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Recorder (Toronto Bible College), 67, no. 1 (March 1961)



RECORDER

TORONTO BIBLE COLLEGE

VOL. 67, NO. 1

TORONTO, ONTARIO

MARCH, 1961

NEW EXECUTIVE SECRETARY COMMENCES DUTIES ON MARCH 1st.



REV. C. E. FALCONBRIDGE

The Rev. C. E. Falconbridge begins his new work as Executive Secretary of the Toronto Bible College this month. As you read this, he will be settling into his office and facing this new challenge in serving the Lord Jesus Christ.

Mr. Falconbridge comes to us after a wide and varied experience in Christian work and in the business world.

To accept the invitation of the Board of Governors to fellowship in this work, he is resigning from his very responsible and highly placed position in charge of Customs at the Canadian Consulate in New York City, to which he was promoted from a like position in Toronto some six years ago.

Thus he brings a fresh, vigorous knowledge and 35 years experience in the business world to the work and outreach of the College. But more important to us is the sincere and complete dedication of this man to the Lord Jesus Christ and to His service.

Mr. Falconbridge, while stationed at Toronto, also served as the pastor of the Freeman Gospel Church (Burlington) and then of Hope Gospel Church, Toronto. Both of these charges are affiliated with the Associated Gospel Churches of Canada.

He has also served as a special representative of the Worldwide Radio Missionary Fellowship (the Voice of the Andes), speaking on their behalf and the cause of missions.

Combining all these factors, Mr. Falconbridge comes to his new office, well equipped and prepared of the Lord as a gifted and fluent speaker, an excellent Bible teacher, and a spiritual and warm hearted Christian business man.

We recommend Mr. Falconbridge to the prayer fellowship of all our friends and supporters, trusting that this further addition to our personnel will mean much in the outreach of the Toronto Bible College.

He will be available for meetings in Churches, Missionary and Bible Conferences, Youth groups and any other opportunity for ministry. He will also work with the Alumni Association, and be available for consultation regarding the work and ministry of the Bible College. Do pray for him, and for this vital part of the T.B.C.

Edwin G. Baker, Esq.

Toronto Bible College, and Christian work in general, has lost one of its most loyal and faithful friends, in the sudden passing of Mr. Edwin G. Baker, on January 24, 1961.

For nearly half a century, Mr. Baker has been an integral part of T.B.C. spending three years on the Advisory Council (1916-1919), ten years as a member of the Board of Governors (1919-1929); then nearly twenty-two years as President of the College. When he had to resign from that office in 1951, he remained as a member of the Board, and has continued to give wise and spiritual counsel in the affairs of the College.

Not only T.B.C., but Yonge Street Mission, the China Inland Mission, and a host of other Christian organizations were recipients of his spiritual help and material gifts.

Mr. Baker was a leading Canadian Christian business man, serv-



ing as Chairman of the Board of Canada Life Assurance Co., President and Chairman of the Board of Moore Corp. Ltd., and a Director (among others) of Canadian Pacific Railway Co., the National Trust Co., the International Nickel Co., the Steel Co. of Canada, the Bank of Canada, the Industrial Development Bank, and a member of the Board of Governors of the Ontario Research Foundation.

In 1949 Queen's University hon-

(Continued on page two)

DID CHRIST *REALLY* RISE FROM THE DEAD?

Principal E. L. Simmonds, M.A., B.D.

JUST over two hundred years ago, in the latter part of the first half of the eighteenth century, two young men were students at one of the leading universities in England. The atmosphere in the university, indeed, in the whole of England, was very unsympathetic to evangelical Christianity. This was the age of the deists, rationalists, agnostics and unbelievers, without a doubt the darkest period for religion in England since the days of the Reformation. Although John Wesley was converted in 1738 his life and activities had had little effect on England and had produced nothing but ridicule at the Universities.

The two young men were Gilbert West and George Lyttleton. Each was infected with the contemporary unbelief and, being highly intelligent, decided to do something about Christianity. Since it was obviously an obsolete system of nonsensical ideas, they determined to give it the finishing stroke. They met and planned their strategy. As they thought the matter over it became apparent to them that the Christian faith had two primary foundations: the resurrection of Christ and the conversion of St. Paul. Once these were shown to be untrue, mere fables of men's imaginations, then Christianity would crumble into dust and disappear for ever.

They divided the work between them. Lyttleton (later, Lord George Lyttleton, Chancellor of the Exchequer) selected the Conversion of Paul and Gilbert West took the Resurrection of Christ. The plan was that they would work on their theses during the summer vacation, come back in the fall, compare notes, and then give Christianity its final coup de grace. Being intelligent men they went to the sources. They did not start with works of unbelievers; they did not marshal the views of those who had attacked the foundations of Christianity before them; they went to the Bible itself so that they might prove it an imposture. They were absolutely confident of success and departed for their summer holidays with great thoughts of coming achievements.

