

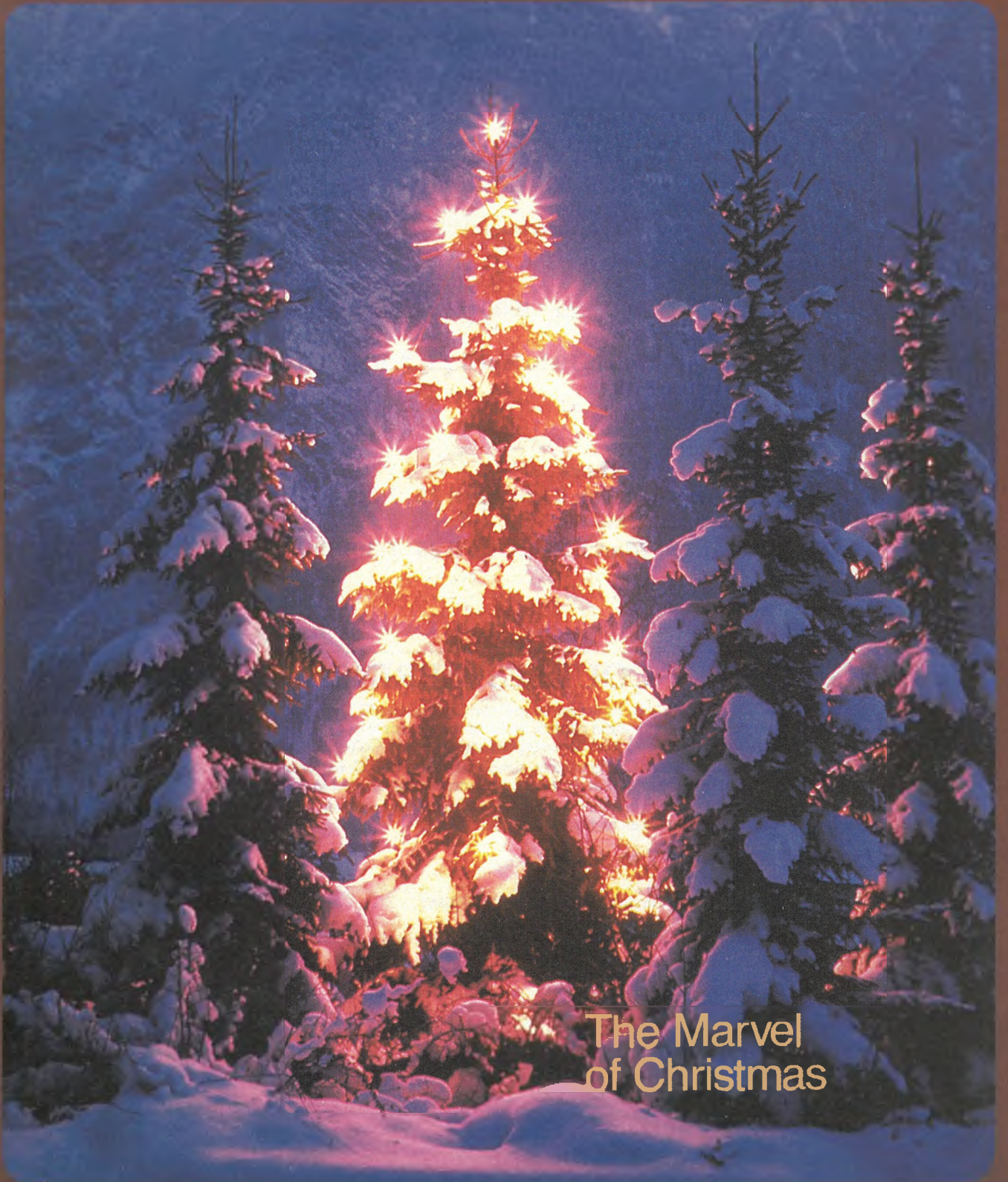
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Evangelical Recorder (Ontario Bible College and Ontario Theological Seminary), 90, no.4 (Winter 1984)

ARCHIVES OBJECTS

Evangelical Recorder

VOL. 90 NO. 4 WINTER 1984
Ontario Bible College and
Ontario Theological Seminary



The Marvel
of Christmas

We are still growing... in Evening School at OBC.

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DIPLOMA COURSES - SPRING SEMESTER - 1985

REGISTRATION: Courses as noted (*) require pre-registration. Contact the Registrar of OBC Evening School (see address above) for full details. To enroll in all other Diploma courses, simply arrive at OBC at least one-half hour before the class starting time on the first night the course is scheduled. You may register at that time for any course listed that night. A course that has fewer than 12 students registered will not be offered.

TIMETABLE: Each Diploma course runs for six weeks. Most courses meet from 7:30 p.m. to 9:00 p.m. on the specified evening, but please note that some courses are scheduled at other times.

Part I - Tuesday Evenings - January 29 to March 5, 7:30 - 9:00 p.m.

Person and Work of Christ	J. Vold
*Intermediate Guitar	A. Davey
Lessons in Faith from the Life of Abraham	H. Dalzell
Esther & Daniel	B. Polman

Part I - Thursday Evenings - January 31 to March 7, 7:30 - 9:00 p.m.

Gospel of Mark (1)	G. Stephens
*Making a Good Thing Better - Marriage Enrichment	W. & M. McRae
Philippians	M. DiGangi
*New Testament Survey	N. Black
Life of David	J. Bell

Part II - Saturday - March 2, 9:00 a.m. - 9:00 p.m. (This is a one-day, all-day course)

*Preparation for Marriage	R. Wilson & G. Taylor
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Part II - Tuesday Evenings - March 19 to April 23, 7:30 - 9:00 p.m.

Person and Work of the Holy Spirit	J. Vold
Wonders of Creation	G. Dunkin
Studies in the Book of Nehemiah	A. Larson
Family Worship	B. Polman

Special Days for Mothers and Others

Part II - Thursday Evenings - March 21 to April 25, 7:30 - 9:00 p.m.

*Developing Spirituality in Children	G. Akin
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Part II - Thursday Evenings - March 21 to April 25, 7:30 - 9:00 p.m.

Gospel of Mark (2)	G. Stephens
Making the Church Library Useful	J. Johnson
The Book of James	E. Lackey
Christianity & Business	R. Binkley

COLLEGE CREDIT COURSES - SPRING SEMESTER - 1985

HOW TO APPLY FOR ACCEPTANCE: To be accepted into the College Credit Division, you must make special application, in advance. To receive the application papers, write to the Registrar of O.B.C. Evening School (see address above). Only those who apply in advance and who are accepted, can enroll in College Credit Courses.

REGISTRATION: To enroll in any College Credit course, simply arrive at O.B.C. between 5:45 p.m. and 6:15 p.m. on the evening the course begins. You may register at that time for any course being offered that night.

TIMETABLE: Each College Credit course runs for 13 weeks. Most courses meet from 6:30 p.m. to 9:30 p.m. on the evening specified, but please note that some courses are scheduled at other times.

Monday Evenings - January 7 to April 22

Piano MU-164 (6:30-7:30 p.m.)	S. Bell
Accompaniment & Service Playing MU-364 (8:00-9:00 p.m.)	S. Bell
Jeremiah BI-304 (6:30-9:30 p.m.)	G. Wyper
Dynamics of Interpersonal Relationships FD-106 (6:30-9:30 p.m.)	J. Unger

Tuesday Evenings - January 8 to April 23

Choral Conducting MU-264 (6:30-9:30 p.m.)	J. Bell
Theological Studies (2) TH-222 (FD-222) (6:30-9:00 p.m.)	J. Vissers
Life and Thought of C.S. Lewis LI-374 (6:30-9:30 p.m.)	E. Davey
Advanced Evangelism PS-333 (6:30-9:30 p.m.)	M. Noble

Thursday Evenings - January 10 to April 25

Rudiments of Music MU-160 (6:30-9:30 p.m.)	S. Bell
Corinthian Letters BI-314 (6:30-9:30 p.m.)	J. Vold
Biblical Hermeneutics FD-202 (6:30-9:30 p.m.)	R. Muse
Camp Programming CA-203 (6:30-9:30 p.m.)	F. Okada

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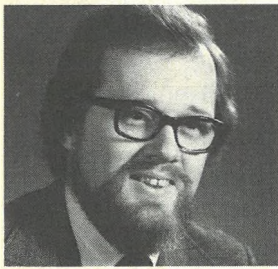
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EDITORIAL



Several years ago, during an interview on the B.B.C., a renowned theologian was asked the question, "If you

had only one message to give to the world today, what would it be?"

What an interesting question!

If you had only one message to give to the world today - a world that is staggering, reeling and floundering in the midst of an energy crisis, a population explosion, a runaway inflation and a flood of terrorism - a world that is looking for an anchor of hope, a way of peace, a formula for deep and lasting joy - what would your message be?

The theologian responded with two words: "The Incarnation!" We fully agree. This is a message of hope,

life, power and love. God has visited planet earth. He has invaded human history in Jesus Christ. Christmas is Christian!

This issue is devoted to demonstrating the relevance and significance of the Incarnation to our world today. Once convinced, we can never be silent!

