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The Orb (London Bible Institute). (1944)

THE ORB
1944

London Bible Institute Library

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**LONDON BIBLE INSTITUTE
AND
THEOLOGICAL SEMINARY**

518 Queen's Avenue

London

Ontario

The
Living
Way

The ORB

Published by

The Graduating Class



1944



LONDON BIBLE INSTITUTE

517 QUEENS AVE.

LONDON - ONTARIO



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LCL

Dedication



We consider it a privilege to dedicate the '44 publication of "THE ORB" to our friend and teacher, Mr. Logsdon. His unfailing interest and his inspirational lectures shall long challenge our lives.

"We give thanks to God, and the Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints."—Col. 1:3-4.



Foreword

He leads us in the Way Everlasting—where glory breaks like dawning upon the hearts of those who follow Him. Our prayer is that you too, will find in the Ways of this book, that Everlasting Way.

As you journey through the pages to come, pause for a golden moment at the foot of the LIVING WAY that light from His countenance may follow you unto the end.

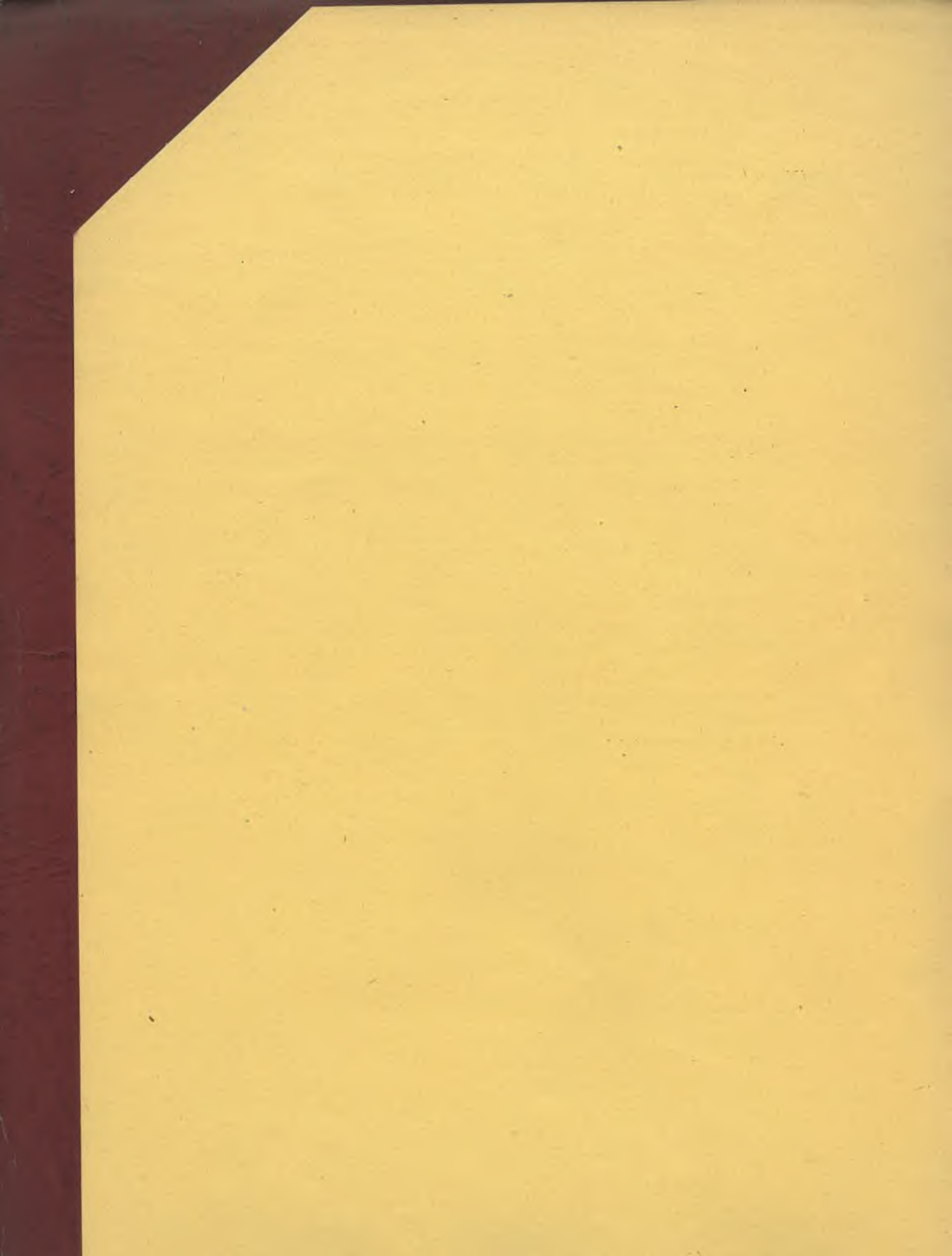
“Thy Word is a Light unto my path” is written along the ILLUMINED WAY. Here each member of the Faculty seeks to point each student to the path of prayerful study, that they might rightly divide the Word of Truth.

Along the TRYSTING WAY, the Students meet in fellowship with one another and with the Lord. Here bloom the fragrant flowers of memory, planted deep in the heart of all who have walked this Way with Christ.

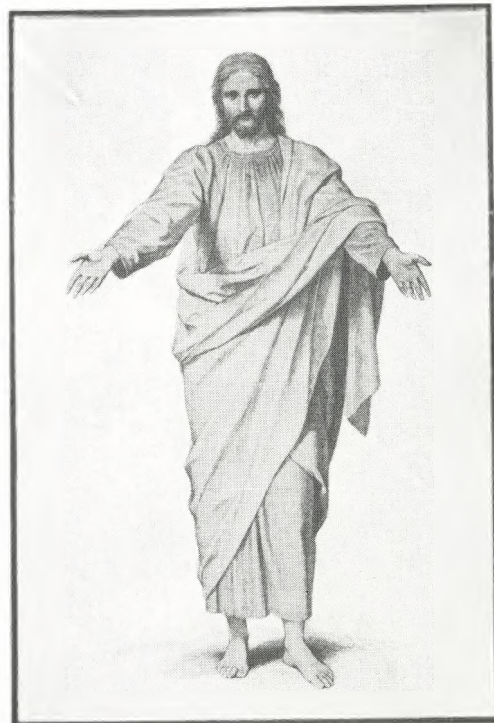
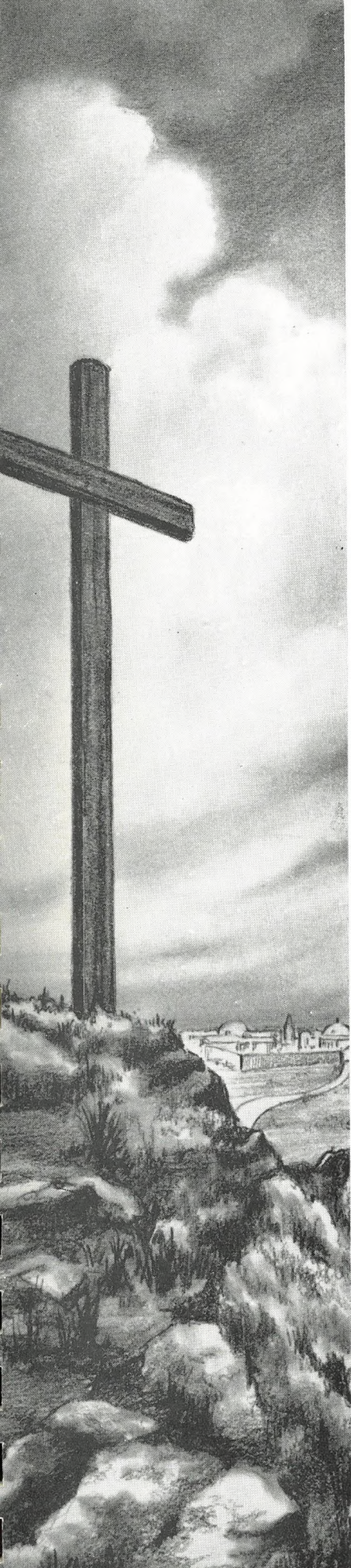
On the BROAD WAY you will watch the silent march of the doomed— they who know not Christ as Saviour. Hopeless legions, marching in never ending column to the dread place where yawns the darkened caverns of despair. Here may your heart be stirred to follow Him who promises “Go ye . . . and lo, I am with you always.”

Contents

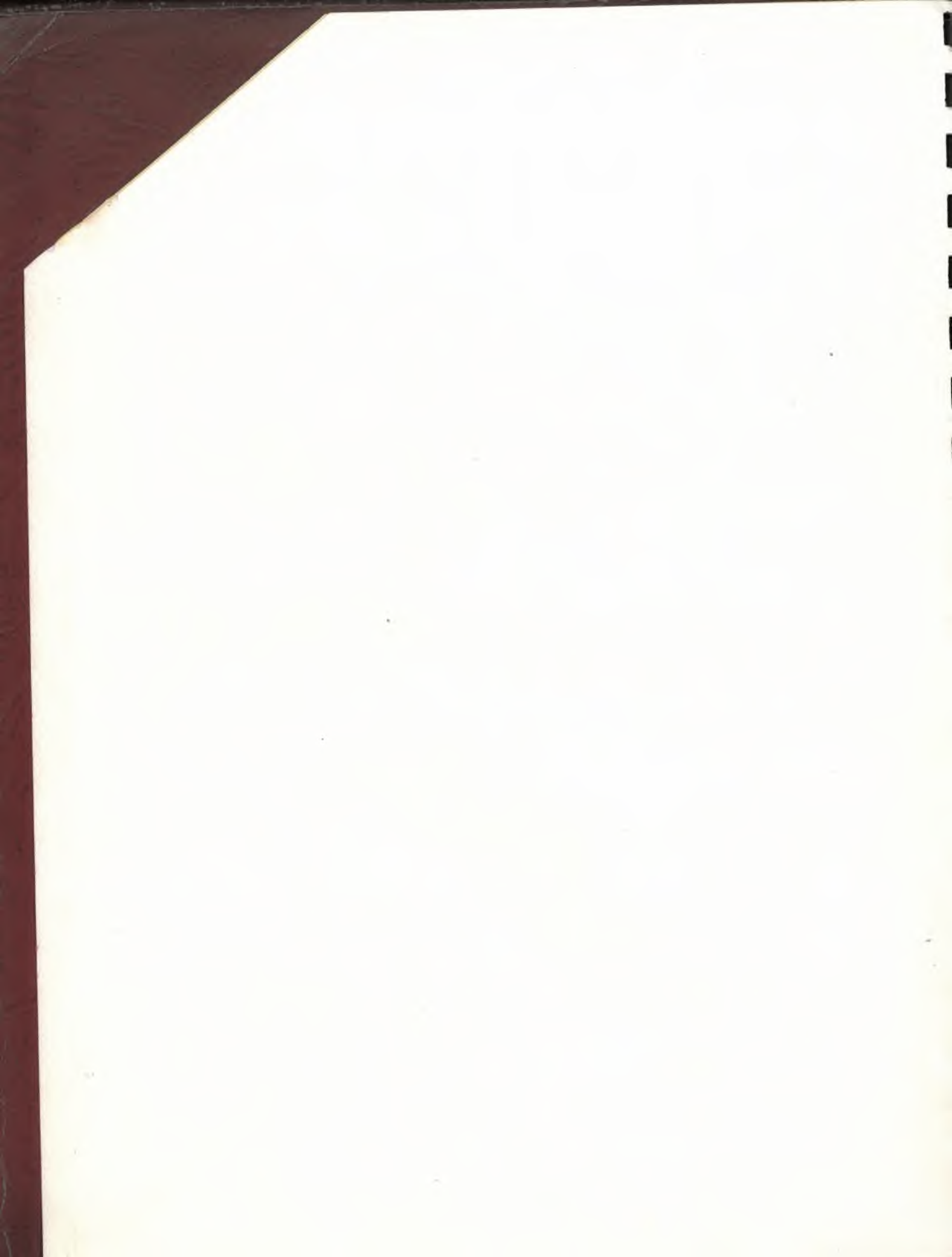
- ★ THE LIVING WAY
- ★ THE ILLUMINED WAY
- ★ THE TRYSTING WAY
- ★ THE BROAD WAY



*The
Living
Way*



"I am the way, the truth and the life: no man cometh unto the Father, but by Me."—John 14:6.

