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*The Archway* (London Bible Institute). (1946)



*The Archway*

1946

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BIBLE INSTITUTE

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518 Queens Avenue  
London - Ontario

PRESENTING

"The Archway"

for  
1946

# *"The Archway"*

DOUGLAS H. GALLAGHER

Editor in Chief

ALBERT G. BARBER

Business Manager

WILLIAM A. CAMERON

Artist



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THE

SENIOR CLASS

of the

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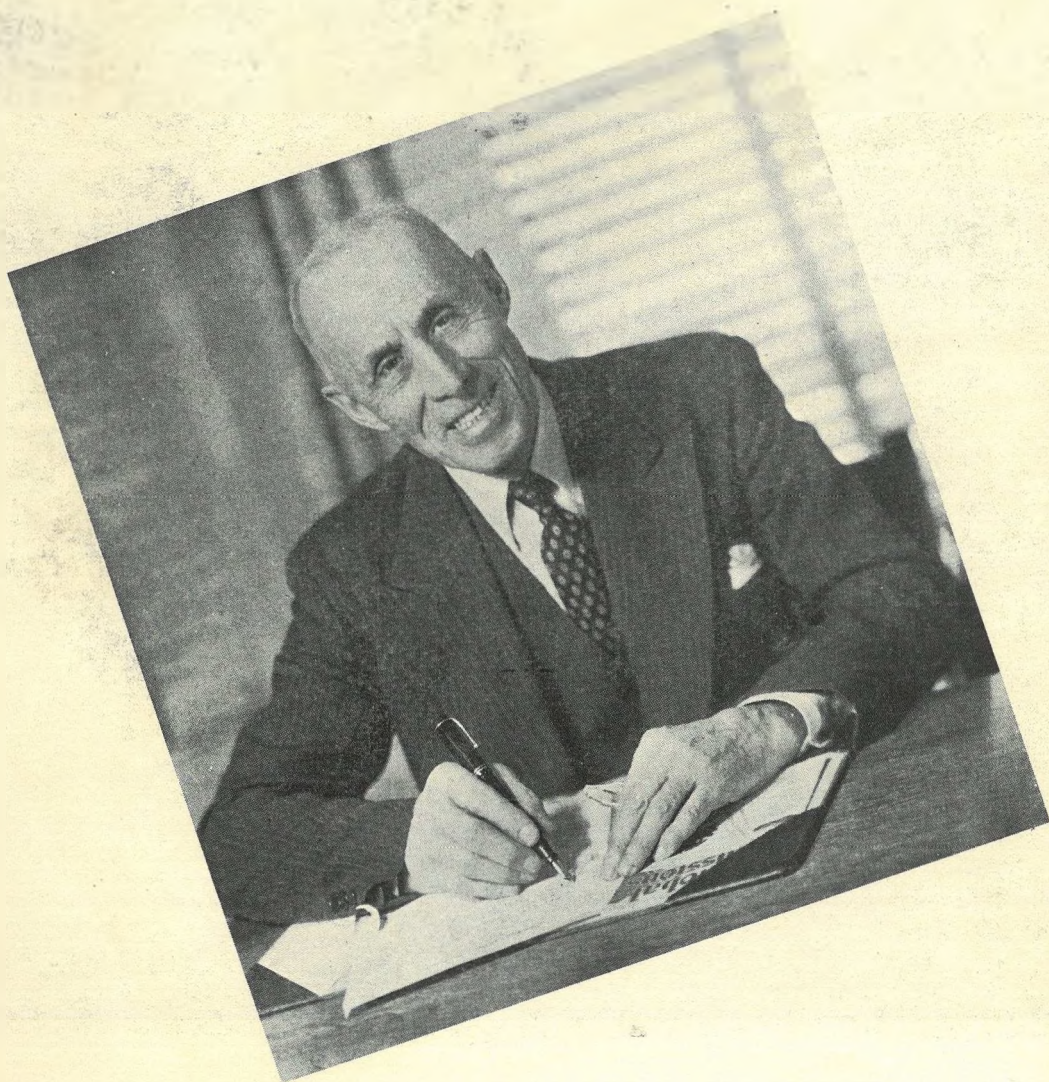


... "BEHOLD, GOD HIMSELF IS WITH US FOR OUR CAPTAIN" ...

To . . . .

Doctor E.

Ralph



# Hooper

1933 Ethiopia



1932  
Sodu

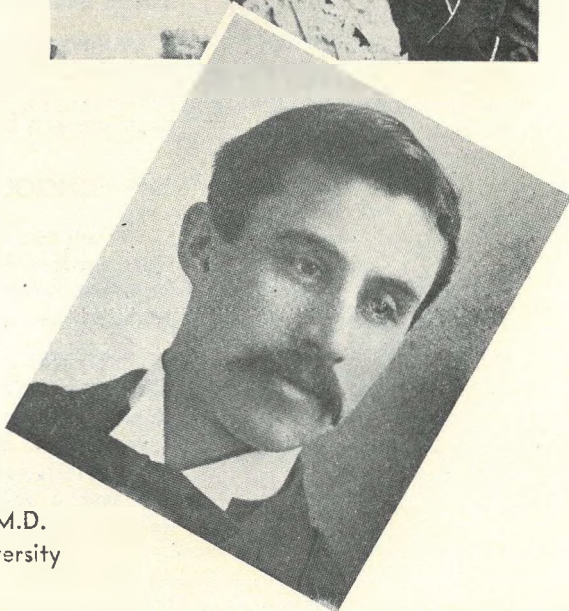


- GODLY WISDOM
- DEEP SPIRITUALITY
- MISSIONARY VISION
- GENUINE HUMILITY
- PROFOUND UNDERSTANDING
- SWEET SIMPLICITY
- APPROPRIATE HUMOUR

1910  
Home



1898 B.A., M.D.  
Toronto University







## The School God Gave Us

Classes in Bible study were begun in the fall of 1935 by Dr. J. Wilmot Mahood in the London Gospel Tabernacle. Because of the enthusiastic response a further step forward was taken—day classes were begun. Interest grew during the ensuing two years so that day school attendance was doubled. By 1938 the Lord enabled the purchase of a school building at 517 Queen's Ave. The school became a chartered institution in the same year.

During the following years Dr. Mahood and Mr. and Mrs. J. E. Hartill were assisted by qualified, voluntary teachers. By 1942 classroom accommodation was at a premium and began to present a new challenge.

### THE SCHOOL . . . .

When Mr. Hartill accepted a call, in 1943, to teach at Northwestern Bible School, Mr. and Mrs. Hartill resigned from the faculty. Not long afterward, the founder, Dr. Mahood, also resigned.

February 1, 1945, found our new president, Rev. James N. Bedford, ready to assume his duties at L. B. I. During the summer of 1945 the school moved into its new home at 518 Queen's Ave. The hand of God has been manifested in the securing of such an admirable site and such a splendid building for a mere fraction of its original cost.

. . . "THE LORD HATH DONE GREAT THINGS FOR US" . . .

# Grateful Praises

Joyful is our song of praises  
At L. B. I.

Grateful note our school now raises  
At L. B. I.

See the land our Father sent us,  
See the halls He now has lent us,  
He shall surely here content us,  
At L. B. I.

We are here by God's commission  
At L. B. I.

We all want to prove our mission  
At L. B. I.

Faithful we would be in learning,  
To His Word we all are turning,  
For His will our hearts are yearning,  
At L. B. I.

Let us pray for world-wide vision  
At L. B. I.

May there be no sad division  
At L. B. I.

See the dying throngs before us,  
Hear their cries which strong implore us,  
May such challenge never bore us,  
At L. B. I.

Gladly then we sing His praises  
At L. B. I.

High our school His standard raises  
At L. B. I.

Great indeed has been His measure,  
As He gave the school this treasure,  
We will serve Him with sweet pleasure,  
At L. B. I.

—S. F. LOGSDON.

## Dedication Service

FRIDAY, September 21st, witnessed the formal dedication of the new home of the London Bible Institute. The service was held at Central Baptist Church in order to accommodate an audience far beyond the capacity of our school chapel. There was cause for real rejoicing as the building was "dedicated to a positive evangelical ministry".

President James N. Bedford gave a short history of the school, its expansion and the manner in which the new building was acquired. The "New Voice with the Old Message" proved to be Dr. E. Ralph Hooper, veteran missionary and medical doctor, now Dean of the Institute. He expressed joy at being affiliated with the school and gratitude to the Lord for leading him to this new field of endeavour.

Mr. Rowland Hill, Jr., Chairman of the Board of Directors, presented "The Miracle of the New Building," revealing to us God's provision for our need of new facilities. Praise ascended from the hearts of all present to the One who has given to us exceeding abundantly above all that we ask or think.

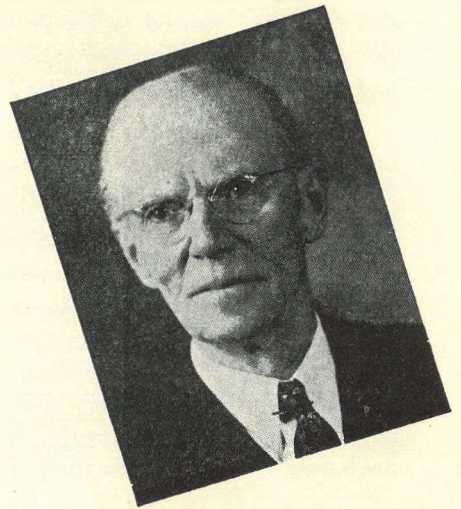
Dr. Oswald J. Smith, pastor of the People's Church, Toronto, delivered the message of the evening. Students and friends of the school were moved by his statement that there are over one thousand tribes who have never heard the story of redeeming grace and who have no portion of the Word of God in their own language. Even more forceful were the words, "What right has any man to hear the Gospel twice before all have heard it once?" An acceptable response was registered as lives were dedicated to the evangelization of the unreached masses.

... "HE HATH PUT A NEW SONG IN MY MOUTH, EVEN PRAISE UNTO OUR GOD" ...