Even more than this, it is designed to offer practical helps in celebrating Christmas as Christians. Once convicted, we can never be the same!

Here at OBC/OTS we are overwhelmed with gratitude to God for His gracious blessings this year. It has really been spectacular. Many of you have had a major part in this, by your prayers and gifts. On behalf of all of the faculty and staff, I want to thank you sincerely, and wish you a Christian Christmas!

William J. McRae

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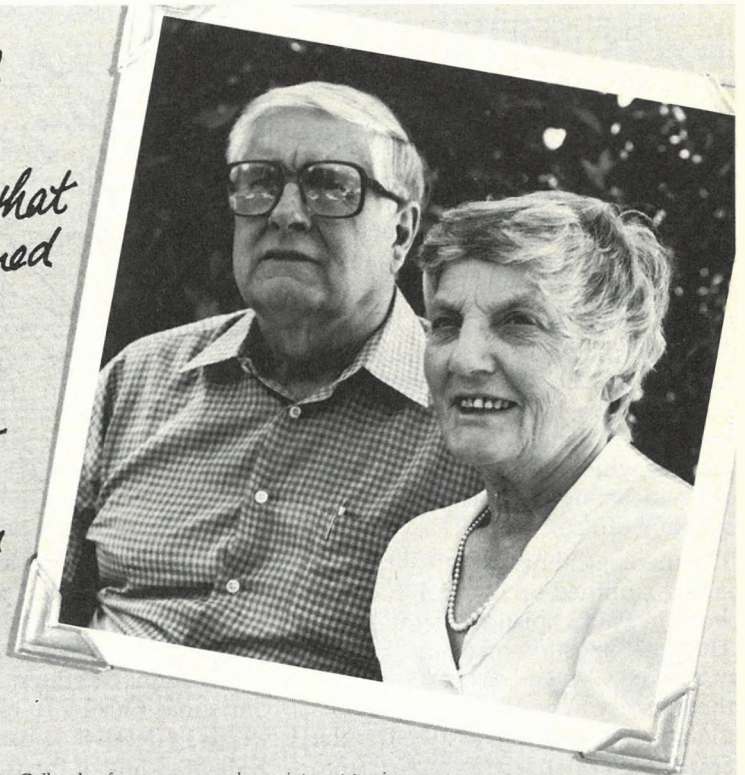
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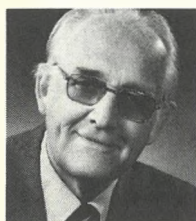
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The Marvel of Christmas



There is something almost magical about Christmas. You notice the difference in the social air. People are more apt to

say "hello" and most will respond in kind to the "Merry Christmas" greeting.

The special touch of Christmas is felt mostly by children. I can still remember the stars in the eyes of an eighteen month old daughter (our first) when she saw the Christmas tree with all its glistening lights. I am so grateful for that memory of that wonder filled gaze.

What is this strange power in the Christmas celebration? Some would say it is purely a sensual reaction to the food and odors which usually mark the occasion. These cynics would agree with Scrooge that it is more of "gravy than of ghosts". Others would say the warm feeling is the product of emotional manipulation. People are pulled out of themselves for a brief moment and good will prevails. Perhaps we could use a mite more of that manipulation!

Actually, the basic reason why the mention of Christmas has such powers to warm and move is theological. Something happened on the day which we celebrate which has had lasting historical and spiritual effects.

The theological marvel of Christmas is best summed up in a familiar word in Paul's epistle to Timothy. The great apostle breaks into a kind of awed praise and says: "Great is the mystery of godliness; God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the nations, believed on in the world, received up into glory" (I Tim. 3:16 K.J.V.).



These sublime words are probably part of an incarnation song which the ancient church used to confess its faith. We can, with some justification, call them "the Biblical Christmas Carol". To examine these words in detail is to have an understanding of the tremendous significance of that event in which "the Word was made flesh and dwelt among us".

Let us place this statement under an expository microscope. The first thing we observe is that it is a "mystery". That suggests something which staggers the imagination and probes the depths. It does not mean something which can not be known nor is it just a matter for some special initiates. It is truth which previously was hid but now has been made evident. The Christmas

carol sets forth Divine revelation. The essence of the incarnation is expressed in the simple statement that "God was manifest in the flesh". Eternal uncreated God with all of His illimitable resources allowed Himself to become actual flesh and thus to make Himself known. The mind fails fully to comprehend, but the heart bows in worship. Here is truth to challenge every mind and to satisfy every heart.

The impact of the incarnation is set forth in a series of wonderful and strange statements. In the incarnation God was said to be justified in the Spirit. How can we ever say that God needs justification? Has he ever been charged with wrongs? This is the deepest of truths. God so graciously forgave Old Testament saints. Yet their sins had not been removed. Can God be both holy and just and tolerate sinners? The answer is simple. God forgave Old Testament sins because of what the Cross would do. Once Christ came and died it was evident that God had been righteous in forgiving O.T. sins, and thus He was "justified" (or shown righteous). Because of the Cross God can remain righteous and welcome sinners today. He is both Just and the Justifier of the one who believes on Jesus.

Through the incarnation God was seen of angels. That supposes that angels knew, but had never seen, Him. In imagination we can suppose the angels discuss what He is like. All their speculations are not fruitful. Then, in the burst of the birth at Bethlehem, they "see Him". Small wonder that the host sang: "Glory to God in the Highest". Blessed are the eyes which are allowed to behold the King in all of His splendour. All that the

incarnation included was a cosmic revelation.

Because of the incarnation God has been preached unto the nations. Old Testament society tended to think of God as the God only of the Jews. Gentiles were excluded unless somehow they became associated with the Jews. Now, in the post incarnation stage, God is freely presented to all the nations. He is the Lord of all and saves all who call on Him.

On the basis of the incarnation, faith is placed in Him. We believe in God because we, with Paul, have seen the glory of God in the face of Jesus Christ. Christmas 1984 sees millions around the world with a firm faith in Christ. Why? Because God was made flesh. The fruit of the incarnation is the family of God!

The final issue of the incarnation is that the incarnate God was received up into glory. That speaks of the heavenly seal upon His person and work. It also introduces us to the wonderful truth that our Lord now has a double glory. He has that intrinsic glory which is His because He is God. He has the earned glory which is His because He fulfilled His redemptive work.

Truly great is the marvel of the incarnation. Let us respond on our knees and in fervent adoration as we say, "Christ the Lord is come!" Let us join Thomas in saying, "My Lord and My God".

James P. Vold

(Rev. James Vold has had 28 years of experience as a pastor. Presently, on the part-time faculty of OBC.)

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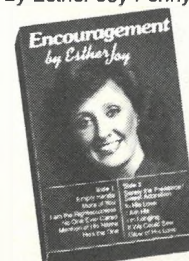
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The Children's Christmas



It was the saddest sight I have ever seen. Sixty little African children lay crammed into sixteen cots.

Their arms and legs stuck out like matchsticks and their tummies were swollen like footballs. Their listless eyes looked enormous in their thin pinched faces. They were suffering from *kwashiorkor* or severe malnutrition. The missionary doctor turned to me and said, "We so badly need a children's ward here at the hospital. With famine all around us, children are dying like flies, and we have so little room here to help those who make it to the hospital."

Outside the ward I choked back the tears and clenched my fists. "Something must be done," I vowed. As the horror of the scene inside flooded over me again, a voice said to me, "It's all very well to say something must be done. Who do you think is going to do it? Why not you?"

"Me? How could I do anything? I'd like to, but..." I wiped the perspiration off my brow.

It was December, the hottest month of the year in our part of Africa.

Christmas was around the corner. Soon we would be wistfully singing Christmas carols like "See Amid the Winter's Snow" while the sweat rolled down our backs. What a contrast to Edinburgh, Scotland which we had left a year before.

Back in Edinburgh, that same December day was raw and bitterly cold. The Smith children in Scotland had been counting the days until Christmas. Their mother was preparing supper in the kitchen. Marion and Janet were giving her a hand. They had just come home from school, and the other five children were in the living room.

Timmy and Paul were playing "cars" on the floor. They were very small. Ron and Betty were doing their homework. And Mary was doing her piano practice. She had just played "While Shepherds Watched Their Flocks by Night," and was now playing "Joy to the World."

Mary's carol practice made a nice Christmassy atmosphere in the house, as the fire crackled and blazed up the chimney. Marion and Janet, in the kitchen, began to sing "Joy to the World" and Mother joined in.

Then Betty stopped doing her homework and said, "I wonder

what Santa Claus will bring us this Christmas?"

That started it. The things those children wanted! There was simply no end to it.

Mary stopped playing the piano and said, "I read in the newspaper that some children won't have anything from Santa Claus this Christmas. Some children won't even have enough to eat."

"So what?" Ron said. "We can't help that. We can't do anything about that. Get on with your music, Mary, and don't make everybody miserable."

But Mary did not go on playing Christmas carols. She sat on the piano stool and said, "I wish we could give something to help the children who won't have enough to eat."

"It's money that's needed for that," Ron said, "and we just haven't got any."