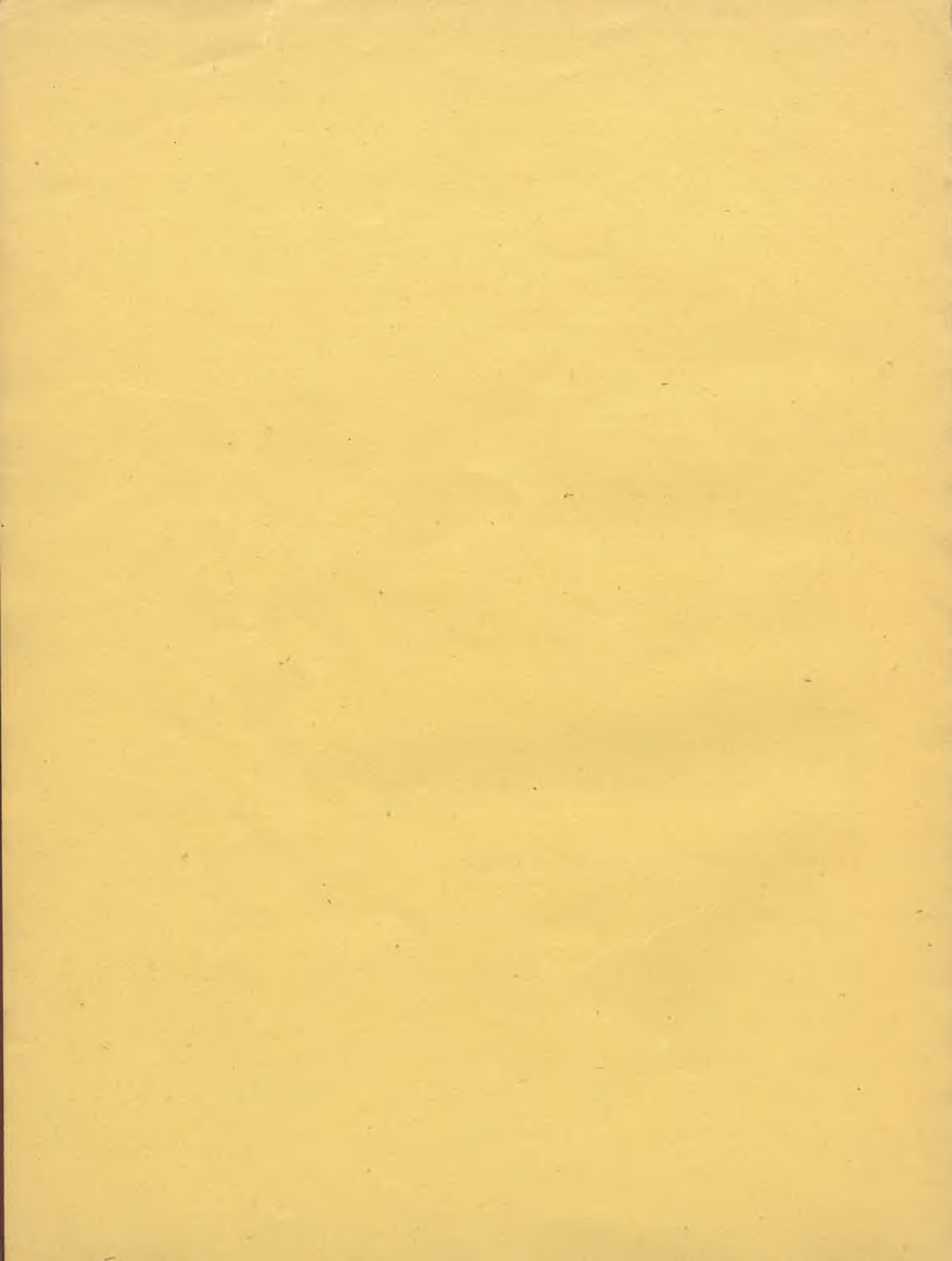


*The
Living
Way*

I see a Cross—
A Cross that stands, unshaken
Mid centuries of trial
 And Satan's fiercest darts.
Still it endures—
Through every tribulation,
And promises Redemption
 To every seeking heart.

I see a Form—
The Form of One Who suffers,
Heartbroken at the jeering
 Of those He came to save.
His voice yet pleads—
Oh, hear the words He utters,
"Accept Me now, O sinner,
 For thee My Life I gave."

I see a Way—
The Way to life and glory.
It leads my longing spirit
 To that far Cross to pray.
Oh, kneel with me—
Recall the old, old story:
That Christ alone can save thee,
 He is "THE LIVING WAY."



His Way

OSWALD J. SMITH, Litt.D.

"Tell us the Way," exclaimed Thomas. "We know not the Way. How can men be saved? Which is the Way to God?"

"I am the Way," responded Jesus. "No man cometh unto the Father, but by Me."—John 14:6.

But men will not believe that. They reject the one and only Way to God and manufacture a way of their own.

As a matter of fact, there are six ways that men adopt today, six ways by which they hope to get to Heaven. But only one is the right way.



THE CHURCH. Millions, there are, who believe that the Church can save them, so they commit the salvation of their souls to the Church. They join the Church, pay the money demanded, and worry no more about it.

But why, I ask, didn't Jesus say something about the Church, if the Church can save? He should have. And He would have had it been so.

There is no Church, my friend, no religion, no priest or minister, no Church sacrament or ordinance, that can save your soul. You may join the Church, be faithful to it, give all your money, and still be lost. The Church cannot save.



MORALITY. "Be good, observe the ten commandments and the precepts of the Sermon on the Mount, obey the Golden Rule, do the best you can."

Man would be his own saviour. He would live such a good life that he would be worthy of heaven.

Well, why didn't Jesus say so? My friend, if I can be my own saviour then I do not need Jesus Christ. As a matter of fact, the death of Christ was the greatest atrocity in history if man can save himself. If I could do that I would walk the golden street of Heaven, throw my chest out and cry. "Look at me. I saved myself, I lived such a perfect life that I have a right to be here."

Ah, no, my friend. When I get to Heaven I will point to Jesus Christ and say, "I am here because He died. I was a sinner, but He saved me."



THE TEACHING OF JESUS. No, no, my friend. Not His teachings—never! His teachings couldn't save anyone. It is His death that counts. He came to be a Saviour. It took blood to atone for sin. He didn't point to His teachings when Thomas questioned Him.

If teachings will save, and beautiful teachings, too, you can turn to Buddha or Confucius. But just as they cannot save, so the doctrines and precepts of Christ cannot save. His teachings tell you how to be saved, but they don't save. It is the risen Christ who saves.



DR. SMITH

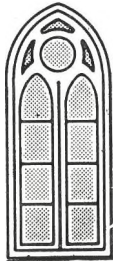


HIS EXAMPLE. There are those who tell us to always ask the question, "What would Jesus do?" and then to go and do likewise. Lovely! Beautiful! If it could be done. But, listen. I go to a sanitarium, and I say to the patients, "Look at me, take me for your Example, act as I do, be strong, walk up and down the corridor like I do."

"Yes," they reply, "that's all very well, but we have something you don't have. We have a cancer, and we're sick, every one of us. If you will take our cancers and give us your health, then we'll be able to take you as our example."

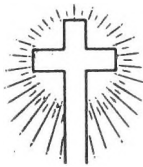
True, true, indeed. And you, my friend, have a cancer, a great sin-cancer. And until that sin-cancer of yours is dealt with, you simply can't take Christ as your Example.

But I'll tell you what He did. Nineteen hundred years ago He came down from Heaven, and took your sin-cancer into His own sinless body. And now He offers you life, instead. And if you will accept it, He will save you, and then you will be able to live like Him. He must be more than your Example; He must be your Saviour.



CHRIST AND—Man insists on adding something, and so he says he is saved by Christ and—. Sometimes it is Christ and the Church. Or Christ and the Sacraments. It may be Christ and a good life, or Christ and the commandments. Very often it is Christ and Baptism.

They forget what the Bible says, "Thou shalt call His name Jesus, for HE shall save," and "Neither is there salvation in any other." Not "Jesus and," mark you, but just "Jesus." Nothing to add. And that brings us to the one and only right Way.



CHRIST. Yes, my friend, Christ and Christ alone. His answer was, "I am the Way." Christ, the only Saviour. There is no other.

All ways lead to God we are told. But Jesus didn't say so. Different roads lead in different directions. One goes east and another west.

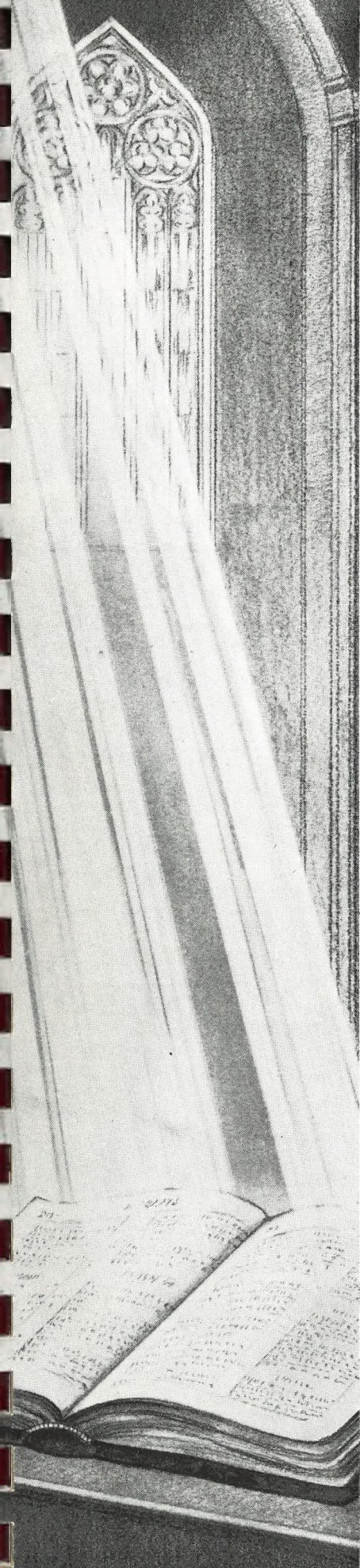
Only one road leads to Heaven and that road is Christ. "I am THE Way." He said. Not "a" way, but "the" Way, the one and only way. The roads of religion and morality do not lead to God. It is the Road "Christ" that goes to Heaven.

Nor is He the Way-shower. He is the Way itself. Hence, you cannot ignore Him, for there is no other way that leads to God. Christ is man's one and only Hope.

My friend, have you accepted Him? Is He your Saviour? Do you know Him? Or are you depending on your own works, your self-righteousness, for salvation? Are you trusting in one of earth's great teachers, or even in the Church itself, instead of in Christ? Upon which road are you travelling? Have you taken the "Christ" Way? Has Jesus Christ Himself saved your soul, and are you on the Way to God? If not, I bid you, take Him. Leave now the ways that lead to hell and take THE WAY that leads to Heaven—Christ, the Only Saviour.

"I am THE WAY . . . no man cometh unto the Father, but by ME." John 14:6.

*The
Illumined
Way*



*"Thy word is a lamp unto my
feet, and a light unto my path."
—Psalm 119:105.*



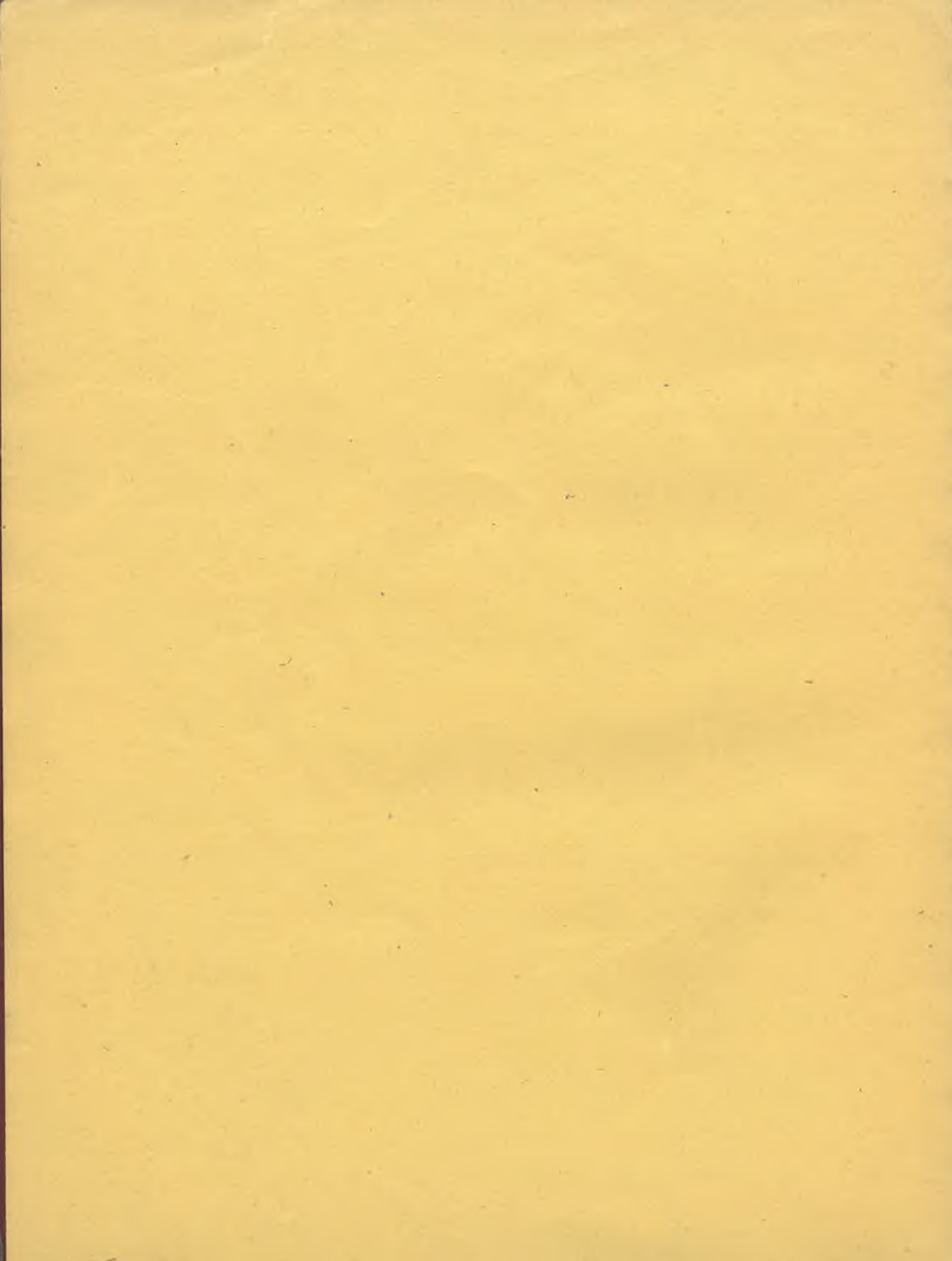
*The
Illumined
Way*

Thy Word is Truth—
Truth—that endureth ever.
Truth—that abideth constant
Truth—that is ever dear.

Seek ye the Truth—
Learn it, forget it never.
Study, and pray for guidance
Thy tangled path to clear.