JAMES N. BEDFORD, B.A., B.D.  
President from February, 1945 —

JOHN WILMOT MAHOOD, D.D.,  
Founder, and President  
From 1935 Through 1944



... ONE PLANTED, ANOTHER WATERED; BUT GOD GAVE THE INCREASE ...

# Our President's Message

LAST words ought to be memorable words. Thus, at the conclusion of this period of life's experience and the commencement of a new chapter, I should like to leave with you some memorable words of Paul the Apostle as given to the Philippians. I would that the Spirit of God might engrave them upon your minds and write them upon your hearts.

"Not that I have already obtained, or am already made perfect; but I press on if so be that I may lay hold on that for which also I was laid hold on by Christ Jesus."

—Phil. 3:12 (American Standard Revision)

This testimony was given at the height of Paul's illustrious career. It is at once retrospective and prospective. He recalls the day of his conversion as well as the purpose of his consecration. It encompasses his turning to God and his desire to triumph with God. Such a "turning" was evidence that Another had laid hold upon him. A man of his disposition would not have turned himself. It was the grip of God upon His life. At once his career of systematic persecution yielded to a career of sound preaching. He had no doubt that Jesus Christ had laid hold upon him.

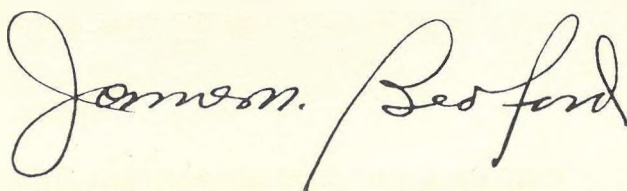
The certainty of your salvation is the pledge of your future service. The movements of our Lord are always purposeful. Redemption was not secured merely for your personal satisfaction. You are saved to serve, redeemed to reach out for others, and won to Christ that you may witness a good confession. The road before you lies straight ahead. It must not wind backward to idleness.

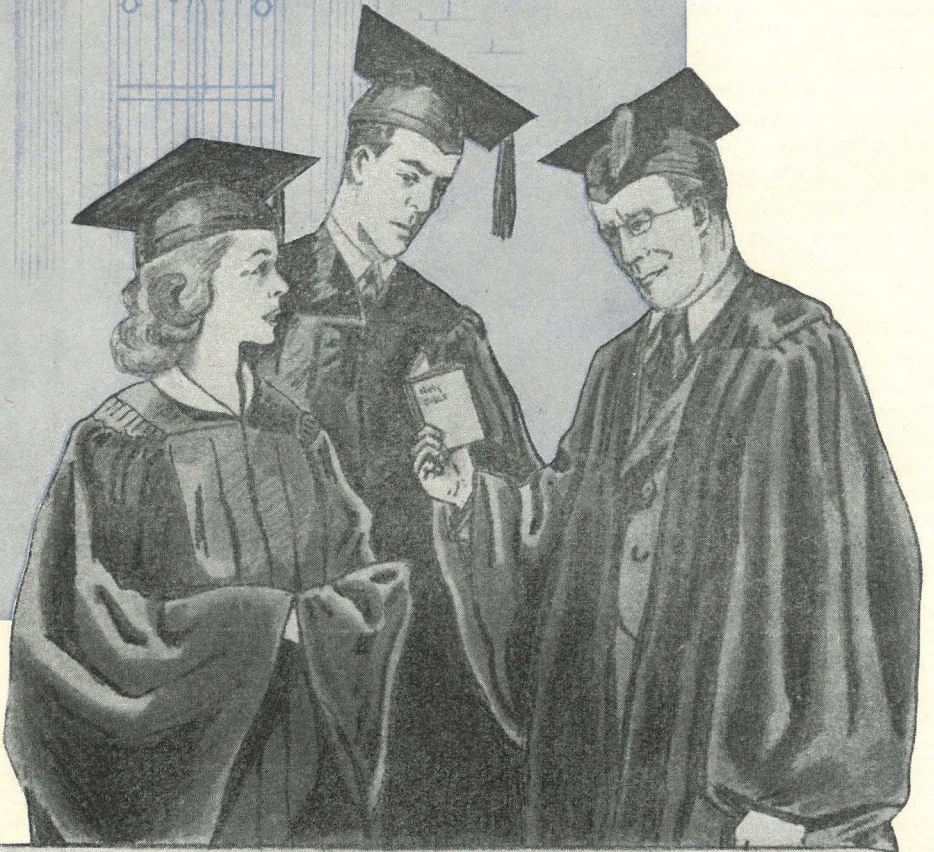
At the moment our Lord "laid hold" upon Paul, he discovered that it was for a purpose. His question was, "Lord, what wilt Thou have me to do?" and the reply came, "Arise and go into the city and it shall be told thee what thou must do." His divine orders were explicit and he faithfully sought to complete his task. There was a holy dissatisfaction beating in his breast. He was not content for he had not yet attained as he said, "Not that I have already obtained or am already made perfect." The road still led on; his schooling was never over. Though trained as few others have ever been trained, he could not feel that he had "graduated". How needful that we remind ourselves of these matters.

This insatiable thirst led him forth to the far reaches of the then civilized world. His goal was to "preach the Gospel, not where Christ was named, lest he should build upon another man's foundation." (Rom. 15:2.) He never stopped. There was no soft life of ease for him, no permanent pastorate with old age pension awaiting him, no quiet parsonage where he could "settle down", and no abiding contentment over a task partly accomplished. "I press on."

Your schooling at L. B. I. is not the end. The goal is still ahead and it will require your best to "press on" and to lay hold upon God's objective for your life. It was Dr. Hinson who often said, "Oh, the tragedy of a saved soul but a lost life." To fail to find God's place in service or to be content at partial attainment of one's task is to perpetuate the sad fulfillment of that statement.

But we have learned better things of you. Prayerfully we shall follow you and thus "commend you to God and to the Word of His grace".

A handwritten signature in cursive script that reads "James B. Bedford". The signature is written in dark ink and is centered at the bottom of the page.



*Christ our Head*

... "THAT WE MIGHT BE FILLED WITH ALL THE FULLNESS OF GOD" ...

While society was groping in readjustment and business was probing for solidity under the lifting depression clouds, God's man of vision was already building on that "Sure Foundation". The Word of God was the hammer which sounded every stone, and faith welded it into the structure of the London Bible Institute.

Always "looking unto Jesus", consecrated men have guided our school through this disjointed transitory decade of our national life. Despite the assimilation of inferior substitutes in other aspects of life, the administration of L. B. I. held dauntlessly to the life-giving message of our risen Saviour.

Missionaries, pastors and Christian workers in the North-West Territories, the Prairie Provinces, New York State, Arizona, Haiti, Africa, China, and home bases are God's approving seal on the fidelity of our faculty to the task of training young people as faithful ambassadors for Christ. By God's grace our teachers resolve:

1. To lead students into a Christ-centred life with the Lord.
2. To equip students with a Christ-centred knowledge of the Word.
3. To send students with a Christ-centred message to the world.

# *Administration*

... "AND THAT WE MIGHT KNOW THE HOPE OF HIS CALLING" ...



**JAMES N. BEDFORD, PRESIDENT, B.A., B.D.**

Moody Bible Institute, Pastor's Course,  
Houghton College, B.A.,  
Eastern Theological Seminary, B.D.  
Chairman of Pastoral Department

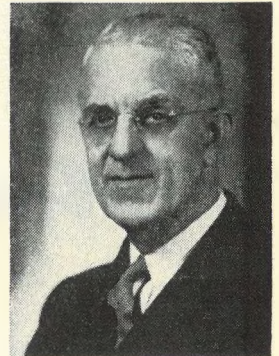


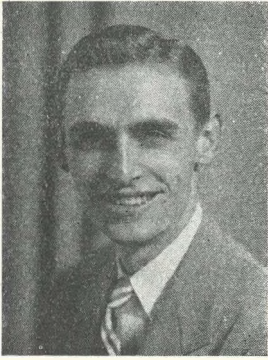
**S. FRANKLIN LOGSDON**  
Attended Potomac State College  
and Dickinson College



**R. MACKAY ESLER**  
Graduate Knox  
Theological College

**GLENN I. WARDELL**  
Graduate Toronto Bible College,  
McMaster University,  
English Theology





J. R. DUNKIN, B.A., M.Th.  
Wheaton College, B.A.,  
Dallas Theological Seminary, M.Th.



J. BOEHMER, B.A., M.Th.  
Wheaton College, B.A.,  
Dallas Theological Seminary, M.Th.



ROWLAND HILL, JR.

# Faculty

GERALD I. STOVER, B.Th.



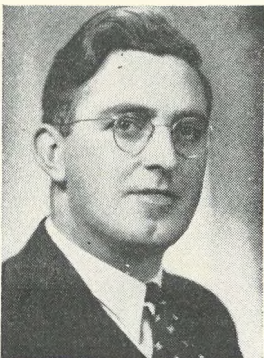
R. M. WINSLOW



ROY I. WHEATON

G. H. KING, B.A., B.D.  
McMaster University, B.A.,  
Immanuel College, B.D.

J. HONEYMAN, B.A.







**E. RALPH HOOPER, DEAN, B.A., M.D.**

University of Toronto, B.A., M.D.,  
Chairman of Missionary Department



**JEAN C. SCOTT, B.A.**

Secretary,  
University of Western Ontario, B.A.  
Graduate Toronto Bible College,



**MRS. G. I. WARDELL**

Graduate Toronto Nursing-at-Home Mission,  
Diploma evening classes,  
Toronto Bible College



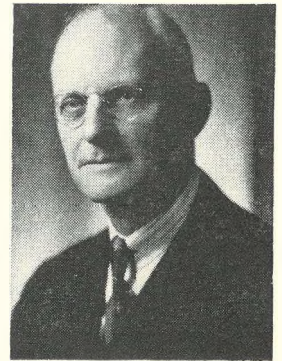
**MRS. J. N. BEDFORD, B.A.**  
Houghton College, B.A.