Their meeting in the fall was momentous. They had gone to the study of Scripture full of unbelief and prejudice, assured that the Bible fables would be easy to detect, easier to publicize and still easier to destroy. They examined the evidence carefully, they weighed all the possibilities, and they returned to college convinced believers that the Bible was the inspired Word of God. Each had been soundly converted. In 1747 two books were published: 'Observations on the Conversion of St. Paul' by George Lyttleton; 'Observations on the Resurrection of Christ' by Gilbert West.

The same sort of study had been done before the time of these two men, and it has been done again since. Anyone who is prepared to study the evidence of the Bible honestly, never mind what pre-suppositions or prejudices he may have to start with, will find that there is no other possibility but that the Bible is true. The Lord Jesus Christ did rise from the dead.

At this Easter season the reassurance comes powerfully to all mankind that death is not the end. Job's ancient question, 'If a man die, shall he live again?',



receives a resounding answer in the affirmative. The Lord Jesus Himself, risen and reigning, says, 'Because I live ye shall live also'.

The question may then be asked, 'Why would men desire to disprove the resurrection of Christ? Do they wish that death might be the end for them, for their loved ones?' The answer is to be found in the fact of the sinfulness of man. People do not want to stay dead forever; they do not even want to die in the first place, but they want even less to have to face the fact of Christ. Christ, the incarnate Son of God, speaks to us of sin, of man's alienation from his Creator God. He speaks to us of coming judgment: 'flee from the wrath to come'.

Proud man refuses to hear the word of

Edwin G. Baker Esq.

(Continued from page one)

oured him with an Honorary Doctor of Laws degree. Other honours have come to him in public life. But in his passing into the presence of the Lord Jesus Christ, as he most surely did, he was trusting not in riches or fame, nor in the good works that do follow him, but in the merit and work of the Lord Jesus Christ, Whom he loved and Whom he served. It was in His Name and for His sake that Mr. Baker laboured long and hard. Now he has heard: "Well done thou good and faithful servant, enter thou into the joy of thy Lord."

Of Mr. Baker we say with his host of friends: here was a "man sent from God."

Our sympathy and prayers go out to a family that sorrows, but not as those who have no hope. May the God of all peace be their portion during these days, and in those that lie ahead.

On Feb. 12, 1961, a Memorial Service for Mr. Baker was held at the Toronto Bible College. Anyone desiring a copy of the booklet containing the service and an account of the life of Mr. Baker may have one by writing the Editor of the Recorder.

condemnation, and therefore is unable to appropriate the glad word of resurrection. New life beyond the grave is only for those who have made their peace with God through the Christ of the cross. Without the death of the cross, the atoning sacrifice for the sins of all mankind, there can be no Christ of the empty tomb. Proud man will not humble himself to confess his sins, will not acknowledge that Another has paid the penalty for his wickedness; he prefers rather to pretend that it is possible to leave Christ dead in the grave. History, however, gives the lie to that pretence; Christ's resurrection is an undeniable historical fact.

For those who have come for forgiveness to the foot of the cross the news of the resurrection is indeed an abounding source of joy. Christ died for our sins, and the resurrection is the seal of almighty God that the death of the Substitute was entirely adequate. Scripture says that we died in Him, and adds that we shall also rise with Him. We care not what the future may bring forth; the triumph of atheistic communism, the extermination of an atomic holocaust, the death by starvation of an over-multiplied human race; we are able to look up, for our redemption draweth nigh.

This glorious word, however, is not for us alone. The risen Christ, after His triumph over sin and death, said to those who believe in Him, 'Go ye into all the world and preach the good news to every creature'. We dare not enjoy selfishly the great good things that the Saviour bought for us with His life-blood. We must tell others — only thus can we show the reality of our own faith.

Christ is risen indeed; risen and reigning; and one day to return. Let us live in the light of that return and do our part, by His grace, to bring into living relationship with Him, multitudes for whom He died and for whom He rose again.



SCHOOL NEWS

★Missionary speakers this term have been:

- Rev. H. Norman, of Japan, (United Church B.O.M.) speaking on Shintoism.
- Rev. H. Percy, of Africa (S.I.M.) lecturing on Islam.
- Rev. J. Bell, of Far East (C.I.M.) told about Buddhism.
- Rev. John Leach, of India (R.B.M.U.) speaking on Hinduism.
- Rev. A. Glasser, C.I.M.
- Rev. Ray Joyce, T.E.A.M.

★The second term of school also sees Home Missions represented. This year, speakers are:

- Miss Betsy Theaker, Child Evangelism Fellowship
- Rev. A. C. Capon, Children's Special Service Mission
- Mr. Vince Craven, Pioneer Camp (I.V.C.F.)
- Mr. L. Nimigan, Railway Mission

★During this term we have said goodbye to outgoing missionaries:

- Miss Diana Lamb '53, Canadian Baptist Foreign Mission Board, Angola.
- Mrs. Barbara Neath '59-'60, to work with Miss Gladys Aylward in Formosa.
- Miss Ora Moss '52, Wycliffe Bible Translators, New Guinea
- Rev. Cyril Gingerich, Mennonite Board to Nigeria
- Mr. A. Erion, S.I.M. to Somalia.