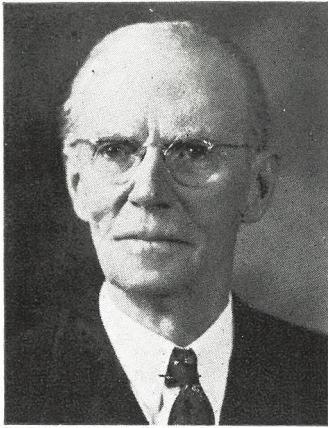
Thy Word is Life—
Life—to the weary wand'rer.
Life—to the burdened sinner.
Life—that is ours for aye.
Would ye have Life?
Believe Him, trust in Him ever.
Give Him thy heart— He'll set thee
On the eternal way.

Thy Word is Light—
Light—for the darkest hour.
Light—for the hardest problem.
Light—on the upward way.
Glorious the Light—
Shining with endless power
Fills all the path with glory
On the ILLUMINED WAY.





L. B. I.



Our President

To DR. MAHOOD—

Bonar wrote:

“Men die in darkness at thy side,
Without a hope to cheer the tomb.
Take up the torch and wave it wide,
The torch that lights Time’s thickest gloom.”

We are indeed grateful to our Lord for the vision which He gave to you, His faithful servant, of the need of educating young people in the Word of God.

Precious to our hearts are the lessons we have learned in the classrooms of L. B. I. Dr. Mahood, we thank God upon every remembrance of you and your exhortations to us to “Take up the torch and wave it wide.” Your words have been a constant encouragement for us to press on with the gospel.

May the Lord pour out His richest blessing upon you, and keep you in all your ways, “Till He come.”

J. W. MAHOOD, D.D.

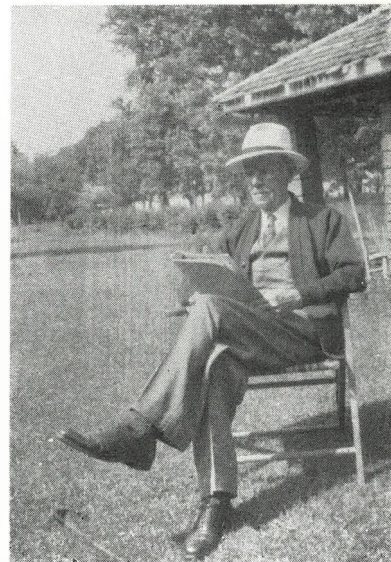
President

*College of the Pacific—D.D.,
Pastor, Evangelist, Author.*

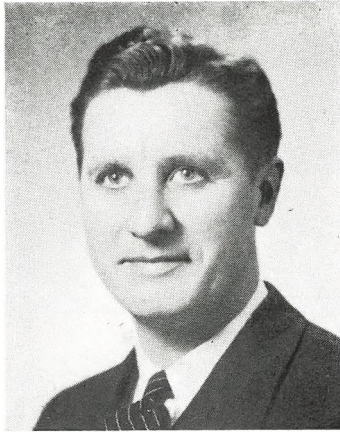
Bible Exposition.

Bible Introduction.

Pastoral Theology.



Faculty



J. EDWIN HARTILL, B.A., B.Th.

Dean

B.A., Muskingum College, Ohio. B.Th., Northwestern Bible School and Seminary, Minneapolis, Minnesota.

"As ye have therefore received Christ Jesus the Lord, so walk ye in Him." Col. 2:6.

Bible Geography; Archaeology; Bible Analysis; Bible Doctrine; Hermeneutics; Principles of Bible Study; Church History; Hymnology; Choral; Rudiments of Music; Conducting and Practical Church Music.



JAMES D. H. ANNAN

Treasurer

Graduate, Toronto Bible College. Diploma, Evangelical Teacher Training Association. Formerly a Missionary. Bible Teacher in Brethren Assemblies.

"Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. Isa. 26:3.

Bible Synopsis; History of Missions; Missionary Problems; Comparative Religions; S. S. Evangelism; Personal Evangelism; Recreational Leadership.



MRS. J. EDWIN HARTILL, B.A.

B.A., and Diploma in Oratory, Muskingum College, Ohio. Graduate, Northwestern Bible School, Minneapolis, Minnesota.

"Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God." 1 John 3:1.

Eng. I, II, III; Public Speaking I, II; Homiletics I; Sunday School Work; Daily Vacation Bible School; Christian Ethics.

S. F. LOGSDON
Pastor

Attended Dickinson College and Potomac State College, West Virginia.

"It is of the Lord's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness." Lam. 3:22, 23.

Homiletics II.



MRS. S. F. LOGSDON, B.A.

B.A., Western Maryland College.

"And now, little children, abide in Him; that, when He shall appear, we may have confidence, and not be ashamed before Him at His coming. 1 John 2:28.

Apologetics, Pedagogy, Child Study.



F. T. GRAFTON, B.A., B.Th.

Victoria University, McMaster University.

"Being fully persuaded that, what He had promised, He was able to perform." Rom. 4:21.

Greek.

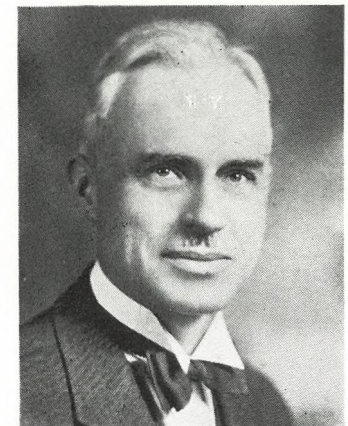


L. S. HOLMES, M.D.
Physician

M.D., Western College, London.

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16.

First Aid





BOARD
OF
DIRECTORS

*Standing—Frank B. Dixon, Dr. Harvey J. Wildfang, W. J. Jackson, Wilfred Hulbert.
Seated—Elvin Hunt, Russell M. Winslow, Wm. C. Benson, T. C. Margrett, Rowland Hill, Jr.*

Absent when photo was taken—Dr. M. K. Inman, Mr. J. Falconer, Dr. Mahood, Mr. Hartill and Mr. Annan.

Workers Together With Him

The London Bible Institute is a school for Bible Education, Christian Training, and Character Building. It is interdenominational and incorporated by the Provincial Government. It is seeking to give the highest type of seminary training to young people who have not had the advantages of college and university courses, but who wish preparation for work in their own churches, in mission fields, or in the ministry. There are multitudes of these young people who if trained in the Bible, in personal evangelism, and in public speaking would be mightily effective in Christian work. No tuition is charged, but only a small registration fee. Many of our students are making their own way by working part time and earning their room and board.

Under our charter our executive has been recently re-organized. We have now five prominent business and professional men who constitute a board of governors, chartered as the London Evangelistic Association, and who are the trustees of the property. These together with nine directors constitute the executive.

It must be evident to all that the Institute is dependent upon the gifts of Christian people for maintenance. The real strength of the work financially is in the Lord's people who sacrifice to contribute regularly. There are also several churches that have put the Institute on their missionary budget and remit monthly. May their number increase.

We appeal to all, who have at heart the triumph of the Kingdom of Christ, to assist us in this supremely important work. Following this war we shall see the greatest missionary opportunity of the centuries. We shall need a great host of trained and consecrated young people to witness for Christ both in their own churches and in the mission fields. We must not fail our Lord who has bidden us take the Gospel message into all the world. Monthly statements are issued by the treasurer. Send your check to the London Bible Institute. Above all remember us, who are seeking to do this work, in prayer.

J. W. MAHOOD,
President.



SECRETARIES—Ruth Groh, Margaret Degnan

L. B. I. Annex



"Commit thy way unto the Lord, trust also in Him and He shall bring it to pass."—Psalm 37:5.

During the past summer we were literally led to commit our way and our problems to the Lord. The incoming registrations provided evidence that we would need housing facilities, especially for the girls. Wartime demands made the outlook discouraging. The need was our assurance, for had not God promised to supply our need? It was not until September that the way was opened. Through the interest of the Christian Business Men, an opportunity came to rent a large home suitable for the accommodation of twenty girls.

Preparation began. Mr. W. L. McGee forwarded an amount of money to permit purchasing immediately. The following persons have provided funds for the furnishing of one room each in the Dormitory: Mr. John W. Bateman, Mr. and Mrs. John Falconer, Mr. and Mrs. Wm. L. McGee, Mr. and Mrs. Charles Purdie, Mrs. Lillian T. Taylor, Mr. and Mrs. Oscar Cooke and Gladstone Baptist Church.

The other great evidence of God's care was His opening the way for Mrs. Jessie Randall to be the house mother and cook. Mother Randall, for as such is she known to us, has had an active interest in L. B. I. since two of her children have attended the school. Our dormitory has become a home, largely due to her interest and love.



Mrs. Randall

Though these provisions have been only temporary, we believe it is an earnest that God's care will increase in proportion to the need.

Catalogue 1944-45

AIM OF THE INSTITUTE

The God-given objective of this Institute is to prepare young people as pastors, evangelists, missionaries and consecrated Church helpers.

To this end we are giving practical knowledge of the Bible with special help to those entering special fields of service. This work is under the direction of well-prepared and consecrated instructors. It is their objective not merely to give a head knowledge but a heart training, leading to loyal, sympathetic and full consecrated service.

It is also the desire of the Faculty to seek the highest spiritual development of its students and to aid in the formation of strong, upright Christian Character.

CHARACTER OF THE INSTITUTE

The school is interdenominational, with different denominations represented in the Corporation Membership. The Institute is chartered by the Provincial Government of Ontario. It is the purpose of the Board of Directors that this interdenominational status shall be maintained and that the Institute shall serve all the Protestant churches in a faithful and helpful way. To that end emphasis is put upon the great fundamental truths of the Word of God. At the same time the students are taught to use their Bibles and decide for themselves their position respecting denominational doctrines.

STANDARD OF FAITH

- We believe in the Plenary Inspiration of the Scriptures.
- We believe in the Virgin Birth and Miracles of Christ.
- We believe in the Deity and Personality of the Holy Spirit.
- We believe in the Deity and Atonement of Christ.
- We believe in the Necessity of the New Birth.
- We believe in the Personal Second Advent of Christ.

LOCAL FACILITIES

We are centrally located in the largest city of Western Ontario, only three blocks from the business section and four blocks from the Public Library, Y.M.C.A. and Y.W.C.A. Many large, important industries and hospitals are located here and thus opportunity for practical knowledge and experience can be had in many branches of Christian service.

EDUCATIONAL REQUIREMENTS

That students may give their best to the Lord, they should have their high school training before entering a Bible Institute. However, because God does call those who do not have these privileges and because He is using such in the winning of souls, we do not refuse admission to anyone who lacks these or other educational advantages.

Any applicant who has not completed, at least, two years of High School training will take a Four-Year course. This is to the student's advantage and will lighten the required work by lengthening the prescribed three-year course to four years. See courses of study.

SELF-HELP

No help is guaranteed, but the school will do its best to obtain part time work for both boys and girls who require it to attend school. Private homes for girls with room and board and small cash salaries are often available through the school. It is advisable that students have sufficient funds to carry them through the first term without depending on employment. However, if God has called you to preparation, He will provide—let us trust Him. If you desire help, you should make application early, together with information regarding types of work you can do.

Classes begin at 8.00 a.m. and continue to 12.00, from Monday through Friday. This permits the student to secure part time work in the afternoons.

ENTRANCE REQUIREMENTS

Application for entrance should be made before September 1st. Every applicant should send with his application, statements from his pastor or from a council member and two other persons attesting to the spiritual sincerity and moral character of the applicant. It is to be understood that your application indicates your sympathy with and your intention to abide by the rules of the school.

Application blank is found at back of Catalogue.

GRADUATION REGULATIONS

Diplomas will be granted to students who have completed the prescribed three or four-year course with satisfactory grades in each subject and who have a recommendation from the faculty and directors, based upon Christian character and personal interest in practical work.

EXPENSES

Since we depend on the gifts of Christian people for the principal support of the school, the registration is \$15.00 per semester. This fee must be paid at the beginning of each semester—two semesters a year.

Expenses for text books are about \$4.00 each semester, above the necessary loose-leaf notebooks and such supplies. A student activity fee of \$1.50 is payable to the Student Council at the beginning of each term.

Room and Board may be secured in Christian homes at an average of \$6.50 per week and up. Rooms alone run from \$3.50 per week and up.

LIBRARY

The school library is an important element in the life of any student body. Because of this, we are anxious to establish a sound, adequate library as soon as possible. Several people have already given substantial gifts of books. We are trusting that others will be also led to help in this worthy cause.

RULES

The school does not look with favor upon Day School students becoming engaged while students. The marriage of Day School students is forbidden, without consent of the faculty.

Upon receiving application, a copy of the rules of the Institute will be sent to the prospective student, to sign and return. This must be done before any student is permitted admission.

SCHOOL CALENDAR

September 18th—Registration, 9-12 a.m., 2-4 p.m.

September 19th—Opening Session, 9.00 a.m.

Thanksgiving vacation to be set.

November 6th - 11th—Mid-Term Examination.

December 15th - January 2nd—Christmas Vacation.

January 22nd - 26th—Final Examinations.

January 29th—Second Semester begins.

March 26th - 30th—Mid-Term Examinations.

Easter vacation to be set.

May 21st - 25th—Final Examinations.

May 26th—School Picnic.

May 29th—Commencement.