By now Marion and Janet had left the kitchen. They were playing with Timmy and Paul, crawling on the floor and giving them rides on their backs.

Marion stopped crawling and said, "I've got an idea! We could get some money."

"How?" everybody demanded at once.

"Well," Marion went on, "suppose we write letters to all our aunts and grandmas and friends who usually give us Christmas presents and say, 'Please, instead of presents, could you give us money for a special project?' And the special project will be to send money to the children who won't have enough to eat. Can we, Mum?"

"Of course you can," their mother said. "God will do wonderful things with what you give to Him."

Ron, ever practical, said, "And how are you going to find the children



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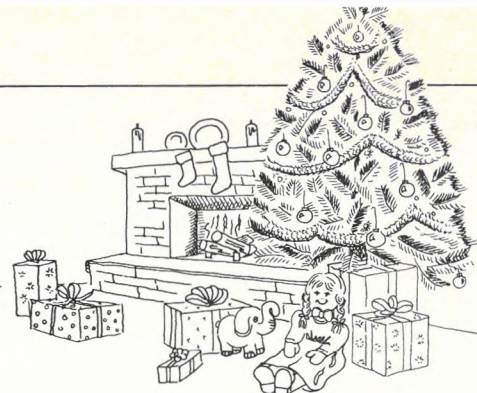
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who won't have enough to eat?
Where are they?"

"Africa," Marion said.

"India," said Janet.

Then Mary, still sitting at the piano, said, "Pastor and Mrs. Griffiths went to Africa from our church. They're sure to know some children in Africa who are hungry."

"So that was settled," their mother wrote to tell me later.

The result was that a money order came to me in Johannesburg just after Christmas, with the details I have just told you. All seven children had signed the letter. Someone had to put a hand over little Timmy's hand for him to write "Timmy."

The money order was for 7 South African rand - worth about \$21.00 in 1962.

I did think that that \$21.00 was precious. I planned to send it straight away to the missionary doctor who was in charge of the Mission Hospital in the famine area, telling him that it was sent from seven children in Scotland to buy food for hungry African children.

But the more I thought about those children in Scotland, the more precious that \$21.00 became. This was the sacrifice of seven children who had gone without Christmas toys and candies to send their money for little starving children in Africa.

This money is like the boy's five bread rolls and two fishes we read about in the Bible, I thought. That boy gave Jesus all he had - his lunch. And Jesus fed five thousand people with that boy's lunch!

"God is going to do something wonderful with these children's money," I said to myself.

Then I said, "Why, of course! This is exciting! Could we? Could we? Dare we try to build that new wing at the Mission Hospital?"

I phoned the doctor in charge.

"We have a builder on the spot," he said. "We could start straight away, and I have the plans right here!"

The story of what the seven Scottish children had done got around. They had given their Christmas money. Now other people gave their money. Some big amounts, some small. As the money came, the builder built. God multiplied the children's Christmas money over one thousand times. The government matched

every gift rand for rand, dollar for dollar.

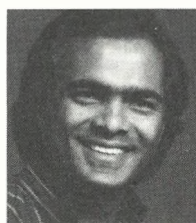
You should have seen that beautiful children's wing when it was finished! The last time I saw it *ninety* African children were being loved and cared for. And every day they heard the stories of Jesus. All because seven Scottish children gave their Christmas gifts to God.

Little is much when God is in it!

Kitty Anna Griffiths
(*"A VISIT WITH MRS. G"*)

(Mrs. K. Griffiths is known to thousands of children as "Mrs. G" through her stories which are aired on hundreds of radio stations around the world. Her husband is Dr. Griffiths, Pastor of Calvary Church, Toronto.)

CHRISTMAS AWAY FROM HOME



Coming from Guyana, South America I had to make a few major adjustments on my first Christmas in

Canada. For example, instead of the green palm trees, temperatures that vary between 80-85° - and comfortable summer clothes, I had to adjust to the snow on the ground, the freezing temperatures, the lifeless trees and the uncomfortable bulky winter clothes.

I was homesick and longed to be back in my village where Christmas is more Christ centered, more family and community oriented and less secularized by commercialism. I did not cherish the thought of spending Christmas in Canada. However, I experienced another dimension in celebrating Christmas after I met Mr. John Higgins, who supported me financially for 4-1/2 years while I was at O.B.C. Also meeting Mr. & Mrs. S. Reynolds, has made my Christmas as well as

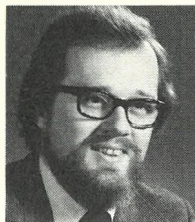
my stay in Canada more enjoyable. Their homes were made accessible to me without any restraints. They had me over for dinners on several occasions and I was made to feel a part of the family. So, celebrating Christmas with them was an honor because I did not feel inhibited. Also it was the first time I spent Christmas with a Christian family and the fellowship was unforgettable.

Like myself there are many other foreign students whose Christmas and time in Canada can be exciting and unforgettable if more Christians are willing to reach out to them. It does not have to be on special occasions; but having them for weekends and overnight will make the transition more easy and less awkward. Remember it is not so much what we say or possess that shapes our lives but the little deeds that we habitually practise.

Ram Kalap
Guyana, South America

(Mr. Ram Kalap is a graduate of both the college and seminary. This is his first year as Student Activities Director in the Community Life Department.)

Hope in a Hopeless World



The world in which we find ourselves is one that is torn by political, racial and religious strife. The climate is one of uncertainty, anxiety and fear. The global issues of economic instability, political and social injustice and the ever-present prospect of nuclear war, have cast a shadow over Western society. A little closer to home we confront the realities of unemployment, the tragic breakdown of the family and the nagging sense of isolation and loneliness as our lives run parallel to one another. It is not surprising then to note that within our culture there is a serious and significant loss of hope. These social realities however are only one side of the coin of despair. On the other side are the personal realities that shape the lives of large numbers of people. A sense of futility in work and pleasure is the experience of some. For others there is a general sense of the loss of meaning and value so clearly expressed in much contemporary music and art. Many are trapped on the treadmill of material prosperity while others are engaged in a quest for self-fulfillment. Still others have forfeited belief in a transcendent God and adopted instead a debilitating narcissism. This rather bleak picture I have painted is not intended to give a counsel of despair but to encourage the believer in his/her special task of bringing hope to a hopeless world. St. Augustine has said that hope has two daughters anger and courage, anger that things are less than they ought to be and courage to strive to make them what they are meant to be. In the Scriptures hope is seen as confident and steadfast and it is rooted in what we know about Jesus Christ (Rom. 5:1-5). Put simply the

reality of Christ, his coming and promised return, provide a source of hope for God's people, a hope which we long to share with others. Why is hope important for us? I think the answer to that is, because we live in a sinful world. The tendency for us is to interpret the world as we see and experience it. Jesus calls us to see through the present sinful world. We as God's people are to have a transformed vision of the world. If we look at the world as I have described it above we may rightly ask, why not give up? And yet the world as it is, is not the world as it is intended to be. Like Abraham we are called to "hope against hope" (Rom. 4:18). The consequences of sin are deep rooted and serious. The mandate of the believer is to proclaim the coming of the kingdom by word and deed. Hope is not just hanging on but is a conscious effort to see the world in a different way. The advent season is a time charged with hope and with a longing for peace and goodwill. The babe of Bethlehem lying in the manger in all of its frailty and weakness is at the same time the powerful presence of the kingdom of God come in our midst. The familiar words of the carol captures something of this spirit of hope.

*No more let sins and sorrows grow
Nor thorns infest the ground
He comes to make His blessings flow
Far as the curse is found...*

Jesus has come to set us free from the bondage and idolatry that characterizes our contemporary culture. He has come as the source and focus for hope in a despairing world. It is incumbent upon believers not to grasp this hope for their own sake only but to joyfully share the good news that the world as it is, is not the world as it is intended to be. The King has come and will make all things new. In the meantime we are to rest in that

hope and faithfully express it in our worship and work.

The believing community is in a very significant way a symbol of hope in a sinful world. This is particularly true in the context of our active service. When we take on the role of a servant we speak hope to the world. The believing community stands as both a witness to the reality of God's grace and promise as given to us in Jesus Christ and as a channel or means of that grace to a needy world. Jesus spoke of himself as the anointed one who would "preach good news to the poor,...proclaim freedom for the prisoners, recovery of sight to the blind,...release the oppressed and proclaim the year of the Lord's favor." (Luke 4:18, 19). The believer as a follower of Jesus Christ bears the same message. Even our smallest gestures of love and mercy and our feeble efforts to bring healing and freedom from oppression may be seen as symbols of hope. They are the means by which we may declare the presence of the Saviour. They may also be a context in which we invite people to know and experience the fulness of salvation in Jesus Christ.

The Advent season is a time when we celebrate and reflect upon the glory and the mystery of the Incarnation. It could also be a time in which we receive a fresh understanding of the truth that Christ is the Hope of the World and renew our commitment to express that truth every possible way.

John Franklin

(Mr. John Franklin, professor in the Arts and Theology Departments has been teaching at the school for 12 years.)

