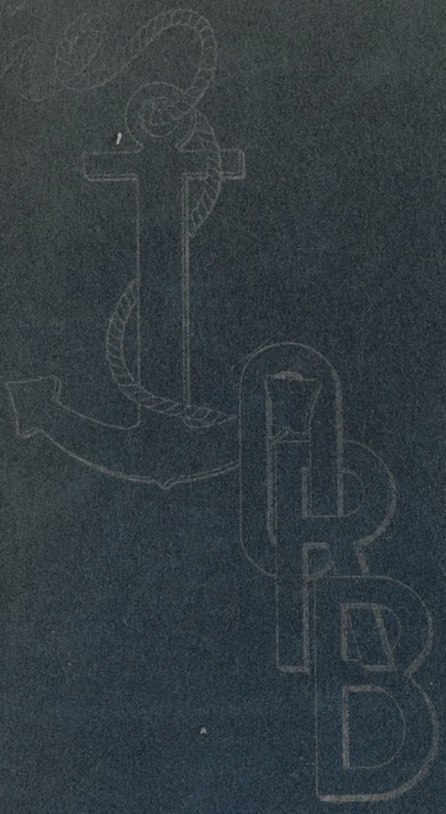


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The Orb (London Bible Institute). (1943)

1880





The Senior Class
of 1943

— OF —

THE LONDON
BIBLE INSTITUTE

Publishes

THE ORB

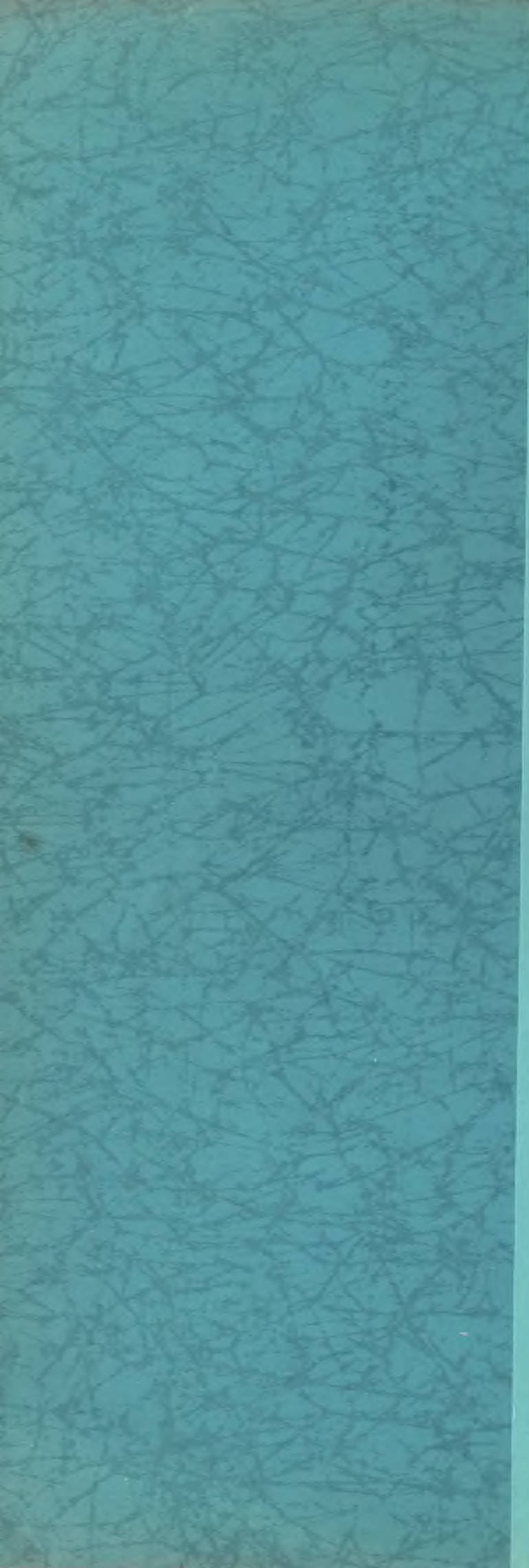
AND

Presents . . .

Our
Cruise

Our
Salute

Our
Chart



"The way of a ship in the midst of the sea."—Prov. 30:19.

One of the things considered "too wonderful" for the writer of Proverbs was "the way of a ship in the midst of the sea."

In like phraseology "too wonderful" for us is the way of the ship of Salvation in the midst of the sea of life. "Thou art the God that doest wonders."

As the mariner travels on the high seas, so the Christian sails the sea of life. On our present voyage at L. B. I. we have gained a deeper appreciation of the cargo which we carry—of the companionship of those on board—of the call sent from the shipwrecked of the world.

Our heaven is certain. Our anchor is sure.

Our Pilot is Christ, our Saviour and Lord.



We are reminded in the Word that: "Honor shall uphold the humble in spirit." Ps. 29:32.

We, the Senior Class of 1943 would recognize this as we dedicate our annual to Mr. Wilfred Hulbert, who has humbly and cheerfully offered his interest and God-given talent in assisting with the art work of the "Orb."

- ● THE SHIP'S PILOT
- ● THE SHIP'S OFFICERS
- ● THE SHIP'S SAILORS
- ● THE SHIP'S MISSION

*Our
Cruise*

*Our
Salute*

*Our
Chart*



The Ship's Pilot

My Pilot

What though the night is dark and storms dismay,
I have a Pilot on my bark who knows the way;
What though the strong winds blow and thunder peals,
The lightning flashes and the way reveals.

My Pilot knows the way though billows roll.
His hand on the wheel, his eye the goal.
He knows each rock, each turning of the tide,
Each threatening danger that the waters hide.

I do not know the way, nor need I know,
My Pilot knows. I like it better so.
He knows and I will trust His watchful care,
My Pilot knows --- I find such comfort there.

So I am safe, through wind, or storm, or rain,
My way is plain for me. He makes it plain.
His hand will guide me surely all the way
And bring me safe to shore at break of day.



“When Thou Passest Through the Waters I Will be With Thee”

—Isaiah 43:2

Paul's Euroclydon and Our Levanter

(Acts 27:14)


THE WHOLE MEDITERRANEAN was convulsed with incredible turbulence. The fathomless deep was writhing with increasing restlessness. The wind with unabated violence plowed deep furrows in the watery field, heaping mountainous waves in an unstable poise, only to lash one against another in spasms of fury. Sun and stars alike were enshrouded with the thickness of the storm as the fierce gale spent its force.

IN THE MIDST of the tempest, tossed and torn, was a little craft in dire distress. It put to sea under balmy skies, with the south wind blowing only softly and with its confident crew hopeful of reaching a winter haven at Phenice. The progress was gratifying until—until the foe of all mariners began displaying the portents of disaster. With immeasurable volume and incalculable velocity it rushed out over the horizon with insidious and inscrutable maneuvers like a powerful military thrust against a helpless garrison in an open field.

SCRIPTURALLY STATED, "the ship was caught"—caught by furious forces. Its control was utterly wrested from the hands of naval experience and driven off its course and under the lee of a little island called Clauda. Desperately, the terrified sailors struggled to cast anchor and to lighten the cargo lest they plunge onto the Syrtis quicksands. Their lives were in constant jeopardy as the gale harassed them with undiminished violence through three sunless days and starless nights. When the last ray of hope was vanishing, Paul, a passenger, signalled for attention. His calm demeanor contrasted with the fearful, fainting hearts of the crew. Above the roar of raging waters, his voice was heard in an immortal declaration: "Sirs, take courage, for I believe God."

LIFE IS IN TRUTH *mare nostrum*. The skies are no longer balmy; the clouds are thickly gathering. The sailing is difficult for the hour is dark, and the wind of confusion and perplexity is increasing in velocity. The voices of the storm are loud and distress calls fill the atmosphere already surcharged with apprehension, fear and anxiety. Many little crafts are thrust upon the shoals while untold numbers are carried by contrary winds, sails torn, rudders gone, and disaster looms with terrifying prominence. All the while the lighthouse signals are more and more misleading and the lower lights faint and flickering. This is a nautical view of life.

ALAS! Jonah was asleep in his storm; Paul was alert. What should be our attitude? If in Paul's Euroclydon the fellow-sailors needed courage, not human but divine, of what stupendous proportions is the need in this present Levanter of ours with its world-wide threatenings? Shall we hesitate to stand amid the turmoil of atheism and spiritual cowardice and affirm with unremitting emphasis, "Sirs, we believe God"? Paul saw the futility of human effort without divine assistance. Equally true is this same fact today. Every Bible student, every servant of the Lord should make vocal his faith in the God who is sufficient in any storm for those who repose their trust in Him. Sirs, we believe God!

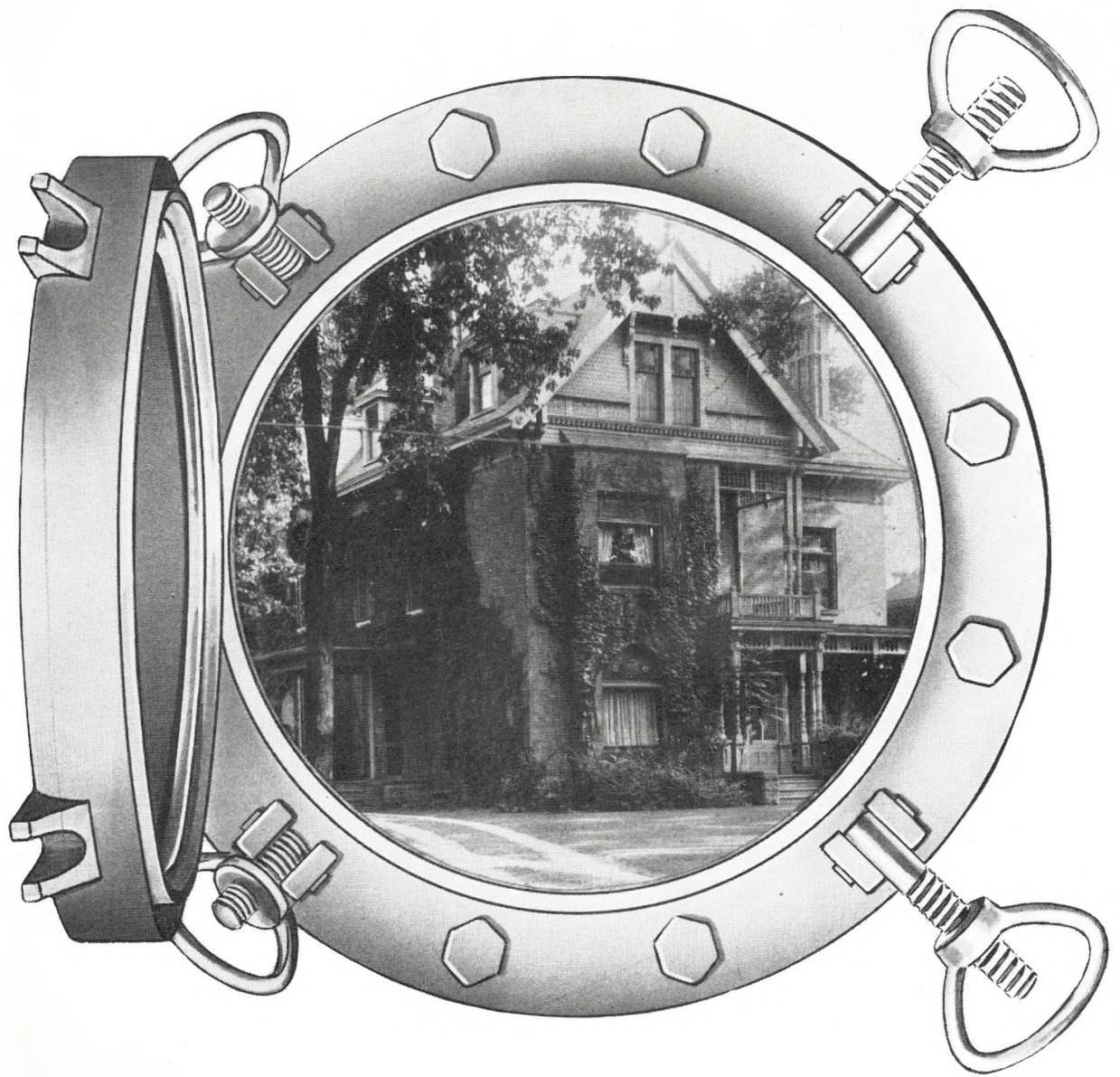


The Ship's Officers

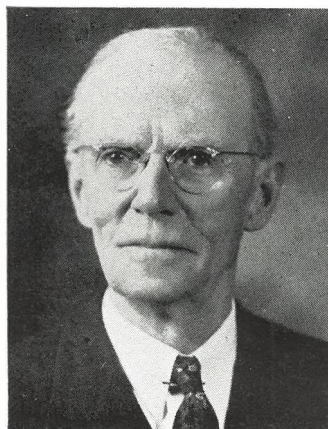
"And Hiram sent him by the hands of his servant ships, and servants that had knowledge of the sea."—II Chron. 8:18.