DESCRIPTION OF COURSES

Bible Department

1. BIBLE EXPOSITION—4 periods a week, 6 terms.
A study and exposition of certain books of the Bible respecting their thought, language and practical lessons.
2. BIBLE SYNOPSIS—3 periods a week, 2 terms.
This gives a bird's-eye view of the Bible as a whole, an outline of each book, the inter-relationship between the books, and requires a full reading of the Bible in one year.
3. BIBLE ANALYSIS—2 periods a week, 4 terms.
A careful study of several books of the Bible lays a foundation for the ministry of the Word. A full original outline of various chapters of each book studied, is required.
4. BIBLE DOCTRINE—4 periods a week, 2 terms.
This gives a scriptural background for every great fundamental doctrine of the Christian Church. Doctrines taught are: God, Christ, Holy Spirit, Church, Salvation, Sin, Angels, Man and Last Things.
5. BIBLE GEOGRAPHY—1 period a week, 2 terms.
This course includes a study of Bible Lands, geographic conditions and social life of the people during Old and New Testament periods.
6. BIBLE INTRODUCTION—1 period a week, 1 term.
This is a careful but brief study of the sources and values of best known manuscripts and versions, where they were found, their character, where preserved and how they are used by the translators. It also includes a brief introduction to each book.
7. BIBLE ARCHAEOLOGY—1 period a week, 2 terms.
A study of the objective evidences from the dust heaps of the past which prove the authenticity and accuracy of the Word of God.
8. PRINCIPLES OF BIBLE STUDY—2 periods a week, 2 terms.
An intensive study of types, symbols, context principles, apparent discrepancies, etc.
9. HERMENEUTICS—1 period a week, 2 terms.
A study of covenants and dispensations in preparation to rightly dividing the Word of God.—Second term devoted to the study of the Tabernacle.
10. APOLOGETICS—1 period a week, 2 terms.
A system of defense of all the points of Christian doctrine against an actual assault. A study of the present day attacks upon Christianity.

Music Department

1. RUDIMENTS OF MUSIC—1 period a week, 1 term.
As the name implies, this course will acquaint each student with the fundamentals of music theory, including rhythm intervals, chords and scale building. This is helpful and designed for those whose musical education is limited. A study of vocal faults and their remedies is also taught.
2. HYMNOLOGY—1 period a week, 2 terms.
It includes the history and development of sacred music, a study of outstanding hymn writers and forces that prompted the writings of their hymns.
3. CONDUCTING AND PRACTICAL CHURCH MUSIC—1 period a week, 1 term.
Supervised practice in conducting before the class is offered with helpful and constructive criticisms from the class. The practical church music deals with the practical purposes, problems, methods and plans of church music.
4. CHORAL—1 period a week, 6 terms.
The choral club is composed of all the students. This organization is given many opportunities to take part in various church services in the city and has its own Radio Program. Students are selected from the group and trained in quartette, trio and duet work.

Missionary Department

1. HISTORY OF MISSIONS—2 periods a week, 2 terms.
This course includes the reading of biographies, discussions concerning missionary requirements and a general survey of world missions.
2. MISSIONARY PRINCIPLES AND PRACTICES—1 period a week, 2 terms.
A course prepared to acquaint the Christian worker and prospective missionaries with the problems of preparation for, transportation to and adjustment on the field.
3. COMPARATIVE RELIGIONS—1 period a week, 1 term.
A study of the predominant religious beliefs with which the missionary must deal.

Language Department

1. ENGLISH I—2 periods a week, 2 terms.
This course is designed for those taking Preparatory year. It includes simple grammar, composition, spelling and writing.
2. ENGLISH II—2 periods a week, 2 terms.
A study of the basic principles of grammar for those who do not pass the placement tests in English.
3. ENGLISH III—2 periods a week, 2 terms.
A Senior Course, including a study of advanced grammar, Christian literature and composition, and publication of Year Book.
4. GREEK I—1 period a week, 2 terms.
This course covers the grammar and a practical working knowledge of the language.
5. GREEK II—1 period a week, 2 terms.
This includes a review of the grammar through the reading of certain sections of the New Testament in the original with a complete analysis of each word. Greek I is a prerequisite.

Evangelism Department

1. PRACTICAL WORK.
Every student is required to do some work in this direction. The school itself will aid in providing opportunities and direct in carrying out the assignments.
2. PERSONAL EVANGELISM—2 periods a week, 2 terms.
A careful study of methods in how to win men and women, young people and children to Christ. Various false doctrines with discussions on meeting them with the Word of God, will be studied. A careful selection of about 150 verses of Scriptures to meet various needs and problems both for the soul-winner and for the ministry of comfort and instruction will be explained and memorized.
3. CHURCH HISTORY—1 period a week, 2 terms.
A general survey of the history of the Christian Church from the Book of Acts to the present day, showing its general development, great struggles and the many causes of its divisions.
4. PASTORAL THEOLOGY—1 period a week, 1 term.
A course provided for instruction concerning pastoral duties, responsibilities and problems.

Educational Department

1. CHRISTIAN ETHICS—2 periods a week, 2 terms.
For the adjustment of the student to school life. Lectures on personal habits, conduct on the street, in homes, at school, principles of Christian character and responsibilities. Discussion of immediate problems.
2. SUNDAY SCHOOL WORK—2 periods a week, 1 term.
A survey of the principles and extension of the Sunday School.
3. PEDAGOGY—2 periods a week, 1 term.
Instruction in the methods and laws of teaching.
4. CHILD STUDY—2 periods a week, 1 term.
A study of the characteristics of children according to age, and department.

5. DAILY VACATION BIBLE SCHOOL—2 periods a week, 2 terms.

A training course to prepare students to superintend Vacation Bible Schools which are held throughout the country during the summer months. Information respecting these schools can be obtained by writing the President of the Institute.

6. SUNDAY SCHOOL METHODS—1 period a week, 1 term.

Provides a knowledge of the most efficient method of Sunday School management and enlargement, with Bible teaching and evangelism the great aim.

7. RECREATIONAL LEADERSHIP—1 period a week, 1 term.

Those who realize the great opportunities and responsibilities in working with young people will find this course full of inspiration and information. Time is spent in planning programs, games, etc.

Speech Department

1. SPEECH—2 periods a week, 1 term.

A practical course arranged in the effort to bring the student to vocal and bodily freedom on the platform. It includes fundamental methods of freedom, a study of the technique of reading Scripture and poetry, also the presentation of short speeches.

2. SPEECH II—1 period a week, 1 term.

A brief study of logic, debating, development of word usage, persuasive speaking and practice in platform work.

3. HOMILETICS I—2 periods a week, 1 term.

A beginning course in sermon preparation, including study of the individual elements of sermons, outlining, marking and delivery.

4. HOMILETICS II—2 periods a week, 2 terms.

An advanced course in sermon building, including sources of material, acquaintance with great sermons and their writers, a study of different types of sermons and more platform work.

SPECIAL CLASSES

The Institute is an Active member of the Evangelical Teachers' Training Association. At present there are approximately 115 Bible Institutes, Colleges and Seminaries offering the Standard Training Course, which in quantity and quality of its work has no equal, and for the completion of which the teacher's diploma is awarded. Although the Standard Course is now being offered in the Day School, the Preliminary Training Course is presented for the benefit of those who cannot attend Day School. It consists of 96 hours, divided into 8 units of 12 hours each.

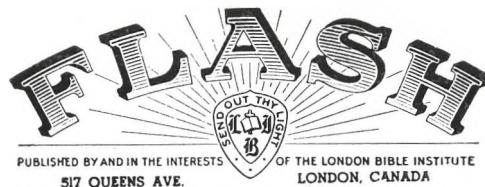
"Teacher Training programs now promoted by departments of Church Schools of various denominations are well intended, but they are largely futile. The training of Church School teachers cannot be achieved by promotional agencies. It is an educational task which can only be solved by academic agencies."

"It is on the basis of such strong testimony as this that the Association feels it would be unwise to offer its Standard Training Course outside of the various schools that compose it.

A special manual has been prepared for the use of the students for each of the 8 units.

Classes convene every Tuesday evening at the Institute. For other information, such as registration fee, description of courses, time of classes, etc., write to the Dean in care of the Institute.

Organ—Lessons in organ may be obtained through arrangements the school has made with Mr. Ewart George, A.T.C.M., accredited instructor in organ.



The "Flash" is the official monthly bulletin of the London Bible Institute. It is published in an effort to bring before the public the activity, need and message of the school. If you are interested in receiving this regular free information, write to the Institute.

COURSES OF STUDY

THREE YEAR COURSE

First Year

Subjects	Periods a week	Terms	Subjects	Periods a week	Terms
Bible Exposition.....	4	2	Greek I.....	1	2
English II.....	2	2	Speech I.....	2	1
Synopsis.....	3	2	Homiletics I.....	2	1
History of Missions.....	2	2	Rudiments of Music*.....	1	1
Sunday School Work.....	2	1	Choral*.....	1	2
Bible Geography.....	1	2	Practical Work.....	1	2
Hermeneutics.....	1	2	Daily Vacation Bible School	2	2

Second Year

Subjects	Periods a week	Terms	Subjects	Periods a week	Terms
Bible Exposition.....	4	2	Child Study.....	2	1
Bible Analysis.....	2	2	Greek II*.....	1	2
Bible Doctrine.....	4	2	Speech II.....	1	1
Bible Introduction.....	1	1	Mission Problems.....	1	2
Pastoral Theology.....	1	1	Hymnology*.....	1	1
Personal Evangelism.....	2	2	Choral*.....	1	2
Pedagogy.....	2	1	Practical Work.....	1	2
Recreational Leadership.....	1	1			

Third Year

Subjects	Periods a week	Terms	Subjects	Periods a week	Terms
Bible Exposition.....	4	2	Homiletics II.....	2	2
Bible Analysis.....	2	2	English III.....	2	2
Principles of Bible Study.....	2	2	Choral*.....	1	2
Archaeology.....	1	2	Conducting*.....	1	1
Church History.....	1	2	Practical Church Music*.....	1	1
Church Supervision.....	1	1	Practical Work.....	1	2
Comparative Religions.....	1	1			

FOUR YEAR COURSE—Designed for Preparatory Students

First Year

Subjects	Periods a week	Terms	Subjects	Periods a week	Terms
Bible Exposition.....	4	2	Hermeneutics.....	1	2
Bible Geography.....	1	2	Christian Ethics.....	2	2
English I.....	2	2	Daily Vacation Bible School	2	2
Synopsis.....	3	2	Rudiments of Music*.....	1	1
			Practical Work.....	1	2

Second Year

Subjects	Periods a week	Terms	Subjects	Periods a week	Terms
Bible Exposition.....	4	2	Greek I*.....	1	2
English II.....	2	2	Speech I.....	2	1
History of Missions.....	2	2	Homiletics I.....	2	1
Sunday School Work.....	1	1	Choral*.....	1	2
Bible Analysis.....	2	2	Practical Work.....	1	2
Pedagogy.....	1	1	Child Study.....	2	1

Third Year

Subjects	Periods a week	Terms	Subjects	Periods a week	Terms
Bible Exposition.....	4	2	Pastoral Theology.....	1	1
Bible Analysis.....	2	2	Personal Evangelism.....	2	2
Bible Doctrine.....	4	2	Greek II*.....	1	2
Bible Introduction.....	1	1	Speech II.....	1	1
Mission Problems.....	1	2	Hymnology*.....	1	1
Apologetics.....	1	2	Choral*.....	1	2
Recreational Leadership.....	1	1	Practical Work.....	1	2

Fourth Year

Subjects	Periods a week	Terms	Subjects	Periods a week	Terms
Bible Exposition.....	4	2	Homiletics II.....	2	2
Principles of Bible Study.....	2	2	English III.....	2	2
Archaeology.....	1	2	Church Supervision.....	1	1
Church History.....	1	2	Choral*.....	1	2
Comparative Religions.....	1	1	Prac. Church Music*.....	1	1
			Practical Work.....	1	2

* Elective Subjects

AMBASSADORS

J. E. H.

J. E. Hartill

At L. B. I. we sing God's prais-es; A school that stands up-on His
We have an or-der from our Cap-tain To tell the world that Je-sus

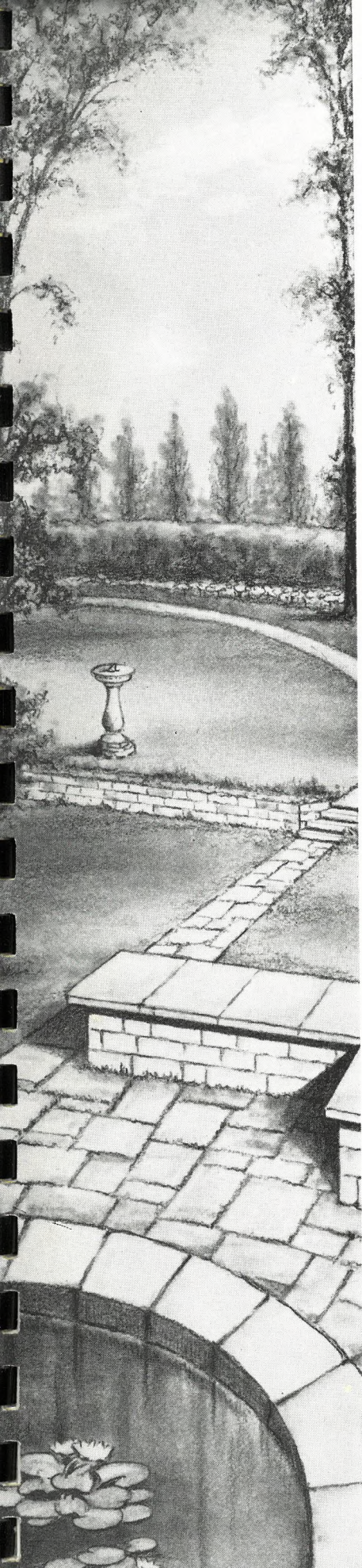
Word. Trial and test-ing, with God's bless-ing Preach-ing Christ, His
came. Dy- ing for us. Saved! How glor-ious! From the grave He

pow'r con fess ing, We are am-bass-a-dors. Hold-ing forth from
rose vic-tor-ious. This now our hope shall be, Life for all e-

shore to shore. We'll pro-claim the Gos-pel sto-ry - Je sus Saves!
ter-ni-ty. We're Am-bass-a-dors pro-claim-ing - Je sus Lives!

