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The Orb (London Bible Institute). (1939)

THE ORB

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- 1939 -

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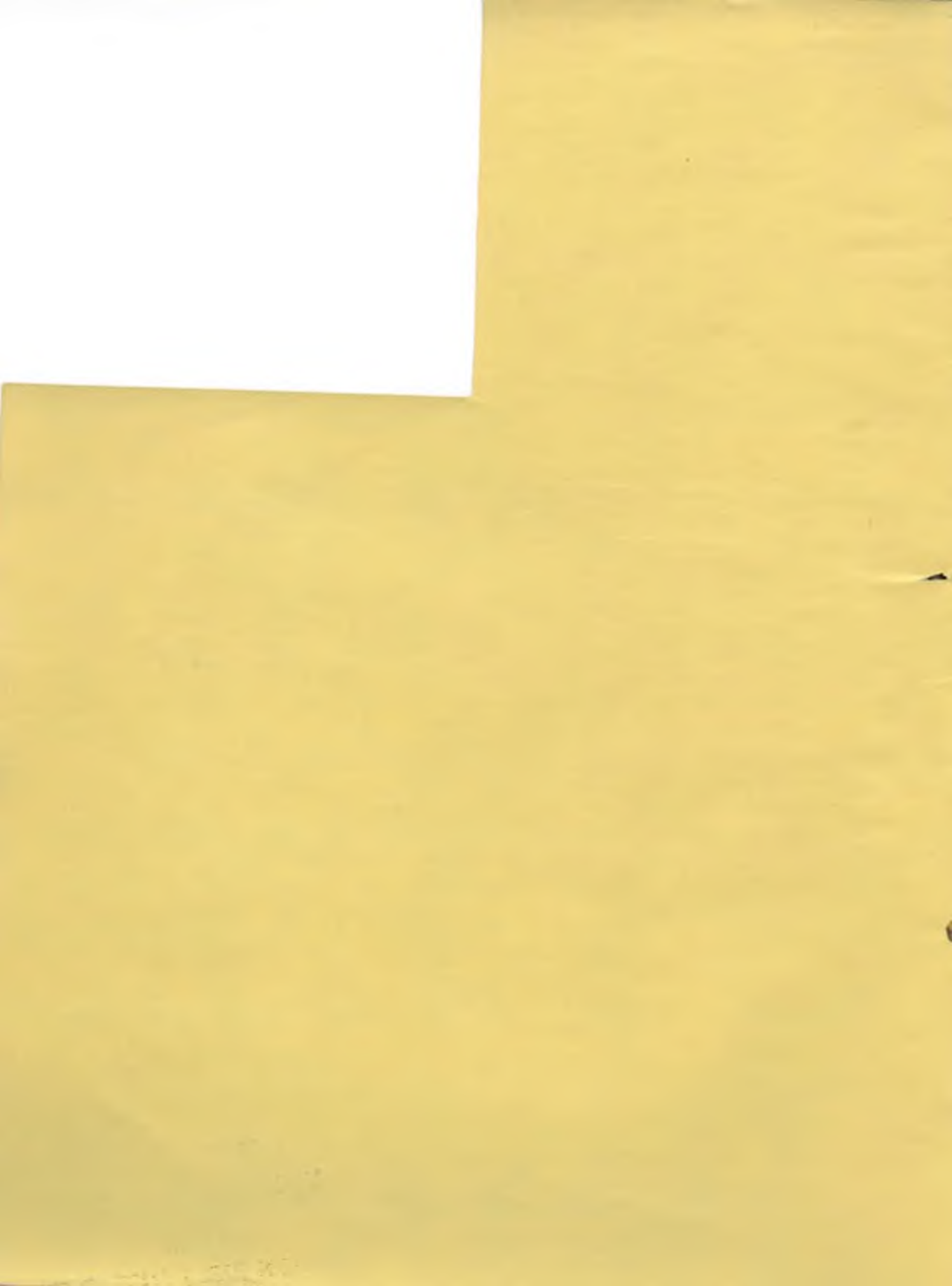
"JESUS CHRIST HIMSELF BEING
THE CHIEF CORNER STONE."

Eph. 2: 20

THE ORB

Published by:

THE 1939
SENIOR CLASS
OF THE
LONDON BIBLE INSTITUTE
517 Queen's Ave.,
LONDON, ONTARIO



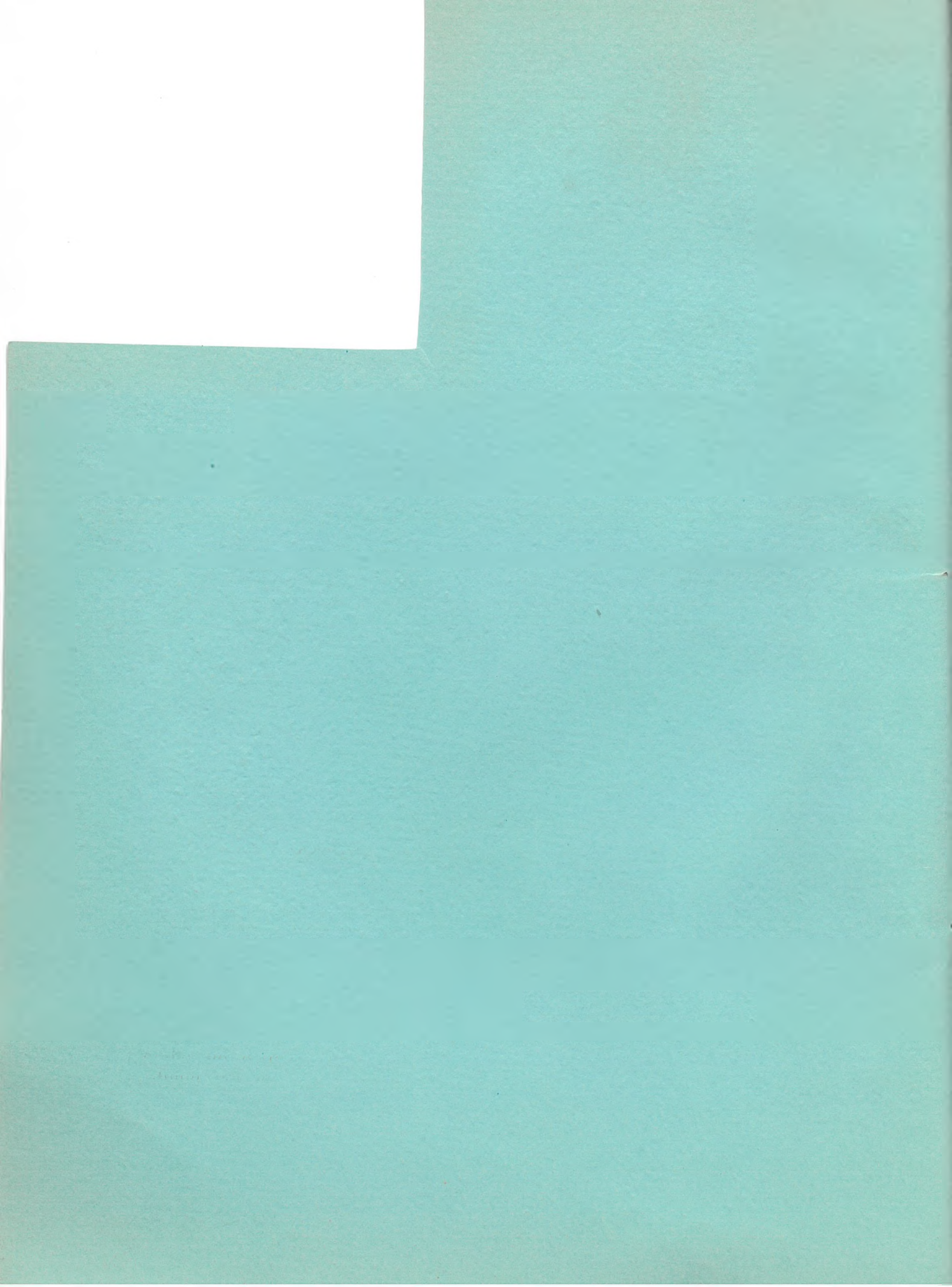
DEDICATION

Dr. John Wilmot Mahood

"We give thanks to God always for you, making mention of you in our prayers; remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ."

1 Thess. 1: 2-3.

To you the founder and president of our school we dedicate, with Christian love, our first number of "THE ORB."



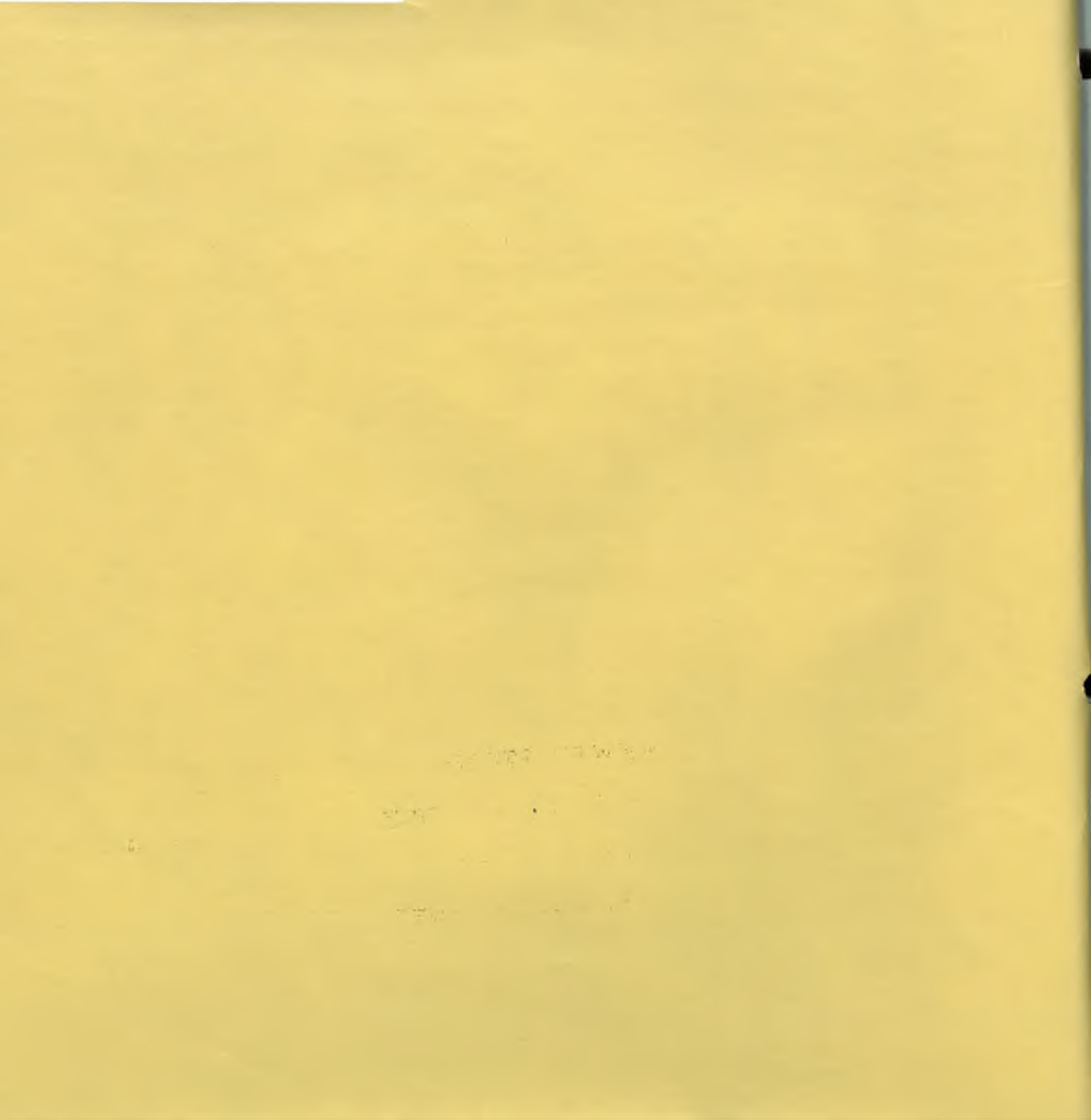
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"JESUS CHRIST HIMSELF BEING
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CONTENTS

HEWED STONES	Feature
PREPARING STONES	Administration
LIVELY STONES	School Life
PRECIOUS STONES	Missions



FOREWORD

Not the sound of a hammar was to be heard in the building of the temple. God had decreed that it be a silent fitting together of the stones, which had each been cut for a particular position. Down in the depths of Solomon's quarry, the shaping had gone on day after day, until each stone was prepared for its place. Tradition reveals, that, as the stones were carried up and laid in place in the foundation, one was repeatedly rejected by the builders. It seemed to be a misfit, and was laid aside. When the builders were ready to lay the corner-stone they searched in vain to find the one prepared. Nor were they satisfied until they had sought and tried the rejected stone. Nor was God satisfied until his Son, the rejected Christ, had become the chief Corner-stone of His Heavenly temple. It is as this Corner-stone, we present to you our Saviour; as His lively stones, our student body; as His precious stones, our fruitage.

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

U. C. 11

HEWED STONES

PRAISE YE THE LORD

“If these should hold their peace, the stones would cry out.”

Praise Him ye mortals, whom God hath redeemed,
Sing of His matchless grace,
He who hath died our Salvation to bring,
Give Him His rightfull place.
He who is conqueror over the grave,
He who is faithfull and mighty to save,
Give Him the glory, your sins He forgave,
Praise ye the Lord.