Since Solomon found it necessary to use a navy in the task of building the temple, Hiram sent him shipmen who were chosen because of their knowledge of the sea.

Likewise because God has designed that man should be trained in the task of leading lost souls to Christ, He has sent to this ship—L. B. I.—shipmen who have been ordained of God and prepared by Him. These God-given instructors present the duties and commands of His Word to those seafarers who during their voyage at school desire the knowledge to guide others to the Pilot, the Saviour of souls.



Our Admiral . . .



J. W. MAHOOD, D.D.,
PRESIDENT,

College of the Pacific—D.D.
Pastor, Evangelist, Author.

Bible Exposition.
Bible Introduction.
Pastoral Theology.

To the Seniors:

You have come now to a milestone in life's journey. There are greater things ahead, provided you will take deep breaths of God's air, and God's power, and God's hope. Without these you will not be able to meet the emergencies and responsibilities of your day.

You are living in what is perhaps the most momentous period in the world's history, a period large with opportunity and responsibility for the Christian Church. All the powers of doubt and darkness seem to have conspired to plunge the world into another Dark Age. Upon the loyalty and consecration of the present generation of young people will depend largely the future progress of the Gospel of Christ. You must not fail your Lord if He has called you to some definite service.

You have made some progress toward the mastery of truth. But do not be satisfied with a beginning. Do not be a half-baked Christian worker. There are those who insist that all disease has a physical origin; and there are others who tell us that all disease is of mental or spiritual origin. But both of these are only half truths. Don't be a half-truth man or woman. Seek the whole truth. Upon the balanced development of every faculty of your God-given being will depend the measure of your future usefulness. Said a judge to a young lawyer who was displaying some of his oratory, "Young man if you would pluck some feathers from the wings of your imagination and stick them in the tail of your judgment you would fly better."

When God made each of us He evidently broke the pattern, for we are all different. But God knows us through and through. And He has a place for each of us—a place where we can serve Him best according to our ability. If we fit our lives into God's plan we cannot fail. "Ye have not chosen Me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in My name He will give it you." If then you know the truth and have been sent on God's mission you have the backing of the Eternal. Your Lord is depending on you, and we are depending on you.

Our Officers . . .



J. EDWIN HARTILL, B. A., B. TH.
DEAN.

B. A., Muskingum College, Ohio.
B. Th., Northwestern Bible School
and Seminary, Minnesota.

Bible Geography; Archaeology;
Bible Analysis; Bible Doctrine;
Hermeneutics; Church History,
2nd term; Principles of Bible Study;
Hymnology; Choral; Rudiments of
Music; Conducting and Practical
Church Music.



MRS. J. EDWIN HARTILL, B. A.
B. A., and Diploma in Oratory,
Muskingum College, Ohio.
Graduate, Northwestern Bible
School, Minnesota.
Eng. I, II; Public Speaking I, II;
Homiletics I; Sunday School Work;
Pedagogy; Child Study; D. V. B. S.;



JAMES D. H. ANNAN
TREASURER.

Graduate, Toronto Bible College.
Diploma, Evangelical Teacher
Training Association. Formerly a
Missionary. Bible Teacher in
Brethren Assemblies.

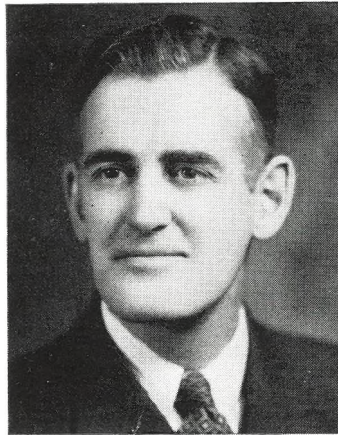
Bible Synopses; History of Missions;
Missionary Problems; Compar-
ative Religions; S. S. Evangelism;
Personal Evangelism.



F. S. LOGSDON,
PASTOR.
Attended Dickinson College and
Potomac State College, West Va.
Homiletics II.



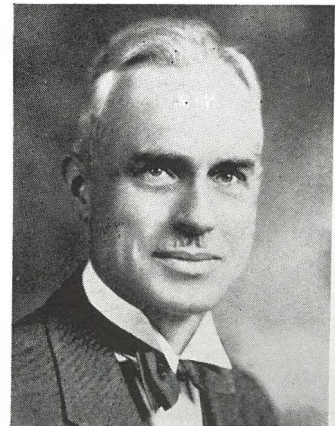
MRS. F. S. LOGSDON, B. A.
B. A., Western Maryland College.
Church History, 1st term.



H. C. SLADE,
PASTOR.
Graduate—Toronto Baptist Seminary.
Greek I, 1st term.



MRS. ERNEST YOUNG,
Graduate—London Bible Institute.
Greek I, 2nd term.



L. S. HOLMES, M.D.
PHYSICIAN.
M.D.—Western College, London.
First Aid.

Our Directorate . . .



DR. ALBERT HUGHES,
VICE-PRESIDENT.

The London Bible Institute is a school for Bible Education, Christian Training, and Character Building. It is interdenominational and incorporated by the Provincial Government. It is seeking to give the highest type of seminary training to young people who have not had the advantages of college and university courses, but who wish preparation for work in their own churches, in mission fields, or in the ministry. There are multitudes of these young people who if trained in the Bible, in personal evangelism, and in public speaking would be mightily effective in Christian work. No tuition is charged, but only a small registration fee. Many of our students are making their own way by working part time and earning their room and board.

Under our charter our executive has been recently re-organized. We have now five prominent business and professional men who constitute a board of governors, chartered as the London Evangelistic Association, and who are the trustees of the property. These together with five directors constitute the executive.

It must be evident to all that the Institute is dependent upon the gifts of Christian people for maintenance. The real strength of the work financially is in the Lord's people who sacrifice to contribute regularly. There are also several churches that have put the Institute on their missionary budget and remit monthly. May their number increase.

We appeal to all, who have at heart the triumph of the Kingdom of Christ, to assist us in this supremely important work. Following this war we shall see the greatest missionary opportunity of the centuries. We shall need a great host of trained and consecrated young people to witness for Christ both in their own churches and in the mission fields. We must not fail our Lord who has bidden us take the Gospel message into all the world. Monthly statements are issued by the treasurer. Send your check to the London Bible Institute. Above all remember us, who are seeking to do this work, in prayer.

J. W. MAHOOD,
President.



STANDING:—Frank B. Dixon, Dr. Harvey J. Wildfang, W. J. Jackson, Wilfred Hulbert.
SEATED:—Elvin Hunt, Russell M. Winslow, Wm. C. Benson, T. C. Margrett, Rowland Hill, Jr.
Dr. M. K. Inman—Absent when photo was taken.

Our Catalogue . . .

1943 - 44

AIM OF THE INSTITUTE

The God-given objective of this Institute is to prepare young people as pastors, evangelists, missionaries and consecrated Church helpers.

To this end we are giving practical knowledge of the Bible with special help to those entering special fields of service. This work is under the direction of well-prepared and consecrated instructors. It is their objective not merely to give a head knowledge but a heart training, leading to loyal, sympathetic and full consecrated service.

It is also the desire of the Faculty to seek the highest spiritual development of its students and to aid in the formation of strong, upright Christian Character.

CHARACTER OF THE INSTITUTE

The school is interdenominational, with different denominations represented in the Corporation Membership. The Institute is chartered by the Provincial Government of Ontario. It is the purpose of the Board of Directors that this interdenominational status shall be maintained and that the Institute shall serve all the Protestant churches in a faithful and helpful way. To that end emphasis is put upon the great fundamental truths of the Word of God. At the same time the students are taught to use their Bibles and decide for themselves their position respecting denominational doctrines.

STANDARD OF FAITH

We believe in the Plenary Inspiration of the Scriptures.

We believe in the Virgin Birth and Miracles of Christ.

We believe in the Deity and Personality of the Holy Spirit.

We believe in the Deity and Atonement of Christ.

We believe in the Necessity of the New Birth.

We believe in the Personal Second Advent of Christ.

LOCAL FACILITIES

We are centrally located in the largest city of Western Ontario, only three blocks from the business section and four blocks from the Public Library, Y.M.C.A. and Y.W.C.A. Many large, important industries and hospitals are located here and thus opportunity for practical knowledge and experience can be had in many branches of Christian service.

EDUCATIONAL REQUIREMENTS

That students may give their best to the Lord, they should have their high school training before entering a Bible Institute. However, because God does call those who do not have these privileges and because He is using such in the winning of souls, we do not refuse admission to anyone who lacks these or other educational advantages.

Any applicant who has not completed, at least, two years of High School training will take a Preparatory course. This is to the student's advantage and will lighten the required work by lengthening the prescribed three-year course to four years. See courses of study.

SELF HELP

No help is guaranteed, but the school will do its best to obtain part time work for both boys and girls who require it to attend school. Private homes for girls with room and board and small cash salaries are often available through the school. It is advisable that students have sufficient funds to carry them through the first term without depending on employment. However, if God has called you to preparation, He will provide—let us trust Him. If you desire help, you should make application early, together with information regarding types of work you can do.

Classes begin at 8.00 a.m. and continue to 12.00, from Monday through Friday. This permits the student to secure part time work in the afternoons.

ENTRANCE REQUIREMENTS

Application for entrance should be made before September 1st. Every applicant should send with his application a statement from his pastor or from a council member attesting to the spiritual sincerity and moral character of the applicant. It is to be understood that your application indicates your sympathy with and your intention to abide by the rules of the school.

Application blank is found at back of Catalogue.

GRADUATION REGULATIONS

Diplomas will be granted to students who have completed the prescribed three-year course with satisfactory grades in each subject and who have a recommendation from the faculty and directors, based upon Christian character and personal interest in practical work.

EXPENSES

Since we depend on the gifts of Christian people for the principal support of the school, the registration is \$10.00 per semester. This fee must be paid at the beginning of each semester—two semesters a year.

Expenses for text books are about \$4.00 each semester, above the necessary loose-leaf notebooks and such supplies. A student activity fee of \$1.50 is payable to the Student Council at the beginning of each term. This fee will take care of expenses for all school parties, annual banquet and year book.

Students taking mid-term or final examinations at other than the appointed time will be required to pay fifty cents for each examination so taken.

Room and Board may be secured in Christian homes at an average of \$6.50 per week and up. Rooms alone run from \$3.50 per week and up.

The school will help in securing living quarters for the students. All living conditions must be approved by the Faculty.

LIBRARY

The school library is an important element in the life of any student body. Because of this, we are anxious to establish a sound, adequate library as soon as possible. Several people have already given substantial gifts of books. We are trusting that others will be also led to help in this worthy cause.

RULES

The school does not look with favor upon Day School students becoming engaged while students. The marriage of Day School students is forbidden, without consent of the faculty.

Certain limitations will be made concerning the number of class absences permitted.

At the time of registration, the student will be presented with a folder, containing all of the rules, and will be asked to sign such at that time as an agreement to abide with the regulations set forth.

COURSES OF STUDY

Preparatory Course

Subjects	Periods a week	Terms	Subjects	Periods a week	Terms
Bible Exposition.....	4	2	Christian Ethics.....	2	2
Bible Geography.....	1	2	Daily Vacation Bible School	2	2
English I.....	3	2	Choral.....	1	1
Hermeneutics.....	1	2	Practical Work.....	1	1

Freshmen

Subjects	Periods a week	Terms	Subjects	Periods a week	Terms
Bible Exposition.....	4	2	Greek I*.....		
English II.....	2	2	Speech I.....	2	1
Synopsis.....	3	2	Homiletics I.....	2	1
History of Missions.....	2	2	Rudiments of Music*.....	1	1
Sunday School Work.....	2	1	Choral*.....	1	2
Bible Geography.....	1	2	Practical Work.....	1	2
Hermeneutics.....	1	2	Daily Vacation Bible School	2	2

Juniors

Subjects	Periods a week	Terms	Subjects	Periods a week	Terms
Bible Exposition.....	4	2	Child Study.....	2	1
Bible Analysis.....	4	2	Greek II*.....	2	2
Bible Doctrine.....	2	2	Speech II.....	2	2
Bible Introduction.....	4	2	Mission Problems.....	1	2
Pastoral Theology.....	1	1	Hymnology*.....	1	2
Personal Evangelism.....	2	2	Choral*.....	1	2
Pedagogy.....	2	1	Practical Work.....	1	2

Seniors

Subjects	Periods a week	Terms	Subjects	Periods a week	Terms
Bible Exposition.....	4	2	Homiletics II.....	2	2
Bible Analysis.....	2	2	English III.....	2	2
Principles of Bible Study.....	2	2	Choral*.....	1	2
Archaeology.....	1	2	Conducting*.....	1	1
Church History.....	2	2	Practical Church Music*.....	1	1
Comparative Religions.....	1	1	Practical Work.....	1	2

*Elective subjects.