Each of these received a gift from the Students, and were committed in prayer to the Lord, as they left us.

★Students are still chuckling about the Christmas skit that the Faculty put on at the student party. Ostensibly a faculty meeting, it was appropriately entitled "FACULTY INACTION", and was not indicative of the serious business of teaching and training.

Such times only show what hidden talents lie beneath the sombre miens of the men. Now the Alumni wants to see a repeat performance, but once a year is enough!

★Who will forget the thrilling moments of the Christmas Carol Service. Once more a packed Peoples' Church bore

witness to the enthusiasm of the Christian public for this informal, inspirational time.

The largest congregation we have ever had thoroughly enjoyed the music of the Student Choir, the Chorale, the Ensemble, Quartette, Trio, Soloist and Dixie Dean '57, who provided his own special accordion music. Mr. W. Caddell was at the console of the organ.

★Cleanup day was a combination of fun, fellowship and practical Christian work. See news elsewhere of our "murder on dirt, murder on dirt, murder on dirt!" (with apologies to the radio commercial!)



ANNUAL GRADUATION SERVICE

Friday, April 28, 1961.
7:45 P.M.

VARSITY ARENA

Bedford Rd. & Bloor St.

Alumni and friends of the College are invited to attend this service of Christian witness and testimony. Every year thousands are inspired, and many young people challenged to a dedication of life, through this very unusual service.

SPECIAL MUSIC:

The T.B.C. Chorale
Student Body Choir
Ladies' Triple Trio
Male Ensemble
Pianos and Organ

SPECIAL FEATURES:

Awarding of Degrees
Presentation of Diplomas
and Certificates

The Dedication of the Class
of 1961 to the Service of
the Lord Jesus Christ.

ALL ARE CORDIALLY INVITED

Special Attention for Groups or
Delegations

For Free Tickets Phone or Write:

THE EXECUTIVE SECRETARY
WAInut 1-5808 14 Spadina Road

PERSONAL EVANGELISM AND STUDENT FIELD WORK

By the end of January, the following student reports were in:

Persons dealt with 451
Professed Decisions 111
Dedication and Consecration 60

Let us give thanks to God for this evident blessing on service while in training.

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Editor: Douglas C. Percy

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Ideas Inc. (Continued)

Well, we started something with this column, and ideas are twittering around the College like swallows in a barn.

CLEANUP DAY

was perhaps the most effective idea of the year, and the College buildings are sparkling from liberal applications of paint (in the dining room); water (windows and walls); wax (floors and steps); furniture polish (desks and chairs); and elbow grease (applied everywhere!)

Having a large plant with two buildings and a lot of ground, taxes our maintenance staff to the limit, and often work gets behind. So on Wednesday, January 18th, students, staff and faculty turned up in work clothes, arms full of equipment and a dirt-chasing gleam in every eye.

After devotions and Bible study, teams were assigned to every nook and cranny of T.B.C. Sometimes it seemed like an archaeological expedition, as excavations revealed long lost (or mislaid) treasures. The vacuum cleaner operators claimed that the dust and dirt of past civilizations was removed—and lo! a sparkling clean College.

It was work, it was fun, it was fellowship, coffee break, free lunch and all. So our thanks to a great bunch of students who put faith to work.

(See pictures on page 3)

* * * *

SPECIAL MENTION

But we must mention someone else—Ralph Baker, painting contractor, who turned up with three men, and painted the dining room. And our total cost was only for the paint — wholesale! And if any reader needs a good painting job done we recommend Mr. Ralph Baker, 21 Medonte Avenue, Scarborough — and add our sincere thanks for this gift to T.B.C.

Which gives us another IDEA — the Auditorium is badly in need of new lights and painting. Now if ideas are contagious — we hope for an epidemic!

* * * *

GIVEAWAY

The College has changed its mailing system, and now has available on old but workable Addressograph machine. If a Christian organization could use it, just contact us. First call, first served!

* * * *

PIANOS

are still needed by the College. One in present use can no longer be tuned and others will soon reach that point. Does anyone want to store one, or donate one to the school? Our Music Department needs them now. (Class of '35 just donated one! Thanks!

DID YOU KNOW . . .

that it costs over \$400.00 a year to train a student at T.B.C. . . . ?

BUT the student pays less than ¼ of that, less than \$100!

The balance is made up by the free will gifts of Christian people who believe in the need for such a place of training.

YOU could sponsor a student in whole or in part. Why not inquire about our SPONSOR'S PLAN and help train a missionary?

HI SCHOOLERS!

We will hold OPEN HOUSE for you again this year.

Date: April 4

Times: 8:45 a.m. - 3 p.m.

Features:

- Chapel Hour
- Lectures on Bible, Missions, Church History, etc.
- Sacred Music Class
- Free Dinner
- Tour of T.B.C. Buildings and Dormitories
- College Film "The Word of Life"
- Quizzing the Student Cabinet

All High School Students are invited. Plan to bring a group from your school.

Phone WA 1-8391 for information

BARGAINS IN RECORDINGS

* ONLY \$3.95 — The T.B.C. CHORALE on an L.P. produced by Diadem Productions. Add 20c for mailing.