Praise Him O nature, the work of His hands,
Tell of His mighty power,
He who created the Heavens and Earth,
Laud Him is this dark hour.
Even though men have rejected our Lord,
Slighted His mercy and doubted His Word,
Still Thou canst sing, O Creation restored.
Praise ye the Lord.

Praise Him ye stones, hewed by questioning man,
Speak of our faithfull God:
Show how His judgments have come to pass,
Tell all thy secrets abroad.
Hidden for years in the depths of the earth,
Waiting to answer the bold scoffer's mirth,
Testify now to our God and His worth.
Praise ye the Lord.

. . . E. M.

“Who hath measured the waters in the hollow of his hand, and meted out Heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?” . . . “Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.” . . . “For with God, nothing shall be impossible.” . . . “In thine hand is power and might.”

Is anything too hard for the Lord? To march around Jericho a required number of times, and then to shout, may have seemed foolish to the children of Israel, but could not the God who had brought them through the Red Sea, do the seemingly impossible again? Surely, and their faith responds to His word. Their shout was a shout of faith - - faith in an omnipotent God, and He does not fail them, but gives them the victory.

We can imagine the people of Jericho smiling, as they watched this unarmed group, marching around their city. They were confident that they were safe within their walls, but they did not see the God who was with the children of Israel.

Archaeology has something to say to those who will not accept the Biblical account of the taking of Jericho. The stones have again been broken, and reveal this famous wall. As we watch, we see before us, the answer to the skeptics' claims. No longer can they say, it is an impossible journey to make in one day. We see them measuring the city. What! less than half a mile around it? Yes, just a little over two and a half miles if we go around seven times.

Every detail reveals the hand of God. If this had happened by man's hand, the walls would have fallen inward, but no, professor Garstang tells us that they fell outward, making access to the city easy. He also tells us that they fell downward, evidence that the foundation was removed. Surely, no one but an Almighty God could have caused them to fall as they did.

Rahab's house, was it not destroyed? She had been promised protection in return for kindness shown the spies, who had come to view the land. This must be once when the Word is found to be untrue, for if the wall went down, it is reasonable to suppose that the house went with it. But we find, as we go around the city one place where the wall is standing. We look up - - yes there is a house - - and we realize that the God who was able to make the walls fall, in response to the faith of the people, was also able to protect Rahab's house, according to the promise made to her.

Surely God's power is manifested clearly in the taking of this city, and His power is the same yesterday, to-day, and forever.

“Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.” . . . “For ever, O Lord, thy word is settled in heaven.” “Heaven and earth shall pass away, but my words shall not pass away,” . . . “The word of our God shall stand for ever.”

This is Laodicea, a city covering hundreds of acres, with theatres, a stadium, a school of medicine - - just as it has been revealed by the spade of the archaeologist.

See those people back in John's day, resting in the knowledge of their riches, trusting in their wealth. They are forgetful that God would have those whom He has redeemed, trust in Him for their needs, and work for Him that they might glorify His name. Man seems to have accomplished much toward obtaining happiness, and it appears that the Christians of Laodicea have forgotten their Heavenly Father and grown indifferent toward His love and mercy. Although they were redeemed not with silver nor gold, since they have prospered materially, they have turned away from Him who for their sakes became poor, that they through His poverty might be rich. To these people the inspired writer says, "Because thou sayest I am rich, and increased with goods, . . . and knowest not that thou art wretched, and miserable, and poor, . . . I counsel thee to buy of me gold tried in the fire, that thou mayest be rich."

Few of us have ever realized that Laodicea boasted a school of medicine, which had become famous for its eye ointment. Many had gone to obtain the salve, which was used in the treatment of weak eyes, and had found it effective. So, trusting in man, not realizing that man is just the instrument in the hands of the Great physician, through whose power the sick are healed, Christ, who suffered for them, is forgotten. We hear the admonition to them, "Anoint thine eyes with eye salve that thou mayest see." How well he knew to whom he wrote.

In the light of such discoveries, the archaeologist takes his place along side the astronomer, the botanist, the chemist, to say that God is a God of order and precision. When the eye of man fails to see, the telescope, the test-tube, and the spade remind us that He alone knows accuracy.

“The natural man receiveth not the things of the Spirit of God.” . . . “Not by might nor by power, but by my spirit, saith the Lord of Hosts.” . . . “And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true.” . “Now we have received the spirit which is of God, that we might know the things that are freely given to us of God.”

It was a strange looking granite stone that made its appearance before the eyes of Napoleon and his company who were digging near the mouth of the Nile River. An examination disclosed three sections on the smooth face of the stone, each containing an inscription. The lowest one proved to be Greek, but failure to decipher the remaining inscription rendered the stone valueless.

Twenty years later, working on the supposition that what was written in Greek was identical with that inscribed in the unknown characters, a French scholar deciphered the mysterious engravings, and caused the dead stone to live again. But years of labour seemed to prove a failure, for the information was of little importance. Of what value or interest could the story of an unknown Egyptian ruler be?

But wait! Was this the disappointment it appeared to be at first? No, that deciphering of these inscriptions, which proved to be picture languages of the Egyptians, had turned to mankind the key to the history of Egypt. So again, with the thrust of a spade, and the turn of the sod, the mystery of a stone confirms historical statements in scripture.

This inscription, known as the Rosetta stone, takes its place among many such inscriptions found in widely separated countries, each bearing clear testimony of the exact records of Scripture. The archaeologist has made an inestimable contribution to our knowledge of ancient languages, literature and history.

In appreciation, we can say with Oliver Wendell Holmes, "I believe in the spade. It has fed the tribes of mankind. It has furnished them with water, coal iron and gold. And now it is giving them true-historic truth the minds of which have never been opened till our time."

As the translators and the scientists need a key, so man's key to an understanding of the things of God, is the Spirit of God:

*"God's golden hieroglyphics fret the sky,
His cryptic symbols cover land or sea,
But Science finds not, searching low or high,
His hid rosetta stone for clue or key."*

“O the depth of the riches, both of the wisdom and knowledge of God! How unsearchable are his judgments, and his ways past finding out!” “He that is perfect in knowledge is with thee.” “The earth shall be full of the knowledge of the Lord, as the waters cover the sea.” “For the Lord is a God of knowledge.”

It was an errant school boy, whom God used to bring another message from the stones to men. The Pool of Siloam was the swimming hole for the boys of Jerusalem. One day in 1880, this young lad skipped school to go swimming. He slipped into deep water and as he came to the surface, he noticed a stone with strange marks in the wall of the pool. In an attempt to divert the attention of his teacher from his tardiness, he related the experience. Dr. Schick, the teacher, immediately became curious and hurried to the site. He found it as the boy had said. While sitting in the mud, and using a candle to help him see, he cleansed the stone of its deposit of lime and made several impressions.

For three thousand years this stone had stood unguarded. Suddenly it disappeared. Someone else had become interested. For years they tried in vain to trace it. One day Dr. Wheeler, of Jerusalem, was attending his patients. He overheard a woman telling of a stone her husband had found. Suspicious that it was the one they had been seeking, he sent natives to make a search and it was found. Indeed it proved to be a valuable stone for it contained some of the oldest known writings in the pure Hebrew of the Bible.

But why should this inscription be discovered in the pool of Siloam? The translation opens to us like a story book, the history of this Pool for it begins, "Behold the excavation."

Hezekiah was preparing Jerusalem against the siege by the armies of the north. Among the provisions needed was free access to clear water, but the reservoirs were a thousand feet up the mountain. The message of the inscriptions discloses that a canal, through solid rock, was made to carry the water from the reservoirs to the Pool of Siloam in Jerusalem. When the canal was excavated, the work was carried on from both ends. As the men lifted up pick against pick, while there was yet four and a half feet to excavate, one could be heard calling to the other. When the last bit of rock was broken and pick struck pick, the water of the reservoir was opened to the canal and flowed into the pool.

The scholars agree that this inscription is the tangible proof of II Kings 20:20 "Hezekiah . . . made the pool and the conduit, and brought water into the city." Today this stone stands in the Museum of Constantinople, a visible testimony of the trustworthiness of every detail of Scripture.

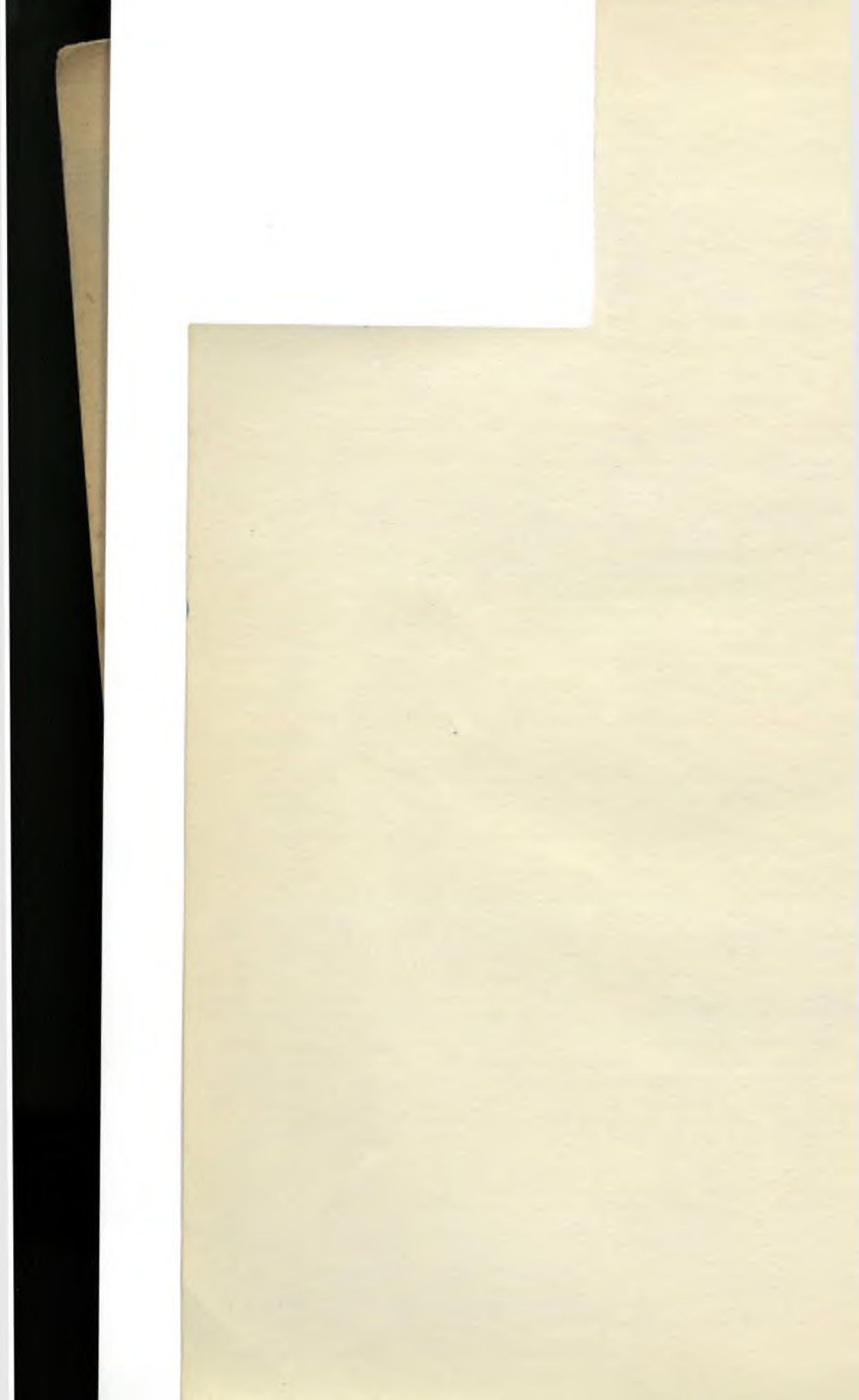
“Nothing in the whole course of last century is more remarkable than the recover of the knowledge of ancient civilizations through the labours of explorers and the successful decipherment of old inscriptions. . . It must be accounted a wonderful providence of God that, at a time when so much is being said and done to discredit the Old Testament, so marvelous a series of discoveries, bearing directly on matters contained in its pages, should have been made.” - - James Orr.

“Not a ruined city has been opened up that has given any comfort to unbelieving critics or evolutionists. Every find of archacologists in Bible lands has gone to confirm Scripture and confound its enemies. The stone has cried out of the wall to witness to the truth of Scripture and to the false character of the critical attacks. Not since Christ ascended back to heaven have there been so many scientific proofs that God's word is truth.” - - J. W. Newton.

“It is a striking fact that the Bible stands in contrast to all other sacred books of the religions of the world in being rooted and grounded in actual history. As Dr. William T. Ellis has shown, it is preeminently a “place book.” That is, its geography is definite and accurate, and as knowledge of ancient lands and ancient history increases through the discoveries of archaeology the Bible is seen to be a true record at every point.
- - Robert C. McQuilkin.

“AND SOLOMON’S BUILDERS
AND HIRAM’S BUILDERS DID HEW
THEM, AND THE STONE SQUARERS:
SO THEY PREPARED TIMBER AND
STONES TO BUILD THE HOUSE.”

1 Kings 5:18



“AND SOLOMON’S BUILDERS
AND HIRAM’S BUILDERS DID HEW
THEM, AND THE STONE SQUARERS:
SO THEY PREPARED TIMBER AND
STONES TO BUILD THE HOUSE.”