A Christmas Secret



As a parent of young children, I am trying to decide what memories of our family celebrations of Christmas I want to create for them. I was one of those fortunate children to grow up in a Christian home where love was freely expressed. Christmas was a heightened expression of that love. I only vaguely remember the pressure and busy schedule of the extra choir rehearsals and Sunday School programs at church, the chore of card and letter writing to all the long distance friends and relatives, the hectic Christmas shopping (with precious little money to work with), the bursts of exchanges of entertaining.

But I remember distinctly our family time together on Christmas Eve. This was the magical night when the phone did not ring and there were no outside interruptions. Dad would start a fire in the fireplace while Mom finished our favorite supper of clam chowder. After eating, they would closet themselves in their bedroom for some last mysterious gift wrapping. I can still see my older brother and me scrambling to do the supper dishes in record time (no quarrels this night!) so we could get to our opening of presents ritual. For weeks we had been waiting for this moment and it was finally here.

When everyone finally gathered around the Christmas tree we sighed as we encountered yet another delay. Mom always wanted the *full* Christmas story read from the Bible, then a few carols sung,

then everyone to pray around. I smile when I remember our efforts to shortcut the process so we could get to our unopened packages.

Now over the years, what was in those packages seems quite irrelevant. The earlier exercise in reflection now appears to be closer to the essence of Christmas. I now realize that Mom and Dad knew a secret we had yet to discover – or grow into. Like all good products of Sunday School we could say that the important event of Christmas was Jesus' birth in Bethlehem. We knew we were celebrating His birthday. But in our heart of hearts (like most normal children), Christmas meant receiving toys we had been dreaming about for months.

My parents, however, knew the joy that accompanies a heart-understanding of the meaning of Christmas. They understood the implications of "Immanuel – God with us." They knew our salvation depended on that moment in history when God came into our world. So while we impatiently waited, they worshipped.

However, we learned from their example and later recognized that those Christmas gifts were but echoes of the real Gift.

As the 1984 Christmas season comes and goes, we need to set some time alone to reflect on what God's supreme Gift means to us. If we don't discover the secret my parents knew, we may be like the overtired child, eating too many sweets, surveying too many presents – sitting among the demolished wrapping papers exclaiming, "Is that all?" When we reach the end of our harried Christmas schedules, trying to fit all our obligatory entertaining and letter writing into the extra school and church

functions and extra visits to overcrowded malls for gifts we are trying to afford – we will be defeated and exhausted if we don't have a good sense of the miracle of God's presence with us. The Christian, just as much as the non-Christian, may sigh, "Is that all?"

At times, too, our expectations of family celebrations are not realized. A child doesn't receive a present he has waited for; his parent doesn't experience the anticipated conversation of love he planned for. Relationships go awry on this overrated holiday and the ones nearest to us disappoint us with sharp words or forgotten promises. But if we possess the secret – if we have the joy "which passes all understanding," and Christmas is a reminder to us of the source of that joy – then our relationships and family plans will be in manageable perspective.

Further, we may come from circumstances where the outside trappings of Christmas celebrations are remote and unavailable. Despair and loneliness do not have to dominate our Christmas if we pause to worship the Christ who has come to identify with us. Christmas is about the One who came to save us.

So what about those little children who keep asking, "Is Santa Claus real?" We can give them their fun and smile at their excitement and enjoy the traditions which cement a family together and provide happy memories. But as we do, let us model for them and experience for ourselves the real blessing of Christmas – the secret of God's presence with and within us.

Elizabeth Davey

(Mrs. Elizabeth Davey has been with the college 8 years. She is an associate full-time faculty, working in the General Arts Department.)

DEVELOPMENT NEWS

Mortgage of \$551,000 has been Eliminated

You will be pleased to know that at the Semi Annual Corporation Meeting of OBC/OTS (September 29/84), Dr. McRae, President, and Mr. Gordon Johnson, Chairman of the Board, had the privilege of burning this mortgage before the Corporation members.

This miracle of the Lord has brought encouragement and excitement not only to the Board and Corporation, but to the complete community and constituency.

To our dear anonymous friend who provided \$200,000 and to each person who took part by giving and

praying we offer our sincere thanks. There are pledges still to come in, but on the strength of those and the gifts received we were able to accomplish this in the Lord.

To God be the Glory!

CURRENT PROJECTS

Computer Project

Would you like to help with our Computer Project? To date we have received \$25,000.00.

Video Taping Project

Would you like to be a part of this project? Video/Taping lectures of the Seminary and College are for effective off campus use. Write or call A. Grills for more information.

Library Project

We are expanding our library. If you would like to be a part of this expansion call Mr. J. Johnson Librarian or A. Grills for further information.

'Systematic giving is not a new idea but it is an excellent one to be sure. It has to be, since God initiated it.'

Perhaps this quote from Dr. Boehmer, our Chancellor, and our motto, "Shaping Tomorrow, By Equipping Men and Women Today", illustrate our appeal to you.

At OBC/OTS we need *your* help. Will you help sponsor a student? Student fees do not cover all the costs. Each student is subsidized by

approximately \$1,492.00 which comes by gifts from people like you.

The student you help today can become the Christian leader who can Shape Tomorrow for Christ.

For more information write or call Mr. Alan Grills, Director of Development.

Ontario Bible College and Ontario Theological Seminary, 25 Ballyconnor Court, Willowdale, Ontario M2M 4B3. (416) 226-6380, Ext. 41.

Many of our students have need of financial aid.

Perhaps you would like to help a student.

Call Mrs. Diane Saynor Community Life Department for more information.

PASTORS' CONFERENCE '85

"Ordering the Private World of the Christian Leader"

A Conference for Pastors, Church Workers and their spouses, presented by Ontario Bible College / Ontario Theological Seminary on the campus at 25 Ballyconnor Court, Willowdale, Ontario.

FEATURING:

Dr. Gordon MacDonald, who ministers to a large congregation (Grace Chapel) in Lexington, Mass.; adjunct professor of pastoral ministry at Gordon-Conwell Theological Seminary; chairman of the board of World Vision; author of *Magnificent Marriage* and *The Effective Father*.

Mrs. Gail MacDonald, wife, mother, gardener, teacher, counsellor, co-author of *If Those Who Reach Could Touch*.

- ALSO FEATURING:**
- Special women's seminar with Gail MacDonald.
 - Workshop on Pastoring in a small church.
 - Workshop on Pastoral problems in the first three years of ministry.

SESSIONS FROM 4:00 p.m. MONDAY, JANUARY 21 TO NOON WEDNESDAY, JANUARY 23, 1985

Don't miss this Conference on personal and spiritual development, and the relational dimensions of Christian service.

**PRE-REGISTRATION: \$35.00 PLUS \$10.00 FOR SPOUSE
ON ARRIVAL: \$45.00 PLUS \$15.00 FOR SPOUSE**

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BOOK REVIEWS

UNDERSTANDING HANDEL'S MESSIAH

by Mariano Di Gangi, Welch
Publishing Company Inc., 1984, 78 pp.
(\$5.95 Can.)

Excerpt from Chapter 12.
This is Dr. Di Gangi's latest
book available in the OBC
Bookstore.

*For unto us a Child is born,
unto us a Son is given, and the
government shall be upon His
shoulder; and His Name shall
be called Wonderful,
Counsellor, the Mighty God,
the Everlasting Father, the
Prince of Peace (Isaiah 9:6).*

Isaiah proclaims the
humanity, deity, dignity,
and charity of the Messiah
whose "Name" is not
merely a matter of
nomenclature but a true
description of His character
and ministry in the world.
Humanity: "a Child is
born." After the nativity at
Bethlehem, Jesus becomes a
displaced person. The
jealous rage of Herod the
king causes Joseph and
Mary to take Him to Egypt
for refuge. Later, He grows
up in Nazareth and journeys
through Galilee. As man, He
experiences hunger, thirst,
disappointment, sadness,
compassion, love, joy,
temptation, torture, and
death.

Deity: "a Son is given." He
is the unique Son of the
Father, manifesting the
power and exercising the
prerogatives of "the Mighty
God." Jesus forgives sins,
raises the dead, judges the
world. From everlasting, He
is father-like in His
tenderness. In His being, the
Messiah is "Wonderful,"
mysterious,
incomprehensible, the object
of adoration rather than a
subject for speculation.
Dignity: "the government
shall be upon His shoulder."
This "Prince" is destined to
rule in heaven and on earth.
All authority belongs to

Him. His moral law is
entitled to obedience. Sin is
not simply the unpleasant
expression of an antisocial
attitude; it is particularly an
act of rebellion against the
crown of Christ the King.
Charity: this extraordinary
person lives, serves, and dies
for the good of others. He is
called "Counsellor" and
"Prince of Peace." Unlike
foolish or malicious
advisors, He encourages us
to choose the narrow and
difficult way of disciplined
self-denial to find the
fullness of life. The Messiah
sees mankind estranged
from God and undertakes
the task of reconciliation.
The sin that turns us against
God and causes Him to be
displeased with us is borne
away by the Messiah. We
may now experience peace
with God through faith in
Jesus Christ.