Dedicated to the Class of 1944

*The
Trysting
Way*



*"We have fellowship one with another . . . and truly our fellowship is with the Father and with His Son Jesus Christ."
—I John 1:7-8.*



*The
Trysting
Way*

When morning comes
You'll find us all together,
An earnest group of students
 Around the Word of God.
And here with joy
We learn of Him, our Master,
And set our hearts to follow
 The path He bids us trod.

Through all the day
We feel His Presence near us.
He helps us with our problems
 And shares our every care.
Close to His side.
In fellowship most precious,
Our hearts are drawn together
 And bound by daily prayer.

When ev'ning comes
The Bible lies before us;
Our hearts and minds now centre
 On what the Lord doth say.
With every word
Our Saviour grows more precious;
He meets, and walks beside us
 Along THE TRYSTING WAY.

We Present to You

Students in Service

MURDY GETTY

"For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek". Rom. 1:16.

STEWART
WEBER

" . . . Except the Lord keep the city, the watchman waketh but in vain." Ps. 127:1.

"God forbid that I should glory, save in the cross of our Lord Jesus Christ . . . In whom we have redemption through His blood." Gal. 6:14; Eph. 1:7.



BLAKE
HUNT

Ps. 25:14. "The secret of the Lord is with them that fear Him; and He will show them His covenant."

At L.B.I. I found that when I studied, loved, obeyed and trusted, God's Word never disappoints, never misleads but always meets the need and satisfies completely. In the barracks I have experienced this truth . . . What a wonderful Saviour is Jesus my Lord.

ALVIN SIMPSON

I'd rather walk with Jesus than
 roam the path of sin.
I'd rather have His presence than
 the world's best homage win.
My one desire to please Him as
 daily paths I trod.
And so I'm marching upward, bound
 for Heaven and God.

BURLEIGH JACKSON
(Centre)

For years in the fetters of sin I was
 bound.
The world could not help me, no
 comfort I found;
But now like the birds and the
 sunbeams of spring.
I'm free and rejoicing, I walk with
 the King.

HAROLD HOOD

"My grace is sufficient for thee,
my strength is made perfect in weak-
ness." Life in the airforce has proven
to me: 1. That God is able to make
you stand. 2. God fills your heart
with love for the sinner. 3. Men
are conscious of their need. 4. It
takes conviction of the Holy Spirit
to convince them of their sin. Praise
the Lord for His goodness.

CHARLES BRADSHAW

In peace let me resign my breath
 And Thy salvation see—
My sins deserve eternal death
 But Jesus died for me.
—Jn. 3:16.

(These are the alumni and students who have been called from school into service.)

Class of '44



EDNA C. BURTCH
St. Thomas

"His praise shall continually be in my mouth, because He has lifted me up out of an horrible pit, set my feet upon a rock and established my goings."



MARGARET M. DEGNAN
Oshawa

*I wandered in the path of loneliness
With a heart that was weary and sad,
My Saviour came to meet me on the way
And O, His very presence makes me glad.*



GWEN O. WILLIAMS
Gowanstown

He alone is worthy of all praise, because He brought me out of utter darkness into His glorious light, and set my affections on things above.



EGON VON KEITZ
Dunnville

Wonder and amazement at the favour and goodness of the Lord have been my experience throughout every year of my Christian life. "Thou crownest the year with Thy goodness; and Thy paths drop fatness."—Psalm 65:11.

EWART W. GARDNER

London

Praise the Lord for His great goodness to me and for His calling me into His service. Trusting Him to help me to be faithful, and to use me as His instrument in the salvation of souls, may I always be an ambassador for Christ.



LAURA M. COLLAR

Wingham

This is my testimony, that wherever I am, whether at home or abroad, whether experiencing trials or peace, knowing plenty or want, my path lies in His hands. Thus it is my aim that in all that I do the name of the Lord Jesus may be glorified that when I see Him face-to-face I shall not be ashamed.



ISABEL F. SMITH

Hamilton

Praise be to my Lord for His faithfulness in providing and guiding all along the pathway of school life. His mercies have been new every morning and His compassions have failed not.— Lam. 3:23, "Great is Thy faithfulness."



Lost twice—Found twice—Such is my testimony.

I was first found as a baby, wrapped in a blanket on the doorstep of a store in England. After two years in a Roman Catholic orphanage I was adopted by a young couple. In order to escape Romanism, my foster parents came to Canada while I was still of pre-school age.

Found? In the physical realm—yes! I was given a home, a family and loving care. But spiritually I was still lost in sin. One night ten years ago in an evangelistic service, the weight of my sin pressed heavily on my heart and as the congregation sang "The Ninety and Nine," I saw my need of Christ. Then and there I accepted Him as my Saviour. The Shepherd had found another lost sheep.

Solomon in Proverbs 3:6 tells us "He shall direct thy paths." As I look back I see how the hand of the Omnipotent has led me.

Margaret Degnan.

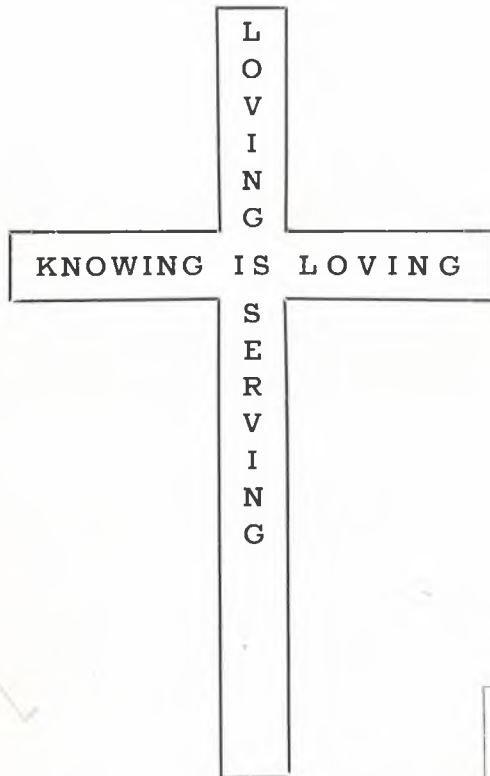


*Class
of
'45*

First row, left to right—Leola Clayton, Ruth Wardell, Roy Plank (special student), Gladys Midgely, Sarah Sahanatien.

Second row—Ruth Groh, Lillian Boyle, Beatrice Fawcett, Isabel Hanna, Mary Musikov, Mariorie Arnott (special student),

Third row—William Wright, Richard Adamson, Louis Winnicki.



“THAT I MAY KNOW HIM”

and the power of

HIS RESURRECTION

and the fellowship of

HIS SUFFERING

being made conformable unto

HIS DEATH.

—Phil. 3:10.

“DO YOU KNOW HIM”

Born of a Jewish mother and Gentile father, who had moved from Poland to Germany, I had to leave that country, and at the outbreak of war I was a refugee in England.

When Holland was invaded, most refugees were interned and a group, in which I found myself, was sent to Canada to an internment (later Refugee) camp.

I realized that I was without hope and in the bondage of sin. One night, I came to an end of myself and decided to turn to God for help. The next morning I found a man with a Bible, I asked him for it and started to read. The Lord Jesus Christ had found me, and I found Him all I need: One who loved me so much that He suffered and died on my behalf that I might be delivered from sin and bondage and brought back to God. But He rose again, Victor over death, and my desire is, that He might reign in my heart as Lord and Master. To Him be thanks and glory forever.

Louis Winnicki.

*Class
of
'46*



First row, left to right—Eileen Macnab, Edna Wall, Marie Armstrong, Cassie Coleman, Marjorie Falconer.

Second row—Grace Stump, Doris Adkins, Alma Clubb, Frances Hallam, Alice Robertson, Irene Carruthers, Velma Coleman, Fledda Veals, Marjorie Moyer, Doris Willits.

Third row—Robert Sweet, Douglas Gallagher, Robert Snyder, David Heide, Douglas Shuter. Ethel Green, not pictured.

ACCEPTED

—“I will receive you and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.”

—II Cor. 6:18.

IN

—“Of Him are ye in Christ Jesus.”—I Cor. 1:30.

THE BELOVED

—“This is My beloved Son, in whom I am well pleased”

—Matt. 3:17.

The fruit of a life IN Christ is a life LIKE Christ.

About a year and eight months ago, while indulging in all the hilarious freedom of the lusts of the flesh: drinking, smoking, cursing and many other harmful habits—which young people today call their fun—I met a young, careless uncouth character who repelled me because of his ungodly language. This same boy was to be an instrument in God's hands, for when I met him again, he had completely changed. Instead of swearing, his words were praise. He straightforwardly asked me if I knew Christ as my Saviour.

Christ was unknown in my home and I had never heard of His love. I inquired further about this Saviour who had manifestly brought such a change in the boy who questioned me. Then I heard that Christ had died to set me free. I accepted Him as my Saviour. He has taken away the load of my sin and broken those binding habits. He has filled me with joy unspeakable.

Robert Sweet.



*Class
of
'47*

First row, left to right—Lillian Caughill, Ellen Adkins, Jeanne Durston.

Second row—Bert McSpadden, Doris McQuaid, Margaret McAlpine, Albert Barber, Margaret Hussey, Bertha Kuehl, Harold Ropp.

K
E
E
P

—“Thou wilt KEEP him in perfect peace, whose mind is stayed on Thee.”—Isaiah 26:3.

L
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N
G

—“LOOKING unto Jesus the author and finisher of our faith.”
—Hebrews 12:2.

U
P
!

—“Lay not UP for yourselves treasures upon earth,”—Matt. 6:19.

—“But lay UP for yourselves treasures in heaven.”—Matt. 6:20.

FOR:

**THE LORD IS
LOOKING DOWN.**

“I wonder how old you have to be before you can be saved?” This is the question that came to my mind, when just a young child. This question was answered for me by my sister, “You don’t have to be any old,” was her welcomed reply. The happiness in Christ which I had seen in my family made me eager to share their joy.

So today I find great thankfulness in my heart for the words of our Lord, found in Luke 18:16 . . . “Suffer little children to come unto me . . .” for I came, and truly He has proved Himself a friend to me indeed. He has promised, “I will never leave thee nor forsake thee.”

Margaret Hussey.

Evening Class



Left to right, First row—Ann Martin, Edith Berger, Mrs. King, Fay Young, Margaret Dobbie, Effie Bice, Dorothy Robinson.

Second row—Margaret Gray, Rebecca Brubacher, Lily Adamson, Elsie Campbell, Jessie Bain, Janet Patterson, Mildred Ford, Violet Hagger.

Third row—Lucy Judge, Suzanne Robinson, Gordon Houghton, John Carter, Brock Winslade, Helen Dickenson, Muriel Robb.

"Let us therefore follow after the things . . . wherewith one may edify another."—Rom. 14:19.

THE CLASS CRITERION

OUR CALL

"Go—and teach."

OUR EXAMPLE

"He taught in their synagogues."

OUR KNOWLEDGE

"Knowing that I am set for the defence of the Gospel."

OUR ABILITY

"The servant of the Lord shall be . . . apt to teach."

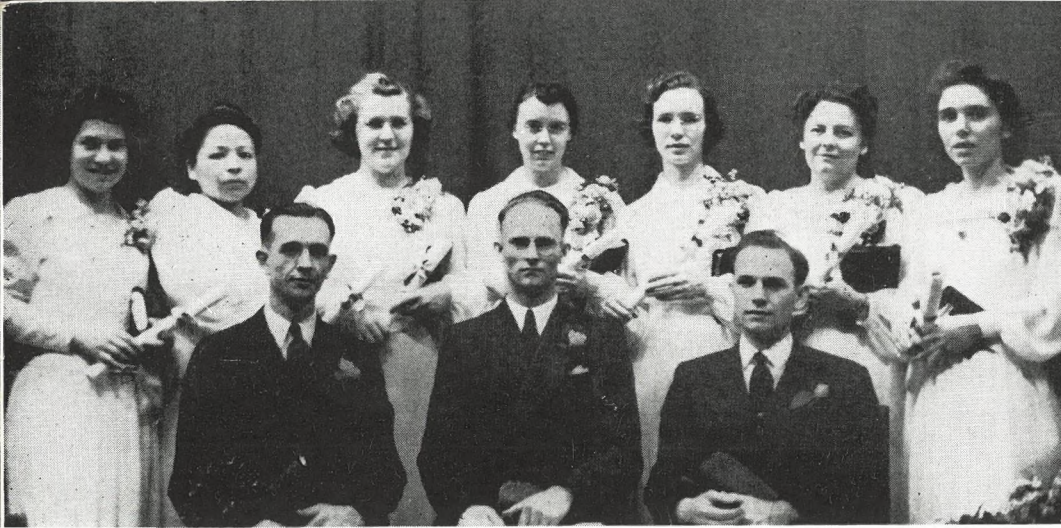
OUR STEADFASTNESS

"Let him that teacheth wait upon his teaching . . ."

OUR REWARD

"He that goeth forth . . . bearing precious seed shall doubtless come again with rejoicing bringing his sheaves with him."

Every Tuesday at 7.30 the students of the evening classes meet. Though coming from many different walks of life, each has a common aim—to study the precious Word of God, to learn to rightly divide the Word of truth, to the end that we may be approved unto God and usable in the fields that are white unto harvest. Some are Sunday school and Bible club teachers and workers. All are grateful for the faithful teaching based so strictly on God's own Word, by which we prove all things, and hold fast to that which is good. It meets the need of teachers. The London Bible Institute is now teaching the Evangelical Teacher's Training Course. A number will be graduating from the Preparatory Course this year.