L. S. HOLMES, M.D.  
University of Western  
Ontario, M.D.



T. MAXWELL, B.A., M.Th.  
University of Toronto, B.A.  
Knox Theological College,  
Princeton Seminary, M.Th.



WM. C. BENSON, C.A.

# Faculty

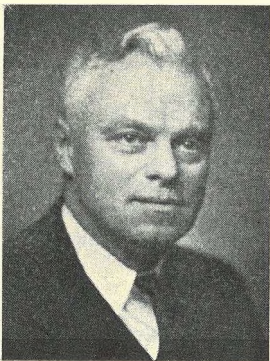


W. R. GOULDING, A.T.C.M.



GERALDINE E. VINCENT, B.A., M.A.  
Chairman of Christian Education Department  
Wheaton College, B.A., M.A.,  
Biblical Seminary in New York

DOUGLAS T. HUME  
Student-Teacher





ROWLAND HILL, JR., Chairman

S. F. LOGSDON

Chairman of Finance

T. C. MARGRETT

Secretary-Treasurer

ELVIN A. HUNT

JOHN FALCONER

CHARLES LLOYD

M. K. INMAN, Ph.D.

FRANK B. DIXON

Chairman of Building Committee

ARTHUR R. ALLOWAY

WILFRED H. HULBERT

T. SEALE HOLMES, M.D.

HARVEY J. WILDFANG, M.D.

\*W. J. JACKSON

RUSSELL M. WINSLOW

\*Deceased—March, 1946.

## Stewards of Faith

The Board of Directors of the London Bible Institute welcomes this opportunity to express its good wishes and congratulations to the Class of '46.

Ten years ago the day classes were first formed at the London Bible Institute. Faith and sacrifice were the keynotes of those early days. Faith and sacrifice are still needed to maintain a healthy growth. May faith and sacrifice set the tempo of your activities as you graduate to a life of increased Christian usefulness.

You have learned many lessons during the three years with us. Knowledge can be such a sterile possession. It is God-given grace, added to knowledge, that will make your lives effective in the service of the One whose overflowing grace took Him to the cross of Calvary for you. Whether graduation means a return to secular work or the beginning of specialized Christian service, it is our prayer that you may always be found in the will of God, and as you seek to live out His will for you, that you may "Grow in grace, and in the knowledge of our Lord and Saviour, Jesus Christ."

# Our Statement of Faith

IN these days of lowered standards and, so often, weakening faith, it is the purpose of the London Bible Institute to stand firmly as a school committed to the teaching of the whole Word of God, and it is our purpose that it shall continue to be so.

To accomplish this, in addition to having a clear-cut statement of faith, it is required of each teacher, each school year, before the first lecture is given, to give proof of his or her acceptance of this statement of faith by signing a pledge to that effect.

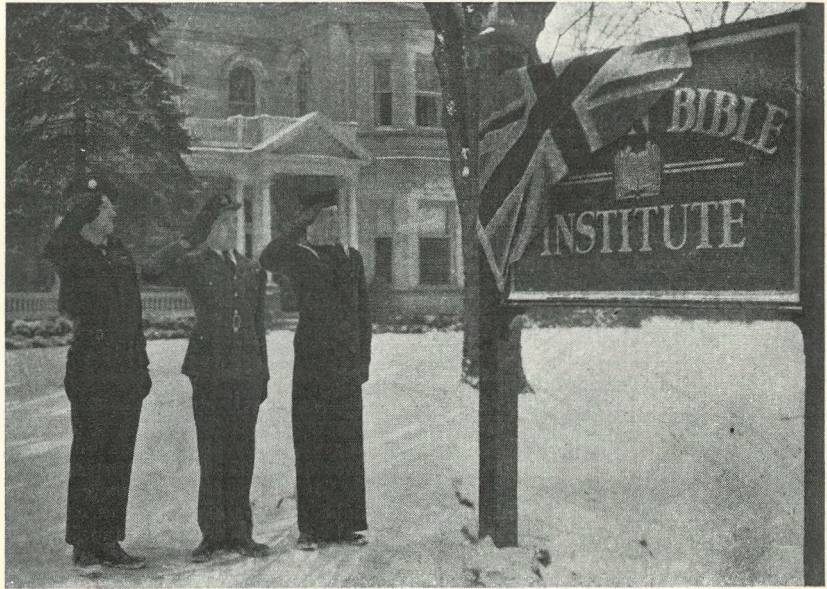
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The following is the statement of faith used by the London Bible Institute:

1. We believe in the Scripture of the Old and New Testaments as verbally inspired by God, and inerrant in the original writings, and that they are of supreme and final authority in faith and life.
2. We believe in one God, eternally existing in three persons: Father, Son and Holy Spirit.
3. We believe that Jesus Christ was begotten by the Holy Spirit, and born of the Virgin Mary and is true God and true Man.
4. We believe that man was created in the image of God; that he sinned, and thereby incurred, not only physical death, but also that Spiritual death which is separation from God; and that all human beings are born with a sinful nature, and in the case of those who reach moral responsibility become sinners in thought, word and deed.
5. We believe that the Lord Jesus Christ died for our sins according to the Scriptures, as a representative and substitutionary sacrifice; and that all that believe in Him are justified on the ground of His shed blood.
6. We believe in the resurrection of the crucified body of our Lord, in His ascension into Heaven, and in His present life there for us, as High Priest and Advocate.
7. We believe in "that blessed hope," the personal, premillennial and imminent return of our Lord and Saviour, Jesus Christ.
8. We believe that all who receive by faith the Lord Jesus Christ are born again of the Holy Spirit and thereby become children of God.
9. We believe in the bodily resurrection of the just and unjust, the everlasting blessedness of the saved, and the everlasting, conscious punishment of the lost.

# Service Men's Page

OUR hearts are full of praise to God for bringing to us many recruits for the Lord's service. Through testing experiences, they have already received their basic training in trusting God. Days at L.B.I. provide additional opportunities for them to prove the all-sufficiency of their great Captain.



To some, readjustment to school life has been a problem. We praise God that these men are finding their stride again and that, through the aid of the Department of Veterans Affairs' educational grant, they will be ready for re-establishment in civilian life as ministers of the Gospel upon the completion of their course. Two young ladies who have been discharged from the Services are also attending school with the help of this grant.

Last year, on the Bulletin Board in the building across the road, a little notice reminded us to pray for four boys whose courses at school had been interrupted by the war. We prayed and God answered. They are all with us again this year!

We trust that you will rejoice with us as you read a few statements from the lips of ex-Service men now preparing for the service of the King of Kings. Already the impact of their radiant testimonies has been felt at L. B. I.:

"I praise the Lord for using even my simple testimony to reach the hearts of a number of sailors."

"I want to thank Him especially for witnessing power when the need arose."

"I thank God that I am now able to study for further service for Him."

"I was most thankful for salvation in the barracks when other girls would curse and tell about dreadful experiences and seem proud of their way of life."

"Nearly two years ago I was in a ship's hospital suffering with malaria and without Christ. Today I am well physically and spiritually because I have found Him."



"Wherefore, take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand."

—Eph. 6:13.

Douglas H. Gallagher - - - President  
Hazel Connor - - - - - Secretary  
Ethel Green - - - - - Treasurer



G  
R  
A  
D  
S  
'46

Accepted In the Beloved



**Ellen Adkins, Brantford, Ont.**

Course — Christian Education.  
Offices — Vice-president Prep Class,  
Senior Class representative on the Student Council,  
Program Committee.  
Aim — Full-time service.



**Marie Armstrong, Oshawa, Ont.**

Course — Pastor's  
Offices — Secretary-Treasurer in Freshman  
and Junior years,  
Dormitory President in Junior Year,  
Assistant Business Manager of "Archway".  
Aim — Full-time service.



**Irene Carruthers, Niagara Falls, Ont.**

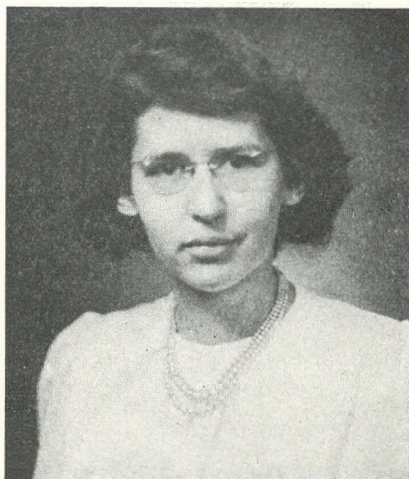
Course — Christian Education.  
Aim — Full-time service.



**Albert Barber, Freeman, Ont.**

Course — Pastor's.  
Offices — President Tract Committee Junior Year,  
President Student Council and  
Business Manager of "Archway" in Senior Year.  
Aim — Mission Field.

**Cassie Coleman, Pickering, Ont.**  
Course — Christian Education.  
Aim — Mission Field.



**Velma Coleman, Pickering, Ont.**  
Course — Christian Education.  
Aim — Mission Field.



**Alma Clubb, Shedden, Ont.**  
Course — Pastor's.  
Aim — Preparation for Mission Work.

**Hazel Connor, Georgetown, Ont.**  
Course — Missionary.  
Offices — Treasurer of Tract Committee in Junior Year,  
Secretary of Senior Class.  
Aim — Preparation for Mission Field (Africa).





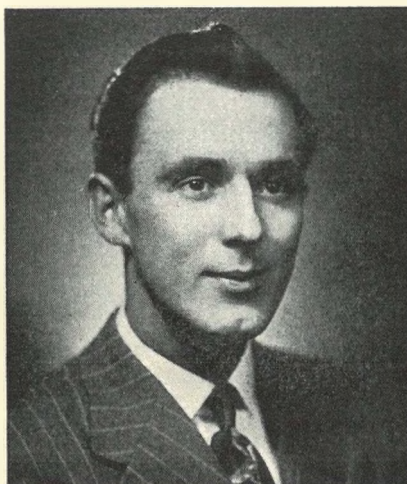


**Marjorie Falconer, Wingham, Ont.**

Course — Christian Education.

Office — Class Representative on Student Council  
in Senior Year.

Aim — Full-time service.