RUN WITH THE HORSES: THE QUEST FOR LIFE AT ITS BEST

by Eugene H. Peterson. InterVarsity,
1983, 213 pp. \$5.95 (U.S.) (Distributed
by IVP)

Popular works often
interpret success to mean a
life of order and
productivity, but Peterson
asserts that if we refuse to
accept the ambiguities and
absurdities of life, we will
end up excluding something
"and what we exclude may
very well be the essential
and dear - the hazards of
faith, the mysteries of God"
(p. 203). Chocked full of
quotable material, this book
openly and freely examines
the character of Jeremiah,
not as an exposition of his
writings, but as an account
of his actions.
Written with precision and
fluency, Peterson's book is
not a fast food snack but
rather a meticulously crafted
banquet which challenges
the reader to nurture a life

of faith not by taking "a leap
out of the everyday but a
plunge into its depths" (p. 75)
Mrs. Lois Thurton OBC Faculty

TO LIVE EACH MOMENT: ONE WOMAN'S STRUGGLE AGAINST CANCER

by Janet Briton. InterVarsity, 1984, 205
pp. \$5.95 (U.S.)

This book is the account of
one woman's struggle with
cancer. A skilled writer, the
author shares her story with
graphic candor as she
describes her emotional,
spiritual and physical
experience through each
phase of the illness and its
treatments. In this, her
intention is to encourage
other cancer victims, their
families and friends as she
demonstrates the
faithfulness of God in
supplying the strength "to
live each moment". For the
majority, she will achieve
her purpose; but, for some,
the unsparing clinical detail
may prove too troubling.
Recommended with caution.
Mrs. Gwenville Miller
OBC Faculty

DESTINED FOR GLORY

by Margaret Clarkson. Eerdmans,
1983, 132 pp. \$6.25 (Can.)

Margaret Clarkson writes
from the vantage point of
one who knows the
Scriptures and has been
tested in the waters (Is. 43:2)
of human suffering. The
book is a compendium of
Biblical and theological
wisdom and practical
insight. Each major Biblical
passage touching on the
mystery of human suffering
is briefly but helpfully
expounded in short
chapters. The underlying
thread in all of her Biblical
expositions is the
sovereignty of God. God
"does not answer all our
questions but He does reveal
Himself in all His love and

sovereignty to our suffering
hearts and points us through
the cross of Christ to our
destiny of glory."
Dr. Donald Leggett, OTS faculty.

PATHS OF LEADERSHIP

by Andrew T. LePeau. InterVarsity
Press, 1983,
126 pp., soft cover, price
\$3.95 (U.S.)

LePeau's philosophy of
leadership which undergirds
the arguments of his
information is found in the
following comment: "In the
course of this book I will try
to build the case that all of
us can act as leaders in a
group...as I said, no matter
who does these things, no
matter what position they
hold, whoever meets needs
or goals for God's glory
fulfills a leadership function.
Though it may be a single
act, it is an act of
leadership" (page 11).
The author's challenge to
group leaders is to develop
leadership in group
members by using several
names. Each theme is
developed individually. He
maintains others can be
guided to growth in Christ
through serving, following,
teaching, modelling, and
envisioning.
Those who lead small
groups of people will find
the book very directive in
what kind of person they
should be, and what style of
leadership is most helpful in
most cases. Those who are
interested in an
authoritative, one-man style
of group dynamic will not
appreciate the democratic
ideas presented, however,
they will learn something of
growth for the individual
through small group
experience.
If you wish to discover
practical ways to create
growth in leadership ability
in the members of your
small group, read and study
this book. G.F. Stephens

WINDOW ON THE WORLD

The Middle East Today in Comparison with Jesus' Time

In specifics the world of the Middle East is very different than it was in Jesus' day. Religiously Islam did not exist in the first century, while today it is dominant and in many ways is pressing for exclusive domain. National boundaries are very different today, while the two world powers of America and Russia which impinge upon the Middle East were not even in existence two millennia ago. And the technological sophistication and urban explosion of recent years were of course utterly unknown. But at a deeper and more principal level, there are many similarities. Politically the Middle East seems consistently to have been dominated by massive

empires. Today America and Russia seek to be omnipresent throughout the region, while the Shiite Moslems are doing their best to create a new Islamic empire. So it was in Jesus' day. Centuries before His birth there had been the Persian, then the Graeco-Roman of Alexander the Great, and finally the Roman, which would last for another half a millennium. The Middle East reminds us of the importance of empires, but also that in the long haul they rise and then they fall. The most imposing of human institutions can never transcend the limitations of creatureliness.

Ideologically the Middle East has been astonishingly pluralistic. Here cultures have converged and diverse interpretations of reality have proliferated. In our day

Islam, Communism, Secularism, the Jews and various forms of Christianity are all represented. In the time of Jesus it was the Epicureans, the Stoics, the Mystery Religions and Judaism which were in existence. This reminds us that humanity cannot live without seeking meaning in existence. How important this is for we Christians to remember in all our ministry and service.

Finally, what about Christianity then and now? In the day of our Lord it was, of course, only a tiny remnant. It was composed of only a handful of Jews who sought for the Messiah with faith and obedience. They were indeed God's poor - what a humanly unimpressive group they were! There was Zacharias and Elizabeth, Simeon and Anna, and Mary. Then there

was a baby in all his helplessness and dependence. But this child was the Dayspring, and ever since His light has been permeating the peoples of the world. And while the knowledge of God in Christ has spread to other parts of the world, it is still a fragile growth in the Middle East. Even where it does exist it has frequently become terribly enculturated, so that it seems more of a tribal affirmation than the hope of all peoples. But there is a remnant according to grace, among Jews, Arabs, Egyptians, Lebanese, Russians, Americans, and it is our expectation and prayer that in these days Jesus Christ by His Word and Spirit will be formed in a great multitude in the Middle East.

Dr. Ian Rennie

OTS ALUMNI



Brazilians have an expressive word for homesickness and nostalgia. Yes, I did experience "saudades". Yes, the

Christmas preparations and our traditional Christmas Eve gathering around the fireplace at home were events that I missed during my first Christmas in Brazil. And yet, Christmas 1983 arrived as a whole season to be savored. In the heat of one November day I stood beside the postcard rack of a busy department store. For a few moments familiar music swirled around me. There was the joyous exuberance of Jingle Bells, the lilt of O Tannenbaum along with the lovely melody of White Christmas. There by the

postcard rack I unashamedly sang along! Several weeks later my Christmas day was spent with a group of girl friends from language school. Away from our families in North America we created our own family and shared Christmas traditions from California to Puerto Rico. Early in November Christmas mail began to fill the mail box. How I appreciated being included in the Christmas celebrations of family and friends in Canada through the mail.

While learning to live in another culture is an adventure those special moments when one senses a connection with the familiarity of home are to be treasured. Perhaps you know someone who will be away from home this Christmas. I suggest that you share with them this Christmas in a letter.

Dorothy Sowden

(Miss Dorothy Sowden, M.T.S. '81, teaches missionary children in Brazil under the Convention Baptist Overseas Mission Board.)

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PASTOR SOUGHT

The Waterloo Mennonite Brethren Church invites applications for the position of congregational pastor with a starting date of July 1, 1985. Present membership stands at 148. Enquiries and resumes will be held in strict confidence and should be addressed to Alfred Hecht, Moderator and Pastoral Search Committee chairman, 117 Ralston Place, Waterloo, Ontario, Canada N2T 1C7.

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Ottawa	February 14	Rev. J.E. Clemens	613-722-1893
Montreal	February 15	Mr. Glen Smith	514-878-3035

COST: The entire day, including lunch, is \$22. If registration is received in the EFC office after Feb. 1, cost will be \$27.
FOR REGISTRATION: Call or write the EFC NATIONAL OFFICE, Willowdale, Ontario.

MONTREAL REGISTRANTS:
Contact
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455 St. Antoine St. W. #602
Montreal, Quebec H2Z 1J1.

Evangelical Fellowship of Canada

Box 8800, Station B, Willowdale,
ONT. M2K 2R6 (416) 497-4796

IN GOD'S TIME

Man for so long remained in a sinful state
And though some may have considered it too late
Jesus Christ came in the fulness of time
So that to God, man could draw nigh

God's heart for so long for man's fellowship craved
Through the Blood of His Son we can be saved
Now, through Christ reconciliation has been obtained
So with the Father we can our fellowship maintain

But why should God care so much for man
That He would leave heaven's glory to bring salvation's plan
Was it not because His love for us was so deep
He even became the Great Shepherd to lost sheep

Bethlehem was where God became flesh one day
To reveal unto us His perfect way
The Son of God became a babe - oh what humiliation
How can we help but respond in great adoration

There is even a greater purpose still
The Word of God reveals unto us His will
God so loved the world that He gave His Son
So many would come, and we in Christ would be one.

Cindy Mead



The Greatest Gift Ever

He came to earth a babe among mankind -
A gift of Heav'n from God the Loving One.
To us was sent the true Incarnate Son,
That we might all in this dear present find.

He came to seek all those who long were lost -
To save, redeem, restore, heal and forgive.
To do the Father's will was His to live
Unto the end and not to count the cost.