1 Kings 5:18

PREPARING STONES

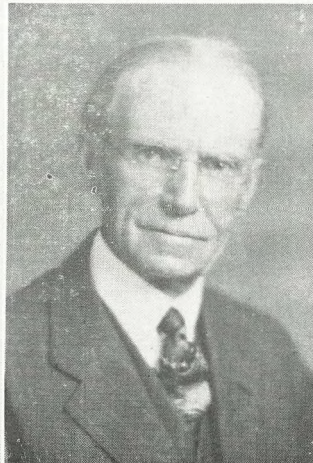
ADMINISTRATION



REV. LLOYD CLARK



MRS. J. E. HARTILL



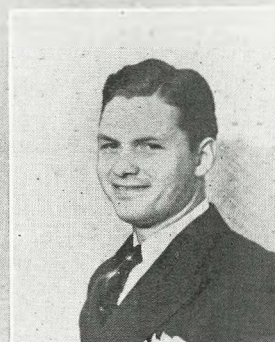
DR. J. W. MAHOOD



MR. J. E. HARTILL



REV. D. FRASER



REV. LEROY LINDSLEY

STONE-SQUARERS

"That in everything ye are enriched by him." 1 Cor. 1:5

The Lord again fulfilled the truth of this verse when He sent to us the faculty of the London Bible Institute. As faithful persistent stone-squarers they have cut and chiseled us with the Word of God until we are prepared for places of service. Our hearts will forever be engraved with the memories each contact has made.

Our prayer is that in the days to come they may be entrusted with the polishing and preparation of many more young lives for His service.

May we present to you the members of our faculty.

J. W. Mahood, D. D., President - - -
Bible Exposition

L. C. Clark, B. A., Th. B., Vice-President - - -
Bible Analysis; Bible Doctrine;
Biblical Introduction; Bible Synopsis;
Church History; Greek I, II, III;
Missions I, II, III.

J. Edwin Hartill, B. A., Th. B., - - -
Archaeology; Bible Geography;
Practical Christianity; Choral;
Conducting; Hymnology;
Rudiments of music.

Mrs. J. Edwin Hartill, B. A., - - -
Daily Vacation Bible School Methods;
English I, II; Public Speaking I, II;
Religious Education; Scripture Memorization

Dr. L. S. Holmes, M. D. - - -
First Aid.

Rev. LeRoy A. Lindsley, B. Sc., Th. B. - - -
Bible Outlining.

THE QUARRY

God purposed a tabernacle for the children of Israel while they were wandering in the wilderness, and, later, a temple in which they might worship Him. But in this generation God dwells not in temples made with hands but in the hearts of redeemed men and women. The Word of God is honoured and studied in humble cottages, magnificent churches, and wherever we assemble, for "where two or three are gathered together" He is in the midst. We have found Him in our midst at the London Bible Institute — a quarry, set aside for the training of Christian young people.

Our new Institute building at 517 Queens Avenue was obtained in September 1938. We praise God for this provision for our need. The building affords satisfactory accommodation for offices, class rooms, and a possibility of enlargement as the Institute grows.

The maintenance of the Institute, which involves the work of making known our needs and interesting many in the school, is under the supervision of Rev. Donald Fraser, Financial Secretary.

The management of the Institute is conducted by a Board of Directors of ten members, who meet once a month for business purposes. The Advisory Council consists of approximately twenty-five members. They meet about three times annually, to become acquainted with the Institute and its activities.

Throughout the short life of the London Bible Institute we can, in numerous ways, see the handiwork of God. He has made a way where there was no way. His precious promises of provision have proven faithful many times. Praise God! We know and believe that what God has done before He can do again. "Our sufficiency is of God."

STEPPING STONES

Walking by faith and not by sight has brought us to the realization that the Lord has carefully led the London Bible Institute over "Stepping Stones" of His divine grace and purpose.

We stepped out in Faith in the Fall of 1935, when Dr. Mahood came to London and began evening classes in the London Gospel Tabernacle. The response was enthusiastic, and we were led to another forward step—the day classes. During the next two years the interest grew, and by 1937 the attendance in the day classes had doubled. The work of the school was being made known and new friendships were formed. By the Fall of 1938 the Lord had managed our pathway so that another progressive step was made—the securing of a school building. By the opening of the Fall session we were ready to occupy our new school home. We have praised God many times for this provision.

A new opportunity for service came to us with the invitation to conduct extension courses. It has been a venture of faith, and has taken our influence another step farther afield. Since September, members of our faculty have gone each week to Buffalo, N. Y., and Toronto to conduct an evening of classes. This spring a third group was added to our extension work at St. Thomas. The work in Buffalo is held at the Gospel Center under the direction of Dr. Lyons, in Toronto at the Crusaders' Church under Dr. Hughes, and in St. Thomas at the Y. W. C. A. under Dr. Gray.

This step has brought to us great blessing and many friends in Christ Jesus.

Although we have only mentioned a few of the outstanding events in our history, we are not forgetful of the daily guidance of our Lord. Nor would we fail to praise Him for the many times He has made the "crooked ways straight and the rough places plain."

SCHOOL CATALOGUE 1939-40

GENERAL INFORMATION

AIM OF THE INSTITUTE

The God given objective of this Institute is to prepare young people as pastors, evangelists, missionaries and consecrated Church helpers.

To this end we are giving practical knowledge of the Bible with special help to those entering special fields of service. This work is under the direction of well-prepared and consecrated instructors. It is their object not merely to give a head knowledge but a heart training, leading to loyal, sympathetic and full consecrated service.

CHARACTER OF THE INSTITUTE

The school is interdenominational, with nine denominations represented on the Advisory Council. It is the purpose of the Board of Trustees that this interdenominational status shall be maintained and that the Institute shall serve all the Protestant churches in a faithful and helpful way. To that end emphasis is put upon the great fundamental truths of the Word of God. At the same time the students are taught to use their Bibles and decide for themselves their position respecting denominational doctrines.

STANDARD OF FAITH

We Believe in the Plenary Inspiration of the Scriptures.

We Believe in the Virgin Birth and Miracles of Christ.

We Believe in the Deity and Personality of the Holy Spirit.

We Believe in the Deity and Atonement of Christ.

We Believe in the Necessity of the New Birth.

We Believe in the Personal Second Advent of Christ.

LOCAL FACILITIES

We are centrally located in the largest city of Western Ontario, only three blocks from the business section and four blocks from the Public Library, Y.M.C.A. and Y.W.C.A. Many large, important industries and hospitals are located here and thus opportunity for practical knowledge and experience can be had in many branches of Christian service.

EDUCATIONAL REQUIREMENTS

That students may give their best to the Lord they should have their high school training before entering a Bible Institute. However, because God does call those who do not have these privileges and because He is using such in the winning of souls, we do not refuse admission to any one who lacks these or other educational advantages. By special help, these students will overcome such handicaps that might hinder them in the Lord's work. English placement tests will be given to all students on entrance and their course will be shaped accordingly.

GRADUATION REGULATIONS

Diplomas will be granted upon completion of the prescribed three year course with satisfactory grades in each subject; and a recommendation from the faculty, based upon christian character and personal interest in practical work.

EXPENSES

Since we depend on the gifts of Christian people for the principal support of the school, the registration is only \$7.50 per semester. This fee must be paid at the beginning of each semester. \$1.00 extra is charged for the Music Course.

Expenses for text books are about \$2.00, above the necessary loose leaf note books and such supplies. (One dollar extra is charged for all who desire to take the Music Course.)

Room with board in reliable homes can be had on the average of \$6.00 per week and up. Rooms alone run from \$1.75 to \$3.00 per week and up. Rooms for light housekeeping can be had from \$2.00 per week and up. A dormitory for girls, where board and room can be had for \$4.50 per week, has been secured in the home of a Christian woman.

The school will help in securing living quarters for the students. All living conditions must be approved by the Faculty.

SELF HELP

No help is guaranteed, but the school will do its best to obtain part-time work for both boys and girls who require it to attend school. Private homes for girls with room and board and small cash salaries are often available through the school. It is advisable that students have sufficient funds to carry them through the first term without depending on employment. However, if God has called you to preparation, He will provide—let us trust Him. If you desire help, you should make application early, together with information regarding types of work you can do.

ENTRANCE REQUIREMENTS

Application for entrance should be made before September 1st. Every applicant who is not known to the faculty should send with his application a statement from his pastor or from a council member attesting to the spiritual sincerity and moral character of the applicant. It is to be understood that your application indicates your sympathy with and your intention to abide by the rules of the school.

SCHOOL CALENDAR

September 18th—Registration. 9-12 a.m.; 2-4 p.m.

September 19th—Opening Session. 9.00 a.m.

Thanksgiving Vacation to be set.

November 13th-17th—Mid-Term Examinations.

December 22nd - January 9th—Christmas Vacation.

January 22nd - 26th—Final Examinations.

January 29th—Registration for New Students.

January 30th—Second Semester begins. 9.00 a.m.

March 25th - 29th—Mid-Term Examinations.

Easter Vacation to be set.

May 24th—Vacation.

May 27th - 31th—Final Examinations.

June 1st—School Picnic.

June 4th—Commencement.

CLASSES

DAY CLASSES—Day Classes begin at 9.00 a.m. and continue to 12.30 p.m. from Monday through Friday. Day students may take work in Evening Classes without extra fee.

EVENING CLASSES—This work will continue next year for those desiring to take such courses. Studies such as: Doctrine, Bible Exposition, Studies in Paul's Epistles, First Aid, Teaching the Bible to Children, Sunday School Methods.

EXTENSION CLASSES—We have attempted to meet the need of communities by holding classes in nearby towns one night per week. We solicit your interest in sponsoring such classes in your community or Church. Information can be had by writing to the President of the Institute.

COURSES OF STUDY

Three-Year Bible Courses

FRESHMAN		JUNIORS		SENIORS	
Bible Exposition	4	Bible Exposition	4	Bible Exposition	4
Bible Doctrine	2	Bible Analysis	2	Bible Analysis	2
Bible Synopsis	2	Bible Doctrine	2	Bible Doctrine	2
Bible Outlining	1	Scripture Memorization	1	Church History	2
Personal Evangelism	1	Hymnology	1*	Advance English	2
Missions	1	Choral	1*	Conducting and Practi	
Rudiments fo Music	1*	Greek II	2*	cal Church Music	1*
Choral	1*	Missions II	1	Choral	1*
Greek I	2*	Bible Introduction	2	Greek III	1*
English I	2	Speech II	2	Missions III	1
Bible Geograph	1	Archaeology	1	(Missionaries only.)	
Speech I	2			Practical Christianity	1
Religious Education					
1st Term					
Daily Vacation Bible	1				
School—2nd Term					

*Elective Courses.

DESCRIPTION OF COURSES

Bible Department

1. Bible Exposition. 4 periods a week, 4 terms.

A study of certain books of the Bible respecting its thought and language.

2. Bible Synopsis. 2 periods a week, 2 terms.

This gives a birds-eye view of the Bible as a whole, an outline of each book. The inter-relationship between the books, require a full reading of the Bible in one year.

3. Bible Analysis. 2 periods a week, 4 terms.

Gives the central thought and message of each book, thus a fundamental foundation for Bible teaching and expository preaching. A full outline of each book required.

4. Bible Outlining. 1 period a week, 2 terms.

This course is a complement of Bible Synopsis covering the outlining requirement.

5. Bible Doctrine. 2 periods a week, 6 terms.

This gives a scriptural background for every great fundamental doctrine of the Christian Church. Examples of doctrine taught are: God, Christ, Holy Spirit, Salvation and Future Things.

6. Bible Geography. 1 period a week, 2 terms.

This includes a knowledge of Bible lands, geographic conditions and social life of the people during Old and New Testament periods.

7. Bible Introduction. 1 period a week, 2 terms.

This is a careful but brief study of the sources and values of best known manuscripts and versions, where they were found, their character, where preserved and how they are used by the translators.

8. Bible Archeology. 1 period a week, 2 terms.

A study of the objective evidences for the historicity of ancient Hebrew documents from the dust heaps of the past. A very interesting course.

Music Department

1. Fundamentals of Music. 1 period a week, 2 terms.

As the name implies, this course will acquaint each student taking the course, with the fundamentals of music theory, including notations, rhythm intervals, chords and scale building. This is helpful and designed for those whose musical education is limited.

2. History of Sacred Music and Hymnology. 1 period a week, 2 terms.

It includes the history and development of sacred music. A study of outstanding hymn writers, and the forces that prompted the writings of their hymns.

3. Conducting. 1 period a week, 2 terms.

This is a very practical course for prospective pastors, evangelists and Christian workers; very helpful for those who desire to become choir leaders, chorus directors or Gospel singers. Here we study conducting from the first principles; time is spent in the classification of rhythms, form of the beat, and how to secure good attack and release with a study of phrasing. Supervised practice in conducting before the class is offered with helpful and constructive criticisms from the class.

4. Practical Church Music. 1 period a week, 2 terms.

This is a lecture course dealing with the practical purposes, problems, methods and plans of church music. Discussions on organization and management of the choir, and other musical groups in the church, with the arrangement and production of musical programs, make this practical and very valuable to all prospective church workers and directors of music.

5. Choral. 1 period a week, 2 terms.

The choral club is composed of all the students. This organization is given many opportunities to take part in various church services in the city. Students are selected from the group and trained in quartette, trio and duet work.

Language Department

1. English 1. 2 periods a week, 1 term.

A study of the basic principles of grammar for those who do not pass the placement tests in English.