**Douglas Gallagher, St. Thomas, Ont.**

Course — Pastor's.

Offices — Class President in each year,  
"Flash" Committee in Freshman year,  
Editor-in-Chief of "Archway".

Aim — Entering Houghton College, N.Y., in June.



**Frances Hallam, London, Ont.**

Course — Missionary.

Office — Representative on Student Council in  
Junior Year.

Aim — Full-time service.



**Ethel Green, Guelph, Ont.**

Course — Christian Education.

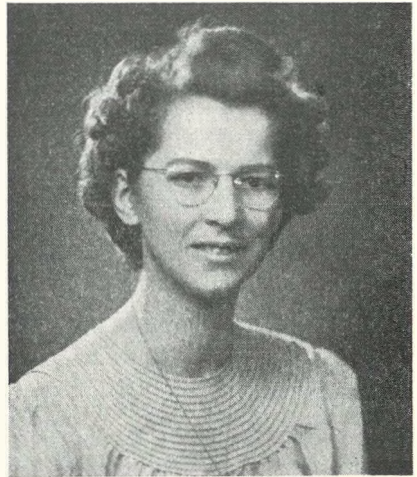
Office — Treasurer Senior Class.

Aim — Full-time service.

**Alice Robertson, St. George, Ont.**

Course — Missionary.

Aim — Canadian Sunday School Mission this Summer.



**Robert Sweet, Oshawa, Ont.**

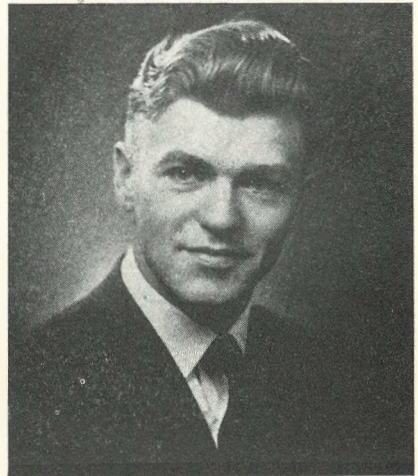
Course — Pastor's.

Offices — Tract Committee Freshmen Year,  
Vice-President of Student Council in Junior Year,

President Foreign Missions in Senior Year,

Open Air Leader.

Aim — Mission Field.



**Doris McQuaid, Oshawa, Ont.**

Course — Christian Education.

Office — Member of Social Committee in  
Freshmen Year.

Aim — Children's Work.



**Fledda Veals, Omeme, Ont.**

Course — Missionary.

Aim — Mission Field.



**Edna Wall, Oshawa, Ont.**

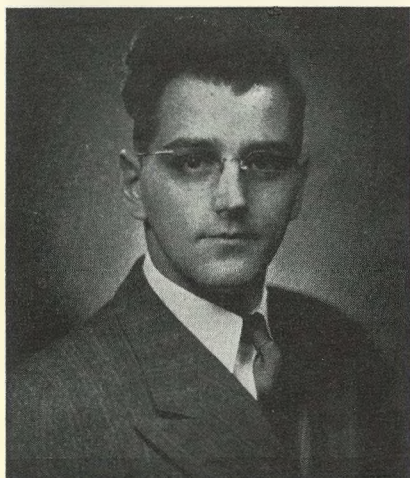
Course — Pastor's.

Offices — Vice-president in Freshmen Year,  
Member of Tract Committee in Freshmen and  
Senior Years,

Social Committee in Junior Year,

Historian of "Archway".

Aim — Full-time service.



**Stewart Weber, Petersburg, Ont.**

Course — Missionary.

Offices — Member of Mission Band in Freshman Year,

President of Tract Committee in Junior Year,

Leader of Prayer Group in Senior Year.

Aim — Mission Field.

**Doris Willits, St. Marys, Ont.**

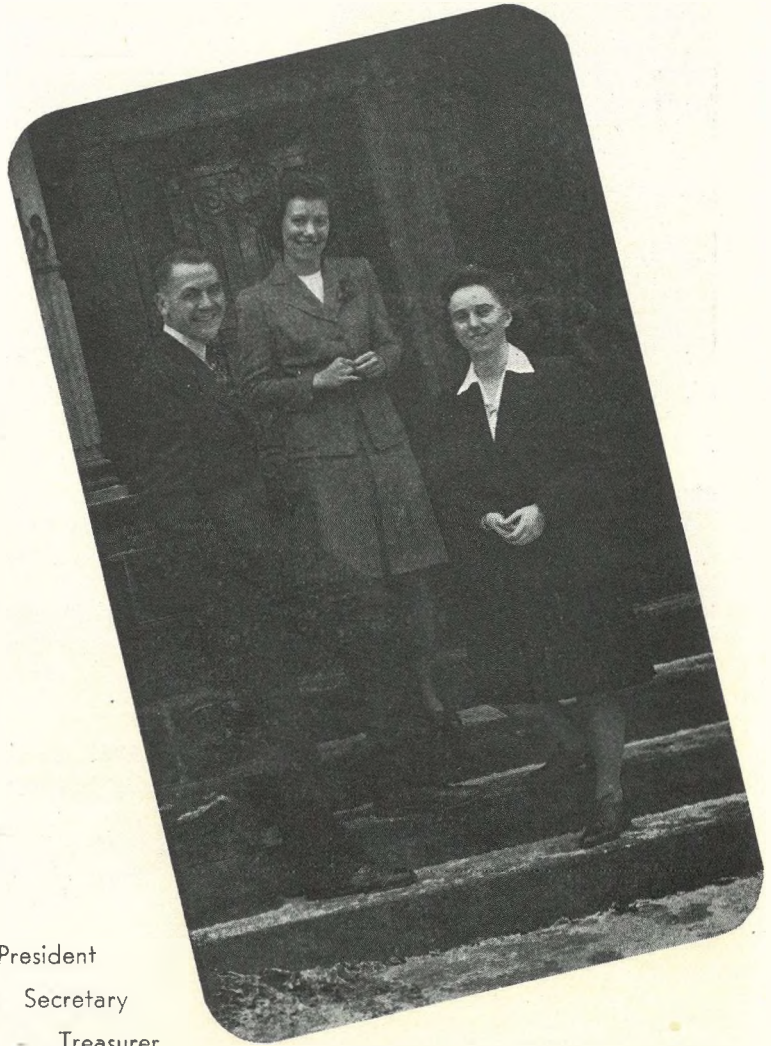
Course — Christian Education.

Offices — Secretary Foreign Missions in Junior Year,

Member of "Flash" Committee in Freshman  
and Senior Years.

Aim — Mission Field.





Robert Snyder - - - - - President  
Leone Smiley - - - - - Secretary  
Thelma Clarke - - - - - Treasurer

Our God Is Able

“JUNIORS”



**JEAN ARMSTRONG**, Oshawa, Ont.  
Christian Education Course.

**VINETTA BAER**, New Hamburg, Ont.  
Pastor's Course.

**JESSIE BAIN**, London, Ont.  
Pastor's Course.

**CHARLES BRADSHAW**, Kitchener, Ont.  
Pastor's Course.



**JOY BUCKRELL**, Burgessville, Ont.  
Missionary Course.

**THELMA CLARK**, Hamilton, Ont.  
Pastor's Course.

**LAURA DAVEY**, London, Ont.  
Christian Education Course.

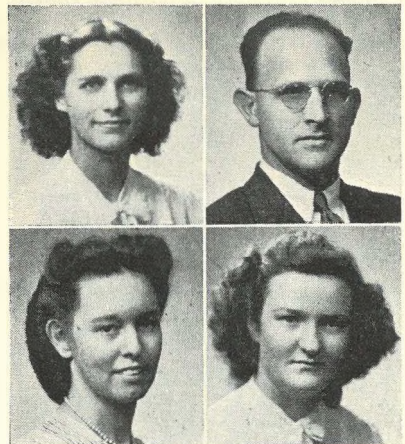
**ALLEYNE FLEWELLING**, Kingston, Ont.  
Missionary Course.

**PEARL FREDERICK**, Bradford, Ont.  
Missionary Course.

**FRANK HOGUE**, Welland, Ont.  
Pastor's Course.

**HELEN HOLDER**, Toronto, Ont.  
Missionary Course.

**HAZEL JOHNSON**, Simcoe, Ont.  
Missionary Course.



... "COME NOW, AND LET US REASON TOGETHER, SAITH THE LORD" ...

**ROBERT SNYDER**, Oakville, Ont.  
Pastor's Course.

**JEAN WILLIS**, Granton, Ont.  
Missionary Course.

**DONALD SIMS**, Islington, Ont.  
Missionary Course.

**LEONE SMILEY**, Brantford, Ont.  
Missionary Course.

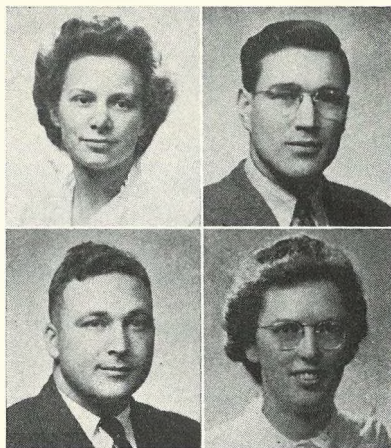


**MARY JANE PEEL**, Toronto, Ont.  
Christian Education Course.

**DOUGLAS SHUTER**, London, Ont.  
Pastor's Course.

**MARGARET MILLER**, London, Ont.  
Christian Education Course.

**MARJORIE MOYER**, Kitchener, Ont.  
Missionary Course.



**KATHLEEN McCARTY**, Leamington, Ont.  
Christian Education Course.

**BERT McSPADDEN**, London, Ont.  
Pastor's Course.

**ALBERT KING**, Toronto, Ont.  
Missionary Course.

**BERTHA KUEHL**, Cormac, Ont.  
Missionary Course.

... THOUGH YOUR SINS BE AS SCARLET, THEY SHALL BE AS WHITE AS SNOW" ...



SAY "EUNICE" . . . SAY "MAMA" . . . SA—AY!!

What taste some boys must have!