He came for me, for you, for all of time -
To know, commune, to pray, to sacrifice.
By faith we can accept the full-paid price
Which man with God doth fully re-align.

Great gift of love! O how we too should share -
This Christ with all to show how much we care.

Linda Kruger

Love isn't dead,
it's alive yes today.
He was born long ago
in a manger on hay.
A small tiny baby
to save sinners from death.
An impossible feat?
Don't hold your breath.
He grew into manhood
and spread the good news
to all of the people,
Gentiles and Jews.
He loved, yes them all
but it didn't end there,
On a cross at Calvary
His cross He did bear
So this Christmas day
share a little love,
As our blessed Lord did
His Son from above.

Wendy Cousineau

Summer Camping Opportunity

The Scott Mission Camp* offers disadvantaged children and youth of the inner city a Christian, wholesome and happy camping experience in the Caledon hills approximately forty miles from Toronto. Owned and operated by The Scott Mission, (a non-denominational, charitable organization) the camp provides a physically challenging and spiritually rewarding programme of group games, campcraft, swimming, Bible study, horseback riding, canoeing, and nature encounter in a variety of out-door settings.

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The Scott Mission Camp 924-4437
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Christians speaking, all saints Christmas seeking,
remembering a thousand times...
All saints so dedicated to God above
...with claims of unending love...
The songs are sung, of His Holy Son
Presents exchanged, with joy engaged
in this season warm.
...But when the wrappings are tucked away
and it's another day...
The glee subsides...and life resides,
what holiness surrounds us then?
How many pages of scripture shall we read?
How many souls have calloused knees?
How many saints Him holy hold,
when our daily life is tolled?
What shall He say on judgement day'
when all our deeds are weighed?
Will we hear Him say "Well done, Faithful one,"
Or is our fervent Christmas Praise,
...just another part of our yuletide ways?

Carolyn Ti Eller



REDEMPTION CAME

God created man with Him to dwell
But sin entered in and man fell
Man no longer had communion with God
As on the path of sin and destruction he trod

But for man, God cared
His Love with people to share
God sent His only Son
So we in Him can be One

Christ was before the world began
But one day He became a Man
Jesus came as a babe
In a manger He was laid

Angels rejoice on that glorious night
As they beheld the wondrous sight
Redemption was now on its way
Man would no longer need to go astray

From the manger to the cross
To bring us home who were lost
Man can fellowship with God once more
As through Christ communion was restored

Have you invited Jesus Christ in
To forgive and cleanse you from sin?
To God be faithful and true
Because He really does Love you.

Reach the City - OTS

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THE MARKET PLACE



Sunday School picnics and Christmas Concerts have been

flies in the whipped cream bowl of my ministry.

Provisionally Bethel Baptist in Jackson, Michigan were growing weary of the traditional Christmas program. They responded to a challenge to plan over one year in advance to change a local church core group program into one of city wide dimension.

It happened! Not without adequate publicity and an investment of a few hundred dollars but the end result

was 1,500 took the "tour" in three hours one Sunday afternoon and left urging us to add another day next year.

Guests were ushered into the main worship center where a continuous program of music was underway while small orderly groups were allowed to proceed to the sixty foot by sixty foot lower auditorium. Entering a large artistically designed Bethlehem gate, visitors were confronted with Roman soldiers in full dress, a census taker, wondering prophet, animal trader with live sheep and goats, beggars, money changers, musicians, children playing in the streets as well as a

shepherd boy and his donkey and sheep.

Narrow "streets" were lined with shops of food vendors, brass and copper makers, basket weavers, pottery makers, tailors, carpenters, tent makers and weavers. A tape of street noise was heard in the background and the live animals and bales of hay gave a proper odor to the occasion.

The synagogue and inn were reproduced artistically and the stable revealed a young couple with their new born baby. The women at the well served small cups of ice water to the passers by.

Lois and I greeted the guests as they left and presented each family with a scroll

that bespoke the true meaning of the Child of Bethlehem. Many felt that they had been taken back 2,000 years in time.

Letters to the editor of our city newspaper and phone calls to the church made mention of the spiritual impact experienced by the community. There was one criticism - one caller said we should have taken an offering.

(Rev. Murray Hicks has pastored churches in Ontario, Buffalo and New York State and is currently Senior Pastor of Bethel Baptist Church in Jackson, Michigan.)

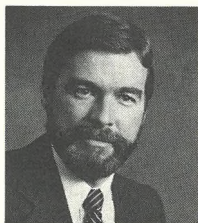


The Yonge Street Mission

You can help make Christmas heart-warming instead of heart-breaking for a needy inner-city family with your donation to The Yonge Street Mission.

Thank you for caring, helping and sharing with us throughout the year.

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Toronto, Ontario M5A 2G4
929-9614



John Saynor

"Caring for the Terminally Ill and Their Families" was the topic at a recent seminar for those in the caring professions. The seminar, which was held at the Humphrey Funeral Home - A.W. Miles Chapel, was under the direction of John Saynor, Co-ordinator of Professional Development and Post Funeral Services.

The materials from this seminar are available for those who would find them helpful in their ministry.

Mr. Saynor is available to speak to church or community groups on a variety of topics relating to funeral service. For information regarding "Life Appreciation Services" or general funeral service information, contact John Saynor at:

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A.W. MILES CHAPEL
1403 Bayview Avenue
Toronto, Ontario M4G 3A8
(416) 487-4523

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In affiliation with The Committee on Biblical Exposition (U.S.A.)*

MAY 13-16, 1985
ON THE BEAUTIFUL CAMPUS OF OBC/OTS

GUEST SPEAKERS

Dr. Howard Hendricks

Dr. J.I. Packer

Dr. Ray Steadman

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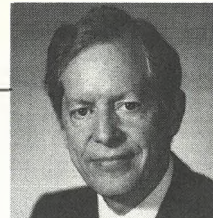
REGISTRATION

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25 Ballyconnor Court, Willowdale, Ontario M2M 4B3
(416) 226-6380*

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Gordon Rumford, Brian Stiller (Vice-Chairman)*

OBC 90th Global Missions Conference



WHEN: January 14-18, 1985

GUEST SPEAKER: Rev. W. Harold Fuller

Deputy General Director of S.I.M. International

It does not sound true that another Missionary Conference is upon us! The memories of the last one are still so fresh in our minds! But, the excitement is already building up. Preparations are under way!

"LORD, WHAT WILL YOU HAVE ME DO?" will be the theme and the heart of the messages that Rev. Fuller will give from his own heart. Rev. Fuller is widely travelled. He has worked on all five continents and has an excellent grasp of world missions. As a trained journalist he is able to penetrate the happenings all around the world to missions. He is an author, conference speaker, missions strategist and very familiar with the continent of Africa where he worked as Editor-in-chief of *African Challenge*, the continent's mass circulation Christian Magazine. His experience enabled him to gain insight into third world needs through mixing with politicians, university students, immigrant city workers, and village peasants. His books are widely used. He has been involved in many influential committees and study groups that have shaped the course of missions and evangelicals at large.

We are looking forward with great anticipation to what God is going to do among us as the challenge of obeying God is given to us. Paul's question is not just academic. There are many young people in our community who are genuinely not sure of what God wants them to do. We trust that many lives will be redirected and refocused as they genuinely come to grips with the challenge.

The many missionaries who will be on campus represent a great 'pool' of experience, knowledge and wisdom. They can be used in many significant ways to impart these to our inquiring young minds and hearts. We trust that the Holy Spirit will enable each one to share sensitively what the Lord has been teaching them.

Write or call Rev. Ebenezer Sikakane at 25 Ballyconnor Court, Willowdale, Ontario M2M 4B3 or (416) 226-6380.

We would like to consider YOU...

Bible college is not "a piece of cake"! Neither is evangelism nor being a disciple. But quality training can help you to win souls and disciple them for Jesus Christ more effectively. That's our commitment at Ontario Bible College...training men and women for leadership in Christian ministries around the world. Looking for a challenge? Come for a year...or two...or three. It could change your life and you could help change the world!

"In my opinion, Ontario Bible College and Ontario Theological Seminary provide the best opportunity for formal Christian training in Eastern Canada. A number of individuals who have received help from the Navigators have gone on to prepare for the ministry by attending OBC and OTS. I highly recommend these schools to all who seek such training."

*Mr. Alan Andrews
Canadian Director
The Navigators of Canada*

WRITE TODAY

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25 Ballyconnor Court
Willowdale, Ontario M2M 4B3

Please send me information about:

- OBC JANUARY '85 OTS JANUARY '85
 SEPTEMBER '85 SEPTEMBER '85

Name _____

Address _____

City _____ Prov. _____ Postal Code _____

Alumni Communique

VOL. 90 NO. 3 FALL 1984

Alumni Association of Ontario Bible College
Ontario Theological Seminary



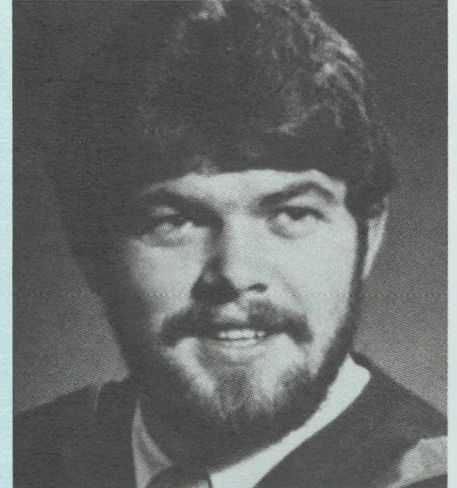
MISS GRACE HINE '33.