English 2. 2 periods a week, 2 terms.

A Senior Course, including a study of advanced grammar, Christian literature and composition.

2. Greek 1. 2 periods a week, 2 terms.

This course covers the grammar and a practical working knowledge of the language.

3. Greek 2. 2 periods a week, 2 terms.

Greek 1 is required first. This includes a review of the grammar through the reading of certain sections of the New Testament in the original with a complete analysis of each word.

4. Greek 3. 1 period a week, 2 terms.

This subject is a study in construction of sentences, word values and meanings.

Evangelism Department

1. Practical Work.

Every student is required to do some work in this direction. The school itself will provide opportunities and direct in carrying out the assignments. This subject is not fully developed, but each student will come prepared to co-operate in whatever changes may be made.

2. Personal Evangelism. 1 period a week, 2 terms.

A careful study of methods how to win men and women, young people and children to Christ. Various false doctrines will be reviewed and how to meet them with the Word of God.

3. Scripture Memorizing. 1 period a week, 2 terms.

A careful selection of about 150 verses of Scripture to meet various needs and problems both for the soul winner and for the ministry of comfort and instruction will be explained and memorized. Supplementary to Personal Evangelism Class.

4. Church History. 2 periods a week, 2 terms.

A general survey of the history of the Christian Church from the Book of Acts to the present day, showing its general development, great struggles and many causes of its divisions.

5. Practical Christianity. 1 period a week, 2 terms.

A discussion class guided by an experienced man, where questions of church management and practical church problems can be discussed.

6. Daily Vacation Bible School. 1 period a week, 1 term.

A training course to prepare students to superintend Vacation Bible Schools, which are held throughout the country during the summer months. Information respecting these schools can be had by writing the President of the Institute.

7. Religious Education. 1 period a week, 1 term.

A brief course in Sunday School methods; how to deal with children; practical hints on how to teach classes.

Speech Department

1. Speech 1. 2 periods a week, 2 terms.

A practical course arranged in the effort to bring the student to vocal and bodily freedom on the platform. It includes fundamental methods of freedom, study of technique of reading Scripture and poetry. Also the presentation of short speeches.

2. Speech 2. 2 periods a week, 2 terms.

An advanced course in sermon building, including sources of material, acquaintance with great sermons and their writers, a study of different types of sermons and more platform work.

Missionary Department

1. Missions 1. 1 period a week, 2 terms.

This is a thorough survey of all the mission fields of the world, to see the work being done and to understand the needs for missions and missionaries.

2. Missions 2. 1 period a week, 2 terms.

The study of the missionary himself, his call, qualifications, the requirements at home and abroad. How to develop missionary spirit in the home church with a thorough study of the lives of some of the great missionaries.

3. Missions 3. 1 period a week, 2 terms.

This course is for missionaries only who plan to go out. A real attempt will be made to acquaint each missionary with ways of support, personal preparation for the field; conditions to expect on the field, such as religions found, diseases, health conditions and living regulations to be followed.

“YE ALSO, AS LIVELY STONES,
ARE BUILT UP A SPIRITUAL HOUSE,
AN HOLY PRIESTHOOD, TO OFFER
UP SPIRITUAL SACRIFICES, ACCEPT-
ABLE TO GOD BY JESUS CHRIST.”

1 Peter 2:5

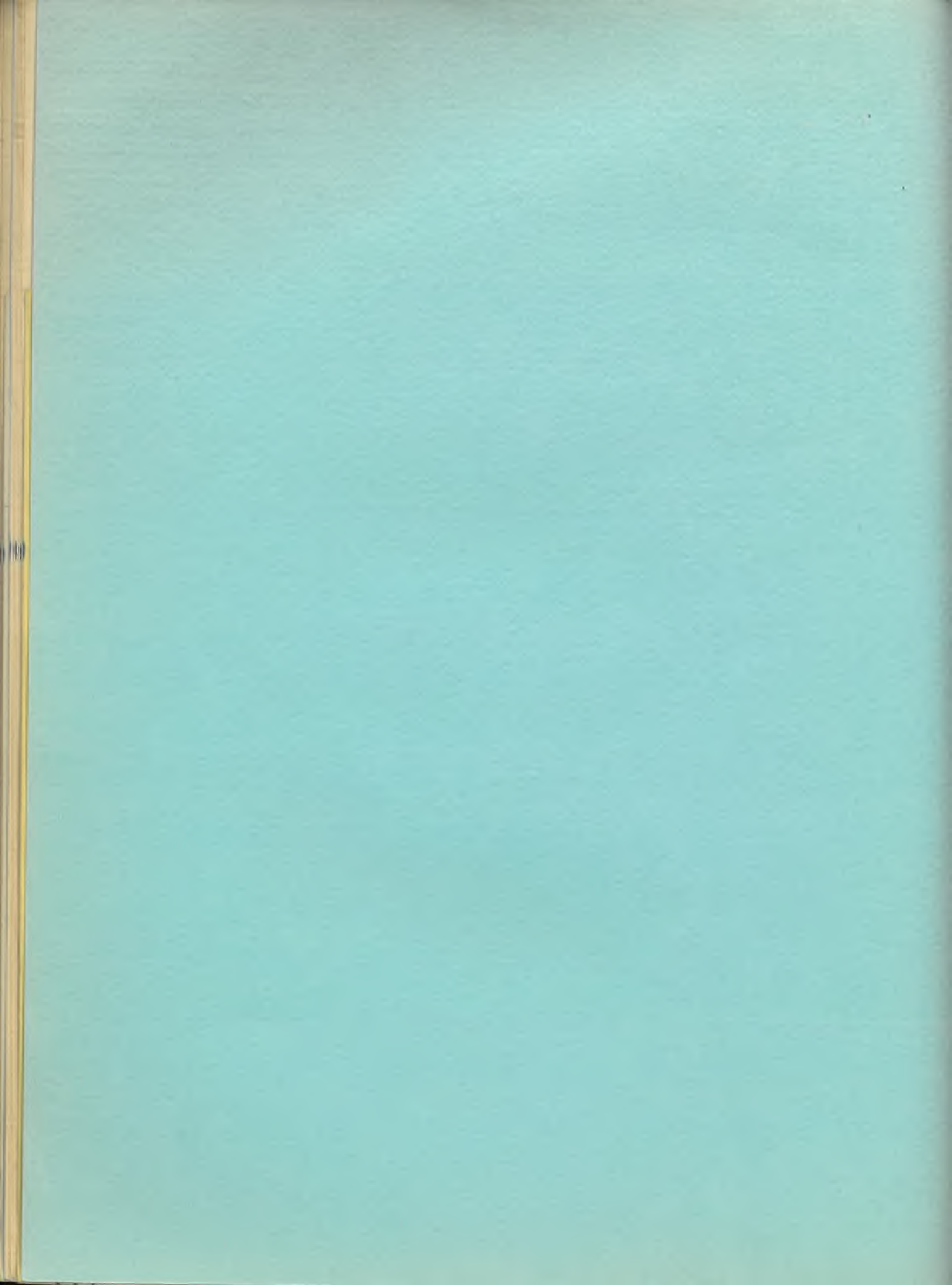


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LIVELY STONES

SCHOOL LIFE







OLIVE MARTIN

19



RUSSELL ROBINSON

39



EVELYN HUNT



FRESHMAN CLASS



CARRIE BARTLETT



LONDON BIBLE INSTITUTE



MARJORIE HOLBORN



JUNIOR CLASS

G



ALFRED WILLIS

R



ELLEN MCKAY

A

D^s



PERCY RAINEY

SENIOR TESTIMONIES

"That in all things He might have the pre-eminence."—Col. 1:18.

"God forbid that I should glory save in the cross of our Lord Jesus Christ," for His blood has washed my sins away and now I am trusting in his promises for He hath said, "Lo I am with you alway even unto the end of the world."—Carrie Bartlett.

"My grace is sufficient for thee." Time after time, has the grace of my Saviour, the Lord Jesus Christ, been proven to me. "By grace are ye saved through faith." Not only salvation—but keeping power and living grace are mine through Him who gave His all for me."—Marjorie K. Holborn.

"Unto Him be glory"—Unto Him who died to give me life, who washed me in His precious blood, and saved me by His grace. My prayer is that I might be a "vessel unto honour, sanctified, and meet for the Master's use."—Evelyn Hunt.

"He guided them by the skillfulness of his hands."—Ps. 78:72. With Jesus as my Pilot over the sea of life I have peace even though the winds and storms beat wildly. No matter what my need or problem He is always ready and willing to help and in Him I have "fulness of blessing."—Olive Martin.

"He satisfieth the longing soul." Once I longed for freedom from the guilt of sin. Then I met Christ as Saviour and exchanged my sinfulness for His righteousness. Since then I have tested Him and proved Him more than all I dreamed He'd be. Truly I can say "Christ is not a disappointment."—Ellen McKay.

"He brought me up also out of an horrible pit—set my feet upon a rock—put a new song in my mouth." He saved me—gave me a sure foundation—and now I am rejoicing!—Percy Rainey.

"Since the Lord Jesus came into my life He has loosed me from my sins and set me free. Now for me to live is Christ, for I live by the faith of the Son of God who loved me and gave Himself for me. Day by day I find that in His presence is fulness of joy and at His right hand are pleasures forever more."—Russell Robinson.

"Thanks be to God for His unspeakable gift." My heart is praising God for His matchless love, His saving power, and constant provision, through Christ Jesus my Lord. I praise Him for these years of fellowship and training for service.—Alfred Willis.

JUNIOR PAGE

Motto: "All things through Christ."—Phil. 4:13.

We have found that through Christ we have all "things." As children of God by faith, we are seeking to make Him known. Meanwhile, He is ours and through Him we receive:

SALVATION—Rom. 5:1.

Mercy there was great and grace was free,
Pardon there was multiplied to me;
There my captive soul found liberty
At Calvary.

SURRENDER—I Thess. 5:23.

Take my life, my Lord, I pour
At Thy feet its treasure store,
Take myself and I will be,
Ever, only, all for Thee.

SERVICE—Matt. 5:1, 6.

Someone has blended the plaster,
And someone has carried the stone,
Neither the man or the Master
Ever has builded alone.

SUFFICIENCY—2 Cor. 12:9.

The cross is not greater than His grace,
The storm cannot hide His blessed face,
I am satisfied to know that with Jesus here below
I can conquer every foe.

SATISFACTION—1 John 3:2.

I shall be like Him,
And in His beauty shall shine,
I shall be like Him, wondrously like Him,
Jesus, my Saviour divine.

MEMBERS OF THE JUNIOR CLASS: William Bartlett, Raymond Beck, Lottie Braby, George Hunt, Burleigh Jackson, Lillian Jolliffe, Edna McQuiggan, Margaret Randall, Alvin Simpson, Dorothea Walker.

FRESHMAN PAGE

Motto: "He must increase, but I must decrease."—JOHN 3:30.

We praise Him "who made himself of no reputation and took upon him the form of a servant, . . . and being found in fashion as a man, he humbled himself and became obedient unto death, even the death of the cross. Wherefore God hath also highly exalted him and given him a name which is above every name."

May the prayer of our class always be that we might glory only "in the cross of our Lord Jesus Christ, by whom the world is crucified unto us, and we unto the world."

May the testimony of our class always be in the offering of ourselves unto a living Lord with spiritual sacrifices,

OF HUMILITY

"The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise."—Psa. 51:17.

OF RIGHTEOUSNESS

"Offer the sacrifices of righteousness, and put your trust in the Lord."—Psa. 4:5.

OF THANKSGIVING

"I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the Lord."—Psa. 116:17.

OF PRAISE

"By him therefore, let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name."—Heb. 13:15.

OF JOY

"And now shall my head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy."—Psa. 27:6.

MEMBERS OF THE FRESHMAN CLASS: Raymond Burroughs, Helen Emmons, Mae Hobday, Harold Hood, Arthur Murfin, Fred Wakeling, Blossom Wright.

NIGHT SCHOOL PAGE

It has been truly said that the story of the feeding of the five thousand, falling as it does into four parts, is a picture of a complete Christian life. He took; He blessed; He brake; and He gave. In order to succeed, life must go through these four phases. He takes only as we allow Him to take, and the blessing and giving can only be complete with our breaking.

No small part of the blessing in the lives of each of us has come from contact with this place of sanctified learning, and its faculty. To the members of the staff we express our gratitude and appreciation.

Our hope and prayer is that, as from time to time students graduate from this institution, and go forth to serve Him in varying capacity, others meeting us and hearing the story of redeeming love, may say, of our Lord, with the centurion, "Truly this was the Son of God."

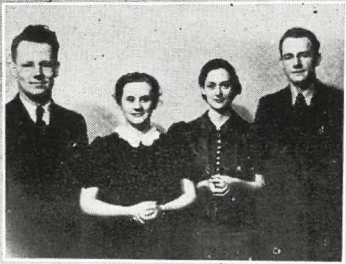
*Father, take this heart of mine
And wash it from all sin,
Take out the dross, purge me, O Lord
And make me pure within.*

*Father, bless this heart of mine
And fill me from above;
May I, from this day, O Lord,
To them, show forth Thy Love.*

*Father, break this heart of mine,
My stubborn will subdue,
Make me submissive, kind, O Lord,
Oh mould me, God, anew.*

*Father, give this heart of mine
To the sinner in need of Thee,
May it reflect to them, O Lord,
They can from sin be free.*

. . . N. N.