SCHOOL CALENDAR

September 20th—Registration, 9-12 a.m., 2-4 p.m.
 September 21st—Opening Session, 9.00 a.m.
 Thanksgiving vacation to be set.
 November 8th-12th—Mid-Term Examinations.
 December 17th-January 4th—Christmas Vacation.
 January 24th-28th—Final Examinations.
 January 31st—Second Semester begins.
 March 20th-24th—Mid-Term Examinations.
 Easter vacation to be set.
 May 22nd-27th—Final Examinations.
 May 28th—School Picnic.
 May 30th—Commencement.

DESCRIPTION OF COURSES

Bible Department

1. BIBLE EXPOSITION—4 periods a week, 6 terms.
A study and exposition of certain books of the Bible respecting their thought, language and practical lessons.
2. BIBLE SYNOPSIS—3 periods a week, 2 terms.
This gives a bird's-eye view of the Bible as a whole, an outline of each book, the inter-relationship between the books, and requires a full reading of the Bible in one year.
3. BIBLE ANALYSIS—2 periods a week, 4 terms.
A careful study of several books of the Bible lays a foundation for the ministry of the Word. A full original outline of each book studied is required.
4. BIBLE DOCTRINE—4 periods a week, 2 terms.
This gives a scriptural background for every great fundamental doctrine of the Christian Church. Examples of doctrines taught are: God, Christ, Holy Spirit, Salvation, Sin, Man and Last Things.
5. BIBLE GEOGRAPHY—1 period a week, 2 terms
This course includes a study of Bible Lands, geographic conditions and social life of the people during Old and New Testament periods.
6. BIBLE INTRODUCTION—1 period a week, 1 term.
This is a careful but brief study of the sources and values of best known manuscripts and versions where they were found, their character, where preserved and how they are used by the translators. It also includes a brief introduction to each book.
7. BIBLE ARCHAEOLOGY—1 period a week, 2 terms.
A study of the objective evidences from the dust heaps of the past which prove the authenticity and accuracy of the Word of God.
8. PRINCIPLES OF BIBLE STUDY—2 periods a week, 2 terms.
An intensive study of types, symbols, context principles, apparent discrepancies, etc.
9. HERMENEUTICS—1 period a week, 2 terms.
A study of covenants and dispensations in preparation to rightly dividing the Word of God.

Music Department

1. RUDIMENTS OF MUSIC—1 period a week, 1 term.
As the name implies, this course will acquaint each student with the fundamentals of music theory, including notations, rhythm intervals, chords and scale building. This is helpful and designed for those whose musical education is limited.
2. HYMNOLOGY—1 period a week, 2 terms.
It includes the history and development of sacred music, a study of outstanding hymn writers and forces that prompted the writings of their hymns.
3. CONDUCTING AND PRACTICAL CHURCH MUSIC—1 period a week, 1 term.
This is a very practical course for prospective pastors, evangelists and Christian workers; very helpful for those who desire to become choir leaders, chorus directors or Gospel singers. Here we study conducting from the first principles; time is spent in the classification of rhythms, form of beat, and how to secure good attack and release with a study of phrasing. Supervised practice in conducting before the class is offered with helpful and constructive criticisms from the class. The practical church music deals with the practical purposes, problems, methods and plans of church music. Discussions on organization and management of the choir, and other musical groups in the church, with the arrangement and production of musical programmes, make this practical and very valuable to all prospective church workers and directors of music.
4. CHORAL—1 period a week, 6 terms.
The choral club is composed of all the students. This organization is given many opportunities to take part in various church services in the city. Students are selected from the group and trained in quartette, trio and duet work.

Missionary Department

1. HISTORY OF MISSIONS—2 periods a week, 2 terms.
This course includes the reading of biographies, discussions concerning missionary requirements and a general survey of world missions.
2. MISSION PROBLEMS—1 period a week, 2 terms.
A course prepared to acquaint the Christian worker and prospective missionaries with the problems of preparation for, transportation to and adjustment on the field,
3. COMPARATIVE RELIGIONS—1 period a week, 1 term.
A study of the predominate religious beliefs with which the missionary must deal.

Language Department

1. ENGLISH I—3 periods a week, 2 terms.
This course is designed for those taking the Preparatory year. It includes simple grammar, composition, spelling and writing.
2. ENGLISH II—2 periods a week, 2 terms.
A study of the basic principles of grammar for those who do not pass the placement tests in English.
3. ENGLISH III—2 periods a week, 2 terms.
A Senior Course, including a study of advanced grammar, Christian literature and composition.
4. GREEK I—2 periods a week, 2 terms.
This course covers the grammar and a practical working knowledge of the language.
5. GREEK II—2 periods a week, 2 terms
This includes a review of the grammar through the reading of certain sections of the New Testament in the original with a complete analysis of each word. Greek I is a prerequisite.

Evangelism Department

1. PRACTICAL WORK.
Every student is required to do some work in this direction. The school itself will aid in providing opportunities and direct in carrying out the assignments.
2. PERSONAL EVANGELISM—2 periods a week, 2 terms.
A careful study of methods in how to win men and women, young people and children to Christ. Various false doctrines with discussions on meeting them with the Word of God, will be studied. A careful selection of about 150 verses of Scriptures to meet various needs and problems both for the soul winner and for the ministry of comfort and instruction will be explained and memorized.
3. CHURCH HISTORY—2 periods a week, 2 terms.
A general survey of the history of the Christian Church from the Book of Acts to the present day, showing its general development, great struggles and the many causes of its divisions.
4. PASTORAL THEOLOGY—1 period a week, 1 term.
A course provided for instruction concerning pastoral duties, responsibilities and problems.

Educational Department

1. CHRISTIAN ETHICS—2 periods a week, 2 terms.
For the adjustment of the student to school life. Lectures on personal habits, conduct on the street, in homes, at school, principles of Christian character and responsibilities. Discussion of immediate problems.
2. SUNDAY SCHOOL WORK—2 periods a week, 1 term.
A survey of the principles and extension of the Sunday School.

3. PEDOGOGY—2 periods a week, 1 term.
Instruction in the methods and laws of teaching.
4. CHILD STUDY—2 periods a week, 1 term.
A study of the characteristics of children according to age, and department.
5. DAILY VACATION BIBLE SCHOOL—2 periods a week, 2 terms.
A training course to prepare students to Superintend Vacation Bible Schools which are held throughout the country during the summer months. Information respecting these schools can be obtained by writing the President of the Institute.

Speech Department

1. SPEECH —2 periods a week, 1 term.
A practical course arranged in the effort to bring the student to vocal and bodily freedom on the platform. It includes fundamental methods of freedom, a study of the technique of reading Scripture and poetry, also the presentation of short speeches.
2. SPEECH II—2 periods a week, 2 terms.
A brier study of logic, debating, development of word usage, persuasive speaking and practice in platform work.
3. HOMILETICS I—2 periods a week, 1 term.
A beginning course in sermon preparation, including study of the individual elements of sermons, outlining, marking and delivery.
4. HOMILETICS II—1 period a week, 2 terms.
An advanced course in sermon building, including sources of material, acquaintance with great sermons and their writers, a study of different types of sermons and more platform work.

SPECIAL CLASSES

The Institute has been approved as an Active member of the Evangelical Teachers' Training Association. At present there are approximately 115 Bible Institutes, Colleges and Seminaries offering the Standard Training Course, which in quantity and quality of its work has no equal, and for the completion of which the teacher's diploma is awarded. Although the Standard Course is now being offered in the Day School, the Preliminary Training Course is presented for the benefit of those who cannot attend Day School. It consists of 96 hours, divided into 8 units of 12 hours each.

An excerpt from the literature of the Association reads as follows: "Walter Scott Athearn, in his recent book, *The Minister and the Teacher*, says: 'Teacher Training programs now promoted by departments of Church Schools of various denominations are well intended, but they are largely futile. The training of Church School teachers cannot be achieved by promotional agencies. It is an educational task which can only be solved by academic agencies.'

"It is on the basis of such strong testimony as this that the Association feels it would be unwise to offer its Standard Training Course outside of the various schools that compose it. By restricting the work to the classroom the Church may be assured that those who possess the diploma of the Association will have received a much more thorough and efficient training than anything that has ever been attempted heretofore."

"A special manual has been prepared for the use of the students for each of the 8 units."

Classes convene every Tuesday evening at the Institute. For other information, such as registration fee, description of courses, time of classes, etc., write to the Dean in care of the Institute.

For those not desiring the Teachers' Training Course, subjects will be offered during the same hours, such as Bible Exposition, Archaeology and Bible Geography.

Organ—Lessons in organ may be obtained through arrangements the school has made with Mr. Ewart George, A.T.C.M., accredited instructor in organ.



The Ship's Sailors

"And entering into a ship . . . we launched."
Acts 27:2.

Anticipation and excitement await those who board ship—new surroundings, new friends, new experiences are the delights the voyagers find as the boat weighs anchor and launches into the sea.

So we, as a group of sailors have experienced the thrill of launching out in the H.M.S.-L.B.I. We have placed our faith in the Pilot of our lives—the Lord Jesus Christ. He has calmed the storms of discouragement and stilled the waves of defeat. We, too, have found delight in fellowship with officers and sailors and in the new discoveries of truths for our souls.



Senior Communiqué . . .

"I was sinking deep in sin
Far from the peaceful shore;
Very deeply stained within
Sinking to rise no more."

We as a Senior Class, wish to testify to the fact that we were truly sinking in sin and our condition was that of the Psalmist, when he cried:—"I sink in deep mire where there is no standing; I am come into deep water where the floods overflow me."—Psalm 69:2.

"But the Master of the Sea,
Heard my despairing cry."

Each one of us came to the place of personal conviction, which drove us to God. "I cried unto God with my voice . . . and He gave ear unto my cry."—Psalm 77:1.

"From the waters lifted me
Now safe am I."

When we came unto the Father through the blood of Jesus Christ, He was faithful to answer. "He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. And He put a new song in my mouth, even praise unto our God."—Psalm 40:2, 3.

"Love lifted me;
Love lifted me.
When nothing else could help
Love lifted me."

"But God commendeth his love toward us, in that while we were yet sinners, Christ died for us."—Romans 5:8.

"For God—the greatest lover
So loved—the greatest degree
The World—the greatest company
That He gave—the greatest act
His only begotten Son—the greatest gift
That whosoever—the greatest invitation
Believeth—the greatest simplicity
In Him—the greatest attraction
Should not perish—the greatest promise
But—the greatest difference
Have—the greatest certainty
Eternal Life—the greatest possession."

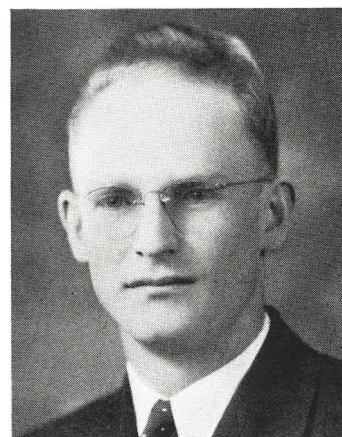
— Anon.

Seniors



LILLIAN E. BURCH,
DUTTON.

"It is good for me that I have been afflicted; that I might learn Thy statutes."
—Ps. 119:71.



W. GUY CURRELLEY,
MUNRO.

"I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me and gave Himself for me."
—Gal. 2:20.



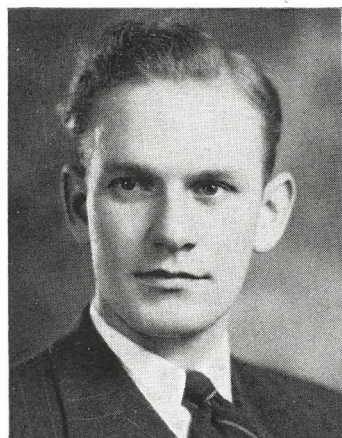
DOROTHY DAY,
LONDON.

"... For I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day."—II Tim. 1:12.



GLADYS J. LEE,
STRATFORD.

"For to me to live is Christ, and to die is gain."—Phil. 1:21.



ARTHUR J. MURFIN,
LONDON.