Following graduation from TBC in 1933, Grace served with the Convention Women's Missionary Board as pioneer evangelist in the areas of New Liskeard, Windsor, Dryden, Thunder Bay, London, and Colledge St. Baptist Church in Toronto. Her versatility in Christian service has been demonstrated by her involvement in choir leading, establishing boys and girls clubs, mission circles, Sunday schools, and local churches. Grace has helped to establish Calvary Baptist Church in Thunder Bay and Sunrise Baptist Church in London.

After a 1-year furlough at Bristol Bible College in England, Grace went to Oak Ridge Baptist Church where she served in various capacities.



REV. & MRS. GEORGE MCALPINE '37 (FRANCES WOODS '37), have been involved with missions and the training of missionaries in Africa for many decades. After receiving their teaching certificates from the French Minister of Education in Paris, the couple left for Africa in 1938. In Chad they served in the training of Chadian pastors and their wives until illness forced them to return to Toronto where they accepted a call to Oakwood Baptist Church. After ministering there for 12 years, during which time George served on the OBC Board of Governors, their health permitted them to return to Chad to resume their ministry. At present, they are actively serving at Richview Baptist Church in deputational and conference ministry on behalf of The Evangelical Alliance Mission, doing translation work for the benefit of national pastors on the field, and serving on the OBC/OTS Corporation.



MR. PHIL HAINAUT, B.Th. '82 is the pastor of La Groupe Evangelique de St. Jerome, P.Q. where the Sunday worship finds its basis in 1 Cor. 10:26, *"When you come together, everyone has a hymn, or word of instruction..."* Included in the service is a half hour, before the instruction of the Word, where all members in good standing are invited to take part in sharing publicly. Anyone who feels led to read Scripture, suggest a song, praise God in prayer, or through a testimony, may do so freely. The men are especially encouraged to give instruction and exhort for the edification of all present. This sharing time has been an encouragement to many and has helped knit the church family together.

KEEPING IN TOUCH

DEATHS

- *Rev. Edwin Barham '32 went into the presence of the Lord on Dec. 13/83 in Vancouver, B.C.
- *Rev. Ivory Jeffrey, '15 was promoted to glory on Aug. 25 in Stouffville, Ont.
- *Rev. Edwin Baker '15 went to be with the Lord on June 7 in Stratford, Ont.
- *Mrs. Herbert Rowe (JEAN SPENCE '31) passed into the presence of the Lord on June 16 in Markham, Ont.
- *Mr. Austin Edwards '22 was promoted to glory on May 6 in Blenheim, Ont.
- *Rev. Carl Simons, B.R.E. '75, went to be with the Lord on July 7 in Stratford, Ont.
- *Mrs. Harold Roulson (OLIVE WARNER '35-'36) went into the presence of the Lord on June 11, in Belleville, Ont.
- *Dr. John Edgar Graham '22 was promoted to glory on July 24 in Ft. Erie, Ont.
- *Miss Margaret Storrar '38, '43 passed into the presence of the Lord on Sept. 7 in Toronto.

BIRTHS

- *Mr. & Mrs. Jake Wiens (MARY CASSEL, B.R.E. '76) were blessed with a baby boy, Jeremy Nathan, on July 16, in Williams Lake, B.C.
- *Mr. & Mrs. Mike Melnik (DONNA WAKEFORD, B.R.E. '81) praise God for the safe arrival of Jessica Marie, on Feb. 23, in Regina, Sask.
- *Mr. & Mrs. Douglas Jeffray (OLIVE LAPP '77-'78) are pleased to announce the birth of Gregory Michael, on Apr. 23, in Wroxeter, Ont.
- *Mr. & Mrs. David Nickel, B.S.M. '82 (STEPHANIE TAYLOR '80-'81) were blessed with a baby boy, David Nathaniel, on June 22, in Orangeville, Ont.
- *Mr. & Mrs. Mark Bronson, B.R.E. '76 (BRENDA HEADRICH, B.R.E. '76) joyfully announce the birth of James Williams, on July 1, in Dunnville, Ont.
- *Mr. & Mrs. Ralph Koopmans (DOREEN LANGMAN, B.R.E. '77) rejoice in the birth of Matthew Gordon, on June 17, in Stroud, Ont.
- *Mr. & Mrs. Bryan Klierer (LYNDA ALLAN, O.T.S. '82-'83) praise God for the safe arrival of Alan Bryan, on Sept. 7, in Toronto.

PASTORAL INFO.

- *Mr. Phil Ralph, B.Th. '81; M.DIV. '83, pastoring Yorkview Heights Baptist Church in Willowdale, Ont.
- *Rev. Robert Thomas, B.R.E. '75, pastoring Rosetown Alliance Church in Sask.
- *Mr. Andrew Lau, B.Th., '81, doing a pastoral internship at Toronto Chinese Community Church.
- *Mr. Lee Tuson, B.Th. '82, doing a 3-point charge in the Altenham area of Ontario.

MISSIONS INFO.

- *Mr. & Mrs. Tim Medhurst, B.R.E. '72; B.Th. '78; M.T.S. '83, are presently doing language study in Costa Rica, S. America for 1 year before proceeding to Bolivia with CBOMB.

- *Rev. & Mrs. Frank Frew, B.Th. '51 (MARGARET, B.Th. '51) have returned to Kenya, Africa to serve in the Ministries Dept. of the S.I.M. Int'l Office.
- *Mr. & Mrs. Harold Ball '65-'66 (PATRICIA WARNER '65-'66) have returned to Zambia, Africa.
- *Rev. & Mrs. Larry Clements '69 (JOANNE HAYWARD '66-'67) are "home" for 1 year from Zaire, Africa (A.I.M.).
- *Mr. & Mrs. Gerald Hogenbirk, B.Th. '78 (DOROTHY, B.R.E. '78) are studying French at Laval University in Quebec for 1 year before proceeding to the Ivory Coast, W. Africa (C. & M.A.).
- *Miss Kathryn Pigden '80-'81 serving on staff at I.S.C.F. and involved in 5-10 high schools in the Kitchener-Waterloo area of Ont.
- *Mr. & Mrs. Tom Lee (MAUREEN SMITH '61) in Papua New Guinea, have celebrated 22 years of service with W.B.T.
- *Mr. Warnar Spyker '64 from B.C.U. now serving as Associate Director for R.B.M.U.
- *Mr. & Mrs. Tom McCallum (LYNN, B.R.E. '75) have been appointed to serve in Belem, Brazil, with U.F.M. Int'l and anticipate leaving for the field in July '85.

GENERAL INFO.

- *Mr. Frank Wallace, B.S.M. '81, now pursuing a Bachelor of Music degree at Wilfred Laurier University in Waterloo, Ont.
- *Mr. & Mrs. Bill Wilkinson, B.R.E. '84 (BONITA STEADMAN, B.Th., '81) now Deans of Residence at the Baptist Leadership Educational Centre in Whitby, Ont.
- *Mrs. Murray Macdonald (MARGARET, B.S.M. '83) pursuing a Masters degree in Music at the University of Saskatchewan.
- *Miss Kathryn Pigden '80-'81 graduated from the University of Waterloo in May with a B.A. degree in Psychology.
- *Mrs. Allan Hunter (JANET KERR '49) is secretary/coordinator for the Retired Senior Program in three county areas in Arkansas, U.S.A.
- *Mr. Andrew Lau, B.Th. '81, graduated from Regent College in Vancouver, B.C. with an M.DIV. degree.

MARRIAGES

- *Miss Jane Gibson, B.R.E. '84 to Mr. Paul Fabok, B.R.E. '84, on Sept. 15 at Mississauga United Church, Ont. Miss Cheryl MacLeod, B.R.E. '84 and Miss Claudette White, B.S.M. '82 were Bridesmaids. Mr. Ken Wiles, B.Th. '84 was an Usher. Miss Gwen Laird, B.S.M. '83 and Mrs. John Bell (SHARON MCVETY, B.S.M. '73) assisted in music.
- *Mr. Scott Forbes '81-'82 and Miss Karen Lofgren, on June 23 at West Park Baptist Church in London, Ont. Mr. Paul Walker '81-'82 was a Groomsman. Rev. Paul Fawcett, B.Th., '59, officiated the ceremony.
- *Miss Eileen Finlay, B.R.E. '82 to Mr. David Coghill '82-'83, on July 28 in the OBC Chapel. Mrs. Peter Gilbert (SUSAN ALLCORN '77-'78) was the Matron of Honour and Mr. Blaine Mitchell, B.R.E. '83 was the Bestman. Miss Gwen Laird, B.S.M. '83 and Mrs. John Bell (SHARON MCVETY, B.S.M. '73) assisted in music.