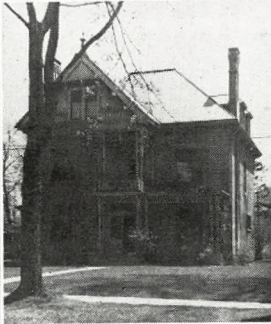
MIXED QUARTET



MISSION BAND EXECUTIVE



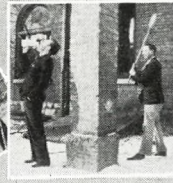
NIGHT CLASS



517 QUEENS AVE.



NIGHT CLASS



STUDENT COUNCIL



GIRLS' TRIO

L.B.I. SCHOOL SONG

L.B.I., we'll ever cherish
Precious years we spent with thee,
Learning lessons from the Master
Of salvation full, and free;
Precious times of sweet communion,
Friendships formed, and victories won,
As we've borne each others burdens
To our God, through Christ His Son.

Lord, we pray that Thou wilt teach us,
As together we prepare
For the task which Thou hast purposed,
And the burdens we shall bear;
May we answer when Thou callest,
May we hold Thy banner high,
May we not forget the lessons
We have learned at L.B.I.

Then we pray, as we are scattered
Far and near as Thou dost call,
Each to tell abroad Thy message
Of redeeming grace for all,
That our fellowship together
Be unmarred by time and space,
May we still hold sweet communion,
Meeting round Thy throne of grace.

Ellen McKay

LIVELY STONES

Builded together upon one foundation,
 Jesus the corner stone, precious elect,
O, what a privilege forming His temple,
 Each in the place the Great Builder selects.

Builded together in fellowship tender,
 Lively stones blended by brotherly love,
Feeling together the thrill of His presence;
 Each of us gaining new strength from above.

Builded together in moments of service,
 Telling how Jesus is able to save,
Singing His praises from hearts that are grateful,
 All because God His beloved Son gave.

. . . *E. M.*

STUDENT SERVICE

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

"Every talent I will bring—in the service of the King." Students of the L. B. I. are bringing their talents for service in the Master's Vineyard—talents of teaching, preaching, singing, in week services and Sunday School classes; a few opportunities have opened for the men students to preach; and all have brought testimony in song through the Choral Club, the Quartette, the Trio and solos. The students conduct one chapel service a month.

Another interesting avenue of service has been opened to students. The children in The Protestant Orphans' Home eagerly look forward to the first Monday evening of each month. Peggy Randall is the capable leader of those who take the gospel message to the boys and girls in choruses, object lessons, prayer and scripture memorizations.

Daily Vacation Bible School

Student service not only finds an outlet in practical work during the school year, but also throughout the summer months, doors have been opened in the city, and out of the city, for teaching in Daily Vacation Bible School.

The theme of Daily Vacation Bible School in 1938 was "The Christian Soldier" of Eph. 6:11-17. Nine students conducted D. V. B. S., bringing to the children choruses, Old and New Testament lessons, Scripture memorization, object lessons, chalk talks and handwork. Day by day the attendance increased—who wanted to miss the daily surprise period just before noon. Then, too, teacher kept talking every day about demonstration night—when mother and daddy could come to see what they were learning in D. V. B. S. But before demonstration night was decision day, when several boys and girls definitely accepted the Lord Jesus Christ as their own personal Saviour. Praise the Lord.

Teachers of D. V. B. S. from L. B. I. write :

"It sometimes takes ingenuity to hold the attention of thirty wriggling, talkative, little girls. One morning my ability to adapt myself to an unusual situation was taxed to the limit. Two of the little coloured girls, about three years old, refused to leave their big sisters to join the primary class, but who could listen to the lesson with two such interesting visitors. All eyes were upon them as they went from one to another for admiration. Finally I decided upon a happy solution, and the two little visitors were seated back to back on the table in front of the class. Over the top of the two black heads and with the added attraction of four shining black eyes, and two broad smiles, went once more the story of Jesus who loves and saves all the children of the world."

"Red and yellow, black and white, all are precious in His sight;
Jesus loves the little children of the world."

"Is D. V. B. S. worth while?"

"Do you believe in child-evangelism?"

Last August, forty pairs of feet ascended daily to the D. V. B. S. room. The boys were well named "The Explorers," fighting bravely and winning the contest against the girls, "The Go-Getters."

Not one day was monotonous as these Explorers found and learned Bible verses, captured new Bible stories, and sang songs of victory, praise and joy to our great Leader and Captain—Jesus Christ. Praise His Name. His Word does not and shall not return void! "Oh, won't you help us to garner in the sheaves of grain from the fields of sin?"

"It was time for the usual 'hub-bub' and commotion after supper. The house was strangely silent. A bewildered father couldn't understand; but he did not know how his children would enjoy D. V. B. S.! So, he was startled to find his 'noise-makers' stretched out on their beds memorizing Scripture."

Yes, the Word of God has an attraction for boys and girls. The fascination was so strong to one young lad that at recess he was heard saying to the teacher: "Call me when it's my turn up to bat; I want to learn verses while I'm waiting."

David said: "Thy Word have I hid in my heart that I might not sin against Thee."

"O what a privilege to help fill these youthful hearts with Gospel Truth!"

STUDENT FELLOWSHIP

"But if we walk in the light as he is in the light we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin."—1 John 1:7.

The fellowship of Christian students is rich indeed, and will be treasured as a precious memory when our paths lead far apart. We have fellowship in informal groups of "two's and three's" in the halls, on the streets, in friendly "get-togethers" in homes, and at picnics and social evenings. It is at times such as these, as we are drawn closer together when we pause to commune with the Lord, that our spiritual lives are deepened.

Of course, the students are not dependent upon these irregular informal times of fellowship; but find daily strength for tasks lying before them, in the morning prayer meetings. Daily our burdens are taken to the Lord, to be lightened, or that we might receive grace to bear them. Two mornings a week the need of missions is borne to the throne of grace.

"And in the morning, rising up a great while before day, he went out and departed into a solitary place, and there prayed."—Mark 1:35.

"Coming out to fellowship tonight?" is the usual question heard on any Friday at the L. B. I. Spiritual strength and refreshment makes fellowship night rich in blessing. Student fellowship centres around the singing of lively choruses and hymns, Scripture reading, a message from one of the students and prayer. Then as we all kneel in a circle, we share each other's burdens as we take them to the Lord Jesus Christ our intercessor. Long after exams are forgotten and grades a thing of the past, memories of fellowship will linger.

"Sweet hour of prayer, sweet hour of prayer!
That calls me from a world of care,
And bids me at my Father's throne
Make all my wants and wishes known;
In seasons of distress and grief,
My soul has often found relief,
And oft escaped the tempter's snare
By thy return, sweet hour of prayer."

STUDENT ACTIVITIES

Student Council—

Student activities of the L. B. I. are under the guidance and direction of the Student Council. This important group was organized early in the existence of the Institute. Recently the Council has drawn up a constitution by which the student activities are to be governed. Among their duties are the supervision of the spiritual activities such as prayer and fellowship meetings, and direction of the social events.

The Council includes a president, chosen by the student body, the representatives by their respective classes, and a member of the faculty. The officers for this year are:

Honorary President.....	Rev. L. C. Clark
President.....	Percy Rainey
Vice-President.....	George Hunt
Secretary-Treasurer.....	Helen Emmons

Mission Band—

Students, who have missionary interests on their hearts, recently organized a Mission Band. A constitution is being drawn up and plans are being made to stimulate interest in missions by establishing a regular correspondence between students and missionaries, by a missionary library, bulletin boards, maps, and charts, and by a system of giving, and missionary prayer meetings. May God richly bless these plans. The student body selected Edna McQuiggan as leader of the Band, with Alvin Simpson and Peggy Randall as assistants.

L. B. I. Chimes—

“Variety — the spice of life,” is found in the “L. B. I. Chimes” — a modest little publication of the Senior Class. Sh! It is a cunningly devised plan of Mrs. Hartill’s to secure assignments in Advanced English. Each issue has a definite theme — offering a devotional message, choice spiritual poems, gems of thought, and, of course, the latest school news which proves again that life is spiced with variety.

Choral Club—

Our Choral Club is unique, in the fact that every student in the school has the privilege of being a member. Perhaps if you stepped in during practice hours you would decide that the sounds were unique, too. However, Mr. Hartill, our director, has learned that "patience is a virtue." The Gospel message has been given in song by the Choral Club over the air (Spring of 1938) as well as in the following churches: Central Baptist, Church of Christ Disciples, Egerton Street Baptist, The Free Methodist, Knollwood Park Presbyterian, The London Gospel Centre, the Stratford Mission and the Crusaders' Church in Toronto. The Choral Club's more talented members form the quartette and the trio.

The Year Book—

What, publish a year book! Yes, here it is. We, the Senior Class of the London Bible Institute, have undertaken to do just that. We have puzzled, planned and prayed for some time over this new venture. At last the time has arrived to reveal the secret of the theme to the curious undergraduates, who have merely heard whispers of a year book. Here is our staff:

Advisory Editor.....	Mrs. J. E. Hartill
Editor-in-chief.....	Ellen McKay
Business Manager.....	Russell Robinson
Assistants.....	Percy Rainey, Alfred Willis
Art Editor.....	Alvin Simpson
Missionary and Feature Editor.....	Evelyn Hunt
Assistants.....	Carrie Bartlett, Olive Martin
Administration and School Life Editor.....	Marjorie Holborn
Assistant.....	Lottie Braby

DIARY OF EVENTS

One brisk Spring morning with our thinking caps tied tightly under our chins we set forth — spades, shovels and picks dangling over our shoulders, and faces aglow with expectation. We'd heard rumors that there was rich archaeological material not far away. Getting out our chart, we traced our way to the sight where the remains of the London Bible Institute could be seen.

The ground was littered with papers, chewed pencils, old ink bottles and bitten finger nails. Needless to say, we were curious! I guess there must have been a great deal of excitement, for we found scratched out menus, corrected commencement programs, written and rewritten material for "The Orb," paper plates and left-over sandwiches, "life saver" name cards, well worn music sheets and crumpled examination papers.

But we weren't content. We had carried our spades there for a purpose. So we started digging. From a few notebooks, letters and diaries we learned that this year had been full of activities. A few highlights were:

Sept. 16—Dr. DeHahn, sponsored by the L. B. I., conducted meetings at Central Baptist Church.

Sept. 19—Our first classes in our new building.

Sept. 30—Mrs. Howard Taylor, daughter-in-law of Mr. Hudson Taylor, brought our Lord to us in a new way and gave to us a new challenge to surrender.

Oct. 7—First edition of "L. B. I. Chimes."

Oct. 10—Hunt-Simpson, apple syndicate, announce that their consumers, the students, had taken care of over-supply.

Nov. 28—A bus, literally loaded, took thirty students and teachers to Toronto. We held a service at Crusaders' Church. We still haven't located the person who started the pin-pricking.

Jan. 13—A surprise(?) party for Bill Bartlett at his home. The whole evening was grand. We decided he was about "grown up" now.

Apr. 14—We hear Ray has a new text to live up to: "Whatsoever things are true—honest—just—pure—LOVELY—think on these things."

Apr. 28—We are sorry and yet glad to hear that Mae will always be in debt, so Art says. She will always have one Bill!

May 11—Faculty Reception. It's a wonder we weren't seasick — for the theme was "Sailing."

Should we dig any deeper? What was that? Ah, another fragment turned up by our spade. Why, here are more diaries and letters. This scribbling was worse than hieroglyphics. Dates were 1937-1938.

Sept. 15—L. B. I. opened on schedule in spite of the epidemic. Our new staff was introduced and gave short messages — leaving a passage of Scripture with us. Rev. Lloyd Clark and Mr. and Mrs. J. E. Hartill. We face a new year with great expectations.

Nov. 11—Rev. Mr. Robb, pastor of the Free Methodist Church, extended a hearty welcome to the Choral Club.

Nov. 17—Egerton Street Baptist Y. P. U. gave an attentive ear to the L. B. I. Choral Club as well as to the message from their pastor, Rev. P. D. Cameron.

Nov. 26—Fog, fog, and more fog! The Choral Club returned slowly homeward from "The Friendly Mission" in Stratford, where the Gospel message had been given in song by the students and in the Word by Dr. Mahood.

Dec. 5—The home of Dorothy Dickinson was opened to staff and students of L. B. I. Russell Robinson was elected as President of the Student Council. "Chains" was the unusual title of Mrs. Hartill's message. Who will forget those precious moments as our hands were linked in an unbroken chain for prayer. Tennyson writes: "More things are wrought by prayer than this world dreams of."

Feb. 28—Albert, standing on the steps of the train at C. P. R. station, repeated to us who remain: "For this God is our God forever and ever: He will be our guide even unto death."—Ps. 48:14. Smiling through our tears, as we grip their hands in farewell, we sang: "Jesus, Jesus, Jesus, Sweetest Name I know, Fills my every longing, Keeps me singing as I go."

Mar. 5—In imagination we have pictured Albert and Anna Fairbrother as the Empress of Japan sailed today from Vancouver, setting their faces steadfastly toward China — the land to which God has called them.

Mar. 25—Remembered in prayer our fellow-students, Albert and Anna, who are due in Hongkong today.

Mar. 31—A scrap of yellow and tulip discloses the program of the Faculty Reception presented as a flower garden at Y. W. C. A. The gardener — Dr. Mahood — and his tools assisted by the flowers of the field — the students — made the visitors to the garden welcome. Dr. George Cooke of Buffalo was the guest-speaker.