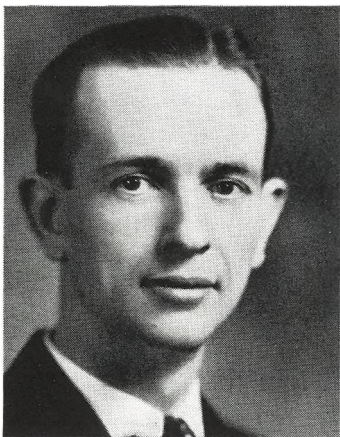
"This is a faithful saying and worthy of all acceptance that Christ Jesus came into the world to save sinners; of whom I am chief."—I Tim. 1:15.

1943



LYNNA A. NICHOL,
STRATFORD.

"But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."—Gal. 6:14.



VERNICE SMITH,
KITCHENER.

"Thanks be unto God, which ALWAYS causeth us (me) to triumph in Christ, and maketh manifest the savour of His knowledge by us in every place."—II Cor. 2:14

VERA A. MUSIKOV,
BRANTFORD.

"For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."—Rom. 8:2.



D. GRACE RAWLING,

"For I am not ashamed of the gospel of Christ; for it is the power of God unto salvation to every one that believeth."—Rom. 1:16.

JULIA ZHELKA,
TORONTO.

"He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. And he put a new song in my mouth, 'even' praise unto our God."—Ps. 40:2, 3.



Junior Class



STANDING:—Margaret Degan, Isabel Smith, Ewart Gardner, Laura Collar, Ruth Groh.
SEATED:—Egon Keitz, Gwen. Williams, Edna Burtch, Elsie Crewson, Stewart Weber.



Not I

We are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.—Isaiah 64:6.

But Christ

also hath once suffered for sins, the just for the unjust, that He might bring us to God.—I Peter 3:18a.

NOW THEN we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead,

BE YE RECONCILED TO GOD.

—II Corinthians 5:20.

"We then as workers together with Him, beseech you also that ye receive not the grace of God in vain."—II Corinthians 6:1.

WORKERS —"Workmen that needeth not to be ashamed."—II Timothy 2:15

TOGETHER—"We are labourers together with God."—I Corinthians 3.9.

WITH —"Even when we are dead in sins hath quickened us together with Christ."—Ephesians 2:5.

HIM! —"Heirs with Him of the same promise."—Hebrews 11:9.



Freshmen Class



STANDING:—Louis Winnicki, Floyd Hawley, Richard Adamson, Sydney Bates, Isabel Hanna, Beatrice Fawcett, Lillian Boyle, Leola Clayton, Sarah Sahanatien.

SEATED:—Ormond Wolfrem, William Wright, Orville Ehnes, Otis McGregor, Henrietta Axford, Ruth Wardell, Gladys Midgley.

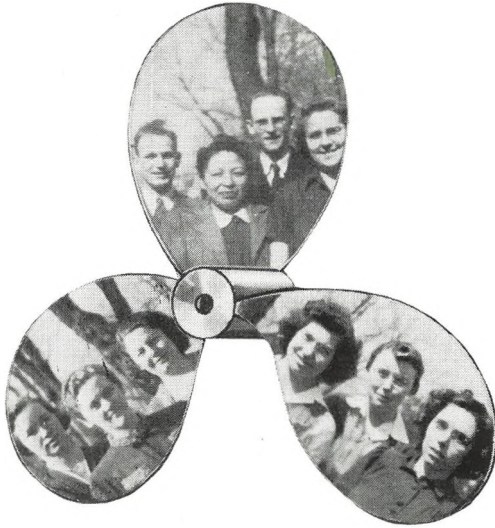
Commissioned . . .

ORB STAFF

The Orb is presented once again to you by the Senior Class of 1943, the Ensings on H.M.S.—L.B.I. Through this material we endeavour to bring the testimony of the school.

It was through much prayer and dependence upon the Holy Spirit that the publication of our Year Book has been made possible. Our aim is to present Christ as our Pilot aboard our Ship.

The Orb Staff would like to extend its appreciation to Mr. Wilfred Hulbert for his assistance in some of the art work, to Mr. James Annan for his help with the photography and to Mr. Hartill for his work as typist.

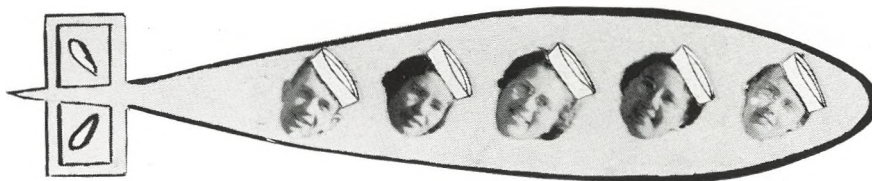


FACULTY ADVISOR — Mrs. Hartill
EDITOR-IN-CHIEF — Gladys Lee.
SCHOOL LIFE CREW — Julia Zhelka, Grace Rawling.
MISSIONS CREW — Lynna Nichol, Dorothy Day.
BUSINESS CREW — Arthur Murfin,
Vera Musikov.
PHOTOGRAPHIC CREW — Guy Currelley,
Lillian Burch.



L. B. I. CHIMES

Bursting in upon the routine of the student body, comes the monthly edition of the L.B.I. Chimes. It presents a spiritual challenge from faculty, chapel speaker or student. Favourite poems find their way to the front page. It also reminds us of the latest incidents relating to the lives of the students (which sometime prove not so interesting for those concerned).



THE STAFF

EDITOR — Gladys J. Lee.
ASSISTANT EDITOR — Ruth Gron.
DEVOTIONAL EDITOR — Vernice Smita.
REPORTERS — Lynna Nichol, Edna Burtch.

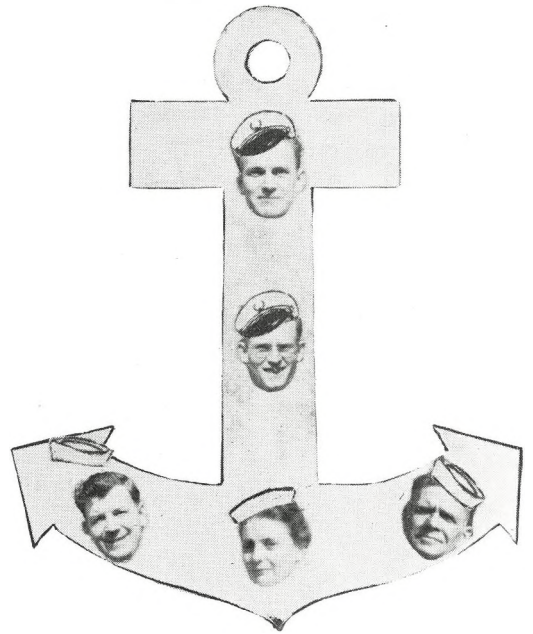
. . . Seamen

THE STUDENT COUNCIL

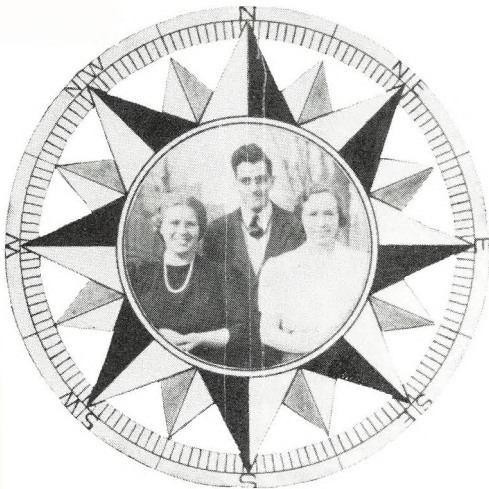
The Spiritual Fellowship and Student Organizations aboard H.M.S.-L.B.I. are under the direction of a student council. The Organization of the Tract Committee, and Staff for the school paper, morning prayer meetings, Friday evening fellowship and all social functions constitute its duties.

Its aim is to bring the student body into fullest co-operation for our spiritual and educational welfare.

The Special Crew which operate as the Student Council, includes: Arthur Murfin, Pres.; Guy Currelly, Vice-Pres.; Elsie Crewson, Secretary; Ewart Gardner, Richard Adamson and Mr. Hartill.



STUDENT FOREIGN MISSION FELLOWSHIP



PRES.—Lynna Nichol.
V. PRES.—Stewart Weber.
SEC.—Ruth Groh.

W
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A
R
E

AMBASSADORS FOR CHRIST.

"Now then we are ambassadors for Christ . . ."—II Cor. 5:20. This Scripture challenged our hearts to see London's Christian youth rise to the call of Christ. We began our efforts with a Missionary Rally on November 27. Several Missionary services conducted by the students have presented this challenge.

BESOUGHT BY CHRIST.

"I beseech you therefore brethren by the mercies of God that ye present your bodies a living sacrifice. . ." Rom. 12:1. The need for this is made real to us as recent world-wide missionary news is presented in regular chapel periods.

CO-LABOURERS WITH CHRIST.

"We then, as workers together with Him, beseech you also that ye receive not the grace of God in vain." II Cor. 6:1. What a privilege to work with Christ in bringing lambs into the fold which He has prepared! Are we preparing people for that prepared home?

Evening School



SEATED:—Irene Douglas, Fred Hussey, Betty J. Perkins, William Watson, Leah Rice.
SECOND ROW:—Effie Bice, Florence Smith, Muriel Baily, Colin Kennedy, Irene Pett, Steve Dallimore,
Dorothy Grant, Dorothy Robinson, Helen Dunning.
BACK ROW:—Ruby Shearer, Doris Willets, Edith Berger, Anne Martin, Greta Clarke, Ruth Cressman,
Mrs. Campbell.

AN INFORMAL INTRODUCTION TO OUR EVENING SCHOOL

Tuesday evening, and a few minutes before 7.30 o'clock. That's right. Turn here, now go through this door and you will find yourself in the "halls of learning" at L.B.I. Put your hat in the cloak room and we shall sit down.

Let me tell you a little about the evening class, as not many are here yet: They are a group of men and women, the most of whom are active Sunday School teachers, seeking for a better understanding of the Bible and the best methods of dealing with Sunday School work. Some are office girls, some are housewives, some are factory workers—all busy people. Here comes a group now: Hello Betty, hello Mrs. Smith, glad you're here on time, Colin. Yes, they're really a pleasant group—even though there is a little test coming off this evening.

Class is nearly full now and time is just about up. Just a word about the course: It's very thorough—tells you how to handle that problem child, helps you prepare your lessons more efficiently, and best of all, it gives a deeper knowledge of the Word of God. If every night school student had the opportunity to tell you why they are here, I am sure every testimony would point to II Tim. 2:15: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth."

Well, there goes the opening bell, here comes the teacher and our first period commences.
—T. F. H.

The London Bible Institute has been accepted as a member of the Evangelical Teachers' Training Association. We have taught the Preliminary Course in our evening school. The following students have taken the complete course and expect to graduate this coming June.

Doris M. Willets, T. Fred. Hussey, R. Shearer, Colin Kennedy, William Watson, Stephen Dallimore, Ruth Cressman, Irene Pett, Betty F. Perkins, Dorothy Smith, Muriel Bailey, Edith Berger, Effie Bice, Anne Martin, Marjorie K. Holborn.

The Ship's Log

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WRITTEN ABOARD

H.M.S. - L.B.I.

•

Location: Latitude 43° Longitude 82°

Port of Destination - - HEAVEN



The Ship's Log

Sept. 22—The decks of the H.M.S.-L.B.I. were crowded once again with happy sailors. The midshipmen, to whom this was a very new and interesting voyage, were being welcomed by the petty officers, who had the prestige of one year's experience behind them, and the ensigns, who were rejoicing in the newly acquired dignity of being "Seniors."

The time came to embark. We weighed anchor under the command of Admiral Mahood and the seventh voyage began, for which we praise the Lord, our Pilot.