The torch be yours.

Miss-ed. Who??

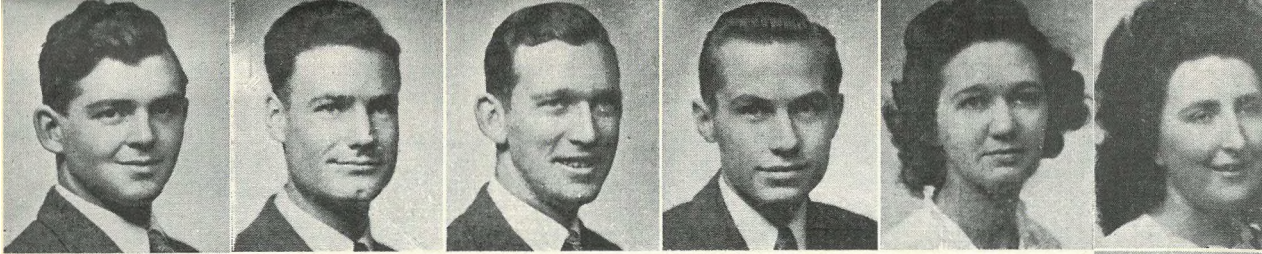


Wellington Midgley - - - President  
Ruth Large - - - Treasurer  
Joan Russ - - - Secretary

Let Him Lead

“FRESHMEN”





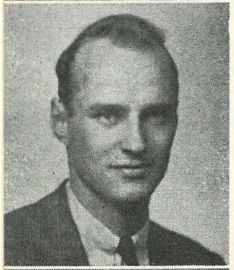
**Top, Left to Right:**

**RICHARD LAMBERT**, Montreal, Que.

**LEONARD HOWAY**, London, Ont.

**HAROLD HIDE**, Belmont, Ont.

**ALICE HENDERSON**, Montreal, Que.



**Left, Top to Bottom:**

**TED BLACK**, Kingston, Ont.

**HAROLD BROOKS**, London, Ont.

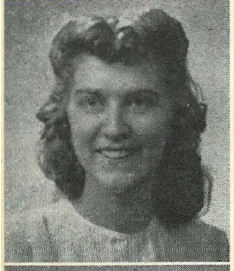
**JUANITA BURGESS**, London, Ont.

**PAULINE CAMPBELL**, Montreal, Que.

**ROY CAMPBELL**, Montreal, Que.

**RUTH CARLSON**, Erie, Penn., U.S.A.

**LILLIAN CAUGHILL**, Niagara, Ont.



**Right, Top to Bottom:**

**ELAINE HARRISON**, Ottawa, Ont.

**SHIRLEY GRAHAM**, Toronto, Ont.

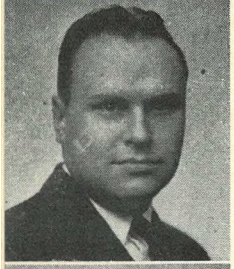
**MURDY GETTY**, Kirkland Lake, Ont.

**DOREEN FREDERICK**, Bradford, Ont.

**HOWARD EBY**, Kitchener, Ont.

**MELBA DODD**, Oshawa, Ont.

**EARL CROWE**, Ottawa, Ont.

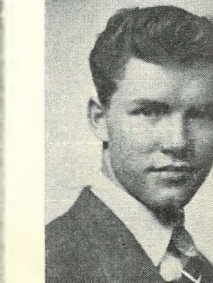
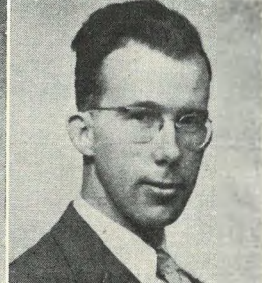
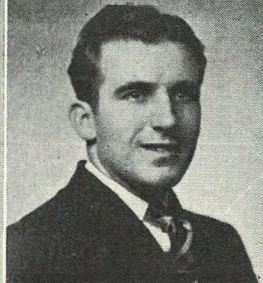
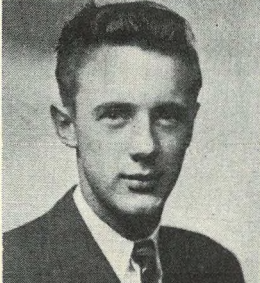


**Bottom, Left to Right:**

**ARTHUR CAVEY**, Ottawa, Ont.

**MALACHI COULTER**, Toronto, Ont.

**WILLIAM CAMERON**, Winnipeg, Man.





Top, Left to Right:

- GERALD WRIGHT, St. Marys, Ont.
- ARTHUR WRIGHT, St. Catharines, Ont.
- RUTH STEWART, Brantford, Ont.
- DOROTHY SMITH, London, Ont.



Left, Top to Bottom:

- WILLIAM LARGE, Toronto, Ont.
- RUTH LARGE, Toronto, Ont.
- AILEEN LARSON, Toronto, Ont.
- ELSIE LAVERY, Hamilton, Ont.
- EILEEN McNAB, Woodstock, Ont.
- WELLINGTON MIDGELY, London, Ont.
- WALTER NICHOLS, London, Ont.



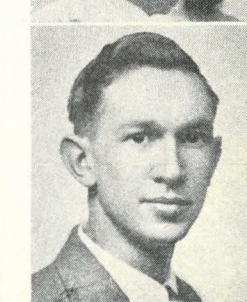
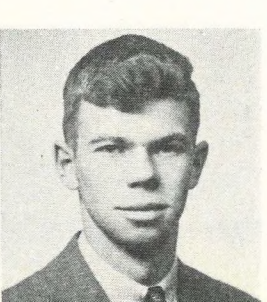
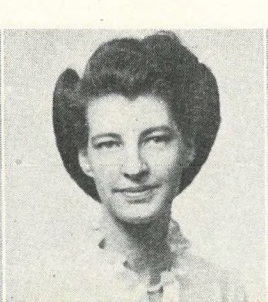
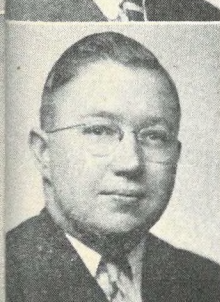
Right, Top to Bottom:

- WILLIAM SIFFT, Hamilton, Ont.
- PHYLLIS SANDS, London, Ont.
- ARTHUR SADLER, London, Ont.
- JOAN RUSS, Toronto, Ont.
- ESTHER ROWE, St. Marys, Ont.
- EILEEN ROBSON, Komoka, Ont.
- GORDON RENDLE, Galt, Ont.



Bottom, Left to Right:

- ETHEL PARKER, Hamilton, Ont.
- DOROTHY PEACE, Hamilton, Ont.
- HAROLD POCOCK, Wingham, Ont.





We learn — By bunk reality.

We live — A la grub line — pancakes today.

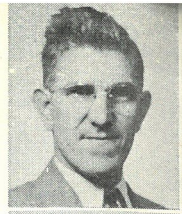
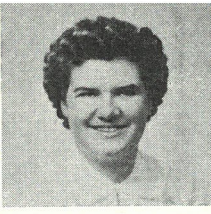
We limber up — Miss Vincent and her belles in the gym.



Bern Flanagan	President
Una Randall	Secretary
Olive Brittain	Treasurer

Jesus Leads Us Onward

“PREPS”



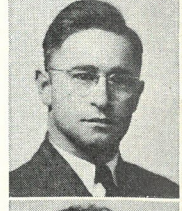
**Top, Left to Right:**

**VELMA WOOD**, Galt, Ont.

**MILDRED WHITE**, Oshawa, Ont.

**MURIEL VANDERLIP**, Wilsonville, Ont.

**SHIRLEY VAN AUDENARDE**, Kitchener, Ont.



**Left, Top to Bottom:**

**MARGERY AUSTIN**, Thamesville, Ont.

**MURIEL BRUNNING**, Toronto, Ont.

**OLIVE BRITTAIN**, Windham Centre, Ont.

**MARGARET CULP**, Kenilworth, Ont.

**ORVILLE EHNES**, Kitchener, Ont.

**BERN FLANAGAN**, London, Eng.

**BRUCE FOSTER**, Barrie, Ont.

**HELEN HOFSTETTER**, Preston, Ont.

**EILEEN MARR**, Waterdown, Ont.



**Right, Top to Bottom:**

**DAVID TOEWS**, London, Ont.

**HAROLD THYNNE**, London, Ont.

**EVA SWALLOW**, Oshawa, Ont.

**HELEN SPIERS**, Oshawa, Ont.

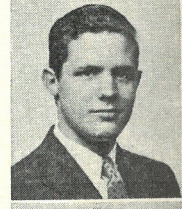
**HORACE SEABROOK**, Byron, Ont.

**CHARLES ROBINSON**, London, Ont.

**UNA RANDALL**, Sudbury, Ont.

**LAVERNE PRETTY**, St. Marys, Ont.

**RUBY PASTORIUS**, Essex, Ont.

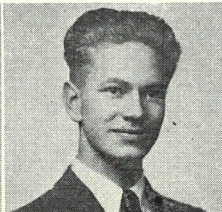
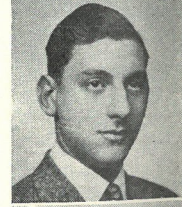


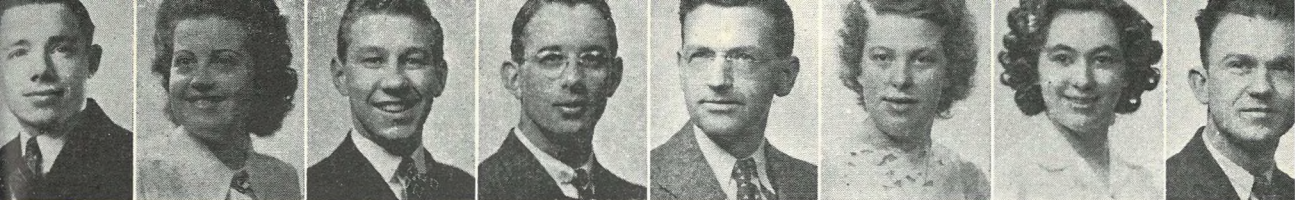
**Bottom, Left to Right:**

**BETTY MILLER**, Stratford, Ont.

**ROBERT MUSCLOW**, Smithville, Ont.

**CAROL NORTON**, St. Catharines, Ont.





## Second Semester Students

L. Biglow, Montreal, Que.; R. Cornell, St. Thomas, Ont.; A. Dick, Kitchener, Ont.;  
 J. Gilks, Galt, Ont.; D. Gorrey, Woodstock, Ont.; M. MacLean, Kingston, Ont.;  
 V. Thompson, Kingston, Ont.; T. Watson, London, Ont.