May 8—We faced the microphone of CFPL — London's Radio Station — for the first of a series of six broadcasts. The Choral Club of L. B. I. sang, directed by J. Edwin Hartill, and the message was by Dr. J. W. Mahood. Yes, they really will let us return for the other broadcasts.

May 28—To Fordwich, the boyhood home of our beloved President, Dr. J. W. Mahood. What a welcome awaited the students from his sister! Eating out of doors — baseball — snapshots — prayer and fellowship — and then once again the 80-mile drive back to London. Beck's car broke down which brought to a close the end of a perfect(?) day.

June 9-12—Three-day conference of the London Bible Institute in the London Gospel Tabernacle. Among our guest speakers was Dr. Albert Hughes of Toronto. Who will forget the "breaking of bread" and the warmth of fellowship among us as we said good-bye until September.

Deeper and yet deeper went the spade. There seemed to be a pile of papers there. Now let's see — old examination papers — next year's bulletins — snap albums — yes, other diaries. Seems to be about the year 1936-1937 A.D. Of course, only fragments remained from its pages, though the rough sheets suggested the many times it had been used to refresh precious memories.

Sept. 15—London Bible Institute opened for first year of day classes and second year of night classes in the London Gospel Tabernacle. Dr. J. W. Mahood and Mr. Gerald Carner composed the staff. A small beginning—only twelve students. But the thought came to me: a group of twelve were called by the Master to be trained for three years to prepare for service.

Nov. 17—Gerald Carner gave his students a "break." He took us to Talbot Street Baptist to hear Hugh Redwood, author of "God in the Slums." His message, "He Knew What Was in Man," illustrated by an oyster shell in clay, not only aroused our interest but held it.

Nov. 16-18—Do you remember the exposition of those beautiful chapters, 14 and 15 in the Gospel of St. John, by Rev. J. H. Olmsted?

Nov. 20—Missions taken by Miss Bertha Hodge on furlough from China — in her usual vivid manner.

Dec. 11—L. B. I. completes its first term of day classes. One of our teachers, Mr. Carner, is looking forward to Christmas vacation, too. His heart is in Georgia, for wedding bells will be ringing before Christmas comes!

Jan. 11—Second term for day classes. Four new students and a new member on the staff. Mrs. Gerald Carner will teach English. Congratulations to Mr. Carner and his bride. L. B. I. prays God's richest blessing upon you, in your service together for Him. Messages were enjoyed from Wm. C. Benson and Dr. Isaac Page of Toronto.

Jan. 13—Both humour and spiritual depth were beautifully harmonized by Dr. Isaac Page who spoke on Personal Evangelism and in the Chapel service.

Jan. 15—Miss Dorothea Foucar gave us a worthwhile basis for missions from Scripture, with few illustrations from her work in China under C. I. M.

Jan. 27—Rev. H. E. Foucar of C. I. M., 42 years a missionary in China, spoke on the three greatest events in his life.

Feb. 2—Albert and Anna come before the board of directors in Chicago of the South China Boat Missions. "In all thy ways acknowledge Him and He shall direct thy path."

"Millions in China have never heard
How canst thou know and not be stirred,
Who then will take them the precious Word?
Lord, here am I, send me!"

Feb. 5—Great is the rejoicing at L. B. I. today. The South China Board Mission has accepted as missionary candidates two of our students, Albert and Anna. Precious moments spent in prayer as Russ led us to the Throne of Grace in praise and gratitude.

Feb. 17—Chapel service taken today by Dr. L. Sale-Harrison of Sydney, Australia, who is visiting at present in London. His message was: "And he gave some Gifts."—Eph. 4:11-13.

Feb. 18—Moody Centennial—in the London Gospel Tabernacle. L. B. I.'s Choral Club under the direction of Gerald Carner makes its first public appearance. Arthur Career, student of Toronto Bible College, was the guest soloist. A splendid message was brought by Mr. Jock Troup of Tent Hall, Glasgow, Scotland.

Mar. 19—The Faculty Reception—at the Y. W. C. A. Dr. Geo. W. Cooke of Buffalo gave a stirring address emphasizing the necessity of sound Bible teaching. His small daughter, Betty, sang, much to our delight. Mr. and Mrs. Gerald Carner were presented with a gift of books from the staff and students.

Apr. 13—No bad luck here! Our third term for L. B. I. commenced today. Dr. Cooke of Buffalo threw out a challenge in his message, "What Do You Believe?"

Apr. 19—The Quartette from Toronto Bible College brought fine messages in song, this morning.

Apr. 24—Wedding bells for two L. B. I. students—Anna Howse and Albert Fairbrother, called of God to China. Amid showers of confetti, the students saw them off at the C. N. R. station. Wasn't Peggy Randall a charming bridesmaid?

Apr. 25—The story of a surgeon who consecrated his life to God was heard by many L. B. I. students at the Gospel Tabernacle in Dr. Arthur I. Brown's life-story "From Operating Room to the Pulpit."

May 29—A farewell banquet was held in honour of Mr. and Mrs. Gerald Carner, Mr. and Mrs. Albert Fairbrother, and Mr. and Mrs. Fraser, who expected to leave shortly for the service of the Lord in India, China and Scotland respectively.

June 4—Final day of the first year of day classes in L. B. I.

June 6—Students assembled in the London Gospel Tabernacle for the final day in the Missionary Campaign. They witnessed the ordination services for the young teacher they have learned to love this past year—Gerald C. Carner. Rev. and Mrs. G. Carner will leave in July as missionaries to India.

FRIENDSHIP PAGE

The L. B. I. Year Book has become a reality because the friends listed below have made it possible by their gifts and prayers. Years hence, when we shall look back and see your name, we shall consider you a friend indeed.

George H. Meadows
Esther Frogley
A Friend
Dr. Geo. W. Cooke
Vincent Trimmer
Mrs. N. Robinson
Jean Coleman
Mrs. J. North
Mr. G. Robinson
Wallace Murray
M. K. Inman
Lucy Sells McGuire
Dorothy Dickinson
Mr. and Mrs. W. McKenna
Mrs. J. Bromwell
Lorna Corbitt
Margaret-Jeane and Amos Ewald
Rev. Stanley Morris Inman
Russell Dennison
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Nellie Pittaway
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Bill Wright
Gladys Marsh
Percy Olds
Rhea M. Snider
Mrs. J. Corbett
Mrs. P. E. Jolliffe
Frances Robinson
Tom Brown
Blossom Moore
Art Murfin

We are indebted to Mr. Kenneth Browne for his patient and painstaking effort in taking the pictures for the Annual.

LIFE

What is this life so full of woe,
Unfolding myst'ries as we go,
Unless we strive with heart and soul,
To keep in view its final goal?

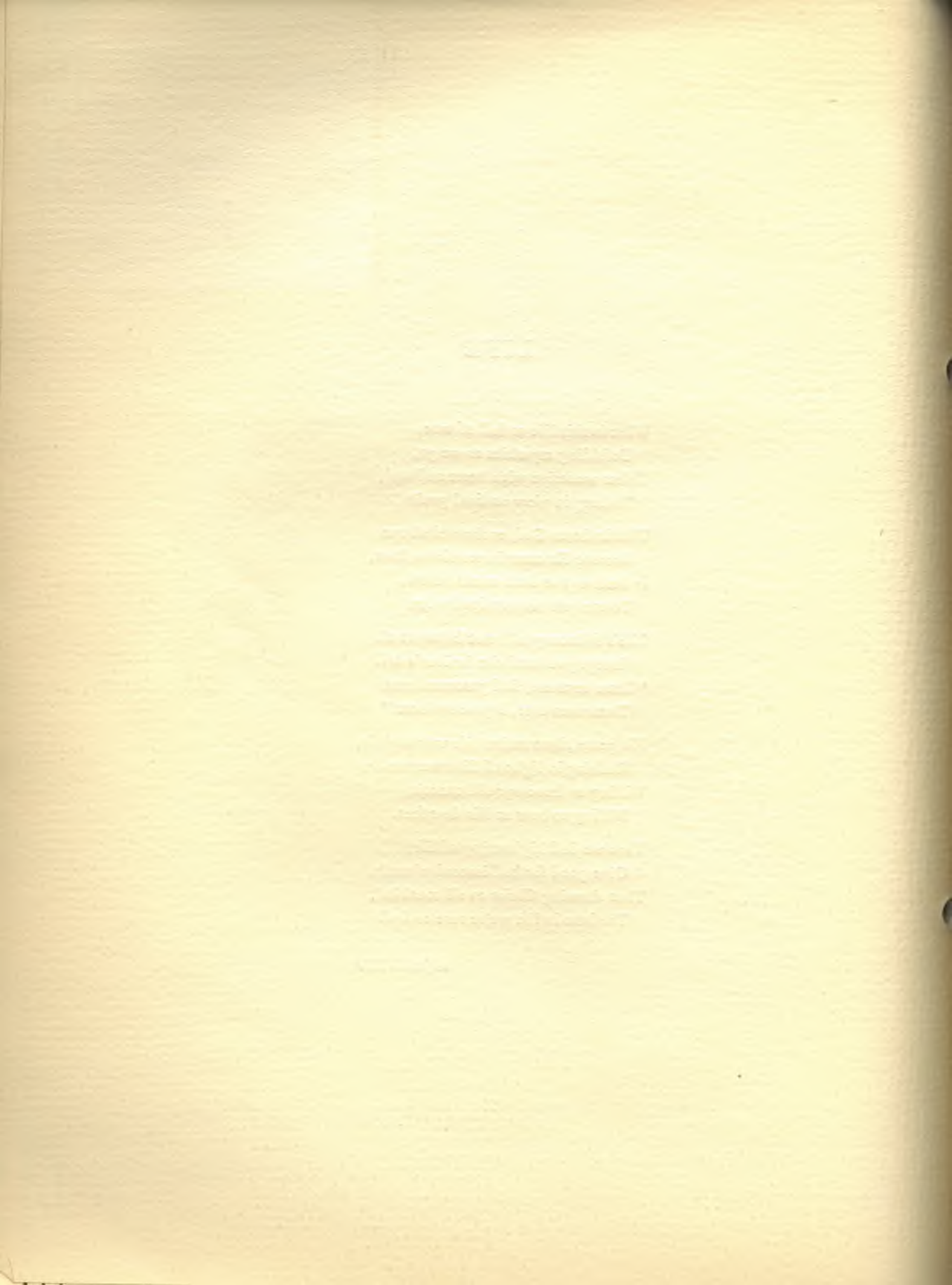
Thanks be to God, enthroned above,
Because He came in wondrous love,
In flesh to our dark world below,
To conquer sin our deadly foe.

Life's fullness you'll not know at all
Except you heed the Saviour's call
"Come unto me, find peace and rest,
To ransom thee, I gave my best."

His grace alone makes life worthwhile,
Walking in light of His sweet smile,
Willing to leave our old conceit,
Willing to bow at His dear feet.

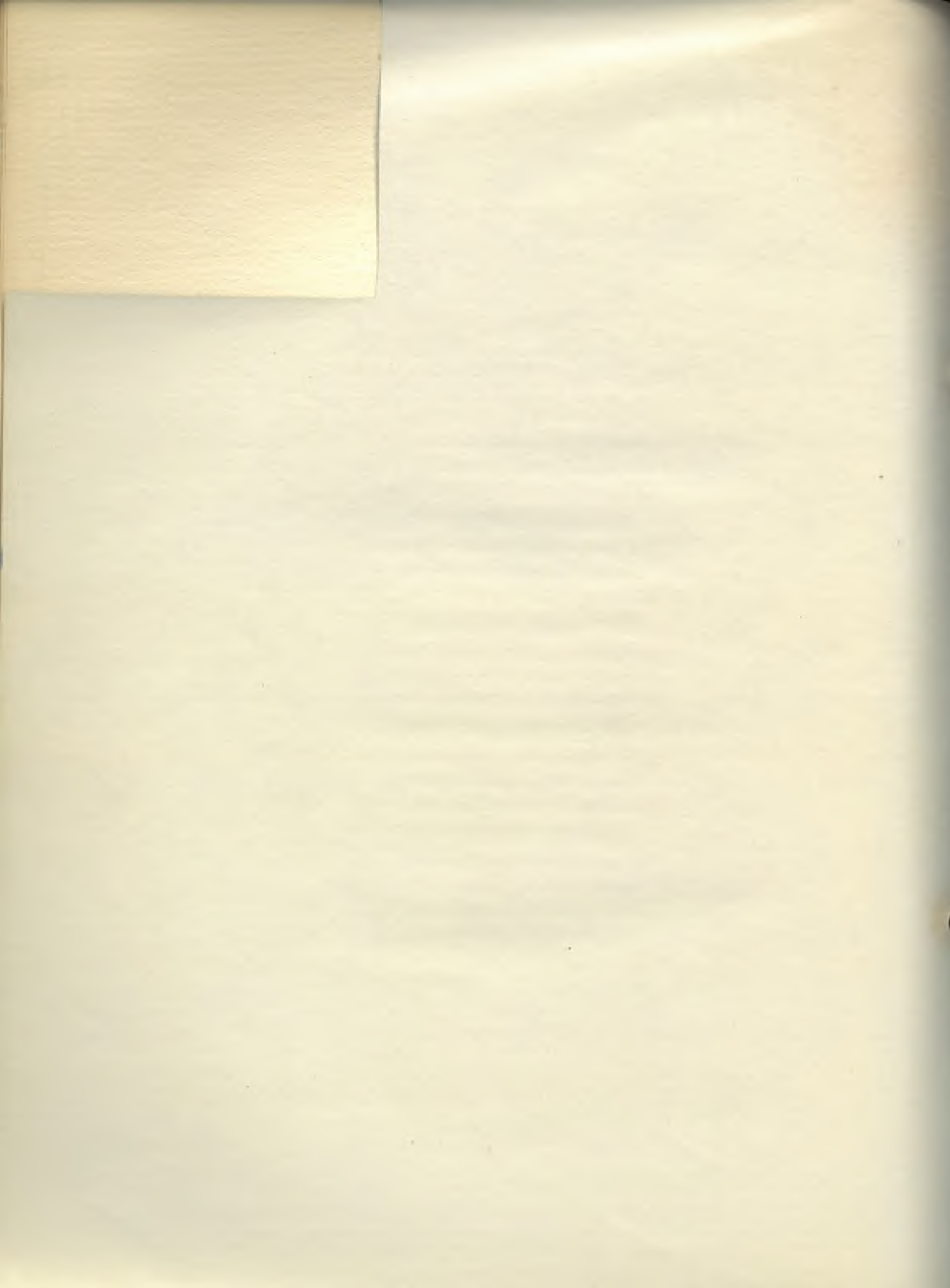
Thus we find highest joy of life,
Give good for bad instead of strife,
Thus showing Christ to all mankind,
The best in life we're sure to find.