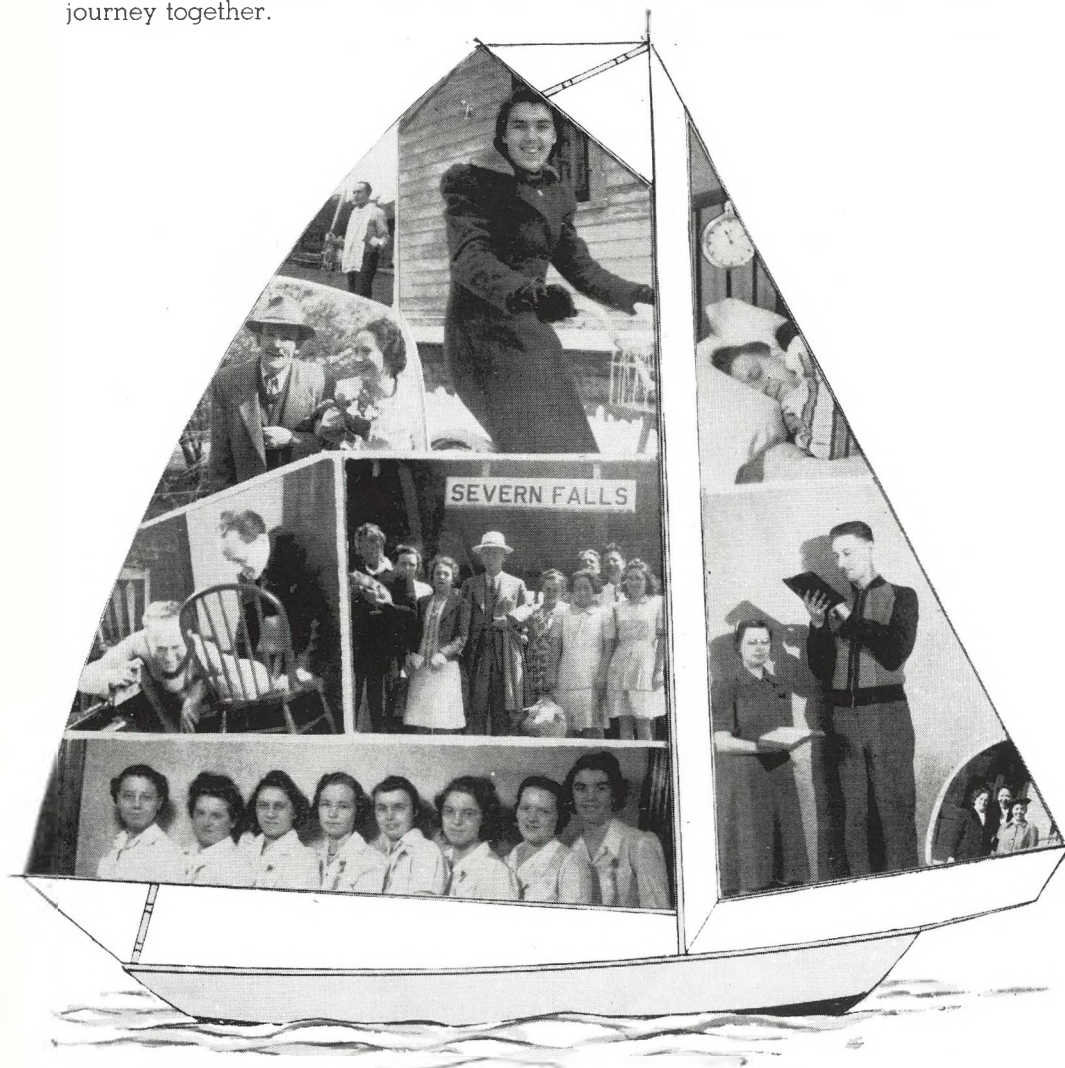
A time of blessing and soul refreshing was gained, as Miss Helen Western, Rev. Darby, Rev. Chipchase and members of the faculty bade the sailors God-speed on their voyage.

Sept. 23—Rev. Roadhouse, from Toronto, spoke. His main exhortation—"Keep your Standards High."

Sept. 24—Church History—"Much study is a weariness of the flesh." Perhaps we will join the navy.

Sept. 25—Weiner Roast. A noisy trip was enjoyed by all on the way to the port where the stokers had already begun to build up a smoke signal. After weiners, "floaters," and coffee, things got a little wet ashore. The slightly damp sailors quickly flew to the ship, crowding the cabin to overflowing, where Commander Hartill led us in a time of spiritual consideration.

Sept. 28-30—Time was spent in prayer in preparation for the coming journey together.



THE SHIP'S LOG—Continued

Sept. 30—Mr. Proudfoot, of the Shantyman's Association, gave a stirring message on "Prayer."

Oct. 2—Fellowship night—Choruses, hymns—imprcmtu meeting.

Oct. 21—Admiral Mahood taken to the hospital.

Oct. 22—Admiral Mahood very low until after the prayer meeting during first period. The doctors marvelled at his rallying, but we know the reason. "God answers prayer in the morning."

Oct. 26—Mr. Peter Stam III, secretary of the Student Foreign Missions Fellowship, visited the ship and spoke.

Oct. 28—Ted Temoshchuk—Russian missionary—recounted some of his experiences while preaching the Word to his own people in New York.

Ncv. 3—Miss Bernice Jordan—field representative of the Bible Club movement—introduced this work to the sailors of L.B.I. Bible club started this week.

Ncv. 5—What is this hammering in the upper decks? Could it be possible the sailors are doing something constructive? Yes, sure enough, it is Lieutenant-Commander Annan and his husky workers, making some bookshelves for the ship's library.

Nov. 10—Initiation Party—Ghost walks up the winding stairs—shadows and screams. The place in view? The attic, for games, and "apple bobbing" in a boistrous sea. The midshipmen were victims of a mercurochrome-wounding, and they were initiated into the intricacies of a seafaring life.

Dec. 15—A very jolly sailor visited us—Rev. Dines, pastor of Woodstock Baptist Church.

Dec. 6—Christmas carols in the frosty air, interspersed with a progressive dinner.

Deck I—Quarantined with chicken-pox. Deck II—Soup. Deck III—Had goulash and rolls. Back to Deck II for dessert and fellowship.

Jan. 6—Isabel Hanna returns from her Christmas "leave" with a "shining" evidence of an important engagement.

Jan. 7—Dr. Northcote Deck, from the Solomon Islands, came aboard to bring spiritual blessing.

Jan. 13—Rev. O'Neil, from Hope Baptist Church, visited the ship during chapel period.

Jan. 15—Mr. Harry Tippendale, from Peace River district, told how God is undertaking for him there.

Jan. 18—Mr. and Mrs. McAlpine from French Equatorial Africa spoke to the sailors.

Jan. 25—Exams.—Once more the sailors are dashed against the rocks of testing. Spirits are somewhat dampened—for at least awhile—on board ship.

Jan. 26—Chief Stoker McGregor found conflagration in the boiler room. Things seemed to be getting a little too hot for the ship's good.

Feb. 3—Mr. Grigg, from Burma, gave a challenging message. Mr. Smith, children's worker and violinist, taught the sailors some new choruses to sing while enroute.

Feb. 7—Petty Officer Griffin has had to take a visit to the sick bay. We are certainly hoping he will be able to join the crew once more.

Feb. 10—The difference between discipleship and sonship was pointed out by Fred Howard, pastor of Oxford St. Baptist Church.

Feb. 23—Midshipman Dick Adamson is a father. Lots of walking the decks over week-ends now.

Feb. 25—The "dormites," with their pretty school ribbons, and white blouses are a very joyful lot of girls. The fellowship they enjoy as a happy family cannot be surpassed.

March 17—Captain Hartill's birthday party. St. Patrick's decorations on ship and sailors alike. Games were enjoyed and a nice birthday lunch—and don't forget the birthday gift. We hope Captain Hartill enjoys his voyage as he goes back to his Alma Mater.

April 2—Mid-term exams. are over and we have "leaves" for a week.

I'm told by sailors who have sailed these seas to expect some sudden "squalls" as well as tranquil days in the form of the Senior Banquet, Faculty Reception, the Skip Day, Picnic and finally a smooth sailing into the harbor of graduation.

Parts of Service

On its nine months' voyage, the H.M.S.-L.B.I. has visited many ports, where it has been the sailors' privilege to unload cargoes of blessing through testimony in song and sermon, and through bringing instruction and help into the lives of many others.

Some of the ports have been visited regularly, and others only occasionally.

PORT	PURPOSE	SAILORS IN CHARGE
Parkwood Hospital	Monthly service for the invalids of this home.....	Guy Currelley, Lillian Burch, Grace Rawling, Egon Keitz.
Bible Clubs.....	To reach through week-day meetings, the unreached boys and girls of London.....	Vera Musikov, Peggy Degnan, Dorothy Day, Ruth Groh, Lillian Boyle, Sarah Sahabatien, Isabel Hanna, Edna Burtch.
City Mission.....	Bi-monthly services.....	Ewart Gardner and various students.
Sunday Schools.....	To instruct boys and girls in the ways of righteousness.....	Floyd Hawley, Guy Currelley, Bill Wright, Vernice Smith, Ruth Wardell, Edna Burtch, Peggy Degnan.
Homes of London	To distribute tracts—approximately 5400 homes visited so far this year.....	Stewart Weber, Peggy Degnan, Dick Adamson Ormond Wolfrem, Dorothy Day, and weekly volunteers.
Churches of London and Community.....	To enliven Missionary interest	The S. F. M. F. Team: Stewart Weber, Dick Adamson, Lynna Nichol, Ruth Groh, Orville Ehes, Laura Collar.

There have been many opportunities also for personal witness, preaching in pulpits and ministering in song.

Summary of Practical Work

Messages.....	112
Music.....	217
Sunday School	
Classes taught	185
Visits.....	183
Tracts	
distributed.....	9929
Personal Work...	313
Conversions	77



Deck Service

Jack Tars are never idle
On the good ship L.B.I.,
When morning classes close each day
They scatter far and nigh—
To lend a hand in many spots
Sharing industry's race;
For truly, in this busy world
Each one must take his place.

Factories claim a number
Of our boys and girls in blue.
Somervilles, McCormicks,
Hobbs' Glass take not a few;
Demands of war's economy
Produce great need in industry.
So student sailors man machines
With skill and keen dexterity.

When you call the "Medical Arts"
The "Hello Girl" may be
One of our jolly ship mates
Assisting the company.
Or if you need a handy man
To fix some household break,
Just call our good ship's carpenter,
He'll make the crooked straight.

The bright spring sun attracts a throng
Of shoppers to the stores,
Seeking for new spring wardrobes,
And bargains by the score.
You'll meet among the smiling clerks
In fruit store or in bakery,
The happy sailors from our ship
They serve with gracious courtesy.

And many other duties claim
Our jolly tars' attention.
We mind the babies, iron the clothes,
Most anything you mention,
For service is our motto;
To please the Lord—our aim.
We trust our good ship's service
Has glorified His Name.



Musical Mariners

"Now then we are ambassadors for Christ as though God did beseech you by us . . . be ye reconciled to God." II Cor. 5:20.

I was drifting 'mid the wreckage
In the storm-tossed sea of life;
I was weary of the watching,
Of the labor and the strife,
When I heard a sweet voice whisper—
And repeat it o'er and o'er,
"For your rescue, Christ the Saviour
Set a lighthouse on the shore."

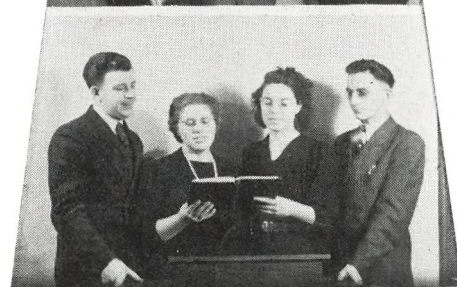
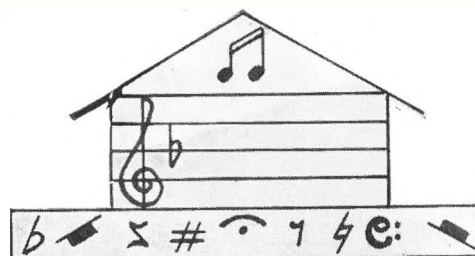
Many a shipwrecked mariner on the voyage of the Sea of Life has been attracted by some voice consecrated to the service of the Master of the Sea.

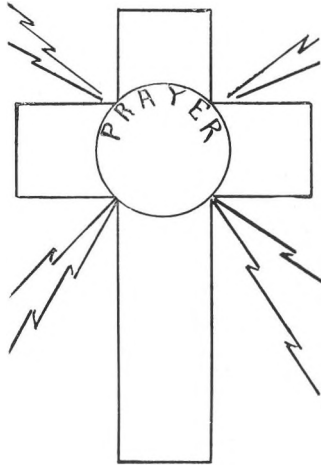
One of the means from which the lights have shone forth from H.M.S.-L.B.I. has been through the ministry of song.

Whether in Church, Mission, or on the Radio, students have gone forth as trios, quartettes and individuals to be used of the Lord, to say to men, "be reconciled to God." Rom. 5:20.

The content of their testimony and their message is contained in these words:

"Are you drifting, drifting, drifting,
Without compass, chart, and oar?
Then I pray you call the Master
Of the lighthouse on the shore."





Our Cleft . . .

O Thou by Whom we come to God
The life, the Truth, the Way,
The path of prayer Thyself hast trod
Lord teach us how to pray.

LORD TEACH US TO PRAY

Listening to the Lord pray, the disciples longed for the joy of communion which was evident between the Father and the Son. In their eagerness they asked the Lord to teach them to pray.

Likewise, we as students have longed for the same fellowship which the disciples sought.

In our helplessness we too have asked "Lord teach us to pray." The answer has come from many sources.

One avenue has been through our weekly fellowship hour when after a time of singing and a brief message from His Word we have experienced the sweet fragrance of this fellowship.