The finest reproduction of the music that students sing "with melody in their hearts unto the Lord."

* ONLY \$1.00—The 1959 T.B.C. Graduation Service on a long playing recording. This is music that lives! Order by phone or mail.

THANK YOU, ANONYMOUS!

Your anonymity is being protected, but we do want to thank you for your gift of \$100.00 for the work of the College received the end of January.

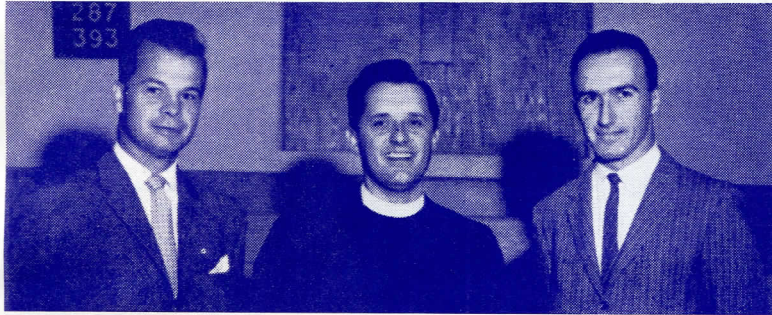
We accept it in the name of the Lord Who sees the gift given and will repay and bless you for it. Know that it is being used to train workers who will go out to preach Christ and Him crucified.

MARCH, 1961

STUDENTS VISIT OVER 4,000 HOMES IN ANNUAL EVANGELISTIC CAMPAIGN

For the second successive year, T.B.C. has held a community visitation and evangelistic campaign, this year in the

and 100 more brought from a near-by church. These too were filled, and others who continued to come had to stand or



Rev. W. Welch, Rev. H. Matson, Rev. D. Hamilton

Humber Heights area of Northern Etobicoke. It was conducted at the invitation of five of the local churches and their ministers: St. Andrew's Presbyterian Church (Rev. W. Welch); St. Phillips Anglican Church, (Rev. H. Matson); Richview Westway Baptist Church (Rev. B. Jeffrey); Westmount Gospel Church (Rev. D. Hamilton); and the Hilltop Assembly.

Plans were laid last spring, for this programme of saturation evangelism to cover the 8 days of Nov. 6-13, 1960. These involved sending out students two by two into carefully marked areas, until 4,500 homes had been visited, a religious census taken, and an invitation extended to attend the services of the week. In this way, too, opportunities were given to witness for Christ as people opened their hearts as well as their homes.

Children's meetings were held in 3 of the churches each of the afternoons of the week, and many of them accepted the Lord Jesus Christ as personal Saviour. Many unchurched children were found, and encouraged to attend Sunday School in their district.

The evening evangelistic services started in the Hilltop Junior High School auditorium, then moved to St. Andrews church for the first 4 week nights. The final week end of meetings saw the Hilltop auditorium again used, and on the final night, packed to capacity.

During each of the services, the T.B.C. Chorale sang, and students gave testimonies. Then a faculty member preached, and each night the Lord laid hold of men and women and drew them to Himself.

Perhaps the final Sunday night rally will speak for the rest of the week. The 500 available seats were quickly filled,

T.B.C. RECORDER

find corners of tables and gymnasium benches to rest on. There, for one and a half hours, they listened to the singing and the speaking of the Gospel.

What a thrilling moment it was, when the speaker, calling the cooperating ministers to stand beside him, called for those who would stand in complete surrender of life to the Lord Jesus Christ and be ready to witness and serve Him. In a breathless moment, more than half of the great throng rose slowly to its feet, and stood silent with bowed heads as the Holy Spirit spoke to them.

The appeal went out to young people: then there was a rustle . . . a coloured girl stepped out from where she was sitting and walked slowly to the front. Then one by one, others came forward, tears streaming down their faces, to stand silent and submissive before God. A girl over whom many had wept and worked, now herself wept her way to Calvary. A young man said: "The Lord has got me at last." Some T.B.C. students walked to the front, wanting only the will of God for their lives.

What a wonderful experience it was, and how the angels must have rejoiced, and our own voices must have made the vaults of heaven to ring.

Ministers were strengthened and encouraged; Christians were revived; lives were dedicated to the service of Christ; others were saved as **GOD MOVED INTO A COMMUNITY**. The glory shall be His.

Has it been effective? The ministers lately testified to a new zeal and interest on the part of their people. Just recently, the Editor was asked to speak at Downsview Collegiate Institute. The invitation came from Elaine Crackle who had made a firm decision for Christ, early in the campaign. Here is her testimony: ". . . I decided that I was going to wit-

Have you had a T.B.C. Sunday In Your Church?

Every year, several churches set aside one Sunday as T.B.C. Sunday. As arrangements are possible, special music and speakers are provided by the College.

The special emphasis, using Bible messages, testimonies, College film and literature, is on training for the service of the Lord Jesus Christ, and the opportunity provided for it at T.B.C.

If you are interested, please write us. Dates should be arranged well in advance.