Alfred Willis



“NOW I HAVE PREPARED WITH
ALL MY MIGHT FOR THIS HOUSE
OF MY GOD . . . ALL MANNER OF
PRECIOUS STONES.”

1 Chron. 29:2



“NOW I HAVE PREPARED WITH
ALL MY MIGHT FOR THIS HOUSE
OF MY GOD . . . ALL MANNER OF
PRECIOUS STONES.”

1 Chron. 29:2

PRECIOUS STONES

MISSIONS

"Send out Thy light"



Rev. + Mrs AE Fairbrother
South China.



Rev + Mrs Gerald Garner
India.



Dr + Mrs W. R. Quinn
and Ruth, India



“And they shall be mine saith the Lord, in that day when I make up my Jewels. Mal. 3:17

David was prepared. The house of the Lord God was being built and the King of Isreal must not fail. He had gathered the “onyx stones to be set, glistening stones, and of divers colours and all manner of precious stones and marble stones in abundance.” He was building an earthly temple, but we, a spiritual house. The temple has been completed and destroyed.

Our gathering has not yet ceased. The Holy Spirit is today wooing, convicting, and quickening men of all races, “glistening stones and of divers colours.”

It is as sacrificial labourers “together with God” that our missionaries have gone out to lay up “in abundance” the precious jewels, for Which our Saviour died. Their confidence rests on His promise that some day, together as the redeemed, we shall become His spiritual house, built through the grace of God, of “all manner of precious stones.”

A TOPAZ

Great excitement prevailed in many a country town. The scholars had returned from their examinations, bringing with them papers that had been distributed by the foreigners. In Mr. Hsi's home, in Western Chang village, a strange little group huddled over the notice which a brother-in-law had brought with him from the examinations. Mr. Hsi himself seemed interested. Could we take time to study his face, we would see the imprint of years of soul unrest, when he struggled to keep his health and maintain his active life as a lawyer. But, though a young man, sickness had come upon him, and with it the dreaded opium habit. He too has become a prisoner in its clutches.

The notice, which they are so eagerly scanning, is from Mr. Hill, a missionary in a town not far distant. It reads: "Wishing to make plain the knowledge of the Heavenly Way, I have determined to propound six theses, and respectively write the scholars at Shan-Si to express their sentiments concerning them and, treating each one separately, to write essays upon them."

Then followed the six theses with an explanation of each. There were to be four prizes. A packet of Christian books and tracts were supplied with each copy so that the subjects might be studied.

Why not write these essays? Were not he and his family in need of money? Surely, the missionary could not harm them. Finally the essays were completed and sent in. It was not long before he received the results. He had won three prizes.

As Mr. Hsi wished to evade the missionary, it was decided his brother-in-law should accompany him to town and collect the money, but Mr. Hill insisted on paying the winner personally. It was with great fear that Mr. Hsi entered the home of the missionary, but just one look at the godly man's smiling face and all fear was gone.

Not long after he had returned to his home he received a message from Mr. Hill asking him to come and see him. The invitation pleased him and this time he was not afraid. Desiring to know Chinese literature, David Hill requested Mr. Hsi to come to the mission home to live and be his teacher. So it was that this proud scholar of Confucius first came into definite contact with Christ.

Upon the table in Hsi's room there lay a little testament, which he often picked up and read. One night as he studied about Christ in Gethsemane he realized that it was for him Christ suffered and died. While the tears flowed freely he gave himself to the One Who took his place upon the Cross.

It now became quite clear to Mr. Hsi that he must give up the ensnaring opium habit. He realized what this would mean to him yet not for one minute did he hesitate. He put his trust in Christ Who was able to save. The intense suffering he endured in the following days cannot be put into words. After many hours of anguish his attention was directed to some verses in the Bible, speaking about the Comforter. It was borne upon his mind that the Holy Spirit of God was the mighty power given to strengthen men. Then and there in his weakness he cried out to God for this power. As he prayed God met his faith. Breaking into a great perspiration the struggle ceased and his heart was flooded with peace. God had done for him what man and medicine could not do, and had freed him for a far-reaching ministry among his fellow-men. Another jewel had been added to the kingdom of heaven in the person of one who was soon to be loved and known as Pastor Hsi.

A DIAMOND

As the cruel whip descended upon the bare back of little Sammy Morris, he felt that he had endured all he could. Darting from under the lash, he ran into the woods.

He could bear the chief's punishment no longer. His mind was recounting the suffering his little body had known in his short life. He was only eleven now. His father, a petty ruler among the Kru people of Western Africa, had sold him, when only a small child, into slavery, or as Sammy himself worded it — he "was put into pawn." Later he was redeemed and remained with his people until he was recently kidnapped. His father was not able to pay the chief enough ransom. Sammy had been cruelly punished. Even now he could feel the pain as he ran far into the woods. He knew not where to go.

But the Lord had laid his hand upon this precious Jewel and he found his way safely through the wilderness to the coast, where he was given work on a coffee plantation.

His companion was a Christian native boy. He told Sammy about Jesus and took him one day to church. Because he could not understand a word of English, Sammy did not comprehend the significance of the Bible, the church, the preacher and other things that met his staring eyes. But he said he felt that God was in that place. He went from the service with an aching heart and an inquiring mind.

When he heard his companion pray he asked him what he was doing. He told him he was talking to God. "Who is God?" asked Sammy.

"He is my father," answered the other boy.

"Then," said Sammy in his practical way, "you are talking to your Father." This wonderful truth had greatly impressed his searching mind.

His agonizing cries of conviction sometimes broke the stillness of the midnight hour. At last his fellow workmen declared him a nuisance and he transferred his prayer meetings to the woods.

One night he tarried in this haven praying till after midnight. He returned to humble quarters weary and heavy hearted, unable to sleep. All at once his room appeared to grow light. At the same time his burden disappeared and his heart was full of joy. He began to shout and leap and praise God. Soon everyone was awake and there was no more sleeping that night. Sammy had passed from death into life.

Some time later he went to a town on the coast. He attended the services held by the missionaries there and felt deeply convinced that he must preach the Gospel to his people. The missionaries encouraged him to secure an education. So again he talked to his Father. From that day he looked for the ship that was to take him to America.

That poor African lad without a possession in this world, but with the love of Christ in his heart, brought to that ship a revival, and half or more of the crew were saved. His first night in America he won nearly a score to Christ.

God had put his hand upon that "diamond in the rough," and through His transforming power, Samuel Morris became a blessing to many, many souls.

AN AMETHYST

As a rule the Indian is willing and ready to listen to the Gospel story, but he may not be so willing to follow it. He is deep in sin but he does not realize it.

Old John, one of the oldest of the Timbe Indians, came to live in the Mission station. The missionary's great longing was to see this old Indian translated into the Kingdom of God. Seated on the stump of a tree, he conversed with John who squatted outside his straw hut. John's condition was as dark as the darkness of a forest. This old Indian had no other opportunity of hearing of the Light of the World. Laid low with fever for two days, unknown to the missionary, medical aid came too late, for within three hours of this second visit old John had passed on. His only religious belief had been in witchcraft and it fell to the lot of the missionary, with the help of a semi-witch doctor, to lay John's body in the earth. John had passed on without Christ.

But the sequel to the above was this: Peter, who was the witch doctor, had great respect for the missionaries. He always liked to be a member of their canoe crew when they traveled to and from the coast. His home was up the river about a five-hour trip. But Peter was not happy there. Rather than move to the Mission Station, he chose to make his home with the witch doctors in their village about an hour's trip down the river. Peter was under conviction. He knew he shouldn't smoke diambe, a weed similar to opium, nor drink firewater, therefore he sought the company of men whose hearts were as black as his. But God's power was able to work in the midst of witchcraft. It was while Peter was on a journey that God governed circumstances to bring him under the constant influence of the missionaries. There was an invasion of ants in his hut in the witch doctor's village. His daughter, endeavouring to burn out the ants with a flaming torch, set fire to his straw hut and it was soon blackened ruins.

On Peter's return he saw in this calamity the judgment of God as the God of the white man. On being invited once more to live at the Mission Station he accepted, but held on to his vices of witchcraft. However, a shaft of light had already pierced the gloom. God was blessing the work. A few had professed the name of Christ. This impressed Peter with the reality of the Christian life.

A Bible study class was started for these few converts. Peter attended, being very interested to hear an exposition of the second commandment, "Thou shalt not make unto thee any graven image." For it meant the putting away of witchcraft by those who chose to follow Christ. He heard this on Tuesday and next Thursday Peter stood up to confess the Lord Jesus as his Saviour. His face was now lit with the light and joy of Christ's presence where once it was a picture of sullen unhappiness. Next morning he came into morning prayer meeting, proudly carrying his youngest child. This baby used to be adorned with numerous witchcraft charms, but now without any such evidence of heathendom. The light of the glorious Gospel had dispelled the darkness of Satan and witchcraft, and there was joy in the presence of the angels for another beautiful stone, quarried by the grace of God, was added to the kingdom of heaven.

(Reference: "The Three Freds," by W. I. W. Roome.)

A GARNET

Dusk has settled upon the little village of Turpathy. Looking we see a little group wend their way through the village. With one last glance at their home, they make their way toward the forest. Rather than beg, their pride causes them to face starvation.

For eleven days this little family suffer the intense pangs of hunger and thirst. The father, who is old, blind and is now growing weaker every day, decides it will be easier to drown himself. To the Hindu it is not suicide to drown in a sacred river or tank. As the last good-byes are made, the father, clasping his youngest daughter to him, says, "I have given you into the hand of God. You are His and to Him alone you must belong. Serve Him all your life." God heard his prayer that day, although none of them understood, for God had put it into the heart of his son to lay aside his pride and go back to the village to work.

It is a different picture we see of Pandita Ramabai some years later. Her hopes and dreams are realized in the school she has built for young widows. The sad experiences of her early life led Pandita Ramabai to devote her strength to the child widows of India. It was with this in view she went to England where she first accepted the outward form of the Christian faith. On her return to India she started a school but it was not until eight years later that she accepted Christ as her Saviour. If we were to enter her school it would not be long before we would feel a Christian influence there. The day begins early for Pandita Ramabai for it is then she receives her strength for the heavy duties of the day, through the reading of God's Word and prayer. Her life is full for there are many who look to her for help. These shining happy faces which we see everywhere around the school were once derelicts without home or friends. They sought shelter and food wherever they could find it. But now they are happy in the love of God for as a rule they are not long in the school before they realize their need of a Saviour.

And so it is we see Pandita Ramabai seeking out these precious gems for Christ's kingdom.

MISSIONARY LETTERS

Dear Friends :—

We greet you from India in the name of Him who is our Lord and yours. The year 1939, which brings you to your graduating year, is bringing us into more definite and, we hope, more fruitful service among the people here.

The Jobat Hospital, where we are stationed, has been built in the heart of the Bhil country of Central India to minister to these backward primitive tribes called Bhils. The Bhils are farming people, but, scattered throughout the district, are many villages in which live thousands of Hindus and Moham-medans. Our patients come from all three classes.

Each day brings its fresh quota of patients to the hospital doors, and many are the stories of individual patients that might be told. One case that happens to come to my mind just now may help to illustrate some of the ways by which the hospital ministers to the patients and, through them, to their villages. One day a Bhil woman was brought in from an outlying village. She was suffering from an abdominal condition, concerning which we did not have much hope that it would be amenable to treatment. An operation was performed, which gave relief for a time; but later the trouble returned and the patient died. During her stay in hospital she had been told of a Saviour's love, and the Word found an abiding place in her heart. Before her death in the hospital, she confessed Christ as her Saviour and expressed a desire that her children should be taught in the mission school and be brought up in the Christian faith.

Some time later, we visited this woman's home to make inquiries about the children. We found the father willing that they should attend the mission school, but the aged grandfather raised objections, and so far they have not been able to come. However, our visit opened up other opportunities. Seeing foreigners at the place, a considerable number of Bhils gathered around, and, through our native Christian worker, we were able to proclaim the Glad Tidings to them. Before we could leave, a request came from the nearby village to go and see a Hindu woman who was very sick with pneumonia. And so a door was opened into the Hindu community of that place. We feel that the follow-up visits are important for the purpose of extending the ministry of the hospital. By them also we gain opportunities of bringing before these people again and again the Bible teaching which many have heard for the first time in the hospital.

