you. Please call.



Mr. Mel Steinmann

NAME _____

ADDRESS _____

Postal Code _____

PHONE NO. _____

STEWARDSHIP