Alumni

CLASS OF '43

THE CHALLENGE OF 1944

"The people that do know their God shall be strong, and do exploits." Dan. 11:32. Looking at the world's condition today we see so much of coldness, defiance and indifference to the things of God, and such a lack of compassion for the need of humanity. These should be a challenge to "the people who do know their God." How well the prophet Daniel knew the unfailing power of this promise.

The Allies are fighting on every front for our people and country. Our fighting fronts are the many tribes, cities and communities without the gospel and the power of God unto salvation. His command to carry the "good news" to all the world is the burden of our prayers. How shall this be accomplished? God is working out His purpose and sending out from our ranks those whom He has "called and prepared" for the work.

From 5 graduating classes we have 45 Alumni members, representing 19 cities, 4 provinces, 4 countries. There are in the Armed forces 4, foreign Missionaries 4, Home Missionaries and pastors 14, and others anticipating work in the foreign fields.

GOD'S PLAN OF LOVE

God so loved the world He sent His Son
To give His life, to shed His blood on Calvary's tree,
That souls in want and misery should be won
From Satan's bondage, and from sin set free.

But how can souls be won for God, on earth,
When Jesus Christ is by the Father's own right hand?
God has His plan, His sons and daughters of new birth
His "chosen ones" are obeying that command.

Go ye, into all the world and preach.
Go ye, to the Isles beyond the sea.
Tell them Jesus died to save, and He can reach
Their utmost need, "Lord, here am I, send me."

“*Holding Forth The Word of Life*”

Thursday morning 11.15 a.m. A pause in the midst of duty! Many tinger the dial and tune in to station C. F. P. L., London, just as the announcer says—“The Word of Life Program.” How glad they are not to have missed it! The world needs the life-giving message of the Word of Gcd, for nothing else will satisfy and sustain in these troublous times.

Praise be to Gcd for another opportunity of sending the good news over the air, reaching parts unknown. We pray that some soul may be benefitted and refreshed. Anxious seekers of truth by sending in their problems, may have them answered at the close of the program.

Who conducts this Broadcast? The Faculty and Students of The London Bible Institute. They have yielded their talents to the glory of the Lord and are grateful for the privilege of expression in this manner. A short instructive message is given, usually by a Faculty member, and the Student body blend their voices in song, emphasizing the truths presented. The results are left with the Lord, for He assures that His Word shall not return unto Him void. Eternity alone will reveal the fruit of this added ministry of the School.

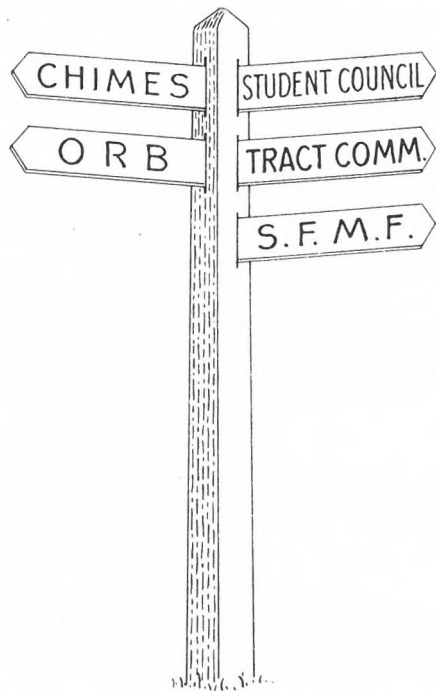
All my songs shall be of Jesus
Of none other will I sing.
He has won my heart's
affection
And of Him alone I'll sing.
The songs of this world will
not thrill me
As long as His love sweetly
fills me.
For my songs shall be of Jesus
Of none other will I sing.

A. E. Smith.



Clockwise:—

*The Octet
D. Adkins and
I. Smith,
David Heide
Choral Club
Quartette
Bert Barber.*



An Active Tryst

. . . In Our Organizations

THE STUDENT COUNCIL

The Student Council is the turnstile along the pathway of our school life. It promotes a spirit of goodwill and co-operation among the students, and even as we are all one in Christ, this committee attempts to preserve that unity, in all the activities of the school. Under its direction come: the work of the tract committee, the oversight of the school paper, the direction of fellowship meetings, the appointment of student chapel speakers, and the social features.

The following are guides on this course:—

President—Peggy Degnan.

Vice-President—Bill Wright.

Secretary-Treasurer—Ruth Wardell.

Faculty Advisor—Mr. Hartill.

Other representatives—Robert Snyder, Harold Ropp, Gwen Williams.

STUDENT FOREIGN MISSIONS FELLOWSHIP

Missionary minded students are organized into a chapter of the "Student Foreign Missions Fellowship."

The Fellowship has its headquarters in Philadelphia, Pa., and a representative from this group visits colleges and Bible Institutes to organize those interested, into chapters. Each chapter appoints its own executive and carries out its own program. Our local branch at London Bible Institute, begins each school day with a half-hour prayer session for missions and missionaries. Once a week a missionary challenge is presented during the chapel period. Once a month our Fellowship meeting is given over to the subject of "Missions," also once a month our "Penny-a-day" fund is collected, for the purpose of distribution among our missionaries.

The aim of every chapter is to have a share in the spreading of the gospel message.

Our Executive:—President—Bill Wright.

Vice-President—Lillian Boyle.

Secretary-Treasurer—Doris Willits.

THE CHIMES

Twisting and turning among the students and faculty! Amused facial expressions! What can it be? The Chimes is being distributed. The monthly edition is published by the students of The London Bible Institute. This leaflet presents the school news, inspiring poems, messages from the faculty, chapel speakers or students. Since nothing arouses the curiosity and interest more than class-room reminiscences, its appearance is awaited with eager anticipation. The staff responsible for the editing of this periodical is:—

Editor—Ruth Groh.

Devotional Editor—Laura Collar.

Assistant Editor—Peggy Degnan.

Reporters—Egon Keitz, Ruth Wardell, Marie Armstrong, Margaret Hussey, Douglas Gallagher.

THE TRACT COMMITTEE

9,826! This figure represents the number of tracts distributed by the student body during the past school year. The major portion of this amount has been given to passers-by and those who have stopped to listen at the Saturday evening street meetings.

A student reports:—"A gentleman received a tract one Saturday night, paused and returned to say, 'I presume you are a Christian.' The ensuing conversation led the student to identify himself as from L. B. I. The enquirer was impressed for he had just received another tract from another student as he rode on the bus. Through questioning, confession of his need came and a challenge to find Christ was given." Praise God for open doors.

The tract committee takes charge of ordering, preparing and disbursing suitable tracts.

This committee includes:—Ewart Gardner, Edna Wall, Robert Sweet, Margaret McAlpine and Richard Adamson.

THE ORB STAFF

The path of remembrance leads the class of '44 back to the place of prayer at the beginning of preparation for this, our Annual. It was then that Christ became clearly to us—The Way. We have endeavoured to present Him thus to you.

How clearly He has directed our ways. We praise Him for the fellowship we have had and the opportunities to prove His faithfulness.

We wish to express our appreciation to Mr. Wilfred Hulbert and Mr. Harry Twine, '41, for their assistance in the art work of the book.

Faculty Advisor—Mrs. Hartill.
Editor-in-Chief and Poet—Edna Burtch.
School Life Editors—Isabel Smith, Gwen Williams.
Missionary Editors—Laura Collar, Ewart Gardner.
Photographic Editor—Margaret Degnan.
Business Managers—Egon Keitz, Ruth Groh (School Sec.)



*From bottom, left across:—
S. F. M. F.—D. Willits, W.
Wright, L. Boyle.*

*Student Council — P. Degnan,
Mr. Hartill, R. Wardell, R.
Snyder, H. Ropp, W. Wright,
G. Williams.*

*ORB Staff—E. Keitz, E. Gardner, M. Degnan,
Mrs. Hartill, I. F. Smith, E. Burtch, L.
Collar, R. Groh, G. Williams.*

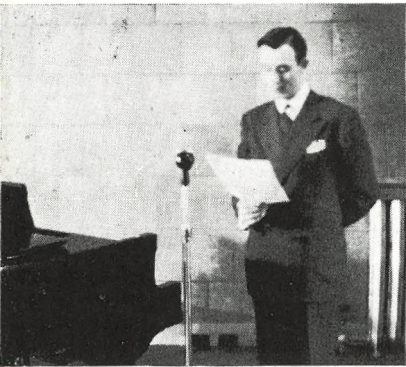
*Tract Committee—R. Sweet, R. Adamson, M.
McAlpine, E. Wall, E. Gardner.*

*Chimes Staff—E. Keitz, R. Wardell, D. Gallag-
her, M. Armstrong, L. Winnicki, L. Collar,
R. Groh, M. Hussey, P. Degnan.*

A Heavenly Tryst

. . . Among Adults

The Student body engages in practical work during the School year, and there have been numerous avenues along which to send the gospel message.



Personal visitation of shut-ins at Parkwood Hospital has been carried on, also a short service with a sing-song conducted twice a month.

Blessing at the City Mission has resulted from messages in sermon and song.

A Saturday night open-air meeting has been carried on under faithful leadership. Several have accepted the Lord as personal Saviour, and interest has been awakened in passersby, who pause to listen to the testimonies and the singing.



The Tract Band has distributed many tracts to London homes. Students have taken charge of Church services and radio broadcasts. Those with musical ability have been responsible for leading the song service and for special selections.

Many have been the opportunities to speak to the individual both unsaved and the backslider. Our desire is to grasp each opportunity and speak in His name.



"For we are labourers together with God."—I Cor. 3:9.



*"Chapel Chimes."
Street Meeting.
Bible Conference.
Pastor.
Faith Mission.
City Mission.
Tract Distribution.
Parkwood Hospital.*

A Happy Tryst *. . . Among Children*

"Even so it is not the will of your Father which is in heaven that one of these little ones should perish."—Matt. 18:14.

In His earthly ministry the Lord many times revealed a compassion for the children. He called them to Himself and used them as an example of humility. He warned us not to mislead and commanded us to instruct them.

Many of our students constrained by the love of Christ were led out this summer into the highways and byways to proclaim His wonderful message of salvation to these little ones. As never before the Lord has given opportunities for the students to serve among boys and girls during the winter months. The following suggests the avenues of service during the year.

MANITOBA

Canadian Sunday School Mission—
4 workers; 33 conversions.

NEW BRUNSWICK

Daily Vacation Bible School—
2 workers, 90 Conversions.

ONTARIO

Faith Mission—
1 worker, 7 Conversions.

D. V. B. S.—
11 workers,
1600 enrolled,
183 Conversions.

Sunday Schools—
20 teachers.

Bible Club—
12 teachers and helpers.



*Canadian Sunday
School Mission.
Bible Club.
Tract Distribution.
Sunday School Teacher.
D. V. B. S. in New
Brunswick.*





A Holy Tryst

. . . With Our Lord

○ holy tryst that draws me near to Jesus,
That bids me of such sweet communion share.
○ hour of love! what joy through sun or shadow!
○ holy place, sweet trysting place of prayer.

There is a place of sweet delight,
Awaiting me both day and night,
And there is One most wondrous fair,
Who meets me in that place of prayer.

'Tis there the Lord of Love I meet,
And hold with Him communion sweet;
No day so dark, but He will share
My burdens in that place of prayer.

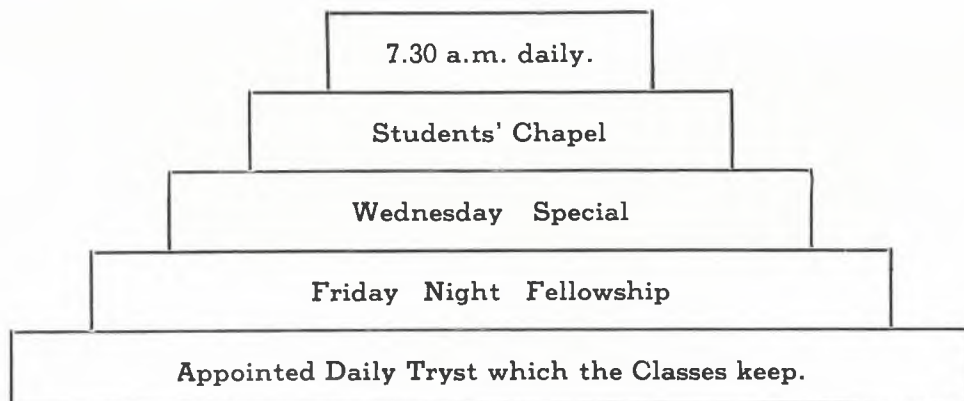
And when some day He calls me Home,
To stand before His great white throne,
I'll sing because I met Him there,
In that sweet trysting place of prayer.

-- Alice Sorenson, Kenneth Wells

Sweet is the fellowship of the Saints when lifting the voice in praise to God, and when hearts are uniting around the Word. But sweeter still are the times spent before the Throne of Grace, when we commune with our Lord. Time spent with Him means: His likeness becomes manifest, our faith is strengthened, new victories are won, and the Lord Jesus is glorified.

"But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." Isaiah 40:31.

The Lord is in His Holy temple,
Let all the earth keep silent before Him.



GRASS ON THE PRAYER PATH

From a convert in Uganda
Comes to us a story:—grander
Is the lesson that it teaches
Than a sermon of the preachers;
For it tells what sore temptations
Come to them, what need of patience.
And a need all else out-weighting
Of a place for private praying.

If they bear the evil tiding
That a brother is backsliding,
And that some are even saying,
"He no longer cares for praying."
Then they say to one another,
Very soft and gentle, "Brother,
You forgive us now for showing
On your path the grass is growing."

So each convert chose a corner
Far away from eye of scorner,
In the Jungle where he could
Pray to God in solitude.
And so often went he thither,
The grass would fade and wither
Where he trod, and you can trace
By the paths, each praying place.