Rev. B. Jeffrey

ness for Christ at school. I told Mr. Percy about this, along with some other students, and with their prayers backing me, I went in for an appointment with the Principal that week. I asked him if we could have an I.S.C.F. group in the school. The next night a brief meeting was called and 12 students responded. We planned a small executive, and went to see the Principal. He was pleased, and the first week of December, the first meeting was held. Between 18 and 25 have been meeting. At the third meeting we had Mr. Percy speak to the group that grew out of the campaign."

We are sure that there are many, many more instances of blessing and fruitfulness as a direct result of this work by the students and faculty of the Toronto Bible College.

* * * *

Note: Any community within about 15 miles of the College that would be interested in a community campaign, do write us or drop in for a visit. We are anxious to serve the churches and the Lord Jesus Christ in this way.

Alumni News

ON THE HOME FRONT

MR. ALBERT ERION, Sp. '59, was ordained in Bethel Baptist Church, Calgary, by the Gospel Missionary Association, in the summer of '60.

REV. JAMES HILLS, '47 received his M.Th. in New Testament, from Princeton University, in the spring of '60. He is Pastor of Trinity Presbyterian Church, Philadelphia, Pa.

MR. ERNEST ROOT, '26 is lay minister of the Lynedoch charge of the United Church of Canada.

MR. PHILIP COLLINS, '52 was ordained October 24, 1960 by the Maritime United Baptist Convention and is Pastor of the Baptist Church in Bath, N.B.

REV. EDWARD BOOM, B.Th. '59 accepted a call to the pastorate of First Baptist Church in Nanaimo, B.C., where he commenced his ministry November 1, 1960.

MR. HOWARD SCHMITT '58-'60 is Pastor of the Wanner Mennonite Church in Hespeler, R.R. 1, Ont.

MISS LAURIE CUMMINGS '60 is working with the Grenfell Mission, at St. Anthony, Newfoundland.

MR. TED SIMMONS '58 accepted a call to the pastorate of the West Hamilton Gospel Church in Hamilton, Ont., where he commenced his ministry February 5, 1961.

REV. ALEX SHOOK, E.C. '45-'46 is now Pastor of Parkway Park Baptist Church in Ottawa, Ont.

REV. WILBUR W. SILVERTHORN '24 has accepted the Pastorate of First Baptist Church, in Stow, Ohio.

HOME ON FURLOUGH

DR. '48-'51 and MRS. (MARILYN GODDARD E.C. '54-'55) TOM BELCH (T.E.A.M.) from Pakistan.

MR. W. ROGERS, '49 (S.I.M.) with his wife and family, from Sudan, E. Africa for 6 months.

MISS GLADYS MacLEAN '44 (A.B.W.E.) from India.

TO THE FIELD ON SERVICE

MR. '59 and MRS. (FREDA LAMB '59) TOM HARLAND were accepted September 12, 1960, by U.F.M. for service in Dutch New Guinea.

MISS LUCINDA SNYDER '48 (Mennonite Board) to Germany, in summer of 1960.

MISS C. FERGUSON '51-53 (S.I.M.) to Ethiopia in October, 1960.

REV. ALBERT ERION Sp. '59 (S.I.M.) to Somalia, October, 1960.

MRS. KENNETH BUDGE (BARBARA PHILLIPS '47) (O.M.S.) to Hong Kong, November, 1960.

MRS. JOHN HALL (MAUDE WHAN '17) (S.I.M.) to Nigeria, January, 1961.

MR. '57 and MRS. '57 DIXIE DEAN (W.R.M.F.) and family to Ecuador, January 1961.

MISS ORA MOSS '52 (W.B.T.) to Viet Nam, February, 1961.

MR. '31 and MRS. (DOROTHY RICHARDSON '28) JOHN TREWIN (S.I.M.) to Nigeria, March, 1961.

MISS EVELYN CURRIE '60 (O.M.F.) to Singapore, March, 1961.

MR. B.Th. '60 and MRS. (ANNE CAMPBELL '60) KEITH DONALD (S.A.-G.M.) to Portugal, March, 1961, for language study.



MISS TINA THIESSEN to MR. ALBERT ERION, Sp. '59, July 9, 1960, in Coaldale, Alberta.

MISS GLORIA WESTLEY, '59 to MR. GEORGE ROBINSON, October 29, 1960, in Hamilton, Ont.

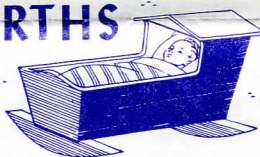
MISS MARY RADBURN '22 to MR. ESSER, at Faith Baptist Church, Toronto, October 1, 1960.

MISS DOREEN KERR '48 to MR. NORBERT JEANPRETRE, August 25, 1960, in the Lutheran Church in Haguenu, France.

MISS JANE ALMAS '54 to MR. JOHN CAMERON, in St. George's Anglican Church, Hamilton, April 2, 1960. MRS. E. SIMMONS (RUTH ALMAS '57) was matron of honour.