"In the secret of His presence
How my soul delights to hide."
Oh, how precious are the lessons
Which I learn at Jesus' side;
Earthly cares can never vex me,
Neither trials lay me low;
For when Satan comes to tempt me,
To the secret place I go."

LORD TEACH US TO PRAISE



Is this not what the Psalmist had in mind when he wrote,
"Praise ye the Lord; it is good to sing praises unto our God; for
it is pleasant; and praise is comely."

Each morning as we pause in the midst of our study for a time of devotion needful for our spiritual help, we find that praise is pleasant and praise is comely.

We have learned to praise with spiritual songs, hymns, testimonies and prayer, as students and teachers participate in conducting these chapel periods.

Weekly a longer session enables us to hear some special ambassador of God's Word.

We are assured that the Lord is pleased when we:

"Pause at His feet for a moment of prayer.
Honour the dear blessed name that we bear.
Pause in our hurry, worry and care;
Pause at his feet for a moment of prayer."

. . . In the Rack



LORD TEACH US TO PLEAD

"Knock and it shall be opened unto you." Matt. 7:7.

The early morning hour has become a precious privilege for the students who have found that knocking upon the gates of heaven opens doors.

The time—7.30 a.m., before classes begin—is set aside for the specific purpose of prevailing in prayer.

We plead not only for those who serve Him on the mission field but for Christian young people to hearken to the "still small voice" and take up the Cross and follow Him.

Our reports from the field have been limited, but we are assured that pleading before the Lord the incense of prayer ascends to the throne-room of the Father.

My grief was deep, my burden great;
My soul was bowed beneath its weight.

"O Lord," I prayed, "Thy help I need."
I felt Him lift my load, indeed.

In gratitude I looked to see
The face of Him Who rescued me.

And then I fell upon my knee;
And cried aloud, "Let me serve Thee."

"Forgive me, Lord, I never knew
That Thou didst have a burden too."

LORD TEACH US TO PROVE

God's presence was proven to the children of Israel as they journeyed from Egypt to the promised land, by a pillar of cloud by day and a pillar of fire by night.

The same presence is being proven in the fact that our God is to us by day and by night an ever-living and an ever-present being through His faithfulness in answering our prayer.

As an institution we have proven His power to hear, to intercede, to provide and to guide us.

As individuals we have proven His power through His answer to our prayer—to heal, to direct, to open doors, to supply our need, to comfort and to renew our strength.

I Prayed For	He answered!
Dr. Mahood's recovery	Given over.
Children at Sanitarium	5 saved.
Art's operation to-day	Back at school
Contact with Jewish Rabbi	He accepted new Testament
Girls at store where students work	2 saved.
Uenas and Mary's Mother	Home from hospital
Immediate financial need	Supplied!
Opportunity for boys in force to testify	Bible study started
Student's friend backslidden	Victory!
Student's work with children	39 souls in the fold.
Distribution of tracts "The Orb"	Doors opening
"Praise Me Now"	Blessing

Alumni



Class of 1942

WE BEING MANY, ARE ONE BODY IN CHRIST.

Romans 12:5.

ALUMNI REMINISCENCE

- '39 **THE STONE** Jesus Christ Himself being the chief corner stone. Eph. 2:20
- '40 **THE LIGHT** For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of knowledge of the glory of God in the face of Jesus Christ. II Cor. 4:6.
- '41 **THE HIVE** How sweet are Thy words unto my taste! yea, sweeter than honey to my mouth! Psa. 119:103.
- '42 **THE TREE** The righteous shall flourish like a palm tree; he shall grow like the cedar of Lebanon. Psa. 92:12.

TO THE GRADUATES OF '43

But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. Jude 20:21.

Then we pray, as we are scattered
Far and near as Thou dost call,
Each to tell abroad Thy message
Of redeeming grace for all,
That our fellowship together
Be unmarred by time and space
May we still have sweet communion
Meeting round the throne of grace.



The Ship's Mission

"They that go down to the sea in ships, that do business in great waters; these see the works of the Lord and His wonders in the deep." Psa. 107:23,24.

God has given to those who are His workmen the promise that they will see His wonders in the deep. Those whom God summons to the sunken reefs of the world will face great waters but His Word stands: "When thou passest through the waters I will be with thee."

He has shown those who have lifted up their eyes and looked on the fields that the business must needs be in great waters. Great—since there are uncountable numbers whose lives have been shipwrecked. Great—since the storms and shoals which have surged for centuries have left these benighted souls without the knowledge that there is a Pilot—Saviour of the world.

As assuredly as the business is in great waters so also is the fact true that the wonders of the Lord will be performed in the depths of the sea.



JESUS

LOVE

PRAY

G
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V
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SAVES

S - O - S



. . . The signal comes piercing through the threatening sky, time after time in quick succession. "Did you hear that?" asks the wireless operator. "An S.O.S." It is a call of danger. It is a call for immediate help. A ship is sinking. Men and women are perishing. Others are fighting in the turbulent waters to save their lives. Would this operator act upon receiving his call? Would he heed the command to go? It is his duty to respond by notifying the pilot of his ship. He must turn in the direction of the wreckage, the direction of perishing lives. Failure to heed this command would be criminal negligence.

. . . Another S.O.S. is coming through the sky. It too, is a call of danger and pleads for immediate help. Lives are being lost. Souls are perishing, going to a Christless eternity. Some are sinking, others are fighting against the powers of Satan. They are depending on our help. We are God's wireless operators. Have you been on duty to hear the call sounding forth? It is coming from the heathen who have not heard that "Christ Jesus came into the world to save sinners." It is coming from Heaven to remind us of Paul's words, "How can they believe in Him of Whom they have not heard, and how shall they hear without a preacher?" Have you responded to that cry? Have you notified the Pilot of your willingness to change the course of your life? Have you gone to Him in prayer? It is your duty. It is your privilege, for He knows the course. He alone can direct you in the way, for His way is the best way. Have you used that privilege of contacting the One who is able to help? If not, you are guilty of criminal negligence. You must be ready to stand by in patient, persistent prayer. We must be able to give of all our ship's resources, that the call might be answered.

. . . Some have heard, accepted and turned in the direction of these needy lives. We would remind you of our representatives abroad: Mr. and Mrs. Albert Fairbrother, who changed their course from London to go to China. After they heard and heeded that call, they consulted their Pilot in prayer. Now, Christ, through them, is lifting many poverty-stricken Chinese from their life of idolatrous worship to rest and peace in Himself. They cannot do the work alone. They need you. Are you going to heed the S.O.S. coming both from heaven and from heathen hearts? Are you going to heed the call to pray, to give, to go as others have, to help these men and women to come to know the Lord Jesus Christ? It is our privilege to:

"Throw out the life-line across the dark wave,
There is a brother whom someone can save,
Somebody's brother, oh who then will dare
To throw out the life-line, his peril to share."

North America



From the little Eskimo snuggled in his warm furs to the flashily garbed Mexican of the south, North America is shipwrecked. From the Arctic to the Gulf of Mexico, Atlantic to Pacific, representatives of all races and colours form what is known as the melting pot of North America. This multitude of nationalities is engulfed by the darkness of sin. They are without hope and without God in the world. They are lost on life's sea and are urgently in need of assistance.



Shoals of modern thinking are lurking as hidden treachery in the Philosophies of the North American people. The exaltation of the mind of man has embedded itself into the thinking of modern education. It has worked its way into text books and has made civilized man forget his sinful condition before God. The products of these "lovers of self" have been such theories known as Atheism, Evolution, and the numerous sects of this age. These doctrines denounce God, denounce the inspiration of the Word of God and His power to save men and women from death and hell. These hidden menaces have reached from North to South, East to West in this supposed Christian land. They are planted in the minds of school children and bear fruitage among our students, our men and women. These dangers hidden under the swirl of respectability and higher criticism have become a threat to our civilization and a poison to man's soul.



"He (Satan) hath blinded their eyes and hardened their hearts that they should not see with their eyes nor understand with their heart."

The storms of Satan have prevented these "lovers of self" from seeing that the Light of the World is Jesus. With Satan they are "Carelessly walking the path of life, selfishly living each day and night." The storms of self-righteousness are beating against North Americans today. They forget that God said that "all our righteousnesses are as filthy rags." They forget that the Lightning of His Presence shall soon appear from Heaven. They forget the thunder of God's wrath is revealed against all ungodliness and unrighteousness of men. Satan-hardened hearts do not stop to realize that "the heart is deceitful above all things and desperately wicked."



These who are shipwrecked by the storms and shoals of this life need one to guide them to safety. They need one to lift them above these dangers that they may see the other shore. "Christ Jesus came into the world to save sinners." North Americans need this truth indelibly written upon their hearts. Yet some must be used by God to impress this thought in their minds.

We, who know we are saved by the shed blood of Christ, have a responsibility toward our fellow-countrymen. We must live before them that they may see the Pilot of their soul through His mighty working in us. We are the only Bible that some people read. Should we not, then, endeavour to make our lives "good reading" for them by living for Christ moment by moment, hour by hour? Will you say with the hymn writer:

"Let the beauty of Jesus be seen in me,
All His wonderful passion and purity;
O Thou Spirit divine,
All my nature refine,
'Till the beauty of Jesus be seen in me."

ARE YOU A WITNESS?

Africa



The dark jungles of Africa picture to us a bewildering mixture of humanity and custom. The Pygmies, Bushmen, and Hottentots dwarfed in stature, primitive and nomadic in habits are scattered through the Bantu section. The Berbers, a very fine physical type inhabit the Mediterranean States and the Sahara Desert. In North Africa are the familiar tent dwellers known as Arabs. One hundred and fifty million people in the darkness of sin.



Treacherous doctrines, as hidden rocks, hold the African in its grip. Mohammedanism is an example. The native is taught to look upon Christ as a Prophet but Mohamed, the founder of the sect, is to be worshipped as The Great Prophet. Forty million Africans have been drawn into this subtle, satanic form of religious worship.

Paganism or Fetichism, the native religion of Africa, is a form of Animism, or the worship of spirits. It is a religion of gross darkness. Its gods are innumerable, malignant demons which the African conceives of as enveloping him on every side and constantly seeking his injury and death. The natives under this delusion are most fiendish and worship spirits which they believe inhabit every object such as plants, trees, rocks, and also impersonate deceased relatives. Constantly the African resorts to fetiches, or charms, consisting of heads of birds, teeth of a lion, or serpent, or human bones which he wears upon his body to procure the protection and aid of spirits. The religion of the African is a religion of terror and hate.

Then too, godless civilization has found its way into Africa. A missionary visiting a part of Africa not yet having had the Gospel Message was greeted with the awful picture of natives smoking, drinking and gambling. The weapons of Satan from civilized lands, had preceded the gospel.



Satan, transforming himself as an angel of light, has come to the African through false religion. He has pretended to bring hope and peace and has in reality bound and chained the native. Yea, how terrible are the storms of superstition which have led the natives to offer human sacrifices to their gods. The false religions of which Satan is the author reveal him is a ray of light only to damn and destroy the soul that will live somewhere forever and ever.



We have seen Africa's plight, sunk in the filthy mire of paganism, deceived and misled by crafty Mohammedanism, and now threatened with physical and moral ruin before the colossal vices of godless civilization.

What hope remains for her?

Verily, the power of Christianity alone!

WILL YOU PRAY!

Europe



In Europe at this very hour, there are those from the Northern tips of Norway and Sweden to the Southern recesses of Italy, from the shores of France and Spain to the snow-covered mountains of Russia drifting, sinking deeper and deeper into the sea of sin and iniquity. The twenty-eight nationalities of Europe, as well as those of the Jewish faith who are scattered throughout the continent, need the gospel of the Lord Jesus Christ, who offers them eternal life. He died for them yet they know Him not.



Shoals of Europe are hidden under the mask of governmental power and organization. The lurking treachery of man's sovereignty is found in the theologies of Communism, Fascism, Nazism, and Atheism. Russia, with a population of more than ten times that of Canada is steeped in Communistic thought. They have rejected God, endeavouring to put all mankind on an equal basis. Officials of the land have forbidden public worship for the children of God, and have tried to rid the country of the Bible and the familiar teachings of His Word. "Production" for time rather than "preparation" for eternity has been the pass-word of Europe for many centuries. Man has not kept the Lord's Day as He commanded. Europeans have been too busy with their own interests, their own love for wealth and pleasure. France has been an outstanding illustration of the way people have slaved during the day to gain in riotous living during the night. These shoals are sending the many peoples of Europe into the sea of condemnation, the sea of life without God and without hope.



"Your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour."