And the erring one, relenting,
Soon is bitterly repenting,
"Ah, how sad I am at knowing
On my path the grass is growing;
But it shall be so no longer,
Prayer I need to make me stronger;
On my path so oft I'm going.
Soon no grass will there be growing."

MISSIONARY PRAYER LIST

There is a sphere in which we as students are all missionaries, whether called to the Field or not. We can, by prayer, send workers out, uphold, and encourage them. This is the highest form of service. The early morning hour finds many students on their knees talking with God. On Monday it is in behalf of India, on Tuesday in behalf of Home Missions, and thus on during the week. Daily persistent prayer is certain to bring results, perhaps never known to us, but which are registered in Heaven.

God answers prayer in the morning,
God answers prayer at noon,
God answers prayer in the evening,
So keep your heart in tune.

MIGHTY THINGS

Employment Provided
For All

Night vigil.
God heard in behalf
of one critically ill.

Grace for daily
duties.

Needed chairs supplied.

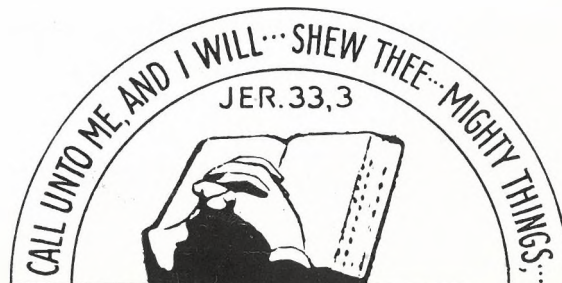
Valuable Paper Lost!
Found

A Cable ---
Injured! — Peace

An unsaved father,
a brother and a sister
saved.

Supplies for
outgoing missionaries
filled.

Student's needs
constantly met.



Missionary
vision deepened.

Another victory;
Life yielded for service
in Africa.

Chapel

Sept. 21.

Opening day.
Dr. Quinn, India.

Sept. 27-29.

Days of Prayer.
Mr. Winslow,
Rev. S. F. Logsdon,
Rev. J. H. O'Neill,
Mr. Welch,
Rev. W. H. Dynes.

Oct. 13.

Mr. Davey, Liberia.

Oct. 18.

Rev. and Mrs. R. E. Miller,
Liberia.

Oct. 20.

Rev. Harold Trinier,
Maitland St. Baptist Church.

Oct. 28.

Mr. John Betlem,
Christian Astronomer,
Rochester, New York.

Nov. 3.

Dr. Quinn,
Moving pictures on India.

Nov. 10.

Rev. Harold King,
Hyatt Ave. United Church.

Nov. 11.

Mr. James Stewart,
Europe.

Nov. 18.

Mr. Wm. Rae,
China.

Dec. 7.

Peter Stam III,
Student Foreign Mission
Fellowship,
Philadelphia, Pa.
Charles Culver,
Oriental Mission Society.



Echoes

Dec. 8.

Mr. A. A. Wilson,
South African General
Mission.

Jan. 5.

Rev. Peter Hoogendan,
Philpott Tabernacle,
Hamilton.

Jan. 10.

Sudan Interior Mission,
Rev. Thomas Titcombe,
Rev. J. N. Millar,
Africa.

Rev. Earl Playfair,
Appointee to Africa.

Jan. 17.

Dr. Isaac Page.
China Inland Mission.

Jan. 19.

Miss H. M. Wilson, China.
Mr. Tuller, Nigeria.

Feb. 2.

Mr. D. R. Aikenhead,
Canadian Sunday School
Mission.

Feb. 7.

Mr. Harold Garner,
Evangelical Teacher
Training Association.

Feb. 9.

Mr. Peter Pell,
Grand Rapids, Michigan.

Feb. 16.

Miss Dorothea Foucar, China.

Feb. 22.

Mr. Mun Hope,
Chinese Evangelist.

Mar. 8.

Miss Agnes Scott Kent,
Author,
Missionary to the Jews.



"And Abraham called the name of that place Jehovah-Jireh: as it is said to this day. In the Mount of the Lord it shall be seen.—Gen. 22:14.

Abraham, seeing the wonderful provision of God when he supplied a lamb in Isaac's stead, called the place of sacrifice Jehovah-Jireh which means "the Lord our Provider." The same God promises to supply for His children today. We have had the evidence of this promise during the school year. Should you be watching when the noon bell rings and classes are adjourned, you would see the students hastening to their respective work.



Or should you wend your way down town you would find the students serving in many stores. If pastry is what you need, Irene will gladly serve you; or stationery, Cassie is the one to see. Others are candy-makers, mirror-decorators, dye and ink-makers, pastors, typists, secretaries, waitresses, housemaids and janitors — each serving as unto the Lord.

Even in these small capacities, we have been given the opportunity to witness and grace to serve.

*The
Broad
Way*



*“Broad is the way that leadeth
to destruction and many there be
that go in thereat.”—Matt. 7:13.*

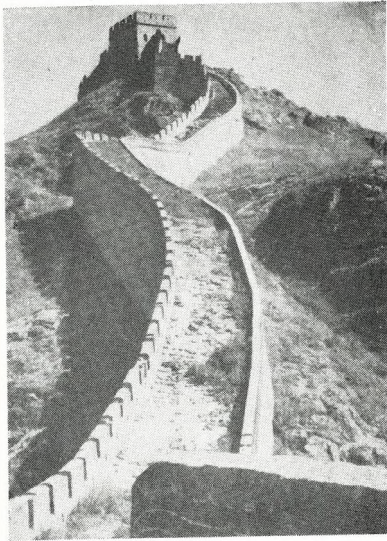


*The
Broad
Way*

BEHOLD THE LOST—
Dying without the Saviour,
Groaning beneath their burden
And lost—forever lost!
Hear their sad wail—
Pitched in a minor measure,
Pleading with you to hasten
And come—what e'er the cost.

BEHOLD THE LOST—
Stretching in endless column,
Bound in eternal darkness,
Fettered by grossest sin.
Looking our way,
Christ speaks in accents solemn,
"Go ye and teach all nations,
This sin-sick world to win."

BEHOLD THE LOST
Blinded, heart-sick and weary,
Seeking for life and freedom,
Trudging the broad, broad way.
Look on their plight—
Stir, O my heart, to pity.
Wake, O my soul, to duty,
Send me, O Lord, today!



The Wall of China.

Confucianism

FOUNDER. Confucius, a Chinese sage, was born June 19th in 551 B.C., at Shang-ping of the small kingdom of Lu. His name was Kong, but his disciples called him Kong-fu-tse, meaning Kong, the master or teacher. His father died when he was only three years of age. He was intelligent and had a love for learning and studied earnestly the laws of his country.

At the age of nineteen he was married, but divorced his wife four years later in order to set his mind upon his public duties. Shortly afterward, he gathered around him his disciples and founded a school for all who wished to learn. The state of Lu fell into great disorder and Confucius was forced to flee into a neighbouring state. He was followed by many disciples. Later becoming discontented, he returned to Lu where he spent the next fifteen years of his life in quiet living. He was fifty-two when he was made the chief magistrate of the city of Chung-tu. He brought about the reformation of the people. In 479 B.C. he died at the age of seventy-two.

By this time his professed disciples numbered three thousand. No doubt the seventy or eighty who had extraordinary mental ability were the leaders and propagators of his beliefs.

FAITH. In many respects Confucianism is not a religion, but because it includes worship and deifies nature, it has become the religion of many Oriental people.

Their worship is not of God, but of departed spirits, and in some cases, the deities of nature. Confucius is the object of special worship, which is proved by the temples erected in his honour. An annual sacred anniversary is remembered concerning Confucius' death, at which mandarins officiate.

The ethical standard is important to the Confucianist. Since all rewards, they believe, are received in this world, the practice of morality and service for their fellowmen are emphasized. Confucius' aim was exclusively to fit men for conducting themselves honourably and prudently in this life. The followers evidence a great desire for perfect government.

FEAR. There is no comfort in Confucianism. How can there be when the women have become slaves and have no privileges; when the children have no freedom with their parents and are kept aloof, especially from their fathers; when polygamy is tolerated; when no solution is offered to make peace with the rulers of the universe?

FOLLOWERS. Confucianism has been considered a national religion of ancient China, and so it seems to be, but it is not confined to this nation. We find strong influence and growth in French Indo-China, Japan and Korea. As far as it is possible to estimate, we find there are approximately 300,000,000 Confucianists in the world today. This vast group extends from the illiterate Chinaman to the educated Confucianist scholar — each striving in his own strength to do that which he cannot do aside from God.

700

years?

Yes, if we could witness

to one Confucianist every minute,

60 minutes an hour,

24 hours a day, 365

days a year, it would

take approximately seven

hundred years to reach the

present number of Confucianists

with one single testimony.

Remember, they are

dying daily—without hope.

Hinduism



A Blind Hindu

FOUNDER. The original founder of ancient Hinduism has long been forgotten, but the founders of the more modern Hinduism are Mrs. Besant and Narend Nath Datta. Mrs. Besant is a woman of liberal education and varied experience. First Protestant, then high church Christian, later anti-Christian, theist, atheist, she finally became greatly opposed to Christianity.

FAITH. In reality Hinduism is an accumulation of religious beliefs covering more than three thousand years. It has no creed, but has developed a pantheism that can please all with a myriad of religious symbols and images. Every village has its peculiar religious object. Rocks, rivers, demons, animals or spirits of departed ancestors are worshipped, until there are said to be 330 million gods in India. Unlike many other heathen religions, Hinduism has many divisions within it, known as the caste

system. It is reported there are twenty-five hundred of these divisions, and no man is able to elevate his position from one caste to another during his lifetime. At the bottom of this scale of castes are those called outcasts, who have no social standing. There are probably sixty million of these who have always constituted a fruitful field for missions.

With this system of religion there is not much incentive for education, especially among the lower castes and outcasts. Ninety-two per cent. of the people are illiterate, especially the women who are not considered worth educating. The lot of women has been little more than that of a slave, with child marriages, and widows forbidden to marry. What an opportunity this presents for work among these neglected and unhappy young girls.

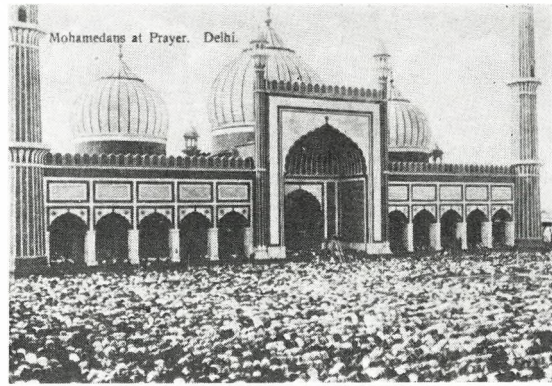
FEAR. Hinduism is a religion of fear, suffering and superstition. A religious motive justifies the vilest immorality, and the whole system of Hindu worship is an active force for the corruption of morals. The Hindu has a variety of means of obtaining righteousness and freedom from sin—the most common being pilgrimages to shrines, washing in certain rivers and self-inflicted punishment. Nothing is known of the love of Christ, who can redeem from sin. Modern thought is turning back to the original Hinduism, which is a religion of good works.

FOLLOWERS. Hinduism is said to have 240 million followers, or about eleven per cent. of the world's population. Of these eighty per cent. are in India, but increasing numbers are to be found in other parts of Asia, Africa, Malasia, South America and even in Europe and North America. In recent years Hindu temples have been erected in several of the principal cities of Britain and the United States. We boast of being a Christian country, but have we enough of the love of Christ to pray, or give, or go, that these needy people may have the Gospel.

The largest city in the world — London, England, with 8,000,000 people claims that honour. Can you comprehend the number? Is there a Hindu for each person in this city? Yes and more. In two-three-five cities? Yes, we must have the population of thirty such cities to equal the Hindu population of the world. "If our gospel be hid it is hid to them that are lost."

Mohammedanism

FOUNDER. Mohammed, the son of an Arabian trader was born A. D. 571, a few months after his father's death. He was reared in the environment of Christianity, but was also influenced by idolatrous religions. Becoming disgusted with the careless living, and idolatry of his people, he retired to a mountain retreat to search for God. During this time of retirement he claimed to have revelations from God, which later became the basis of the Koran. Although at first Mohammed had high ideals when he came into authority, he became morally corrupt, and invoked special revelations from God to sanction his frailty.

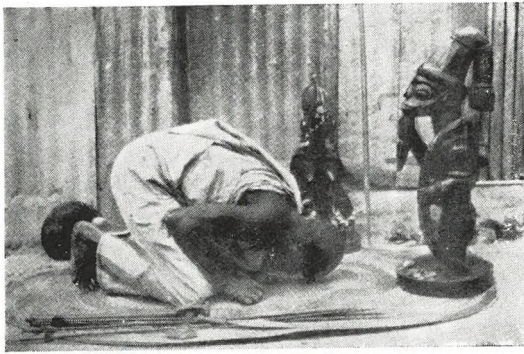


FAITH. Mohammedanism was introduced about six hundred years after the Christian era began. The confession of Mohammedanism is "There is one God Allah, and Mohammed is His prophet." Mohammed declared that Jesus Christ was divine, but not the Son of God; Jesus was only a prophet, and since Mohammed was a later prophet his teachings supercede all others. Circumcision takes the place of baptism in this faith, and must be acceded to by all the followers of this religion. They have two great feast days, the first is a day of great rejoicing, the second a day of sacrifice of animals, to commemorate the sacrifice of Abraham on Mount Moriah which they contend was of Ishmael. All faithful Moslems, who are able, must make the pilgrimage to Mecca, but if wealthy, one may pay a substitute to go for him. The Koran, the holy book of Islam, is about two-thirds the size of the New Testament, and contains many excerpts from the Bible. It is accepted as an infallible guide by all followers of Mohammed.