MISS JOY DUFF, '60 to MR. DOUGLAS NAYLER, December 30, 1960 in Boon Ave. Baptist Church, Toronto. MRS. GARTH DUFF (KAY BURGAN '56-'58) was matron of honour. MR. GARTH DUFF '59 was an usher.

BIRTHS



To Mr. '52 and MRS. (MARY LOW '53) RAY HELSTON, a daughter, Lorraine Violet, July 23, 1960, in Toronto, a sister for David and Wendy.

To Mr. '59 and MRS. (DOROTHY TROYER '56-'58) RON SHEFFIELD, a son, Danny, on June 6, 1960, in Schreiber, Ont.

To Mr. and MRS. (DOROTHY THORPE '51) DAVID BROOK, a son, John David, on October 17, 1960, Tokyo, Japan. (see Deaths)

To Mr. and MRS. (BERNICE COMBER '47) BARCLAY SMITH, a son, Bradley Paul, November 1, 1960, in Toronto, a brother for Barclay and Bonnie.

To Mr. and MRS. (RUTH WIGLE '51) LEWIS HAMBLBY, a daughter, Valerie Jean, September 1, 1960, in Orillia, Ont., a sister for Lindia Marie.

To Mr. and MRS. (MARGARET ALLAN '56) PAUL MacKNIGHT, a son, David Allan, October 25, 1960, in Perugia, Italy.

To Mr. and MRS. (HELEN NOBLE '52) CLARENCE WILSON, a son, Philip John Robert, November 29, 1960, in Uxbridge, Ont.

To Mr. '48 and MRS. (LOLITA KELLEY '49) ELVIN HARBOTTLE, a daughter, Karen Christine, November 20, 1960, in Fergus, Ont.

To Mr. '57-'59 and MRS. (LORESA KONCICKY '57-'59) NORMAN BRODERICK, a daughter, Wanda Lynne, December 15, 1960, in Markdale, Ont.



MR. NORMAN TREWIN, E.C. '14, in Toronto, Ont., on February 24, 1959.

MISS MARY E. BAIRD, E.C. '13, in Ashville, N. Carolina, on October 29, 1960.

John David Brook, infant son of MR. and MRS. (DOROTHY THORPE '51) DAVID BROOK, on October 19, 1960, in Tokyo, Japan.

MR. GORDON A. YOUNG, E.C. '31, in Toronto, Ont., on January 11, 1961.

MISSIONARY LITERATURE SUMMER COURSE May 22-27, 1961

The Toronto Bible College and Evangelical Literature Overseas (Canadian Council) are sponsoring a course in Missionary Literature.

This comprehensive course will include Creative Writing, Production and Distribution.

Teachers will include

Mr. Robert Walker, Editor, Christian Life

Mr. Dennis Clark (India), I.V.C.F.
Mr. Miller Alloway, President, General Printers

Mr. Robert Watt, General Manager, Livingstone Press

Mr. E. George (Africa), Beacon Press

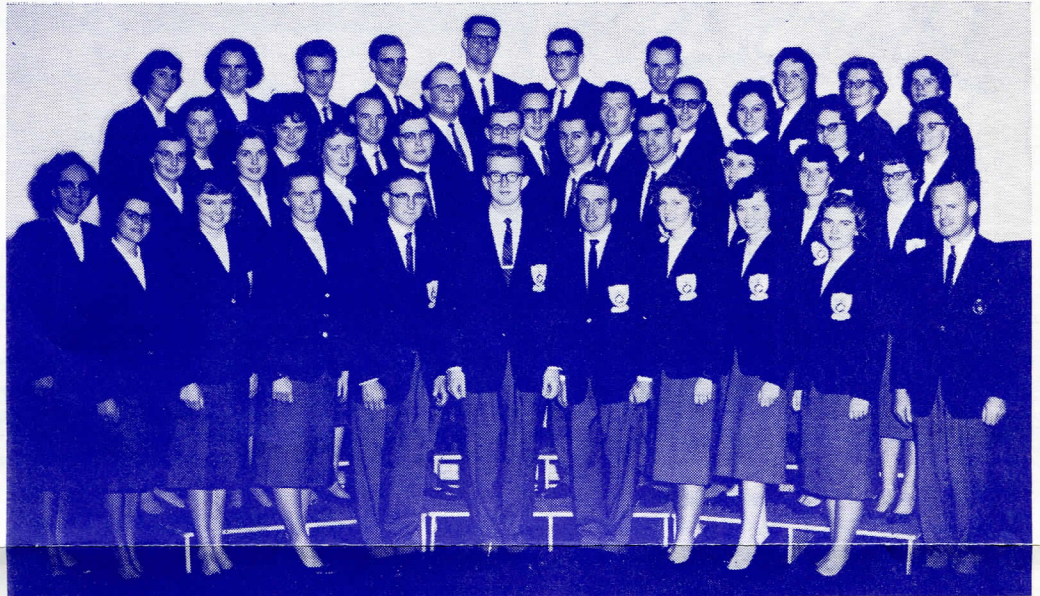
Dr. C. H. Dickinson, Ryerson Press
Others

Dr. Oswald J. Smith
Rev. H. B. Street (E.L.O.)
Rev. D. C. Percy

Costs:

Only \$25.00 for the session. This includes Board, Room and Fee. Write or phone for descriptive folder.