S. Sahanatien, R. Groh, L. Clayton, L. Boyle, M. Musikov, B. Fawcett,  
 G. Midgley, W. Wright, R. Adamson, L. Winnicki, R. Wardell.

## Graduating Class, 1945

Holding forth the Word of Life.

- R. Adamson—Pastorate in Fergus
- L. Boyle—Young People's Class at Boston, Ont.
- L. Clayton—Rural Canada Mission Work at Fort William
- I. Midgely—Bible Club Work, London
- B. Fawcett—Institute Child Evangelism, Dallas, Texas
- R. Groh—Jewish Work in New York.
- G. Midgely—Sunday School Work, London
- M. Musikov—Bible Club Work
- S. Sahanatien—Missionary Medical Institute, Toronto
- W. Wright—Canadian Sunday School Mission, Manitoba
- L. Winnicki—Prospect of Jewish Work
- R. Wardell—Institute Child Evangelism, Dallas, Texas



*Christ our Life*

... "IN WHOM WE HAVE REDEMPTION THROUGH HIS BLOOD" ...

OUR student body, growing year by year, is being drawn from an ever-widening geographical area. Here at L. B. I. we are fused into a congenial group with the mutual aim of knowing Christ better and making Him better known.

While training is our primary objective, souls in London who need Christ present a challenge; and we accept this district as our Jerusalem during school days. Leadership, talent, and individuality find expression and development in the varied organizations for student activities. We are not only under obligation, but consider it a privilege to serve our Lord, our school, and our own interests. Our counsellors seek to keep us conscious of the fact that only those who are missionaries at home can hope to be missionaries abroad.

Each student is encouraged to become as versatile as possible. From student council to social committee, and from children's work to gospel teams our sphere of activity is as broad as our curriculum. L. B. I. groups find an audience for their Christ-centred message in local churches, jails, hospitals, homes for the aged, and on radio programs.

The timid and fearful make their first trembling appearances at fellowship meetings and other student gatherings, where they find a sympathetic yet critical audience. 'Ere school days end, open air work, unruly Sunday School classes, and other forms of practical work have developed self-confidence and taught full reliance on the Holy Spirit for every situation. It is still true today that, while character grows in the hush of solitude, talent must develop in the busy throng.

We are praying that from L. B. I. an increasing number of consecrated young people, thoroughly furnished unto every good work, may go forth with the gospel into the vast fields which are "white already to harvest". Our lives are hid with Christ in God and daily we are being prepared by precept and practice for the day when He shall live through us in all corners of the earth.

# *Organization*

. . . "THE FORGIVENESS OF SINS . . . ACCORDING TO THE RICHES OF HIS GRACE" . . .





## Student Council

Seated, left to right—O. Ehnes, E. Lavery, H. Holder, D. Sims, M. Falconer, A. Barber, Miss G. Vincent, L. Davey, M. Brunning, E. Adkins. Standing, left to right—B. Foster, W. Siff, A. Wright.



During the first eleven weeks of the school year, students faithfully distributed 15,243 tracts, addressed 85 church services, led 78 to the Lord.

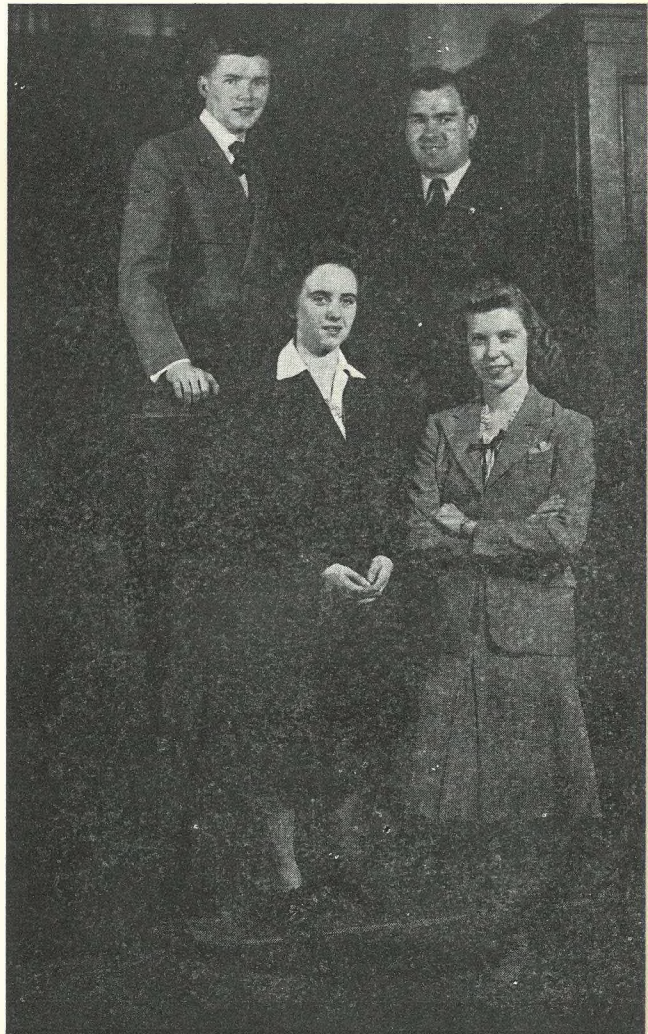
**FLASH  
COMMITTEE**

Standing, left to right—A. Cavey, O. Brittain, B. Flanagan. Seated—E. Wall, M. Coulter.



## Archway Staff

Standing, left to right—E. Wall, M. Millar, Miss G. Vincent, H. Connor, M. Armstrong.  
Seated—W. Cameron, D. Gallagher, A. Barber.



## Flash Committee

Back — E. Crowe, B. Foster. Front — T. Clarke, D. Willits.

How can we  
 HEAR the Gospel  
 HEED the Gospel  
 and yet HOARD the Gospel



Robert Sweet - - - - - President  
 Hazel Johnson - - - - - Vice-President  
 Howard Eby - - - - - Secretary-Treasurer

## Student Foreign Missions Fellowship

**S** F.M.F. is an association of students, who are looking forward to foreign missionary service, formed to promote missionary fellowship, knowledge of the world field, and prayer for missions. The movement was organized in 1936 when a group of about 100 students, moved by the decreasing number of labourers going to the foreign field, discussed this appalling fact in student conferences in North Carolina and New Jersey. In 1938 a constitution was adopted and headquarters were set up at Wheaton, Ill. The S.F.M.F. has spread until today it is represented in practically every Bible School and Seminary throughout the United States and Canada. Recently, the Inter-Varsity Christian Fellowship and the S.F.M.F. have merged together, thus making it possible for the missionary challenge to be presented to university students.

No young person can graduate from L. B. I. without becoming missionary-minded. The committee keeps us constantly reminded of the need on the foreign field. A large sign, on which is written the startling motto given above, confronts us each morning in the first floor foyer. Realizing that there can be "no inspiration without information," missionary literature is placed in a prominent place in the Library. Special news items and revealing statistics are placed on the Bulletin Board in the section devoted to Missions. Each week we are privileged to listen to some speaker fresh from the field and our vision for service is broadened and strengthened. Noon prayer meetings for the different countries stress our intercessory privileges.

Our prayer at L. B. I. is that the Lord will be pleased to call "one out of every two" of our students to take the Gospel to foreign countries. Will you join us in this prayer?

# Is It Nothing To You

. . . that Jesus said, "As My Father hath sent Me, even so send I you?" The disciples, who first heard this command, interpreted it literally in their lives. Does this message carry less weight today? The reason for their self-sacrificing obedience was that their thoughts were centred on the One whose brow had been scarred and whose hands had been pierced for them. Thoughts of Him impelled them to do His bidding. When Paul saw the Lord on the Damascus road, his immediate question was, "Lord, what wilt Thou have me to do?" Christians today need to get a fresh glimpse of the Lord to make them wake up to the claims of Christ on their lives. Pity for the condition of the heathen is not sufficient; love for Christ is the only motivating power which will stand the tests and the discouragements of missionary life.

The saving message of "Life through His Name" has yet to be taken to the 144 million in Europe, 70 million in Africa, 40 million in Japan, 35 million in Central Asia, 60 million in Latin America, 200 million in India and 27 million in the islands of the world. The labourers are few. In many fields there is only one missionary per million souls. A sentence which should strike home to the hearts of all believers is found in II Cor. 4:3, "If our gospel be hid, it is hid to them that are lost." It is not the will of the Lord Jesus that any should perish. He cares; is it nothing to you?

When Christ returns, may we be found "redeeming the time for the days are evil." Till then, the command is "GO".

## "GO"

Hear your commission, O Church of the Master;  
Friends and disciples of Jesus, take heed.  
How are ye doing the work of the Father?  
How are ye caring for hunger and need?

Go to the sheep that are scattered and fainting,  
Having no shepherds, and tell them to come;  
Go to the highways and tell every creature  
Still the feast waiteth and yet there is room.

Go, the time shortens, the night is approaching,  
Harvests are whitening and reapers are few.  
Somewhere, perhaps, in the darkness are dying  
Souls that might enter the kingdom with you.

Go, Church of Christ, for He goeth before you,  
And all the way that ye take He doth know.  
On the bright morrow He'll say, "Come, ye blessed";  
But till the dawning the message is "GO"!