FEAR. This religion is not of love like unto the Gospel of our Lord Jesus Christ, but is a religion of dread. While the Mohammedan religiously observes prayer five times a day, his prayer is a matter of routine, without a sense of communion with God. This is a religion of fatalism and fear, and thereby prevents much progress in the countries where its followers hold sway. The devotees of Mohammedanism often gain converts to this faith by threatening with death those who will not believe. Many of the converts to Islam have been won by the sword. The Koran has permanently affixed a brand of inferiority upon women, thereby lowering the level of morality, domestic life, and all society in those lands where Mohammedanism has held sway. A religion that does not purify the home cannot regenerate the race. So Islam has depraved nations, and these nations have made no real progress toward the best things in life.

FOLLOWERS. The spread of Mohammedanism was at first phenomenal, and put to shame the puny efforts of the Christian Church. The first century after the prophet Mohammed's death it developed faster than any other religion. The devotion of his followers to Mohammed is intense and sincere. These now numbering 255,000,000 are scattered over a great part of the world, but the largest number are found in Arabia, India, China and Africa. One reason for the rapid growth is the fact that every follower is a missionary, and preaches wherever he goes.

Shall we stem the tide of Mohammedanism? Then we must speak to 12 out of every 100 people in the world. Should 1,000 of us step out as missionaries to these people, we would each have a responsibility of 255,000 people. If we could break through the barriers of division and lead 1000 to Christ each year, it would take us 255 years. These are perishing souls to whom Christ said "Come unto Me." Yet, they hear Him not.



A Hunter and his Idol.

Paganism

FOUNDATION. God has given to every creature the instinct that causes him to realize that there is a supernatural power. Men in his blindness has for centuries been groping to find that power. The religious ceremonies and superstitions which have resulted from this groping have been generally called pagan religions. Hence we might say that the real source of Paganism is the conscience of man.

FAITH. Going as far back into secular history as possible, we find that people were engrossed in the worship of nature or inanimate objects such as the sun, moon and stars, as well as objects upon the earth. The majority of Pagans are animistic, believing in the incarnation of the souls of the dead. We find that pagan temples are dedicated to mythical gods such as Apollo, Hercules and Mithra. Their deep belief in the existence and power of the evil spirits, has moulded their customs, and living in general. Each pagan system has its own social rites, times and ceremonies.

The evil spirits hold such a grip on the paganistic people that their lives are full of suspicion and fear of the spirits. The medicine men of their tribes hold them in devilish power and superstition.

Paganism is a religion of sacrifice and torture both to loved ones and neighbours as well as themselves. Throughout the world we find that Paganism is the native religion of all savage tribes.

FEAR. A great horrible fear engulfs the heart of every Pagan. From birth to death we see its influence. It is the fear of being cursed that drives mothers to destroy twins, it is fear that causes people to cut their bodies and go through racking tortures to appease the evil spirits. Fear and superstition drive these people to their witch doctors, with their supposed power over the evil spirits. Great sacrifices are made to supplicate these evil sorcerers to appease the spirits.

FOLLOWERS. It is impossible to estimate the number of pagan people in this world. Those generally considered such are worshippers of Satan and his emissaries. These indeed include the millions unreached by the gospel, the millions who have heard and refused. These embody the native tribes and castes of every continent and every nation, from the men in the bush of Africa to the fur-clad heathen worshipper of Alaska.

Picture
Canada
with 22 mil-
lion people—
a doubled pop-
ulation — from
Halifax to Vancou-
ver, with no gospel
preacher nor radi-
ministry, no Christian
book, tract, home mission-
ary, nor witness. Can you
imagine that? Then you have
a partial vision of Paganism.
For in the central section of Africa
alone, it is estimated that there are
600 Pagan tribes with 20 to 30
million people wholly unreached by
the gospel. Living in Darkness! Dying
in Darkness!

Into the Byways

We rejoice in presenting to you these students whom God has beckoned into the byways. Marion Pittaway, '42; Gladys Lee, '43, and Mr. and Mrs. Samuel Clarke, special students, have been called to serve in French Equatorial Africa, under the Sudan United Mission. God willing, they will be on their way when this book is in your hands.



MARION PITTAWAY

"For whosoever shall call upon the name of the Lord shall be saved." Rom. 10:13.

The Holy Spirit convicted me of the need of accepting Christ as my personal Saviour. I called upon the name of the Lord and am saved. But many have not heard the name of our wonderful Lord. Thousands are going into a lost eternity because no one has told them of Jesus. In His strength I am going forth to tell the good news of salvation to those who sit in heathen darkness, to those who know not that God sent His Son to redeem them.

GLADYS J. LEE

"But He knoweth the way that I take." Job 23:10.

What blessed peace fills our hearts when we are reminded that it is God Who points out His place for us.

Through the death of a missionary in Africa I felt the Lord calling me.

This young woman had been used to lead me to the Saviour. It was two years later that I became resigned to His will and knew that, "This is the way, walk ye in it." With the purpose of going to Africa I came to L. B. I. Since my graduation the Lord has wonderfully and quickly opened doors for my going. I am rejoicing in Him who has done exceeding abundantly above all that I could ask or think.



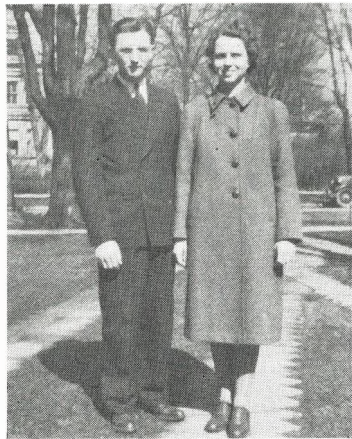
SAM and GRETA CLARKE

When He putteth forth His own sheep He goeth before them. Jn. 10:4.

Three things in this verse fill out our testimony to the Lord, all of which He does for us.

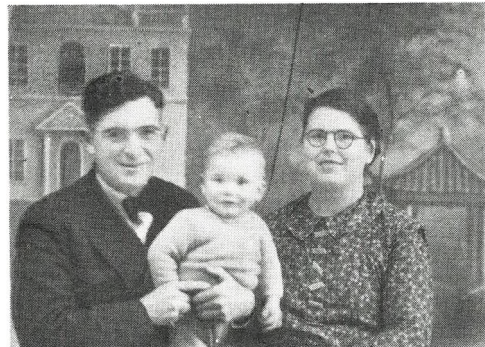
1. We thank God for the definite experience of having been BOUGHT BY HIM and therefore not being our own we are "HIS SHEEP".
2. We thank Him also that we have been "PUT FORTH BY HIM" and have the assurance of being HIS SERVANTS.
3. We realize also the truth and joy that "HE GOETH BEFORE HIS SHEEP" and we are "LEAD BY HIM." In this He will ever be our supply.

Our Desire--That we might ever "FOLLOW HIM."



Our Missionaries - ALBERT and ANNA FAIRBROTHER, who have been ministering for over six year under the South China Boat Mission have recently written:

"Our work is coming along nicely on the gospel boat. Two weeks ago a family burned their idols and paper they had in connection with heathen worship. What a blessed service, we give the Lord all the praise. After there were posters hung in their home, with a real testimony written on each. They have come out of heathen darkness into His marvelous light."



DON'T FORGET TO PRAY!



These Have Not Heard

"The sobbing of a thousand million of poor heathen sounds in my ear, and moves my heart; and I try to measure as God helps me, something of their darkness, something of their blank misery, something of their despair. Oh, think of these needs! I say again, they are ocean-depths; and beloved, in my Master's name, I want you to measure them, I want you to think earnestly about them, I want you to look at them until they appall you, until you cannot sleep, until you cannot criticise!"

Rev. Chas. Inwood.

THE HEART OF ASIA—35,000,000 Unreached

Mongolia	-	-	-	-	2,000,000;	Sinkiang	-	-	-	-	1,200,000;
Tibet	-	-	-	-	5,000,000;	Afghanistan	-	-	-	-	6,000,000;
Russian Central Asia	-	-	-	-	-	-	-	-	-	-	15,000,000;
Nepal and Bhutan	-	-	-	-	-	-	-	-	-	-	6,000,000;
Balchistan	-	-	-	-	-	-	-	-	-	-	800,000;

THE HEART OF AFRICA—50,000,000 Unreached

It is as if the United States had one missionary in Maine and one in Texas, and not a ray of light between.

THE HEART OF SOUTH AMERICA—20,000,000 Unreached

"The greatest stretch of unevangelized territory in the world."

There are more unsaved in INDIA than the whole population of Africa.

There are 250 million MOSLEMS in the world, one-tenth of the world's population.

In a journey of ninety-four days, one-fourth of a year, over the great trade route of CENTRAL ASIA, there is only one mission station.

To the total of 120 million unreached in the great central portions of the continents, add the population of untouched areas within countries already entered, and you will find the total of UNREACHED PERSONS amounting to approximately 700 MILLION.

"WHOSOEVER SHALL CALL UPON THE NAME OF THE LORD SHALL BE SAVED"

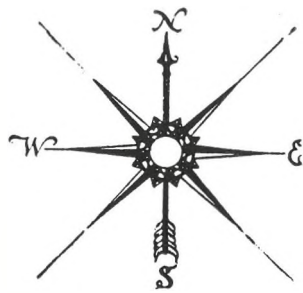
How shall they CALL on Him in Whom they have not believed?

How shall they BELIEVE in Him of Whom they have not heard?

How shall they HEAR without a preacher?

How shall they PREACH except they be sent?

MAY I ASK YOU—HOW MANY HAVE HEARD THE GOSPEL STORY BECAUSE OF YOU?



From East and West, North and South Come Our Friends!

We of the Senior Class wish to express our deepest appreciation to these our companions along the way who have, by their gifts large or small, made possible the publication of "The Orb". Their names are listed in columns known to us as "Friendship Ads."

These lists do not include the great number of friends who have contributed to the support of the School, but only those who have given to this immediate cause.

"Grace be unto you, and peace from God our Father, and from the Lord Jesus Christ."—Phil, 1:2.

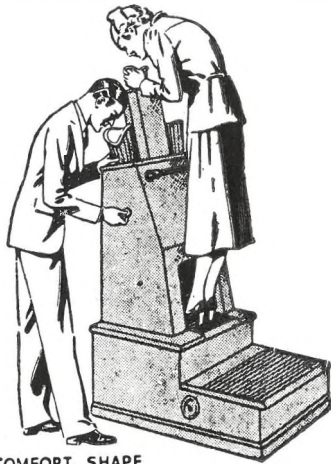
LONDON

Mr. and Mrs. W. G. Murray
 Mr. and Mrs. James Elgie
 Henrietta Gardner
 A Friend
 Mr. William Mann
 Mr. and Mrs. A. Squires
 Mr. and Mrs. Whitfield
 Margaret Aitken
 Helen Dickinson
 Mrs. J. W. Thorburn
 Clarence Hill
 Mr. Arthur Burgess
 Marjorie Vincent
 Gwen Arnold
 Margaret Dobbie
 Dorothy M. Dobbie
 Anne Martin
 Mrs. Garnet Bain
 Jessie Bain
 Margaret Bain
 Anne Bain
 Mrs. Adam Green
 Wilfred Newans
 Miss A. Hussey
 Phyllis McDougall
 Hazel Coombes
 Marjorie Gregory
 Mrs. Lockhart
 Donna Moisse
 Bob Hallam
 Mr. and Mrs. F. Carns
 Mrs. Vansickle
 Mr. and Mrs. G. Schard
 Mrs. F. Hallam
 Mr. David Penman
 Mrs. William Bull
 A Friend
 Mrs. James Ross
 Grace Mitchell
 A Friend

Pastor James Gibson
 Mr. and Mrs. Rowe
 Pauline Moore
 Mrs. L. W. Vail
 Edna Vail
 Russ Oaks
 Mrs. C. Young
 George Hallam
 Mary Houston
 Art. Murfin
 Dorothy Dickinson
 George Houghton
 Harry McKenzie
 Mr. and Mrs. Lewis
 Ralph Hamilton
 Renee Erwin
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 Muriel Taylor
 Hugh Buchanan
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 Mary Ross
 Mr. and Mrs. Harry Twine
 Verne Humphreys
 Ivor Bodenham
 Mrs. A. Grant
 Mr. Thomas Foster
 John Slomer
 Norma Ruth Monture
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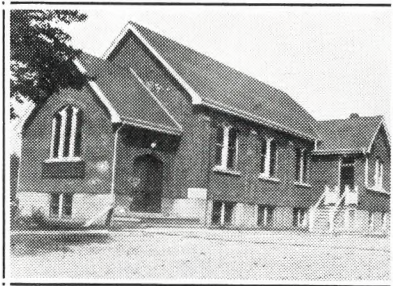
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**DON'T FORGET TO
PATRONIZE THEM**

CONSIDER YOUR WAY !



"There is a way that seemeth right unto a man, but the end thereof are the ways of death."—Prov. 16:25.

Man's Way

"The way of man is froward and strange."

"My thoughts are not your thoughts neither are My ways your ways."

"They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one."

Prov. 21:8; Isa. 55:8; Rom. 3:12.

God's Way

"As for God, His way is perfect." "Thou wilt shew me the path of life." "Having therefore . . . boldness to enter into the holiest by the blood of Jesus, by a new and living way . . . through the veil, that is to say, his flesh."—Ps. 18:30; Ps. 16:11; Heb. 10:19, 20.

Jesus said, "I am the way, the truth and the life, no man cometh unto the Father but by Me." "He that cometh unto Me I will in no wise cast out." "He that hath the Son hath life and He that hath not the Son hath not life."—John 14:6; John 6:37; I John 5:12.

CHOOSE GOD'S WAY !

"Believe on the Lord Jesus Christ, and thou shalt be saved."—Acts 16:31

This is the Way . . . Walk Ye In It

"In the way of righteousness is life; and in the pathway thereof is no death."

—Prov. 12:28.