- *Miss Marilyn Vissers, B.R.E. '84 and Mr. Gordon Moon, on June 9, at St. Andrew's Presbyterian Church in Islington, Ont. Mrs. John Vissers (LYNN, B.R.E. '82) was the Matron of Honour.
- *Miss Jamie Arthur, B.R.E. '84 to Mr. Robert Stinson, on June 23, at Inverary United Church, Ont.
- *Mr. Gary McKee, B.R.E. '84, to Miss Donna Noble '80-'81, on June 9, at Uxbridge Baptist Church, Ont. Miss Christine Noble '80-'81 was a Bridesmaid. Mrs. John Bell (SHARON MCVETY, B.S.M. '73) was the organist.
- *Mr. Livingstone Huff, B.Th. '82, to Miss Yvonne Blair '77-'78, on July 7, at the Chinese Presbyterian Church in Toronto. Miss Yvonne Blair '83-'84 was the Maid of Honour.
- *Miss Janice Comfort '78-'79 and Mr. Harold Laser, on June 11, 1983, at Philpott Memorial Church in Hamilton, Ont.
- *Mr. Bill Ryan, B.Th., '82, to Miss Lillian Cruz, on July 21, in the OBC Chapel. Mr. Emelito Yango, B.Th. '82 and Mr. Mark Wagner, B.Th. '82 were Ushers. Mr. Tim Beadle, B.Th. '83 was the Trumpeter.
- *Mr. Emelito Yango, B.Th. '82 and Miss Kathy McKenzie, on June 9, at First Baptist Church in Sydney, N.S. Mr. Bill Ryan, B.Th. '82 was the Bestman. Mr. Paul Warner, B.R.E. '83, was an Usher. Mr. Michael Blair, B.Th. '81 gave a devotional in the ceremony.
- *Miss Olive Lapp '77-'78 to Mr. Douglas Jeffray, on June 11, at St. Andrew's Presbyterian Church in Wingham, Ont.
- *Rev. Kelvin Luong, M.DIV. '82, to Miss Olivia Yip, on Aug. 18, at Willowdale Baptist Church, Ont.
- *Miss Linda Sibley, B.R.E. '82, and Mr. David Buchner, B.R.E. '80, at Maranatha Fellowship Church in Toronto. Mr. Mike Rodgers '79-'81 was the Bestman.
- *Miss Ruth Daccord '81-'82 to Mr. Larry Moorhouse '81-'83, on June 16, at Snowdon Baptist Church in Montreal, P.Q. Miss Barb Smids, B.R.E. '83, was the Maid of Honour.
- *Miss Yvonne Pryce, B.S.M. '80, to Mr. Audley Goulbourne, B.Th. '80, on July 28, at Ossington Baptist Church in Toronto. Mr. Michael Blair, B.Th. '81, was the Bestman. Mrs. Mario Bruno (ROSE, B.S.M. '80), Miss Janice Hicks, B.S.M. '79, Miss Claudette White, B.S.M. '82, and Mr. Lloyd Bell, B.S.M. '81, assisted in music.
- *Mr. Les Clemens, B.R.E. '84 and Miss Laurie Jensen '82-'83, on Sept. 1, at First Baptist Church in Skaneateles, N.Y. Miss Sherry Leubner '82-'83, was the Maid of Honour. Miss Gwen Laird, B.S.M. '83 and Mrs. John Bell (SHARON MCVETY, B.S.M. '73) assisted in music.

ALUMNI IN ACTION



BRIGITTE WEIDELICH,
B.S.M. '83.

"Being on staff in a local church involves not merely a 9 to 5 job, but 'being in the ministry'."

This is the way Brigitte describes her work as Music Director at Agincourt Pentecostal Church in Ontario. She is responsible for the direction of the Sanctuary Choir and all other music groups in the church, which includes youth, children, the ensemble, and the orchestra. The scheduling of music is also part of her duties.

Having graduated with a Bachelor of Sacred Music and Christian Education degree, Brigitte sees how this combined program has prepared her for her music ministry.

"The whole training was excellent", she concludes.



DR. & MRS. BRYAN WIGGLESWORTH, B.R.E. '69 (LINDA ISAAC, B.R.E. '69). In 1970 Bryan and Linda went to Quito, Ecuador to serve with HCJB of World Radio Missionary Fellowship. After spending 2 years in a hospital and medical ministry, they left Ecuador to represent the Mission in Great Britain, because of Bryan's health. While in Great Britain, Bryan completed his ophthalmology training. In 1977, after returning to Canada, Bryan did a residency in family medicine at the Toronto General Hospital and then completed his exams in 1978, qualifying him to practise ophthalmology in Canada. Later that same year, he went into private practice. During the last 5 years, Bryan divided his medical abilities serving as attending physician in charge of the rehabilitation floor at the Queen Elizabeth Hospital in Toronto, as well as continuing his private practice. They serve on the Married Couples Committee in their local church. Linda is also church organist.



REV. KELVIN LUONG, M.DIV. '82, is Minister of Christian Education at the North York (Chinese) Baptist Church in Ontario. With the conviction that a minister is called to equip the saints, he has placed high priority on training and helping people to grow spiritually and to serve God independently. Besides doing follow-up with the Sunday School teachers and counsellors, Kelvin has conducted training in visitation, cell groups, dating and marriage, and apologetics. He is also responsible for a special column in the church's bilingual newsletter and for leading a research group on the church's work force and human resources. Kelvin and his wife, Olivia, are also involved in the ministry of Camp Trent.

You Have Shared...

"The current issue of the Evangelical Recorder is so markedly outstanding that I must tell you so. Content, format et al - the publication is on a high level..."

"...In no unthinking manner, I pledge loving intercession for the school without which only God knows where I might be today."

"I am giving my first donation as an alumnus since graduating in April (1984). The teaching I received and the ministry of my teachers on my life have meant a great deal to me."

ALUMNI SCHOLARSHIP FUND

Many of you have also been faithful in designating gifts for our *Alumni Scholarship Fund*. Now is the time to replenish this fund so that qualifying students will not be disappointed when they need their money. Here again, not all of our alumni may be able to give, but it may be possible for many of us to help in this area, also.

Alumni Target for 1984-85

Remember your days at T.B.C., L.C.B.M., O.B.C., O.T.S.?

The faithful teachers and staff who were committed to your development and spiritual growth?

TODAY our teachers and staff are still committed as they train tomorrow's leaders. We are indebted to them.

Will you help us by your prayers and gifts to achieve \$130,000. by May 31, 1985?

This represents a \$1,300 portion of each staff and faculty salary.

CLASS PROJECTS!

Each class that feels that they would like to undertake collection of funds for any particular project, is kindly asked to check first for approval of that project *before* proceeding. This will be beneficial for all concerned. We appreciate classes designating their gift either "towards" a particular project or "to be used where most needed."

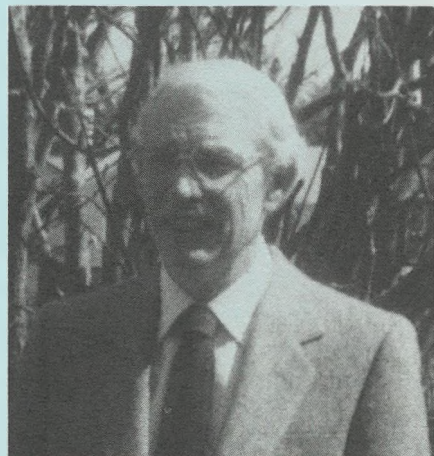
ALUMNI IN ACTION



REV. WINSTON THURTON, B.R.E. '74, is the pastor of Grace Memorial Church in Don Mills, Ontario, where there is a strong emphasis on worship. By its very nature, worship demands that its object be known. The congregation gathers to respond to God as He has revealed Himself. At Grace Memorial, even though the congregation is cross-cultural, the focus is on God, not on the dominant group in the assembly. John 12:32 is the goal and nothing or no-one deters the congregation from it. Because worship involves people, congregational participation is vital. The people share in moments for silent meditation, for greeting one another, and for sharing in congregational expression to God, which is prescribed to prevent abuse.

The Communion Service can be described as the purest form of worship. The entire service is devoted to honour and praise of the Lord. The entire format is changed by placing communion as the focal point of worship. The Bread is served, which is followed by responsive reading,

choral praise, selected readings, and if the message is delivered at this point, it centers on the work of Christ. Often, time is given to truly "remember Christ", then a hymn prepared them for the serving of the Cup. This is followed by selected Scripture readings and then the closing hymn, which stresses the sacrifice of our Lord. "We believe that worship is a response to God and when we assemble it is unto Him."



REV. LORNE MOORHEAD, B.Th. '71, has been in Flin Flon (555 miles north of Winnipeg) for 3 years, serving at Grace Baptist Church, a home mission church of the Fellowship of Evangelical Baptist Churches. Grace was started at the request of several families who were meeting in a home and desired pastoral leadership. Door-to-door visitation is an important aspect of the ministry. Lorne is grateful that he learned the value of visitation during his student days even though it "seemed an unreasonable thing for an unsuspecting student to do." Regular visitation has brought many opportunities to present the gospel.