# Chapel Calls

. . . eleven o'clock, Wednesday . . . the bell . . . books are picked up . . . students stream from the classrooms . . . the streams merge into a heaving sea of students filling the foyer . . . "Hellos!" . . . "Pardon me, please!" . . . "Mailman here yet?" . . . "What's next? — Oh yes, chapel!" . . . down the stairs. "Take a hymn book" . . . the male section breaks out vocally before Helen gets to the piano . . . "I'm Not Under Law (the dormitory girls smile) I'm Under Grace!" . . . too low! . . . try again . . . much better . . . "Sh! Mr. Bedford is ready" . . . "Turn to hymn" . . . Mr. Bedford again, "We have with us today" . . . (1) Rev. James Hutchinson of the Bible Club in U.S.A. . . . He enjoys children . . . and the "children" enjoyed him . . . didn't we? . . . and his chalk art! (2) The first week in October brought us the Sudan Interior Mission and daily chapel hours . . . among others was Mr. Harold Street, with his lantern slides showing the pitiful condition of the African heathen . . . lasting impressions were made upon hearts . . . lumps were in throats . . . "The need constitutes the call" . . . (3) China, with its starving millions . . . Mr. Frame of the China Inland Mission . . . "The Lord doesn't want you to stand still. You must go ahead! He'll close the door if He doesn't want you to go through." . . . (4) Rev. M. Ziedman . . . and three days of priceless glimpses into Jewish custom . . . topped by the special evening lectures illustrating the Passover . . . (5) the opportunity to meet personally the man who attracted over a thousand people at the Technical School rally the preceding evening wanting to hear the Word of Life — Jack Wyrzten . . . and Norman Clayton — "I Am the Resurrection and the Life!" . . . (6) The day of prayer . . . the communion service . . . God's presence was with us! . . . (7) Fred May and Ken Baer, musicians for Christ, and those amazing instruments . . . (8) Rev. George Hunt, St. Marys . . . "Go to the field unless you're definitely called to stay home!" . . . (9) Dr. Foucar . . . "What is the gospel? — Jesus Man, Jesus God, Jesus Saviour, Jesus risen, Jesus returning!" . . . (10) Dr. Aitkenhead of the Sunday School Mission . . . and many, many others . . . well . . . so you remember? . . .

It is difficult to estimate the value of these hours spent in chapel. Spiritual history has been written on more than one heart which only time, perhaps eternity, will reveal. Decisions have been made upon which rests the destiny not of one soul, but of many!



## Girls' Octette

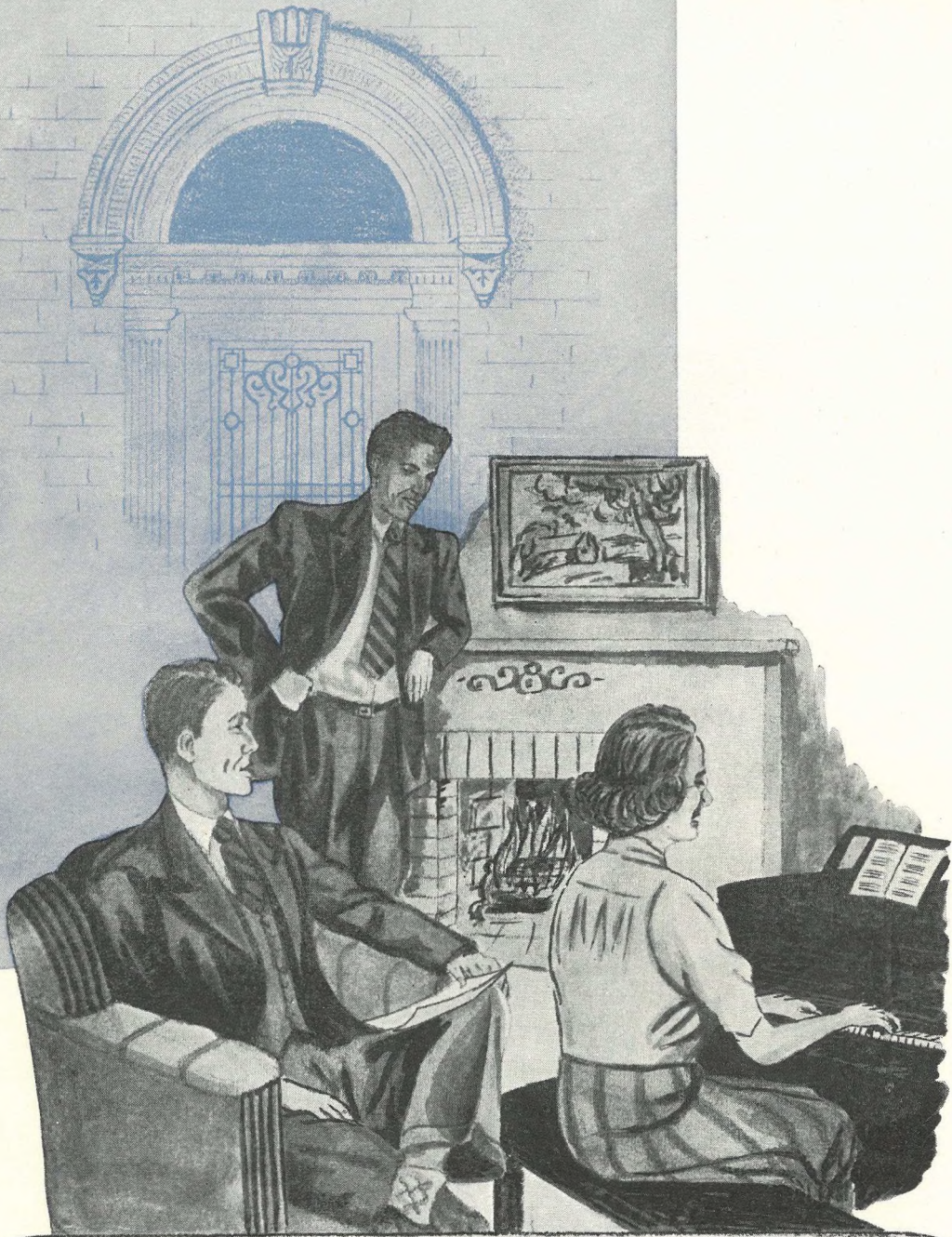
K. McCarty, J. Armstrong, M. Armstrong, M. Falconer, D. McQuaid, E. Wall,  
D. Willits, A. Flewelling.

## Mixed Quartette

R. Sweet, D. McQuaid, A. Barber,  
D. Willits.

"Let Us Have a Little Talk With Jesus" and "There Is Glory in My Soul" stand out in our memories as highlights of the vocal attainment of our Mixed Quartette. God has richly blessed their ministry as they sought to portray Christ and convey His message with the talents He has bestowed. Many hearts have been stirred throughout Western Ontario as they sang of God's race—sufficient to meet man's deep need.





*Christ our Goy*

... "REJOICING IN HIM BECAUSE WE HAVE TRUSTED IN HIS HOLY NAME" ...

**W**E do not digress from our purposes though we seasonally intercept our curriculum with relaxing social functions. This aspect can neither be substituted nor stinted in a wholesome school life. Both agreeable and amusing incidents are engraved in hearts as terms are thus interspersed, and precious years adorn the historic page.

Youth's quest for pleasant pastimes may be realized for at His right hand there are pleasures for evermore. Our prayer is that our joy in the Lord may present a challenge to those whose happiness depends on happenings. The injunction, "Delight thyself also in the Lord," motivates our activities as we gather for recreation and fellowship.

A true family spirit prevails from Preps to Prexy when we all join together on these unforgettable occasions. Christ, who is King of our lives, is given the central place in our fellowship. He is the One who makes our gatherings joyful and completely satisfying.

# *Social Activities*

... "O TASTE AND SEE THAT THE LORD IS GOOD" ...





Graduation  
Banquet  
1945



## These Arrange Our Socials

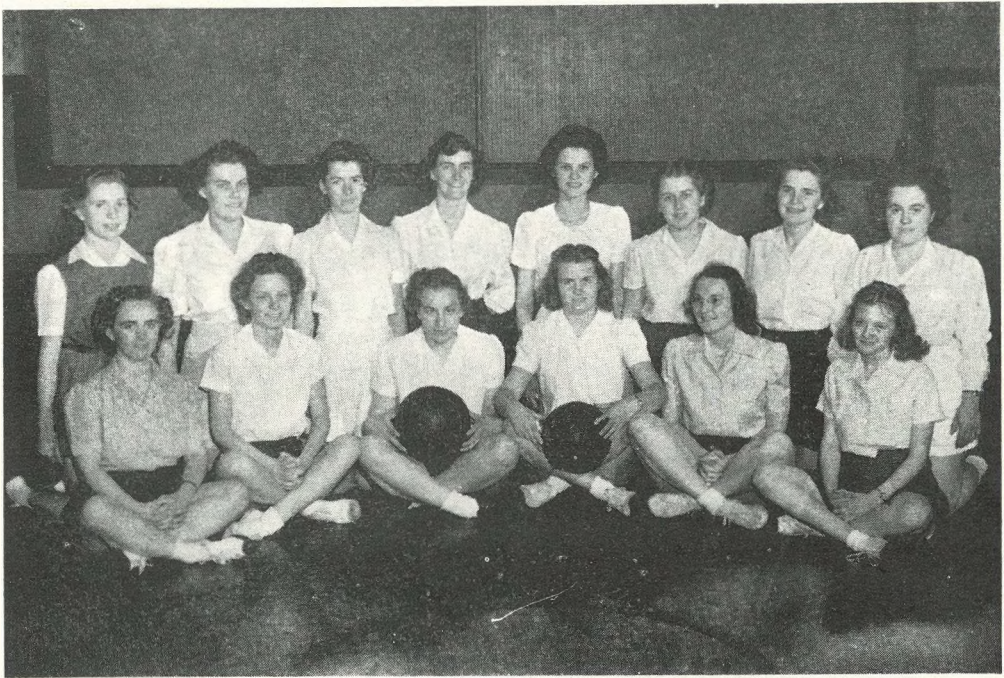
MAY 1945—Port Stanley, here we come a-pic-nick-ing! Do we care if the wind blows the plates off the table, or if it gets so cold at night we well nigh perish? No! It is all part of the training—or something. Mr. "Little Faith" Bedford was seen around the park with an umbrella, while others played baseball, and still others shivered in the pavilion while eating gallon upon gallon of ice cream. We don't know where it all came from—you ask Doug Gallagher. The L. & P.S. put in a complaint the next day—12½ windows in the two carloads of L. B. I.-ites were either broken or cracked because of the superabundance of overheated and potent ozone (singing, to you).