Our adversary is seeking and gaining thousands of these pleasure-loving Europeans. The storms of aggression and desire for superiority are sweeping across Europe today. There is a great division of classes and nationalities throughout the land. The storms of dictatorship, man ruling in God's place, is encompassing the entire continent. The Jews of Europe are daily meeting terrible storms of persecution at the hands of the so-called "Superiors"—the Dictators. The smaller nations are being swept off the earth by the surge of human desire for rulership of the world. God alone has the power, the authority to rule this universe, yet today Satan continues to stalk through the land of Europe, seeking those who will follow him, seeking and devouring those who covet the kingdoms of this world.



While the storms of adversity beat against the continent, a call continues to go forth. It has been sounding from above for over two thousand years, yet man's ears are becoming deaf to its sound. The storms have so rained upon man that his ears are not open to hear and to respond to that cry. Before the Lord Jesus Christ ascended on high, He gave a proclamation to man to "go ye into all the world and preach the gospel to every creature." The men and women, boys and girls, the creatures of Europe have not received the gospel of our Lord Jesus Christ because we have failed to obey the command. Are your ears tuned to receive the call? Are you willing to obey that petition to "go" and tell these needy Europeans of Him Who died that they might have life and have it more abundantly? Jesus said "Him that hath an ear, let him hear." You have an ear; have you heard, responded? He is waiting for you to go to tell others of Himself. How long will you keep Him waiting? How long will it be before Europe is reached for Christ? Now is the accepted time, now is the day of salvation.

DID YOU LISTEN?

The Oceania



On the Islands of the Pacific, which are built largely of Coral with rugged mountains, deep valleys and the tranquil lagoons, you find two racial groups—the Polynesians and the Papuans. The Polynesians are fairer than the Papuans, more intelligent and they speak many dialects. Their language is soft and melodious, with few consonants. In contrast, the Papuans are short with black, frizzly hair, and flat noses. They speak a multiplicity of languages which abound in consonants. The Fijians are a mixed race having characteristics of both. Then there are the Micronesians also a mixed race. Think of it! Two million people needing the Gospel Message.



As a drowning man would grasp debris or planks floating alongside him in the angry waters so we see the Islanders, in an effort to ease their consciences, grasping at heathen worship becoming polytheists, almost pantheists. Their religious ceremonies are accompanied with sorcery, human sacrifices, and bestial orgies such as might characterize the infernal regions. Their crowning superstition is the tabu. By this, certain articles of food, certain localities or occupations were forbidden under pain of death. Through offerings, sacrifices, charms, and ceremonies beyond number they seek to bridge the gulf that separates them from God, but because their knowledge of God is so mistaken their lives are lived under shadows that are black as a starless night.



It is plain that "we wrestle not against flesh and blood but against the ruler of darkness of this world," as you see the Islanders worshiping the spirits of ancestors and seeking their aid in battle. Their heathen worship causes them to bury their children alive, while the sick and aged are usually killed rather than left to die a natural death. It is not until a missionary brings the story of Christ and His love for them, and His power to save them, will the Islanders change.



Nowhere has the Gospel won more glorious triumphs or wrought more wonderful transformations than in the Island world. Since the year 1796, the missionary has been seeing God work in a very marked way preparing the natives' hearts and conditions so as to bring forth much fruit. In 1845, a sweeping revival began. Doors have been opened and a progressive pioneering work begun.

Remember there are dangers that threaten to reverse the victories already won. Let us heed our Master's words, "It is more blessed to give than to receive."

WHAT HAVE YOU GIVEN?

South America



Adventurers came to South America seeking wealth. Here in this new land they found many native tribes. The explorers stayed on the Continent and many more migrated there. They intermarried and today there are not only large numbers of Spanish, Portuguese, Indians, Negroes and Orientals, but also many mixed races.

In this neglected continent there are 87,000,000 people. Of these 17,000,000 are dialect speaking South American Indians with 500 different languages.



Roman Catholicism, backed by the State, has for four centuries been without a competitor in the land. Romanism has been the inveterate foe of popular education, thereby contributing to the prevailing illiteracy. Rome has opposed the translation of the Bible into the native tongue and its distribution, has forbidden her people to buy or read it, and has publicly burned the book. Rome has allowed the sacriligious use of Scriptural names.

Illiteracy is one of the great hindrances. It is stated that three out of four persons have no education. They are ignorant concerning sanitation and hygiene, and disease rages on unchecked. Furthermore, they must be taught to read and to write the Word. The treachery of the physical barriers has made acute the problem of reaching the pagan tribes of the interior.



How true the Bible speaks when it states: "Ye are of your father the devil and the lusts of your father ye will do." The natives of South America have allowed themselves to sink in the mire of drunkenness and moral unchastity. With few exceptions the laborer gambles away or drinks up most of his wages. The inordinate love of pleasure is seen in his card playing, horse-racing, cock-fighting and bull-fighting. These social evils have grown to large proportions and are not frowned upon by the Church of Rome.

The waves of sin continue to sweep over these poor deluded souls. They seek to appease God through their fiendish festivals and celebrations. They do not know that their only way of freedom is through Christ.



The greatest stretch of unevangelized territory in the world lies in the centre of South America. A country lying so close at hand is united to North America by physical bonds and by many common features and interests as well. Yet it is sunken in moral and spiritual degradation of the deepest sort.

God's ambassadors are seriously needed in South America. It was not until 1735 that modern Evangelical effort may be said to have become effectual. There are now 7,000 organized churches, 4,000 native workers and 2,000 missionaries. In this continent of 87,000,000, there is approximately only one missionary to every 50,000 people.

It is a glorious thing to see the triumph of love and we see it in action in John 13:34: "By this shall all men know that ye are my disciples, if ye have love one to another." Let us obey the Word of God and love one another even our Indian brothers in South America.

"Greater love hath no man than this, that a man lay down his life for his friends."

HOW GREAT IS YOUR LOVE?

My Will

Laid on Thine altar, oh, my Lord divine,
Accept this gift today, for Jesus' sake.
I have no jewels to adorn Thy shrine,
No far famed sacrifice to make.
But here within my trembling needs I bring,
This will of mine, oh, a thing that seemeth small,
But Thou alone, O Lord, canst understand
That when I give Thee this, I give my all.

Hidden within Thy searching gaze can see
Struggles of passion, visions of delight.
All that I have, or am, or fane would be,
Deep loves, fond hopes, and longings infinite.
It has been wet with tears,
And hushed with sighs, crushed in my grasp,
'Till beauty it hath none.
Now from Thy footstool where it vanquished lies
The prayer ascendeth, "May Thy will be done."

Take it, O, father, 'ere my courage fail
And mirge it so in Thine own will
That even in some desperate hour
My cries prevail and Thou givest back my gift,
It may have been so changed, so purified,
So full hath grown
So one with Thee, so full of grace divine
I may not know, or feel it as my own
But gaining back my will, may find it Thine.

—Anon.

"Preach the Word"

FROM TEARS TO TEARLESSNESS

- I. The Tears of Humanity. (Which speak of sin in the world.)
 - a. Seen in wars,
 - b. Seen in sickness,
 - c. Seen in heartaches, etc.
 - II. The Tears of Deity. (Which speak of sympathy for the world.)
 - a. Shed near a tomb, (Lazarus) John 11:25.
 - b. Shed on a hill, (over Jerusalem).
 - c. Shed in a garden, (Gethsemane), Heb. 5:7.
 - III. The Tears of Ministry. (Which speak of service in the world.)
 - a. Shed by the Redeemed sinner.
 - b. Shed for the lost sinner.
- Conclusion:—Psalm 126:6.

—F. W.

CONSECRATION

Psalm 37:1-7.

1. Trust in the Lord—Faith—Spiritual Consecration. v. 3.
2. Delight in the Lord—Joy—Intellectual Consecration. v. 4.
3. Commit unto the Lord—Submission—Physical Consecration. v. 5.
4. Rest in the Lord—Silence—Personal Consecration. v. 7.

—F. W.

THE PRODIGAL SON

Luke 15:11-24—Romans 6:23

1. Love implied.
 2. Love expressed.
 3. Love received.
 4. Love enjoyed.
- I.F.S.
- John 15:1-8
- I. The Perfect Vineyard.
 - a. With Christ as Vine.
 - b. With Father as Husbandman.
 - II. The Purged Vineyard, 2-6.
 - a. Of unfruitful branches.
 - b. Of fruitful branches.
 - c. Of abiding branches.
 - d. Of withered branches.
 - III. The Productive Vineyard.
 - a. By Divine abiding.
 - b. By Divine Glory.
 - c. By Human disciple.

—L.N.

Hearing the Gospel.

- I. Take heed **that** ye hear—
Mark 4:23
- II. Take heed **what** ye hear—
—Mark 4:24
- III. Take heed **how** ye hear—
—Luke 8:18
—F.W

Romans 6:23

The cause—"sin."
The consequences—"wages."
The condemnation—"death."
The gift—"eternal life."
The Giver—"Gcd."
The Given—"Jesus Christ."

—A.J.M.

Romans 8:32

The Provision—God.
The Propitiation—Son.
The Partakers—Us.
The Provision—Things.

—L.N.

Paul's Charge to Timothy

II Tim. 4:1-5

- I. The Summons—the witness. v. 1.
 - II. The . . . —the Word. v. 2.
 - III. The sounds—the warning. v. 4.
 - IV. The specif.—the Word. v. 5.
- E.C.



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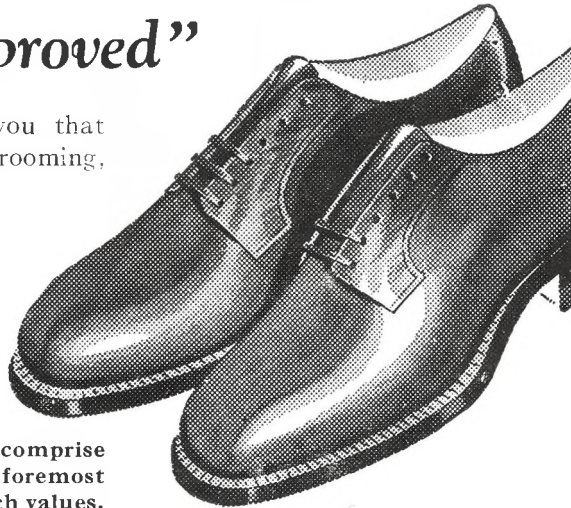
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(Proverbs 4:18-26)

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REACHING UP

Col. 3:1-4

- I The Relationship—1
- II The Requirements—2
- III The Reason—3
- IV The Reward—4

P. D.

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Let us go into the house of the Lord.

—Ps. 122:1

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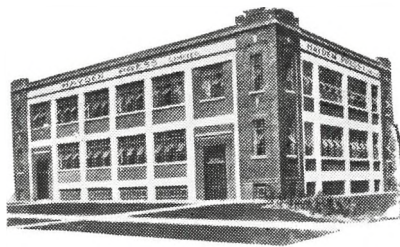


“Thou wilt keep Him in perfect peace whose mind is stayed on Thee: because He trusteth in Thee”

Isaiah 26:3

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A WELCOME TO ALL YOUNG PEOPLE AND STUDENTS

Congratulations to the 1943 Graduation Class
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Matthew 5:16

II Timothy 2:15

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Greetings from

Wortley Road Baptist Young People's Society

A Place for the Spiritual Development of Christian Youth

A Meeting Every Monday at 8 o'clock

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Sunday 10.30 a.m. Communion
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HOW THAT—

Christ died for our sins, that He
was buried, and that He rose again
the third day, according to the
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Our desire is to provide a ministry that will be edifying to the children
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Our "Passenger" List

To those "passengers" who by their gifts made possible the "launching" of this book the ensigns give their sincere thanks.

This was accomplished through what the "Purser" and his financial aides call "Friendship ads." These consisted of small gifts given voluntarily in support of the "ORB." This list does not include the great number of friends who have contributed to the support of the school, but only those who have given to this immediate cause.

"For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God."

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Fergus, Ont.

Congratulates the Graduates of '43

Bethel—The place of Spiritual
Restoration

L. Geo. Hunt, Pastor

Hiawatha St. Baptist Church

ST. THOMAS, ONT.



“Guide me, O Thou Great Jehovah,
Pilgrim thru this Barren land:
I am weak, but Thou art Mighty,
Hold me with Thy powerful hand.
Bread of Heaven,
Feed me 'till I want no more.”

We Preach the Word of God

for it is:

PERMANENT: “The word of the Lord endureth forever.” 1 P. 1:25.

POWERFUL: “For it is the power of God unto Salvation to everyone
that believeth.” Rom. 1:16.

PURIFYING: “Wherewithal shall a young man cleanse his way?
By taking heed thereto according to thy word.” Ps. 119:9

FIRST BAPTIST CHURCH

CORRY, PENNA.