Can we whose souls are lighted
With wisdom from on high,
Can we to men benighted
The lamp of life deny?

—DR. W. R. QUINN.

Dear Faculty and Students of the London Bible Institute :—

“Bless ye the Lord, ye ministers of His that do His pleasure.”—Ps. 103 :21.

How swiftly the years have passed since the very beginnings of the London Bible Institute! And how graciously and wisely the Lord has led your lives and ours during that time! Great is His faithfulness! We have eagerly watched for the letters from London which give us scraps of news about your work and progress. And for what God has done for the London Bible Institute we rejoice, because we still consider ourselves as vitally connected with you and your important work.

We want to thank you for your continued prayer on our behalf, and realize that what God is doing out here, is your work as well as ours. For the part of India in which God has placed us, these are very important days. This winter was our first opportunity to be actually out in the work of preaching the Gospel to village people, and what we saw and experienced gives us much cause for rejoicing. Men and women are turning from darkness to light. Not many weeks ago we witnessed a service when thirty “new saints” publicly acknowledged Christ as their Saviour in baptism. And what is happening where we have been working is also happening in other places, so much so that quite a number of our missionaries and Indian preachers are devoting practically all their time to enquirers and young Christians, because that is all they have time to do. Praise God with us and continue to pray that this new part of the body of Christ may become effective witnesses to the power of Christ.

We would address ourselves particularly to the graduating class of this year, the first in the history of the school. We feel especially attached to you, for you were the ones with whom we were privileged to work in a small way. May God go before you and make each of you “a good minister of Jesus Christ nourished up in the words of faith and of good doctrine.”—1 Tim. 4:6. We shall be praying that the Lord will open up the way before you and place your yielded lives in those places where you can best glorify Him. May we leave this brief message with you in closing :

“Take heed to the ministry which thou hast received in the Lord and fulfill it.”—Col. 4:17.

Yours in the fellowship of Jesus,

GERALD and SARA CARNER.

Dear Fellow Students of the L. B. I.:

“Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations: spare not, lengthen thy cords, and strengthen thy stakes.”—Isa. 54:2.

It is now time for our classmates to answer the call for which God has been preparing them, and so it is with the above verse that we send you these few words of greeting.

It is wonderful to be called of God, as His personal ambassadors, to give out the glorious Gospel of glad tidings, that Jesus saves. We count it a privilege that God has called us from the student body of the L. B. I. This last year has been difficult in many ways, but the Lord has been faithful in all His promises to us, and in this first year we have seen fruit. Paul says: “I have planted, Apollos watered; but God gave the increase.”—1 Cor. 3:6. There have been many of the boat people here in Canton who have accepted Christ as their personal Saviour recently. Although we are studying the language and our vocabulary is limited, we have had a great part in winning these lost souls for Christ, and that has been through prayer. We praise the Lord that He has permitted our Boat Church to remain in Canton. Day and night meetings have been carried on, not missing one, even at the time of the occupation by the Japanese. Surely we have a faithful God.

Again our Lord has given an increase, and that is among the sailors of the American and British gunboats. Four sailors have come to our Lord and Saviour since the Japanese occupied Canton. These sailors come to the Gospel Boat almost every night, and we have a precious time reading the Word and in prayer. The Lord has been good to us to give us this wonderful privilege. Pray for these lads that their testimony on their boats will tell for the Master.

It has come time for the 1939 graduates to enlarge the place of their tent, to stretch forth the curtains of their habitations, to lengthen their cords, and to strengthen their stakes. Spare not, for the Lord is worthy. It has come time for you to go forth, and preach, and teach what you have been studying for the past three years. God has a place for you, and will reveal it to you in His own good time. There are millions that still need to hear the story of peace and joy, of salvation through grace. The fields are ripe and ready to be harvested. The labourers are few. If God has not already revealed to you the place that He has for you to serve, ask Him, and He will reveal to you the plan that He has for your lives, and above all He will see you through. He will supply all your need, and as you faithfully sow the seed of God's Word, He will give the increase.

Keep looking up, pressing straight ahead. Pray for us.

Yours because Christ is Real,

ALBERT and ANNA FAIRBROTHER.
Psalm 48:14.

THE ROCK OF AGES

J. W. MAHOOD

When Jesus heard Peter's positive statement, "Thou art Christ, the Son of the Living God," he said to him, "And I say unto thee, thou art Peter (petros, a rock)." Rocks are the ribs and backbone of the earth, their strength holds the world together.

When Toplady thought of something to which he could liken the Christ he composed "Rock of Ages."

"Rock of Ages cleft for me,
Let me hide myself in Thee."

Here we have the beautiful imagery of a rock cleft — broken — and made a safe hiding place from the storms of life. Then the outstanding need of the human heart is voiced in the next lines:

"Let the water and the blood
From Thy wounded side which flowed,
Be of sin the double cure,
Save from wrath and make me pure."

Charles Wesley picks up the strain when, in contemplative mood, he writes:

"Other refuge have I none —
Hangs my helpless soul on Thee;
Leave, O leave me not alone,
Still support and comfort me,
All my trust on Thee is stayed,
All my help from Thee I bring,
Cover my defenceless head
With the shadow of Thy wing."

Herein is a whole volume of sound theology. It makes Christ the Centre. About Him circles all the wonder of Divine grace. There is peace and comfort, and salvation in this attitude of mind.

"Thou, O Christ, art all I want,
More than all in Thee I find;
Raise the fallen, cheer the faint,
Heal the sick and lead the blind
Just and holy is Thy name;
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace."

Here is genuine contrition and confession, and this is the way to victory. The remedy is simple and absolute:

"Plenteous grace with Thee is found,
Grace to cover all my sin:
Let the healing streams abound,
Make and keep me pure within.
Thou of Life the fountain art,
Freely let me take of Thee;
Spring Thou up within my heart,
Rise to all Eternity."

I doubt if you can find in any other hymns ever written more of the Gospel of Good News, and of God's plan for His children.

"THE STONE CUT OUT WITHOUT HANDS"

J. EDWIN HARTILL

There was no part of Nebuchadnezzar's dream more striking than the prophecy concerning the stone cut out without hands. Daniel received the dream and its interpretation in a vision. As he saw before him the mighty image of gold, silver, brass, iron and clay — how strange that a mere stone, "cut out without hands," should strike the feet of the image and it should be broken to pieces, and become "like the chaff of the summer threshing floors." And yet it was not strange, for God disclosed through the interpretation the glorious appearance of Christ in power and victory.

And is He not a stone, cut out without hands? As the remarkable appearance of the stone was a miracle, just so was the earthly appearance of Christ. There is no record of Scripture which is clearer, than that of the virgin birth. "Behold, a virgin shall be with child and shall bring forth a son." To the skeptics He will always be "a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient." Only through the eyes of faith can we understand that "Christ Jesus, who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation and took upon him the form of a servant, and was made in the likeness of men." Yes, he was cut out without hands, "For when the fullness of time was come God sent forth His son, made of a woman."

And will He not be that stone that will break to pieces the image? The presence of the stone crushed the brilliant figure. The presence of Christ will some day crush the kingdoms.

This prophecy is nearing completion. The empires represented by the image have come and gone and the world is waiting for the smiting blow. We who are redeemed have hope that before Christ appears to the world, He will appear to us and "we shall meet the Lord in the air." But we look on down the years through prophecy and know of a certainty that He who suffered should also be glorified, for "they shall see the Son of man coming in the clouds of heaven with power and great glory."

And will He not be the stone which will fill the whole earth? Not only was the image ruined, but, wonder of wonders, this little stone grew until it filled the whole earth. The writers of Scripture are careful to give Christ His place of glory. For some day, "every knee shall bow and every tongue confess that Jesus Christ is Lord." And in that day He shall be all and in all, for "every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, all that sitteth upon the throne and unto the Lamb forever and ever."

When man's devices and decisions have come to naught, the appearance of the Lord Jesus Christ will break the intricate plans of men, and make them as "the chaff of the summer threshing floor," and He shall take His place as King of Kings and Lord of Lords!

THE CHIEF CORNER STONE

LLOYD C. CLARK

"Jesus Christ Himself, being the chief cornerstone."

Corner stones were used in the construction of buildings. We ask, of what building is the Apostle thinking? There are many kinds of buildings: private, public, and religious. But these do not include the one thought of in the text. I believe Paul has reference to "life," comparing it to a building. He is referring to the Life within, the Life now being lived. These two united and built upon Christ as the Chief Corner Stone become the building in the mind of the Apostle.

Back of every building there is a designer. He sees the end from the beginning. He can give a description of every part; he knows the length of every girder; he plans the exact proportions of every timber to be used. Likewise, the building of life is not without its designer. In the "blueprint" rooms of eternity, there is made a plan for every life. This Designer sees the end from the beginning; He possesses the exact plan; He alone knows how part is to fit with part, joint with joint and angle with angle. This is the design to be followed, if the Master Builder's plan for life is to be perfected.

Every building has a corner stone. It is something that cannot be neglected. If it is, the whole building will be out of line, its frame weak, its design marred, its endurance short. The importance of the corner stone is seen in its fourfold use by the architect.

A corner stone is the place from which the foundation starts. Every building has such a place. Life has a similar point. God says, "I am the Alpha — the beginning." Thus the starting point of life is God. We have our beginning in Him. He is the only foundation upon which a life can be permanently built.

A corner stone is the place from which the measurements proceed. Without such a place the engineer will be confused. Life must have this point also. Otherwise the builder will be lost. Jesus said, "I am the way." In this He becomes the Chief Corner Stone.

The corner stone is the place from which the superstructure begins. Every building has some such a place. Likewise, Life's building must start at a similar point. Christ is Life's Chief Corner Stone. He says, "Without me ye can do nothing." If you begin at any other place, confusion of design will result. If you make Christ the Corner Stone, the building will "grow up unto Him in all things" and it will be beautiful because "every part will be fitly joined together." (Eph. 4:15-16.)

Again, the corner stone is the place in which the evidences rest. I have assisted in the dedication of corner stones. Within these stones there were placed the legal documents pertaining to the structure. When we make Christ the chief corner stone of life we ourselves are placed in Him. Paul says, "for your life is hid with Christ in God." Just as those documents will be kept until the mountains and hills melt like snow, so we are persuaded that the Chief Corner Stone "will keep that which we have committed unto Him against that day."

Build, my brother, on the Chief Corner Stone!



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BENEDICTION

"But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

And of some have compassion, making a difference:

And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy;

To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen."

JUDE 20-25.

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Ed. Wilkins
E. Horrocks

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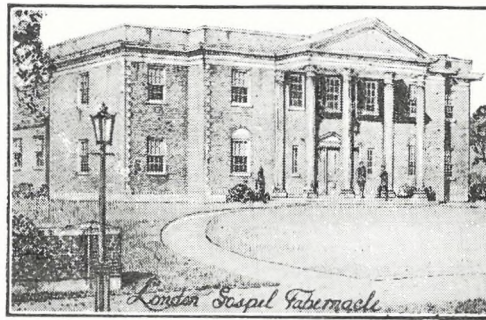
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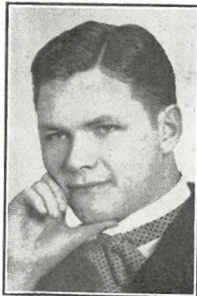
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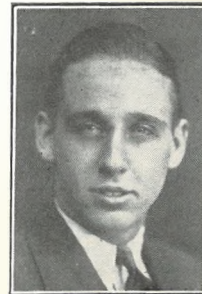


ORDER OF SERVICES



Rev. L. A. Lindsley
Pastor

Sunday Morning Worship 11 a.m.
Sunday School - - - - 3 p.m.
Evening Service - - - - 7 p.m.
Broadcast CFPL - - - 10 p.m.
Monday Evening Y. P. - 8 p.m.
Wednesday Prayer Meeting 8 p.m.



F. R. Swallow
Music Director

How the Institute is Supported

The London Bible Institute does not charge any tuition. Only a small registration fee is required of a student. We are depending upon the gifts of the Lord's people to carry on the work. Besides the payment of \$500.00 and interest on our building every six months, we need \$150.00 a week. This includes the modest salaries paid the staff of six persons, the heating and lighting of the building, janitor service, office expenses, and so forth.

As a rule the gifts have not come from wealthy people but from people in moderate circumstances who see the importance of this work, and who have given often at great sacrifice. The smallest gifts are accepted with gratitude. We are training young people here for the ministry, for missionary work, and for work in their own churches. The Institute is already touching the ends of the earth for Christ. No more important missionary work can be done, and no better service can be given churches of all Protestant denominations than that is being done here. We have no doctrinal hobbies. We are teaching the great fundamental truths of God's Word. The work is Interdenominational.

Will you invest something of what God has given you in this important work? It will bring dividends in eternity. It will work on, when you have gone to the Heavenly Home. Any gift will be acceptable, but perhaps you would wish to give sufficient to support the Institute for one week or one month, or perhaps be responsible for one payment on the building. Send all mail to 517 Queens Avenue, London, Ontario, Canada. All gifts will be promptly acknowledged.

J. W. MAHOOD, President.

A CHARTERED SCHOOL

The London Bible Institute is chartered by Letters Patent of the Companies' Act of the Province of Ontario.