GET-ACQUAINTED PARTY—Greetings, formal, informal and otherwise, characterized the mobile scene as the elbowing clan gathered on our initiation evening. First and lasting impressions were made during the more organized (?) fun and games. Laughter and gaiety held sway until the "Cook and her cohorts" sounded the "battle-cry" for refreshments. From there on your imagination is as good as ours.

CHRISTMAS PARTY—After an hour of carolling the students gathered around a Christmas tree in the dining hall and waited expectantly for Santa Claus. We were not disappointed. Santa looked much like Dr. Hooper; but then, who are we to question the old gent's identity? He gave Bob Snyder a rubber ball, Mal Coalter a "Chore Girl" (at last), Mary Jane Peel got her third lemon squeezer, and Mr. Bedford walked off with a wash cloth and a copy of "Jonah". Not to be forgotten was Dr. Hooper's all too supple "Mechanical Arm" which was almost uncontrollable. Even his Chine Clippers felt the emotion of the hour. Our friend, Doug, provided the patter from platform to platter.

SKATING PARTY—The L. B. I. athletic squad took over the Ontario Hospital rink on February 1, and how they ever got out of there we'll never tell. They did, however, effect an escape and, as usual, finished off the evening regaling the natural man. This time it was chili con carne, but not knowing any better, the "Locusts" said it was good "bean soup".

On all these occasions for fun and fellowship it is our desire that Christ shall be magnified. Before going to our homes, voices blend in praise to our God and hearts are warmed by a brief meditation on His Word.



SENIOR GIRLS BASKETBALL

Back row—A. Clubb, E. Wall, A. Robertson, E. Green, M. Falconer, M. Moyer  
H. Connor, F. Hallam.

Front row—T. Clarke, K. McCarty, J. Buckrell, J. Willis, J. Bain, L. Davey.



JUNIOR GIRLS BASKETBALL

Back row—H. Spiers, R. Large, R. Carlson, D. Smith, M. Dodd, S. Graham.

Front row—M. White, H. Hofstetter, E. Swallow, J. Russ, C. Norton, E. Marr.



VOLLEY BALL TEAM

Back row—B. Sweet, L. Pretty, R. Lambert, B. Snyder, B. Siff.  
 Front row—H. Brooks, M. Coulter, D. Gallagher.



ATHLETIC TEAM

Back row—D. Gallagher, B. Swift, B. Sweet, B. Snyder, R. Lambert, L. Pretty, H. Brooks,  
 M. Coulter.  
 Middle row—L. Howay, W. Midgley, W. Nichols, G. Rendle, B. Cameron, S. Weber.  
 Front row—B. Foster, B. Musclow, G. Wright, B. Large, D. Hume.



## Our Dorm Mother

SOMEHOW, whenever we think of Mother Baldwin, Solomon's words "Her children arise up and call her blessed," come to our memory. A large family she has, to be sure, but she doesn't seem to mind. Her sweet, understanding and motherly way magnetically draws the girls and fellows alike when discouragements or problems come their way. We find in her a wise counsellor and a true friend. Then when something wonderful happens, to be able to share it with her and hear her deep chuckling laugh and hearty, "That's fine!" makes it even better.

Mother Baldwin came to us this year out of a life of rich experience in dealing with young people. Her rule, in love, over her large family is far more effectual than even King Herod's rule with a rod of iron. We know from her daily walk that she lives in the Word and knows experientially what it is to abide in Him, for, as she comes and goes among us, the fragrance of the sweet savour of Christ is left behind. Her life is a constant challenge to us for a closer walk with the Lord.

We cherish you in our hearts, Mother Baldwin, and deep is the meaning when we say "God bless you". We pray that He may continue to strengthen you for the task He has committed to your trust.



## Dining Hall

WE remember with gratitude that willing hands converted the big garage on our new property into a kitchen and dining hall in record-breaking time just before opening day last fall. Since then, hands, heads and hearts have diligently laboured to provide adequate meals to satisfy ravenous appetites. On pancake day our cooks have to remember that boys have seemingly bottomless pits where their stomachs should be, and the students must remember that butter is still rationed. We all ought to remember our manners, too, after the demonstration of table etiquette which we were given. Remember the hosts? the guests? the maid? and how it should NOT be done? Let us also remember the One who gives us richly all things to enjoy and heed the injunction: "Whether therefore ye eat or drink or whatsoever ye do, do all to the glory of God." I Cor. 10:31.





## Life In The Dormitory

"\WE'RE a happy lot of people, yes we are!" When we started school in the fall we all felt strange and new but now we feel as if we had known each other for years. We are sure that friendships formed here will be lasting ones because they are based upon fellowship with the Lord Jesus. Dormitory life has drawn us closer together and as we have learned the little lessons of thoughtfulness for others, we have found that many rough corners have been taken off our personalities.

Each room of the Dormitory is kept bright by laughter, and snatches of song are to be heard in the halls. Our days are filled with activity from morning t'ill evening. At 6.30 a.m. the rising bell sounds and we tumble, sleepy-eyed, out of our bunks. Breakfast in the Cafeteria is at 7.15, but before that hour we must have our individual prayer time with the Lord—to start the day off right. Prayer times are precious times and in the evening again at 7.00, before we go to our studies, the Dorm family meets in the comfortable living room. We are glad when Mrs. Baldwin, Mrs. Hooper and Mrs. Swallow join us. From 7.30 to 9.30 all is quiet and lights go out at 10.30.

To keep our building clean, each girl in the Dorm has a special cleaning duty, rotated each week. This practical Christianity teaches us to do our work cheerfully and we are sure it will make us better missionaries.

Would you like to have a few more glimpses of Dormitory life? Shall I tell you about the time we sang "Happy Birthday" over the phone to Una's mother in Sudbury? or the time Ruth played her ukulele and we had a spontaneous sing-song on the stairs, the boys mingling their voices from the lower hall because the Girls' Dorm is "no man's land"? However, the last word-picture I shall leave with you is of a group of girls at the end of a busy day enjoying the contents of a box from home before climbing into bed. We do get hungry and when Margie returns from the farm with cream to whip, we are really in our glory.

# As We Go Forth

. . . we go with a firm determination to make our lives count for the Lord Jesus. The years spent at L. B. I. have been precious ones and we thank God for the valuable training which we have received. Still realizing our own inadequacy for the task ahead of us, we go "in the strength of the Lord God". Our earnest desire is that as children "Accepted in the Beloved" we may learn to "know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death." (Phil. 3:10.) To what extent we shall be privileged to share the fellowship of His sufferings we do not know, but we pray that souls may be saved, whether we are in the homeland or in the foreign field, because Christ is magnified in our lives.

This Year Book, which portrays our school life, is presented to you with the prayer that in it you may see a pre-eminent Christ. As you look at the pictures of the Graduating Class, our one request is that you will pray that we may be worthy servants of the Lord Jesus.

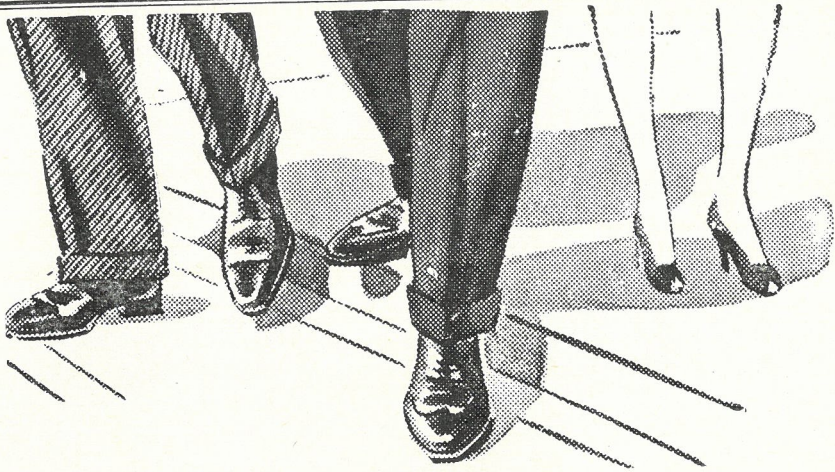
—GRADUATING CLASS '46.

THROUGH no fault of the student collector, the following donors were inadvertently omitted from the 1945 "Friendship Ads" list. For this oversight we offer the apologies of the 1945 Editorial Staff:

Mr. and Mrs. F. E. Groh  
Miss Mary Millar  
Miss Muriel Wright  
Mr. Clyde Weber.

The Class of '46 has discontinued the solicitation of "Friendship Ads", believing that an increase in the price of "The Archway" is more acceptable to our friends and supporters than the former method of financial support.





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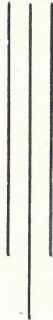
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—II Timothy 2:15.

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II COR. 5:20



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8.00 p.m.—Young  
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*"And other sheep I have which are not of this fold, them also I must bring, and they shall hear my voice, and there shall be one fold and one shepherd." — JOHN 10:16.*

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### **FAREWELL MESSAGE TO THE CLASS OF 1946**

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7.00 p.m. — Evangelistic Service

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**Greetings to the Graduating Class of 1946**

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—MARK 3:14.

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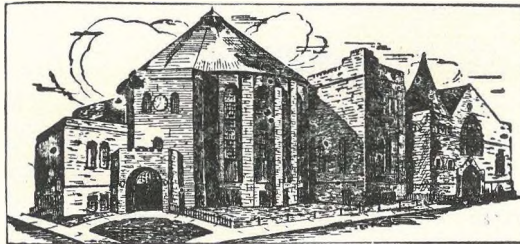
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