TORONTO BIBLE COLLEGE CHORALE, 1960-1961



Left to Right:

1st Row: Mrs. D. C. Percy (Pianist), Donna Skitch, Carolyn Dempster, Sandra Martin, Larry Brisbois, Stephen Jones, Sam Mackey, Helen Oliver, Carol Leck, Marion Miller, Rev. W. Crump (Director of Music).

2nd Row: Helen Bacon, Marion Fraser, Ann Pepper, Barry Jones, Michael Dowell, Rik Carter, Bob Williamson, Marilyn Henne, Janet MacLeod, Beth Clelland.

3rd Row: Judy Kunkel, Rose Bowling, Arnold McDonald, Martin Stewart, Bob Roswell, David Aszbach, Kornell Vanek, Valerie Pugh, Nancy Reist, Ruth Janes.

Back Row: Christine Jones, Esther Donnison, Howard Cahoon, Desmond Meed, David Henne, Carl Spackman, Jim Black, Nancy Rodgers, June Harrington, Pauline Saville.

The Lord has been pleased to use the T.B.C. Chorale in some very unusual ways this year, and much fruitfulness has resulted from this ministry of Sacred Music.

The end of the school year will not be the end of their work, since on May 3rd they begin a two week tour that will take in the following places:

Wed., May 3rd	Central Baptist Church, Brantford.	
Thur., May 4th	Mackenzie Memorial Church, Stratford.	
Fri., May 5th	Wanner Mennonite Church (near Hespeler)	
Sat., May 6th	Windsor Youth For Christ	
Sun., May 7th (a.m.)	Walkerville Baptist Church	
(p.m.)	(To be announced)	
Mon., May 8th	Cottam Baptist Church, and neighbouring Churches	
Tues., May 9th	(To be announced)	
Wed., May 10th	(To be announced)	
Thur., May 11th	St. Paul's United Church of Christ, East Canton, Ohio.	
Fri., May 12th)	Bethany United Presbyterian Church,	
Sat., May 13th)		Alliance, Ohio.
Sun., May 14th)		
Mon., May 15th)	Sacred Concerts, Eaton, Auditorium,	
Tues., May 16th)		Toronto, Ont.

Two dates are still undecided. If any in the areas are interested, please let us know.

Note: T.B.C. has rooms available for offices for a Christian organization. Phone or come in.

ALUMNI ASSOCIATION WEEK-END CONFERENCE

PLACE — Niagara Christian College, R.R. 1, Fort Erie, Ont.

DATE — June 23-4-5, 1961.

SPEAKERS — REV. D. C. PERCY and REV. C. E. FALCONBRIDGE.

DETAILS LATER . . . PLAN NOW TO ATTEND.

Where There is a WILL — There is Wise, Prayerful Planning

There are two things that the Christian steward should be praying about and planning for:

1. The support of the Lord's work through *regular* tithes and offerings. It is often the lack of *consistent* support that hinders the progress of the Gospel.

The Christian steward should heed the Scriptural injunction to give regularly, cheerfully, purposefully. (2 Cor. 9:6, 7)

2. The remembrance of the Lord's work through a carefully, prayerfully drawn will.

It is said of David that he "prepared abundantly before his death". (1 Chron. 22:5) Bequests made to non-profit, Christian organizations are tax-free, and will be put to the designated use of carrying on the Lord's work.

Let every Christian "prepare abundantly" for the work of the Lord and for the spreading of the Gospel of Grace.

To assist you in your planning, here is a suggested Form of Bequest:

I GIVE, DEVISE AND BEQUEATH unto TORONTO BIBLE COLLEGE, presently located at 16 Spadina Road, Toronto 4, Ontario, the sum of

\$.....and the following assets:

.....
.....
.....



EUTYCHUS

(And His Pin)

Edmund P. Clowney

Wm. B. Eerdman Publishing Co.

Price, \$2.50

Laughter is a Christian grace. In Psalm 126 we read, "then was our mouth filled with laughter, and our tongue with singing". For anyone who thinks that Christianity is dolorous and dry, let him lay hands on this book, and his misconception will flee out the window.

This book is a compilation of a series of essays printed in "Christianity To-day", and which headed the section of letters to the editor. It is Dr. Clowney's intention to use his verbal pin to prick the balloon of religious pompousity, and to use the finest of journalistic gifts to exalt Jesus Christ, the message of the Gospel and the work of the Church.

In reading these short, but pithy essays, the reader will chuckle at the very vivid pictures that are drawn, and which seem to be a reflection of his own reaction to all that is shallow in himself and as seen in others. Skillfully interwoven are messages that are so penetrating and deep, that the reader will also breathe a prayer for a like experience.

After reading this book ministers and Christian workers might be a little more careful in their presentation of the high and holy truths of the Gospel, and their own personal reflection of that Gospel as seen by others.