When in St. Marys Worship with us at

ST. MARYS GOSPEL TABERNACLE

Rev. L. Robblin

CONGRATULATIONS—

To the 1943 Graduation Class of the
London Bible Institute

“A Beacon set upon a hill the light of which cannot be hid.”

PRAY FOR DEFENDERS

“I am set for the defence of the Gospel. Philippians 1:17

Our aim in life is to bring young men to our Lord and Saviour,
Jesus Christ, and to help those who have already accepted Him.

Young Men's Bible Class of St. Marys Gospel Tabernacle

<p style="text-align: center;">Mr. Dominic Bernardo</p> <p style="text-align: center;">“For by grace are ye saved through faith; and that not of yourselves; it is the gift of God; not of works lest any man should boast.”</p> <p style="text-align: center;">Ephesians 2:8-9.</p>	<p style="text-align: center;">Metcalf 5293W Office: 3 Jane St.</p> <p style="text-align: center;">S. H. ELGIE & SONS Builders</p> <p style="text-align: center;">London Ontario</p> <p style="text-align: center;">“If my people, which are called by my name, shall humble themselves, and pray, and seek my Face, and turn from their wicked ways; then will I hear from Heaven, and will forgive their sin, and will heal their land.”</p> <p style="text-align: center;">II Chron. 7:14</p>
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Christian Business

London

“... Truly our fellowship is with the Father, and with His Son Jesus Christ.”

John 1:3

The Christian Business Men’s Committee of London, is simply a fellowship group of Christian Laymen, banded together by a mutual love of the Lord Jesus Christ as Saviour and Lord.

The local group, now in its fifth year, has a membership of almost one hundred men representing most of the evangelical churches and fellowships in the city and is made up of a fine group of professional and business men in a wide variety of activities.

In addition to the monthly fellowship noon luncheon on the first Monday of each month, the London Committee sponsors and undertakes evangelistic gospel band work, summer camps for boys and girls and Christian work among the Soldiers.

<p>Compliments of</p> <p>J. P. FINNEGAN</p>	<p>Herbert T. Spettigue</p>
<p>“Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee, yea, I will help thee; yea I will uphold thee with the right hand of my righteousness.”</p> <p style="text-align: center;">(Isaiah 41: 10)</p>	<p>Mr. H. A. Welch</p> <p>“Beloved let us love one another: for love is of God.”</p> <p style="text-align: right;">I John 4:7.</p>

<p>“Whoso trusteth in the Lord, happy is he.” Prov. 16:20</p> <p>ROWLAND HILL, Jr.</p>	<p>SAM CLARKE</p> <p>“But as for me and my house, we will serve the Lord.” (Joshua 42: 15)</p> <hr/> <p>Other members of this organization have advertised elsewhere in this publication.</p>
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Men’s Committee Ontario

The London committee has the distinction of being the first group to become affiliated with the Christian Business Men’s Committee International in a broad fellowship which includes similar groups in many of the larger Canadian cities as well as many in the United States. This fellowship is limited to those willing to accept the fundamental statement of doctrine.

“Every day with Jesus is sweeter than the day before.”

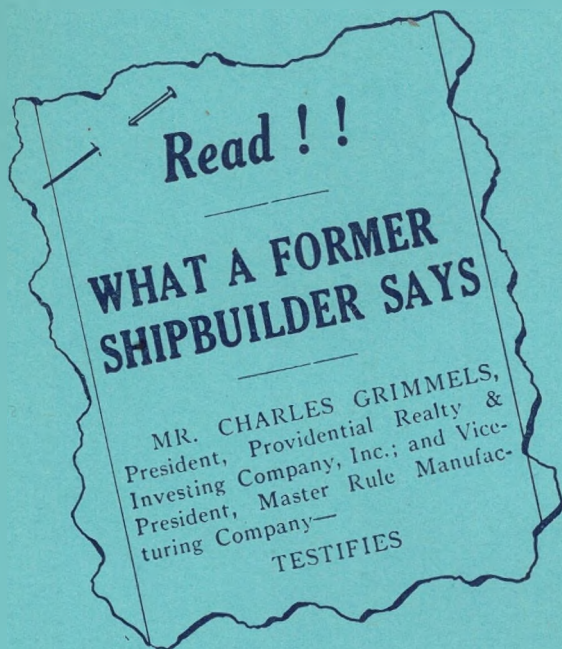
Christian Business Men’s Committees are being used as a tremendous witness among professional and business men and the London organization rejoices in being a part of a forward evangelistic movement with a new zeal for a revival of soul winning efforts.

President: Mr. Rowland Hill, Jr.

Secretary: Mr. Ernie R. Hines

<p>MR. B. O. BLACKWELL</p> <p>“This is a faithful saying and worthy of all acceptation that Christ Jesus came into the world to save sinners of whom I am chief.” (1 Tim. 1:15)</p>	<p>EARL B. KIMBLE</p> <p>“Thanks be unto God for His unspeakable gift.”</p>
<p>Compliments of</p> <p>ROY FREELAND General Insurance Agent 836 Dufferin Ave. Fair. 870</p>	<p>Consult</p> <p>R. WILLS (Rowland Hills)</p> <p>Feather-weight arch supports from foot impression.</p>

Autographs . . .



“God Hath Given Thee All Them That Sail With Thee.”—Acts 27:24

LIFE is likened unto a voyage, and it is appointed that we have with us other travelers on the journey, from the “cradle to the grave.” God’s Word declares, “it is His blessed Will that all might be saved.” We can by faith, like Paul claim, “all them that sail with us”—and our blessed Lord, who is the CAPTAIN OF OUR SALVATION will Pilot us safely in the good ship Zion to the “Haven where we would be.” To Him be the Praise.

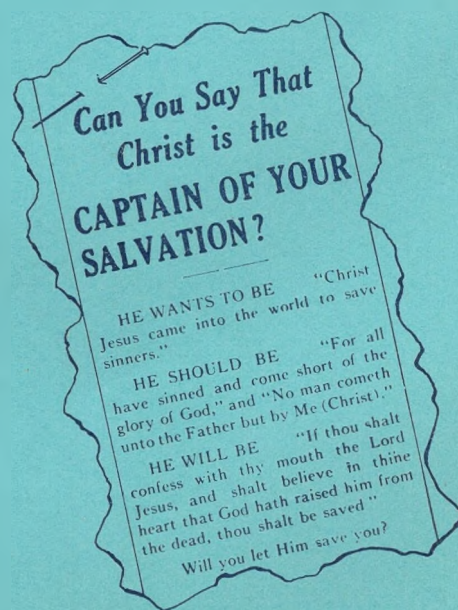
THE nautical emphasis in the foregoing lines will be understood if I relate, that I have for almost a half century dealt with those, “who go down to the Sea in ships” and “do business in great waters.” This

began as a young lad. When I declined to waver in my determination to re-member to Keep Holy the Sabbath Day, the result, at first, was securing a new job at half of my former pay. Then a challenge came from Satan that the promise—“that whatsoever he doeth shall prosper”—was not fulfilled; also needs at home were harder to meet, plus the likelihood that a lad from the sidewalks of New York would not fit in with the unfamiliar work of dealing with men and ships.

THE Lord proved His Word. “Him that honoreth Me I will honor,” and in looking back I have the proof of the truth declared in Eccl. 7:8, “the end of a matter is better than the beginning.” The promotion in the shipping business was steady, although by no means an easy process, but constant leaning on the arm of the Lord’s Glory and for the encouragement of those who read this testimony, may it be said, the humble six-dollar weekly wage beginning, advanced to ownership in an enlarged concern owning ships having profitable employment.

THERE are the pitfalls that come in the days of prosperity. However, through Christian home training, together with the association of those who walked in “the way of righteousness,” *this unworthy sinner was led to surrender his heart, mind and soul to the Lord Jesus Christ, and one can now testify that his mercy and forgiveness availed and “the Lord delivered.”* It must also not be left unsaid that manifold blessings in stewardship began in the experience of investing my first Forty Dollar shipping surplus in the support of a native missionary in India and with this apparent “Sowing sparingly,” the result was unbelievable in returns. Giving enlarged opportunities to sow more bountifully both in the regions beyond and in active witnessing in personal testimony.

“God hath given thee all them that sail with thee.”



My Ship

by

EDWIN YOUMANS

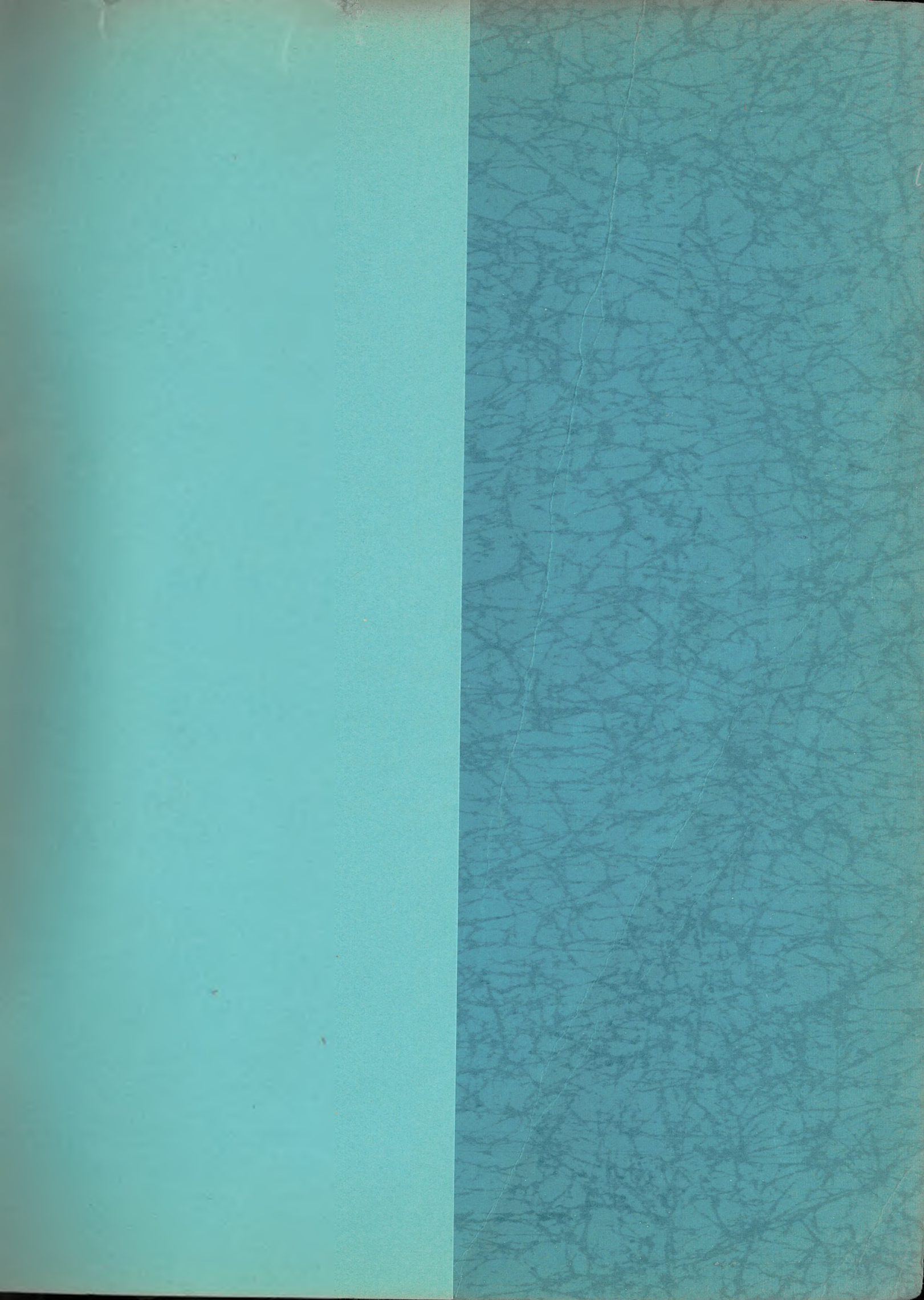
Some day I'll embark on my final trip,
On an unknown, uncharted sea,
And now is the time to start building my ship,
For to build it, there's no one but me.

My ship must be seaworthy, sturdy and staunch,
Lest the way be stormy and cold.
I must have a pilot, and crew, 'ere I launch,
For that ship is to carry my soul.

The Carpenter of Nazareth furnished the plans
For building the ship of my life,
If I can but imitate His skillful hands,
I'll weather the worst storm and strife.

And then 'ere I go, I must have Faith in God,
For He is the Way and Light,
I call my ship Hope, and though the way may be hard,
A compass of Love, guides me right.

We have an anchor
That keeps the soul
Steadfast and sure
While the billows roll,
Fastened to the Rock
Which cannot move,
Grounded firm and deep
In the Saviour's love.



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Are
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Anchored
TO THE ROCK
CHRIST JESUS
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