Perhaps the most hilarious section of the book is found in pages 99 to 101 where Dr. Clowney offers a superb parody on the many organizations that offer you something different once a month or once a week or once a fortnight. Book of the month clubs, records of the month clubs, ad infinitum, are played up in his "International Recipes Compiled by Manse Kitchens Incorporated", and "Counselling Counsellors, by An Anonymous Analyst". But perhaps the most famous is his "KirKit, Prepared by the Interchurch Service Consultants, Hybrid, Nebraska". The following is a description of this famous "KirKit".

"This amazing complete idea file has everything the busy pastor or church worker needs. Sermons, mid-week talks, dinner speeches are furnished in three forms: (1) manuscript, typed on three-ring note-book stock (with pencilled annotations for authentic appearance), (2) outlined notes, punched to fit loose-leaf Bible, (3) audiotape to be played on our new stereo-pillow system. No other service relieves you of all preparation. KirKit makes a master sermon part of you while you sleep! Also supplied: programs for the church year, menus for church suppers (our stocked-

freezer plan is extra), gala parties and hilarious ice-breakers, pastor's salary suggestions for the board of trustees, etcetera. Sparkling sermon titles do double duty as bulletin-board aphorisms. Examples: "Whoever lives it up must live it down!"

According to Dr. Clowney he received many requests from some who wrote to Hybrid, Nebraska, for the KirKit. It would have been worth any price to have seen the red faces of those who tried to get hold of some do-it-yourself material to carry on their church work.

Any who have missed the fortnightly fun-fest in "Christianity Today," and who have not followed through the concern that Eutyechus has for higher and holier service in the cause of Christ, will profit from this unique blend of humour and Christian reflection. (D.C.P.)

THE OLD TESTAMENT REVELATION

J. G. S. Thomson

Wm. B. Eerdman's Publishing Co.

Price, \$2.50

An exhaustive survey of the salient features of the nature, purpose, and historical unfolding of God's saving activity as revealed through the writers of the Old Testament.

This eminent British theologian has mustered all the possible data of divine revelation in the Old Testament, and shows that it is, primarily a matter of communion between God who is making Himself known, and man to whom the divine self-disclosure is being granted. He declares (p. 106) that "The Key to an understanding of the Old Testament is that God entered into fellowship with Israel through covenant in order that they might know Him, and knowing Him might enter into communion with Him."

He sees the self-disclosure of God in the Old Testament as fulfilled and realized in the self-disclosure of God in Jesus Christ.

This relatively small work (107 pages) is strikingly informative. (J.H.)

THE LABOUR OF LOVE THE PATIENCE OF HOPE

By Spiros Zodhiates

Wm. B. Eerdman's Publishing Co.

Price, \$4.00 each

Two volumes of a trilogy which presents a careful exposition of the Epistle of James based on a close scrutiny of the Greek text.

The author's treatment is thoughtful and thorough and combines scholarly analysis, devotional emphasis and evangelical fervour.

The burden of this exposition is this: "When faith does not issue in love;

when dogma is unrelated to life; when Christians are tempted to settle down to a self-centred religion, to become oblivious to the needs of others — then this epistle has something to say to them which they disregard at their peril."

The "word-studies" from the Greek are particularly enriching. This work deserves a place in the library of every Christian. (J.H.)

THE DAYUMA STORY

Ethel Emily Wallis

Harper and Brothers Publishers

Price, \$3.95

It is now four years since five young men died on the banks of the river in Auca territory of Ecuador, South America. Since that time there has come from this seeming tragedy a series of stories that have thrilled and challenged the Christian readers and a materialistic society. That five men with training and ability and the opportunity to live life to the full should be ready and willing to die for the sake of the Lord Jesus Christ has come with new meaning and new force in this twentieth century. The latest of the books is the Dayuma Story, the breath-taking story of the Auca girl who escaped from — and returned to — the world's most murderous tribe, the Auca Indians.

The heroine of the story, Dayuma (pronounced DAH-YOO-MAH), was fleeing for her life from her father's killers, when she met Rachel Saint, sister of one of the five missionary martyrs, who had gone to the Amazon valley forest, to take the message of life and light and salvation as it is found in the Lord Jesus Christ.

This book is the story of their meeting and Dayuma's account of life in her tribe. It is a story of incredible cruelty and terror, a story of heroic courage and conviction, and the climax of course is the daring return of Dayuma and the missionaries to Auca territory there to preach the Gospel of Jesus Christ to these murderous, primitive people.

The book is profusely illustrated and together with the vivid and swiftly-moving tale, the reader is taken down into the heart of heathendom, into the lands that are still steeped in primitive pagan darkness, and where one sees the effective, changing, saving power of the Gospel.

In the previous stories of this tremendous event, one has a glimpse of the inside of a missionary's heart. This book shows the other side, the heart and life of a people to whom the missionary is sent. We strongly recommend this book to all who are interested in the work of the Lord Jesus Christ, and particularly to young people who in this day and generation need to be awakened and stirred again to the reality of the Great Commission, and the desperate need of men and women who have yet not heard of the Lord Jesus Christ. (D.C.P.)